

A SUMMARY TIMELINE OF BIBLE EVENTS
Moses, the Psalms, Judah's Timeline, the Second Temple, and End Time Kingdoms

Moses Instructed the People on How to Recognize Messiah, Jesus When He Appeared:

During His first appearing and ministry Jesus declared the following unto those unbelieving and critics of His witness, saying:
John 5:45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

Moses foresaw; and prophesied the appearing of the Lord Jesus Christ and His ministry. And we see in Deuteronomy Chapter 18:15 through 18:22 he identified characteristics\ behaviors which should be look for to avoid confusing Jesus, Messiah with a pretender!

Deuteronomy 18:15 ...

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken (*listen; and\ or follow his instructions*);

According to all that thou desiredst of the LORD thy God in Horeb (*at Mount Sinai*) in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

And the LORD said unto me, They have well *spoken that* which they have spoken.

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

And it shall come to pass, *that* whosoever will not hearken (*hear; listen; follow his instructions*) unto my words which he shall speak in my name, I will require *it (My Words)* of him (*that does not listen*).

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods (*or false gods and idols*), even that prophet shall die.

And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously (*knowingly, and not concern whether God instructed their message?*): thou shalt not be afraid of him.

Deuteronomy 18:15 through 18:22

Both Moses and Joshua recorded the activities commanded of the LORD God during their time of leadership, prophecy, and ministry to the congregation of Israel (or the people that constituted the Nation of Israel). And their first (1st) records are provided in the Judeo – Christian Books of Genesis, Exodus, Leviticus, Numbers, Deuteronomy, and Joshua. The time of the leadership of Moses, and the leadership of Joshua is also represented by graphic illustration labeled as, “Column 2” in the “Definitions & Figures” section below.

Moses prophesied about that which would identify Messiah; Jesus; the eternal atoning sacrifice of God. He said (Jesus; Messiah) would be a prophet from among the brethren of Israel, like unto me (Moses)!

In my mind this indicates He (the prophet like unto Moses) would speak of and demonstrate direct communications with the LORD God of heaven; performing signs; wonders, and miracles, which were characteristically demonstrated of Moses!

The signs, wonders, and miracles also served as witness to the truth of the mission, ministry, and message!

And the final series of signs, wonders, and miracles Jesus fulfilled was His death, burial, resurrection, and ascension into heaven again, from whence He came!

=====

The 90th Psalm by Moses, the Law Giver and Servant of God

Moses' Psalm

Psa 90:1 A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations.

Psa 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

Psa 90:3 Thou turnest man to destruction; and sayest, Return, ye children of men.

Psa 90:4 For a thousand (1000) years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night (***the LORD God of Creation being eternal is not subject to anything, but everything is subject to Him; and so the passing of a thousand (1000) years has no more advantage over Him as does a single day!***).

Psa 90:5 Thou carriest them (*a thousand years, or a single day*) away as with a flood; they are *as* a sleep: in the morning *they are* like grass *which* groweth up.

Psa 90:6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Psa 90:7 For we are consumed by thine anger, and by thy wrath are we troubled.

Psa 90:8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance (***thus, our most secret sins are not hidden from God***).

Psa 90:9 For all our days are passed away in thy wrath: we spend our years as a tale *that is told*.

Psa 90:10 The days of our years *are* threescore years and ten (70); and if by reason of strength *they be* fourscore (80) years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

Psa 90:11 Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.

Psa 90:12 So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

Psa 90:13 Return, O LORD, how long? and let it (*wisdom*) repent thee concerning thy servants (*It seems Moses is asking the LORD to restore the kind of relationship with us before Adam sinned; then Moses is asking how long before such a relationship is established! Then Moses is saying “let it (wisdom) repent thee concerning thy servants”; which is to forgive us, thy servants*).

Psa 90:14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Psa 90:15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

Psa 90:16 Let thy work appear unto thy servants, and thy glory unto their children.

Psa 90:17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it (*I am persuaded Moses is asking the LORD, “do not allow our living to be in vain”. Solomon, in the Book of Ecclesiastes describes what a life lived in vanity is. The clearest meaning is to live this life of toil and care for stuff, and go to one’s grave without ever having known, served, and received the promise of salvation in Jesus from God!*).

Psalm 89, by Ethan the Ezrahite

This Psalm follows in agreement with the promise God declared through the prophet Nathan in 2 Samuel Chapter 7 and 1 Chronicles Chapter 17 that his (David’s) throne would continue forever

But this Psalm also prophecy of a time when David’s throne and the anointed of God shall be overrun by the enemy!

(Also see “Thy Throne Forever”; and the graphic timeline labeled as, “Column 3” in the “Definitions & Figures” section below).

