

REVELATION AGAINST ERROR II

There remain those that do not believe Moses and Jesus, or the Old Testament and the New Testament has any connection, “whatsoever” to do, the one with the other!?

Uuuhh! What did you say? O.K., read the first two (2) lines above again! again!, again ... !

This is a radical notion indeed for the person(s) that see themselves as a dedicated, well balance person of the Kingdom of the One True God of the Bible; which originated with the Nation of Israel. And the notion is serious, “ERROR”!

The following is just a few example of what I mean:

=== Deuteronomy Chapter 18:15 through 18:22 ===

Deu 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren (*Israel*), like unto me (*Moses*); unto him ye shall hearken (*or listen*);

Deu 18:16 According to all that thou desiredst of the LORD thy God in Horeb (*of Mount Sinai*) in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Deu 18:17 And the LORD said unto me (*Moses*), They (*the children of Israel*) have well spoken that which they have spoken.

Deu 18:18 I (*the LORD God*) will raise them up a Prophet from among their brethren (*Israel*), like unto thee (*Moses*), and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deu 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he (*the Prophet like unto Moses*) shall speak in my name, I will require it of him (*whosoever of Israel that will not hearken*).

Deu 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods (*or idols and false gods*), even that prophet shall die.

Deu 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Deu 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Recall Exodus Chapter 19:5 through 19:24; how the LORD God purposed to make the entire (or whole) nation, priests! And in Exodus Chapter 20:1 through 20:17 the LORD God gave them His Laws that they all would be His priests (to the world, for Him?) according to His Laws!

But in Exodus 20:18 through 20:21 the people became afraid, and changed their minds! And the opportunity for the whole nation becoming priests was missed at that time! Thus, Deuteronomy 18:16 recounts this situation. And since the whole nation would not become priests, standing in the presence God as Moses did; the LORD God gave Moses the alternate approach of “offering and sacrifices” which would result in that described by Deuteronomy 18:17 through 18:22!

=== How Shall We Know the Prophet that is Raised Up Like Unto Moses? ===
Now, the evidence of how the people would know who the prophet God shall raise up among their brethren after the ways of Moses was that he shall be “like unto thee (Moses)”!

This brings us to the question, “what was so obvious about Moses that when we see the Prophet like unto Moses; we recognized Him”?

The answer is, “the miracles; the signs and wonders”, which the LORD God performed by the hands of both men!

Another less thought about evidence is the, “glory cloud” that was present with Moses, and present with Jesus (see Matthew 17:2 and Mark 9:2)!

And even another witness, in abundance for us today is in accordance with Deuteronomy 18:22! The things He spoke; have they not come to pass in their season? He spoke of His death burial and resurrection on more than one occasion!

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Mat 12:39 But he (*Jesus*) answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

Mat 12:40 For as Jonas was three (3) days and three (3) nights in the whale's belly; so shall the Son of man be three (3) days and three (3) nights in the heart of the earth.

Mat 16:1 The Pharisees also with the Sadducees came, and tempting desired him (*Jesus*) that he would shew them a sign from heaven.

Mat 16:2 He (*Jesus*) answered and said unto them, **When it is evening, ye say, It will be fair weather: for the sky is red.**

Mat 16:3 **And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times (were not the events of raising the dead, the healings, feeding the multitudes sufficient signs?)?**

Mat 16:4 **A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.** And he (*Jesus*) left them, and departed.

Luk 11:29 And when the people were gathered thick together, he (*Jesus*) began to say, **This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

Luk 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

=== And what about the, “70 A.D. destruction of Jerusalem”: Study these following New Testament Scriptures! ===

Jesus prophesies of the, “70 A.D. destruction” of the Temple, and Jerusalem, and ensuing wars against Israel unto the time of his 2nd coming:

Matt 24:1 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

Matt 24:2 And Jesus said unto them, **See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.**

Matt 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? And what *shall be* the sign of thy (*next, or 2nd*) coming, and of the end of the world?

