How Many Factual Occurrences Will be Sufficient Proof For You, Before You Believe God?

The most recent factual occurrence has come to pass at the end of *World War Two (WW II) in 1948 A.D.* Everyone living since then, and even unto today are witnesses whether they know they are, or NOT!

The event has to do with *Matthew 24:32 through 24:36*. Jesus explained this prophecy during His ministry in the context that Judah of Israel would have been destroyed and the Nation scattered. But when He said this, Judah of Israel was under no threat of being destroyed! And then, sure enough about *36 to 40 years* after He had been crucified by Jewish religious leaders and the Romans, the Romans destroyed Jerusalem and the Temple in *seventy (70)* A.D. As a result the people were scattered throughout the Nations of the World!

Now, fast forward to modern times in 1948 A.D., they (the Jews\ Israel) became a Nation State again! This is the Nation of Israel we see in News Reports, "regularly" today!

Jesus said concerning this prophetic parable of *Matthew 24:32 through 24:36*, the following:

Now learn a parable of the fig tree (the fig tree is National Israel in this parable); When his branch is yet tender, and put forth leaves, ye know that summer is nigh (or what condition(s) is nigh about to occur! The one hundredth (100th) year mark of the fig tree (remnant of Israel) shall be twenty forty eight (2048) A.D.):

So likewise ye, when ye shall see all these things, know that it (Revelation's Tribulations and 2nd coming of Jesus) is near, even at the doors.

Verily I say unto you, This generation (the generation that witnessed the beginning signs of the time of the re-establishing and growth of the fig tree, and subsequent second (2^{nd}) coming of Jesus) shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. But of that (exact?) day and hour knoweth no man, no, not the angels of heaven, but my

Father only (but we are encouraged to discern the season(s) of the times, and be ready).

This parable of *Matthew 24:32 through 24:36* addresses teachings related to *Luke 19:37 through 19:44*. And teaching in *Matthew 24:1 and 24:2*, which the disciples in *Matthew 24:3*, not yet having fully understood, came to Jesus for additional clarification.

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The Teachings of Jesus which Facilitated this Parable of *Matthew 24:32 through 24:36*:

Jerusalem Shall Be Destroyed By the Romans

Luke 19:37 through 19:44 says Judah of Israel did not recognize the time of their "visitation"!

I am persuaded this is the time God wanted to restore Israel such that the past 1991 years (2021 A.D. – 30 A.D.) would have been their evangelizing of Gentiles, rather than the object of so much ridicule and destruction from the Gentiles:

And when he (*Jesus*) was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen (which Jesus performed, and Moses pointed to as signs of Messiah in Deuteronomy 18:15 through 18:22);

Saying, Blessed be the King (Jesus is the King) that cometh in the name of the Lord: peace in heaven, and glory in the highest (This is also that prophecy of Deuteronomy 18:15 through 18:22 being fulfilled, just as God promised by Moses!).

And some of the Pharisees (in disagreement) from among the multitude said unto him (Jesus), Master, rebuke thy disciples (for saying "Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest").

And he (Jesus) answered and said unto them (the disagreeable Pharisees), I tell you that, if these (the disciples that praised him (Jesus as King) along side of heaven) should hold their peace, the stones would immediately cry out (and say the truth, if the disciple had refuse to say what they knew to be true).

And when he (*Jesus*) was come near, he beheld the city, and wept over it,

Saying, If thou (Judah of Israel) hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes (because you have rejected me; your salvation!).

(The prophecy of these next two verses took on a new seriousness when Rome destroyed the City and Temple at Jerusalem in seventy (70) A.D. Since then the Jews have been scattered throughout the nations; singled out and killed for centuries. But in 1948 A.D. the LORD God began collecting them (His remnant of Israel) into a nation again as declared according to Bible Prophecy).

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation (the coming, presence, and fulfilling of Messiah, Jesus; the LORD among them).

Luke 19:37 through 19:44

Matthew 24:1 through 24:36

Jesus prophesies of the, "70 A.D. destruction" of the Temple, and Jerusalem, and ensuing wars against Israel unto the time of his 2nd coming:

Matt 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

Matt 24:2 And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Matt 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? And what shall be the sign of thy (next, or 2^{nd}) coming, and of the end of the world?

And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many.

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

For nation shall rise against nation (civil wars), and kingdom against kingdom (wars of kingdom against another kingdom): and there shall be famines, and pestilences, and earthquakes, in divers places (this implies a long stretch of time shall pass).

All these *are* the beginning of sorrows.

Then shall they deliver you *(the people of God)* up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall wax cold.

But he that shall endure unto the end *(or remain steadfast in Me)*, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:1 through 24:14

Jesus Prophesy of His Second Coming

When ye (National Israel) therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand,) ... then let them which be in Judea flee into the mountains. (In other words; when Judah, the National remnant of Israel, eventually "recognizes the abomination of desolation" standing on the Temple Mount in Jerusalem as "abomination of desolation" ... then the time clock of Daniel's 70-weeks shall resume!