The Agreement of God with David

Psalm 89

Maschil (*a musical term denoting a melody?*) of Ethan the Ezrahite:

Ethan speaking of David’s conversation with God

Psa 89:1 I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Psa 89:2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

Ethan speaking of the response of God back to David

Psa 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psa 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Ethan continues speaking of David's conversation with God

Psa 89:5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

Psa 89:6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

Psa 89:7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.

Psa 89:8 O LORD God of hosts, who *is* a strong LORD like unto thee? or to thy faithfulness round about thee?

Psa 89:9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Psa 89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

Psa 89:11 The heavens *are* thine, the earth also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

Psa 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Psa 89:13 Thou hast a mighty arm: strong is thy hand, *and* high is thy right hand.

Psa 89:14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face.

Psa 89:15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

Psa 89:16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

Psa 89:17 For thou *art* the glory of their strength: and in thy favour our horn (***authority***) shall be exalted.

Prophecy Concerning David and His Seed Jesus According to Flesh

Psa 89:18 For the LORD *is* our defence; and the Holy One of Israel *is* our king.

Psa 89:19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people.

Psa 89:20 I have found David my servant; with my holy oil have I anointed him:

Psa 89:21 With whom my hand shall be established: mine arm also shall strengthen him.

Psa 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

Psa 89:23 And I will beat down his foes before his face, and plague them that hate him.

Psa 89:24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn (***authority***) be exalted.

Psa 89:25 I will set his hand also in the sea, and his right hand in the rivers.

Psa 89:26 He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation.

Psa 89:27 Also I will make him *my* firstborn, higher than the kings of the earth.

Psa 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Psa 89:29 His seed also will I make *to endure* for ever, and his throne as the days of heaven.

Psa 89:30 If his children forsake my law, and walk not in my judgments;
Psa 89:31 If they break my statutes, and keep not my commandments;
Psa 89:32 Then will I visit their transgression with the rod (*or chastening*), and their iniquity with stripes (*and/ or punishment of men; 2 Samuel 7:13 through 7:17*).
Psa 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.
Psa 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.
Psa 89:35 Once have I sworn by my holiness that I will not lie unto David.
Psa 89:36 His (*David's; Judah of Israel's*) seed shall endure for ever, and his throne as the sun before me.
Psa 89:37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

Prophecy of the Time When the Anointed (David; seed of David) shall be cast down and not exhausted

Psa 89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
Psa 89:39 Thou hast made void the covenant of thy servant (*David; Judah of Israel*): thou hast profaned his crown *by casting it* to the ground.
Psa 89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.
Psa 89:41 All that pass by the way spoil him: he is a reproach to his neighbours.
Psa 89:42 Thou hast set up the right hand (*power; authority*) of his adversaries; thou hast made all his enemies to rejoice.
Psa 89:43 Thou hast also turned the edge of his sword (*not to defend Himself*), and hast not made him to stand in the battle.
Psa 89:44 Thou hast made his glory to cease, and cast his throne down to the ground.
Psa 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.
Psa 89:46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
Psa 89:47 Remember how short my time is: wherefore hast thou made all men in vain (*without salvation according to John 3:16 the life of an individual is in vain, just as Solomon talked about in the Book of Ecclesiastes*)?
Psa 89:48 What man *is he that* liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.
Psa 89:49 Lord, where *are* thy former lovingkindnesses, *which* thou swarest unto David in thy truth?
Psa 89:50 Remember, Lord, the reproach of thy servants; *how* I do bear in my bosom *the reproach of* all the mighty people (*I am persuaded this verse applies most to Jesus bearing in His bosom, the reproach (or sins) of all; though King David is seen as responsible to covenant of Israel during the time of his rule*);
Psa 89:51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

But even in these seemingly impossible obstacles:

Psa 89:52 Blessed *be* the LORD for evermore. Amen, and Amen.

And so, we do not see final results of these Prophetic Psalm until the appearing; the ministry; the revealing of Jesus, by the many Judeo - Christian New Testament works and witnesses from Jesus. And His sacrificial work on the cross and subsequent resurrection is the center piece of greatest importance!

He is now seated on the throne of David, as He is seated in Heaven! David is made to be Prince with Jesus in His Throne at Jerusalem; refer to Ezekiel 37:24 through 37:28!

There is nothing too hard for the LORD God to accomplish anything, as He wills!

During his reign over Israel, David Gathered the Psalms into a Single Work of Prophecy and Praise

Included with his efforts to restore Priesthood duties, and Tabernacle worship as prescribed by Moses, David also collected many existing Psalms, and may have composed just as many more by his own hand! And except for a very few Psalms collected during the reign of King Hezekiah (*and one or two other citizens of Judah*) the Psalms available to us today are the works of King David; the majority of them concerning the future of Israel and the appearing of Jesus the Messiah? But, it is highly probable none of the Psalms were written during the, “*Timeline of Judah along side the Second Temple*”; often referred to as *Zerubbable’s Temple*!