Matt 24:4 And Jesus answered and said unto them, **Take heed that no man deceive you.**

Matt 24:5 **For many shall come in my name, saying, I am Christ; and shall deceive many.**

Matt 24:6 **And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.**

Matt 24:7 **For nation shall rise against nation (*civil wars*), and kingdom against kingdom (*wars of kingdom against another kingdom*): and there shall be famines, and pestilences, and earthquakes, in divers places.**

Matt 24:8 **All these *are* the beginning of sorrows.**

Matt 24:9 **Then shall they deliver you (*the people of God*) up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.**

Matt 24:10 **And then shall many be offended, and shall betray one another, and shall hate one another.**

Matt 24:11 **And many false prophets shall rise, and shall deceive many.**

Matt 24:12 **And because iniquity shall abound, the love of many shall wax cold.**

Matt 24:13 **But he that shall endure unto the end (*or until my 2nd coming*), the same shall be saved.**

Matt 24:14 **And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.**

=== But it Seem the Leadership in Judah of Israel Failed to Recognize Him in the Day of His Appearing ==

But, apparently Judah of Israel, in the days of the appearing and ministry of Jesus did not hear Moses according to the description(s) given in Deuteronomy 18:15 through 18:22!

It seems there was no doubt about the authenticity of the many miracles of Jesus; however, there were those that accused Him of being allied with Satan; the devil!

Folks, Jesus said on more than one occasion, if you do not believe just because I said so; believe because of the works (miracles; signs and wonders) I do, which you witnessed!

=== There are Many Other New Testament Scriptures the Lord Jesus spoke that we should hear, Know, Obey, and expect to come to pass; Beginning with the Following: ===

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Mat 4:4 But he (*Jesus*) answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

Mat 4:7 Jesus said unto him, **It is written again, Thou shalt not tempt the Lord thy God.**

Mat 4:10 Then saith Jesus unto him, **Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God (of Creation, and of Abraham), and him only shalt thou serve.**

Mat 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Mat 6:7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

Mat 6:8 Be not ye therefore like unto them (*the heathen, and or idol worshipper*): for your Father knoweth what things ye have need of, before ye ask him.

Recognize that God has supreme authority when you pray:

Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mat 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

Mat 6:11 Give us this day our daily bread.

Mat 6:12 And forgive us our debts, as we forgive our debtors.

Mat 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Forgive others and trust God for meeting your needs:

Mat 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mat 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Mat 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Mat 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Mat 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mat 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Jesus is the resurrection, and\ or regeneration unto life everlasting! But you must take hold of it by believing Him (the grace of God; the Gospel; according to John 3:16):

Joh 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?
Joh 14:1 Let not your heart be troubled: ye believe in God, believe also in me.
Joh 14:2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.
Joh 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.
Joh 14:4 And whither I go ye know, and the way ye know.

But you are also blessed in this time of your living, according to the following:

Mat 5:1 And seeing the multitudes, he (*Jesus*) went up into a mountain: and when he was set, his disciples came unto him:
Mat 5:2 And he opened his mouth, and taught them, saying,
Mat 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.
Mat 5:4 Blessed *are* they that mourn: for they shall be comforted.
Mat 5:5 Blessed *are* the meek: for they shall inherit the earth.
Mat 5:6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
Mat 5:7 Blessed *are* the merciful: for they shall obtain mercy.
Mat 5:8 Blessed *are* the pure in heart: for they shall see God.
Mat 5:9 Blessed *are* the peacemakers: for they shall be called the children of God.
Mat 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Mat 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

Requirements to men for avoiding sin!

Mat 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.
Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.
Mat 5:15 Neither do men light a candle, and put it under a bushel (*or hide it*), but on a candlestick; and it giveth light unto all that are in the house.
Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say unto you, That except your righteousness shall exceed *the* righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Mat 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca (*or empty headed*), shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Mat 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mat 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison (*in other words, arguing is not the best recommendation for settling disagreements?*).

Mat 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Mat 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Mat 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Mat 5:29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Mat 5:30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Mat 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

Mat 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Mat 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Mat 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Mat 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

Mat 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mat 5:40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

Mat 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Mat 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Mat 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mat 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

Mat 5:47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?

Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect (*which of us are there unto perfect yet!?*).

But for those of us that fail to meet ALL These standards, must go to the Father in the name of Jesus for forgiveness, because Jesus is the only one that did meet ALL these standards, ALL the time!

The grace of the LORD God has permitted us to use the name of Jesus, asking forgiveness; then He (the Father) sees us in Jesus when we come to Him asking forgiveness. This is our perfection given of Jesus, which perfection is required in the presence of the thrice (or 3 times Holy God: Holy God the Father; Holy God the Son; and God the Holy Spirit) Hallelujah, Hallelujah, Hallelujah, and AMEN!

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