

# St. Peter's Anglican Church

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*"To Know Christ and Make Him Known"*



## Priest-in-Charge

The Rev. Helena-Rose Houldcroft

416-267-2741

[priest-stpetersscarborough@toronto.anglican.ca](mailto:priest-stpetersscarborough@toronto.anglican.ca)

## Priest-in-Charge's Warden

Claude Williams

## People's Warden

Jane Lawrence

[cw-stpetersscarborough@toronto.anglican.ca](mailto:cw-stpetersscarborough@toronto.anglican.ca)

## Organist/Parish Administrator

Jaime Barrow

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*We kindly ask that this bulletin be kept or discarded at a later time.*

# COVID-19 REMINDERS:

## Physical Distancing:

The practice of physical distancing is mandatory inside and outside of the Church premises. Please maintain a minimum of 6 feet (2 metres) away from others, as much as possible. Whereas physical distancing is difficult to maintain, a mask or face covering must be worn as instructed below.

## Face Masks and Coverings:

The use of a mask or face covering is mandatory inside of the Church, as required under the City of Toronto By-Law: 541-2020. Exceptions are children under the age of two, persons with underlying medical conditions and those who are unable to place or remove one without assistance. **In the case where a face mask or covering cannot be used, we ask that you use your highest discretion to protect yourself and those around you.**

## Hand Hygiene:

Hand sanitizers are placed around the church and is required to be used upon entering, before receiving communion, before and/or after using the washroom, and recommended to be used after exiting. All of our hand sanitizers contain at least 70% Isopropyl Alcohol.

## Music and Singing:

There is to be no congregational or choral singing, as aerosol and respiratory droplets can travel more than 6 feet (2 metres). Microphones are not to be shared.

## Food Services and Coffee Hours:

All food services and coffee hours are suspended until further notice. This does not include the Emergency Food Pantry, which will continue to operate on Fridays from 10 a.m. to 12 p.m. Our monthly community lunch remains suspended until further notice.

## Offerings and Donations:

There is a box set-up for offerings and donations prior to entering the sanctuary. Cash will be allowed at this time. All cash money donations must be placed in the envelopes provided.

## Children and Sunday School:

Children under the age of ten are to remain with their family. Families will be allowed to bring snacks or toys for children, however they must not be shared. Take-home activities will be given out to the youth weekly. **We ask that these activities do not be opened until returning home.** Additionally, the Owen Room will be used only for the youth ten years of age and older. The Owen Room will remain closed at this time for parishioners.

# Order of Service

## The Sixteenth Sunday after Pentecost

### Sunday, September 20<sup>th</sup>, 2020

**9:30 a.m. BCP Holy Communion**

*Quiet Please – Live Stream in Progress.*

*Please silence all cellular devices and keep conversations to a minimum.*

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**Organ Preludes:** Freie Vor – und Nachspiele, *Christian Heinrich Rinck*  
Jesu, Joy of Man's Desiring, *Johann Sebastian Bach*

**Welcome:** The Rev. Helena-Rose Houldcroft

**Land Acknowledgement:** The land that we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

*The Gathering of the Community*

**Collect for Purity:**

*Celebrant:* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

***People:* Amen.**

*Celebrant:* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

***People:* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

*Celebrant:* The Lord be with you;

***People:* And with thy Spirit.**

*Celebrant:* Let us pray.

### **The Collect of the Day:**

*Celebrant:* Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

***People:* Amen.**

### *The Proclamation of the Word*

#### **First Reading: Exodus 16: 2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At

twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.” ’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the LORD has given you to eat.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

### **Psalm 105: 1-6, 37-45**

1. O give thanks unto the Lord, and call upon his Name; tell the peoples what things he hath done. 2. O let your songs be of him and praise him; and let your talking be of all his wondrous works. 3. Rejoice in his holy Name: let the heart of them rejoice that seek the Lord. 4. Seek the Lord and his strength: seek his face evermore. 5. Remember the marvellous works that he hath done, his wonders, and the judgements of his mouth; 6. O ye seed of Abraham his servant, ye children. of Jacob, his chosen. 37. But he brought forth his own people with silver and gold; and there was not one feeble person among their tribes. 38. Egypt was glad at their departing, for they were afraid of them. 39. He spread out a cloud to be a covering, and fire to give light in the night-season. 40. At their desire he brought quails, and filled them with the bread of heaven. 41. He opened the rock of stone, and the waters flowed out, / so that rivers ran in the dry places. 42. For why? he remembered his holy promise, and Abraham his servant. 43. And he brought forth his people with joy, and his chosen with gladness; 44. And gave them the lands of the nations, / and they took the labours of the peoples in possession; 45. That they might keep his statutes, and observe his laws.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. World without end. Amen.**

### **Second Reading: Philippians 1: 21-30**

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary

for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

### **The Holy Gospel: Matthew 20: 1-16**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory be to thee, O Lord.**

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them,

“Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

*Celebrant:* The Gospel of Christ.