During Prior Judeo – Christian Bible Studies, We have determined the Following:

- *Seventy (70) years separated (586 – 516 B.C. = 70) the Babylonian destruction\ exile of Judah and the 2nd Temple dedication by Zerubbable, the priest*
- *Thirty four (34) years separated (550 – 516 B.C. = 34) the edict to rebuild Jerusalem\ Judah and the 2nd Temple dedication. The edict was commanded by King Cyrus the Great (or Cyrus II) of Persia*

After the seventy (70) years of Judah’s captivity and exile at the hand of Babylon about **586 B.C.**, and the priest, Zerubbabel dedicated the second (2nd) Temple during the prophecy of Haggai and Zechariah, about **516 B.C.**, the rebuilding of Judah of Israel became more urgent to the people. (*The general consensus among Bible experts is that the prophecies of Haggai and Zechariah, describing future expectations concerning Judah of Israel and the coming Messiah were intended to motivate the people to finish their rebuilding efforts. I am persuaded Zechariah Chapter 5 is one such example for their motivation! Refer to, “Zechariah Showed His Vision for the Purpose of Jesus” in the “Definitions & Figures” section.*

At that time of the *Temple dedication* Darius the Great (*or Darius the Mede*) ruled Persia. It seems this Darius once had great authority in Median, and over Babylon; until a short while later (*in 550 B.C.*) the conquest by Cyrus II (*or Cyrus the Great*), resulted

in the Medo – Persian Empire? *The Medo - Persian Empire later became, “the Persian Empire”. See the graphic timeline illustrations provided below as, “Column 8” in “Definitions & Figures” section.*

Years prior to the event of the second (2nd) Temple dedication in 516 B.C., Cyrus the Great made a declaration (*the edict*) that Judah was to return to the land of Israel and rebuild (*see 2 Chronicles 36:22 and 36:23*), just as Isaiah had prophesied in Isaiah *Chapter 44:23 through, Isaiah Chapter 45*. About one hundred sixty three (163) years earlier (*Isaiah’s prophecy of this event was about 713 B.C.; Cyrus became King of Persia in 550 B.C.; thus, 713 B.C. – 550 B.C. = 163 years*).

Also refer to the Judeo – Christian Bible Books of Daniel, Isaiah, Ezekiel, Joel, Esther, Haggai, Zechariah, Ezra, Nehemiah, and Malachi! *Also see our studies on each of these, and other Bible Books (References are listed at the end of this study)*

CYRUS the GREAT (or CYRUS II): Conquered Median about 550 B.C.; which began the PERSIAN EMPIRE!
CYRUS, the first (1st) KING of PERSIA ruled in (and/ or) Conquered Babylon in 539 B.C.

Nebuchadnezzar’s dream and Daniel’s prophecy:

Dan 2:1 And in the second (2nd) year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

It is generally agreed among Bible Teachers, Scholars, and Bible Students that Nebuchadnezzar’s dream that Daniel interpreted and recorded in prophecy concerning a great image, or figure of a man in Daniel Chapter 2; and the beasts of Daniel’s dream and visions described first in Daniel Chapters 7 and 8, represents nations that shall rise to world dominance during and after Judah of Israel’s captivity (or exile) by Babylon\ Nebuchadnezzar.

Since secular history records that Nebuchadnezzar began to reign over Babylon in 620 B.C., his second (2nd) year (of Daniel 2:1 above) would have been (618 B.C.). This would have also been the time of the reign of Josiah, King of Judah of Israel (640 to 609 B.C.). And Babylon remained a world power (620 B.C. – 539 B.C. = 81) years; before being conquered by Cyrus II\ Cyrus the Great in 539 B.C.!

ESTHER: Lived About 539 to 450 B.C.

HAGGAI: Prophecy Was About 520 to 518 B.C.
ZECHARIAH: Prophecy Was About 520 to 518 B.C.

EZRA: Prophecy Written About 457 to 453 B.C.
NEHEMIAH: Prophecy Written About 453 to 432 B.C.
MALACHI: Prophecy Written About 435 to 420 B.C.

Records; (Scripture prophecy and secular history) indicates that the City walls of Jerusalem were rebuilt by Nehemiah, and other Jewish exiles that returned with him during the reign of Artaxerxes I. This is a very important time frame on the timeline, and it fulfills the following:

Daniel 9:26 --- And after threescore and two weeks (62 weeks, or 434 years after the wall is rebuilt) shall Messiah be cut off (or crucified) ...! Jesus; Messiah was crucified about 33\ 34 A.D. Therefore, four hundred and thirty four (434) years earlier would be ((33 A.D. – 434 = 401), or (34 A.D. – 434 = 400)) B.C.; and all work on the City wall would have been completed by Nehemiah and his fellow citizens (or building crew)!)