Question: Has part of the abomination of desolation been standing in the holy place (Jerusalem Temple Mount) since the Muslim temple was built there about 700 to 625 A.D.; and the other part this prophecy is that of 2 Thessalonians 2:5 through 2:12?)

Matthew 24:15

The context of this prophecy must be considered on the time line of Daniels 70 weeks alone, which does not include, or the Church Age is not part. Refer to, "The Prophecy of Daniel Chapter 9".

And from the time that the daily sacrifice shall be taken away (the event of the sacrifice of Jesus, or the 69 ½ week of Daniels 70 weeks), and the abomination that maketh desolate set up (man of sin declare himself God?), there shall be a thousand two hundred and ninety (1290) days (or then this shall begins the final ½ week of Daniel's 70th week; after the Church's rapture, because the Church has no part with Daniel's seventy (70) weeks?).

Blessed is he (Jesus, Messiah, Atoning Sacrifice, and King) that waiteth, and cometh (2nd coming) to the thousand three hundred and five and thirty (1335) days (which is 45 days later than 1290 days).

Daniel 12:11 through 12:12

This next series of scriptures (Matthew 24:16 through 24:31) is considered to be the time of the Battle of Armageddon? Also see Ezekiel Chapters 38 and 39, Zechariah Chapter 14, Revelation 11:15 through 11:19, Revelation 16:16, Revelation 19:11 through 19:21. These are all the same approximate time frame, or "season" of Israel's restoration and growth! Then let them which be in Judaea flee into the mountains:

Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days (perhaps, since any travel shall be so difficult because of the times; the distance, being filled with obstacles/checkpoints, shall be many days and hours of travel?)!

But pray ye that your flight be not in the winter, neither on the Sabbath day:

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened (The elect is thought to be the remnant of Judah that Jesus returned this second (2nd) time to save, and any Gentile converts gained to the kingdom of God since the Church rapture!).

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect (only if it be possible to deceive the elect! Perhaps the LORD shall not allow it to be possible? Also the great signs and wonders being done here shall be through gains in technology; not by power of the Holy Spirit as with Moses, Jesus, and other holy men of God!).

Behold, I have told you before (during other conversations).

Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

I am persuaded these next verses (Matthew 24:27 through 24:31) are aligned with the "Mid - Tribulation" events of the Book of Revelation!

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be (He shall come out of the direction of the rising sun, and He shall catch, or collect His people to Him!).

For wheresoever the carcase is, there will the eagles (fleshing eating birds, and buzzards) be gathered together (these carcasses would seem to be they that are reaped as described by Revelation 14:17 through 14:20; and are cast into the great winepress of the wrath of God).

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens (spiritual authorities; speaks of anti-Christ(s), fallen angels, demons, and/or Satan?) shall be shaken:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes (nations) of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other (this seems to be different than the initial rapture implicated to have occurred about the time of Revelation 6:12 through 6:17, which shall be like as a thief in the night. A great sound of a trumpet marks this event, here! And so we consider this as a second (2nd), or "Mid-Tribulation rapture described by Revelation 14:14 through 14:16.

However; No Post-Tribulation rapture is assumed, because Jesus shows up (KING OF KINGS, AND LORD OF LORDS) with the saints in Revelation Chapter 19. It is at that time Jesus set His ruler ship in place in Jerusalem; which establishes conditions for His thousand (1000) years of peaceful reign!).

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And So, We See this Parable given of Jesus in *Matthew 24:32 through 24:36* Along with Trailing Verses unto *Matthew 24:44* reveals the "*Biblical Season, or Church Dispensation*" of our present day! It sure seems this is not a, "*Suggested; Perhaps; Could Be the Biblical Season*".

Signs of the Time of the Return of Christ Jesus

Now learn a parable of the fig tree (the fig tree is National Israel in this parable); When his branch is yet tender, and put forth leaves, ye know that summer is nigh (or what condition(s) is nigh about to occur! The one hundredth (100th) year mark of the fig tree (remnant of Israel) shall be twenty forty eight (2048) A.D.):

So likewise ye, when ye shall see all these things, know that it (*Revelation's Tribulations and 2^{nd} coming of Jesus*) is near, *even* at the doors.

Verily I say unto you, This generation (the generation that witnessed the beginning signs of the time of the re-establishing and growth of the fig tree, and subsequent second (2^{nd}) coming of Jesus) shall not pass, till all these things be fulfilled.

Heaven and earth shall pass away, but my words shall not pass away.

But of that (exact?) day and hour knoweth no man, no, not the angels of heaven, but my Father only (but we are encouraged to discern the season(s) of the times, and be ready).

But as the days of Noe (*Noah*) were, so shall also the (second (2^{nd})) coming of the Son of man be.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage (or their daily living same as any other day), until the day that Noe (Noah) entered into the ark (or, the Church rapture; which entering the ark that saved Noah and his family, is the type; Don't You See?),

And knew not until the flood (2nd return of Jesus; marked first, or signaled by the great earthquake of Revelation 6:12; rather than the flood in the case of Noah?) came, and took them all away; so shall also the coming of the Son of man be.