***People:* Praise be to thee, O Christ.**

**Sermon:** The Rev. Helena-Rose Houldcroft

*The People Respond to God's Word*

**The Nicene Creed:**

*Celebrant:* Let us confess our faith, as we say,

***All:* I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Intercession:**

*Intervessor:* Let us pray for Christ's holy Catholic Church. Let us pray for peace on earth and for the unity of all Christian people. Let us pray for

our missionaries at home and abroad. Let us remember before God those of our friends who have departed this life and are at rest. Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Andrew and Kevin*, our Bishops, and *Rev. Helena*, our priest, that they may all by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially *Esther, Marie, Jason Andrea, Brenda, Pat, Joe, Reeve, Beverley, Derek, Marie, Barry, Darcy, Andy, Nigel, Linda, Doreen, Leila, Tatiyana, and Audrey*.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear, and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that,



rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**All: Amen.**

### **Confession and Absolution:**

*Celebrant:* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Celebrant:* Almighty God,

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**People: Amen.**

### **The Comfortable Words:**

*Celebrant:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2.*

### *The Preparation of the Gifts*

## **Organ Music during the Preparation of the Gifts**

### **Prayer over the Gifts:**

*Celebrant:* God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

***People:* Amen.**

### *The Celebration of the Eucharist*

### **Thanksgiving and Consecration:**

*Celebrant:* The Lord be with you;

***People:* And with thy spirit.**

*Celebrant:* Lift up your hearts;

***People:* We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God;

***People:* It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**All: Holy, holy, holy Lord, God of hosts, Heaven and earth are full of thy. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

*Celebrant:* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by

the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

***People: Amen.***

### **The Peace:**

*Celebrant:* The peace of the Lord be always with you;

***People: And with thy spirit.***

### **Prayer of Humble Access:**

***All:*** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

### **Agnus Dei:**

***All:*** O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

### *The Communion*

*Communicants are asked to practice physical distancing while coming forward for communion. Communicants must wear face covering at all times, until the time to consume the host. Following consumption, the face covering must be re-applied before returning to your seat.*

### **Organ Music during Communion**

### **Prayer after Communion:**

*Celebrant:* Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

***People:* Amen.**

### **The Lord's Prayer:**

*Celebrant:* Let us pray;

***All:* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Prayer of Thanksgiving:**

*Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

***All:* And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **Gloria in Excelsis:**

***All:* Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy**

upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Blessing:**

*Celebrant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

***People:*** Amen.

**Organ Postlude:** Hornpipe (Water Music), *George Frederic Handel*

*Please remain in your seat until further direction.*

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**Assisting in Today's Service:**

*Reader:* Shirley French-Lobraico

*Intervenor:* Jaime Barrow



LOOK TO THE  
LORD AND HIS  
STRENGTH; SEEK  
HIS FACE ALWAYS.

-PSALM 105:4

## PARISH AND COMMUNITY ANNOUNCEMENTS

### Office Hours:

**Mondays:** 9:00 a.m. – 1:00 p.m.

**Tuesdays:** 9:00 a.m. – 1:00 p.m.

**Fridays:** 9:00 a.m. – 1:00 p.m.

### **Bible Readings for next Sunday, September 27<sup>th</sup>, 2020**

#### **The Seventeenth Sunday after Pentecost:**

First Reading: Exodus 17: 1-7

Psalm 78: 1-4, 12-16

Second Reading: Philippians 2: 1-13

The Holy Gospel: Matthew 21: 23-32

**A Warm Welcome to Our Guests and Visitors** Thank you for worshipping with us today; you have enriched our community, and we hope this service holds meaning and beauty for you. If you are returning to a distant home, we wish you God's grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return any Sunday so that we may continue to worship together.

**Facebook Live:** We will now be live-streaming the 9:30 a.m. service for parishioners who are unable to join us. Visit our website for the link to our service. Following the service, it will be uploaded to YouTube.

**Emergency Food Pantry:** The Emergency Food Pantry continues to be open on **Fridays from 10 a.m. to 12 p.m.** for canned goods and packaged items. No appointment is required. If you are struggling for food during this time, we can help. Donations are graciously accepted.

### **CHURCH CONTACTS**

Advisory Board Chair	Ian Physick
Altar Guild Directress	Lisa Turner
Envelope Secretary	Madge Latchana
Outreach Coordinator	Gail Thompson
Prayer Chain	Aileen Brown
Sunday School	Youvi Youvarajah
Synod Delegate	Lisa Turner
Treasurer	Caroline Hartley
Verger	Michael Barrow

### **ALL DONATIONS ARE GRACIOUSLY ACCEPTED**

The Church depends on your free-will offering. Our financial program is based on weekly or monthly giving through the envelope system. Thank you for considering a gift in support of St. Peter's. Know that you will make a difference helping us to show God's love in our community and beyond.