Mat 24:40 Then shall two (men?) be in the field; the one shall be taken (perish in the earthquake, or taken to safety in the rapture?), and the other left (to go through the tribulation?).

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken (perish in the earthquake, or taken to safety in the rapture?), and the other left (to go through the tribulation?)

(Question 1: Are these two (2) verses of Matthew 24:40 and 24:41 telling us that where as all the souls of Noah's day were lost except for eight (8) people (Noah and his family); the souls that shall be lost (or not entered into safety of the rapture\ the Ark) at the beginning of the tribulation (Revelation 6:12) to be followed by the 2nd return of Jesus as described in (Revelation 11:15 through 11:19, Revelation 16:16, Revelation 19:11 through 19:21, Ezekiel Chapters 38 and 39, Zechariah Chapter 14) shall be greater than fifty percent (50%: One left, the other taken)? Thus, the fate of the one taken shall be "safety in the rapture", or "death by earthquake"! The estimate of people on earth in 2015 A.D. was about seven billion three hundred million (7.3 billion)! If

Matthew 24:40 and 24:41 had occurred in 2015 A.D., then 3.65 billion people would have remained on earth to experience Revelation's Tribulation!

Question 2: So, how many of the remaining folks (50%), on earth, of that day (after Revelation 6:12) would you suppose shall be concerned whether the rapture had taken place: Or Not?

Question 3: Shall we dare imagine that modern conveniences would return to pre-horse and buggy (or perhaps, even cave man) days, because of such great devastation(s) upon infrastructure, brought on by the Revelation 6:12 earthquake?

This earthquake (not the climate!) shall be "just the beginning of the tribulation"! However, the climate shall indeed be impacted.).

Watch therefore: for ye know not what hour your Lord doth come.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready (because you now know the season began at the re-establishing of National Israel; Judah, the remnant people of God?): for in such an hour as ye think not the Son of man cometh.

Matthew 24:32 through 24:44

Folks, the LORD God of Creation; head of Israel, head of the Church, Jesus and the Judeo – Christian Scripture that speaks abundant witness about them is the real deal. Don't you miss out on the things promised, because of failure in faith according to John 3:16 (and the Gospel)!

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- Author's Previously Published Works
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- Gog Magog, and Armageddon; Origins of End Time Battles, Men; and Judgments of God, April 2014:
- o A Testimony of Jesus 2; His Abundant Love, Work, and Prophecy, Sept 2014:
- A Study of John's Revelation; End of Kingdoms Ruled by Men, Sept 2014:
- o A Testimony of Jesus 3: Jesus in the Pages of Genesis, March 2015:
- A Testimony of Jesus 4: Jesus and His Disciples (Harvesting Fields 1), June 2015:
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- o A Testimony of Jesus 7: O Jerusalem, Jerusalem (Daniel; Visions and Dreams), September 2015:
- A Testimony of Jesus 8: O Jerusalem, Jerusalem (Ezekiel's; Visions),
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- A Testimony of Jesus 9: The Word of God for every Creature, March 2016:
- o A Testimony of Jesus 10: Judah after Babylonian Exile End, April 2016:
- o A Testimony of Jesus 11: God Called and Used Moses Mightily (Exodus), June 2016:

- A Testimony of Jesus 12: God Called and Used Moses Mightily (The Mosaic Law & Levi), September 2016:
- o A Testimony of Jesus 13: God Called and Used Moses Mightily (Moses Number' Israel), November 2016:
- o A Testimony of Jesus 14: God Called and Used Moses Mightily (Deuteronomy), March 2017:
- A Testimony of Jesus 15: God Called and Used <u>JOSHUA</u> to Walk After Moses, April 2017:
- o A Testimony of Jesus 16: Jesus among the Pages of Job, April 2017:
- A Testimony of Jesus 17: Evaluating Israel: The Books of Judges and Ruth, June 2017:
- A Testimony of Jesus 18: 1 & 2 Samuel (Thy Throne Forever I), September 2017:
- o A Testimony of Jesus: 1 & 2 Kings (Thy Throne Forever II), April 2018:
- o A Timeline & Testimony of Jesus (Thy Throne Forever III), May 2018:
- o ISAIAH & A Testimony of Jesus (Thy Throne Forever IV), June 2018:
- A Testimony of Jesus: with the Holy Spirit (Thy Throne Forever V), July 2018:
- 1 & 2 Chronicles & A Testimony of Jesus (Thy Throne Forever VI), August 2018:
- Prophetic RECORDS & A Testimony of Jesus (Thy Throne Forever VII), November 2018:
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 - Where is Mount Sinai Really
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 - Stoned for Mysteries of Jesus
 - o Blasphemy of the Holy Spirit
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 - o Review of Covenants
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 - o Daniel On World Kingdoms
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 - o Timeline of Solomon's Temple
 - o Mystery Of Israel
 - o Resurrection Life Only Flow From Jesus
 - Others, take a look!