Daniel's dream, vision, and prophecy of the Nations:

In his dreams and visions, Daniel saw four (4) beasts that represented four (4) great “world dominating powers” that reigns upon the earth before the LORD God shall establish His final rule upon the Planet, as in heaven!

Today we know those world powers were (Babylonian Empire from (620 to 539 B.C.); Persian Empire from (539 to 331 B.C.); Alexander's Empire that divided into four (4) Dynasties, and in turn spawn other nation states (from 331 B.C., unto present day, but Alexander died in 323 B.C.); and Roman, the fourth (4th) became a world domination Empire about 100 B.C., and in turn continued to spawn other nation states throughout the planet, even unto present day).

All of these world dominating nations have used their season(s) on the world stage to impact (many times unto destruction of) the people God has called His own (Israel)!

Thus, the LORD God has not failed to provide information for His people to know His plan(s) at anytime, indeed!

But most of earth's citizens, even Israel and especially great numbers of the Church world, have not believed and given very much attention to “what is written”. And as a result they often times declare their own version (or someone else's version) of what to expect; but let us “diligently” keep to what the Judeo – Christian Scriptures says:

Dan 7:1 In the first (1st) year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Dan 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four (4) winds of the heaven strove upon the great sea *(or peoples of the earth)*.

Dan 7:3 And four (4) great beasts *(or world dominating nations)* came up from the sea *(of peoples of the earth)*, diverse one from another.

Dan 7:4 The first (1st) *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it *(this first (1st) beast\ nation was the Babylonian Empire\ Nebuchadnezzar)*.

Dan 7:5 And behold another beast *(or world dominating nation)*, a second (2nd), like to a bear, and it raised up itself on one (1) side, and *it had* three (3) ribs in the mouth of it between the teeth of it: and they *(in Daniel's dream; probably angels)* said thus unto it *(the beast)*, Arise, devour much flesh *(this beast\ nation was Persia, and\ or Medo - Persian Empire)*.

Dan 7:6 After this I beheld, and lo another *(world dominating nation)*, like a leopard, which had upon the back of it four (4) wings of a fowl; the beast *(or world dominating nation)* had also four (4) heads; and dominion was given to it *(this beast\ nation was the Empire of Alexander the Great that divided into four (4) parts, or Dynasties)*.

Dan 7:7 After this I saw in the night visions, and behold a fourth (4th) beast *(or world dominating nation)*, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten (10) horns *(indicating other nation states spawn, or grew out of it and continued!?)*.

Each Chapter (8, 9, 10, 11, and 12) of Daniel after this Chapter (7) fills in progressively greater details about these nations and peoples within them; with respect of their interaction (often in the form of conflicts) to Israel!

Daniel Chapter 12 is the "end time" timeline prophecy, and is expanded upon by the New Testament Books; with special emphasis pointing to the Book of Revelation, and world ending Tribulations!

Our book resulting from a study of Daniel, in title, "A Testimony of Jesus 7: O Jerusalem, Jerusalem (Daniel; Visions and Dreams)", and another of our books, "A Study of John's Revelation; End of Kingdoms Ruled by Men" examines these prophecies in detail! Refer to the list at the end of this study.

Babylon Ruled as a World Dominating Nation for (81 years = 620 B.C. - 539 B.C.)

Medo – Persia, or the Persian Empire, Conquered and Ruled as a World Dominating Nation for (219 years = 550 B.C. – 331 B.C.), and spawn other nation states; some of whose residue continues unto today!

The Empire of Alexander the Great, Conquered and Ruled as a World Dominating Nation for (8 years = 331 B.C. – 323 B.C.; until the death of Alexander). Four (4) other nations divided out of Alexander, and spawn other nation states; some of whose residue continues unto today!

The Roman Empire Ruled as a World Dominating Nation for (1553 years = 100 B.C. to 1453 A.D.) and spawn more nation states than any of the previous three (3)! Residue of many of its spawned nation states continues unto today!

Life today continues after the end of the 20th Century, which was approximately 2000 (or twenty hundred) years after the Birth, and first (1st) appearing of the Lord Jesus Christ! And His followers, and believers (the True Church) anticipate His second (2nd) appearing any day!?

**Also, the end of the 20th Century was, approximately 6212, or (3626 + 586 + 2000 = 6212) years since Adam; (See our book studies in titled, “1 & 2 Chronicles & A Testimony of Jesus (Thy Throne Forever VI)”;
and “A Timeline & Testimony of Jesus (Thy Throne Forever III)”)!
=====**

But the Prophecies Given in the Judeo – Christian Bible Scriptures from the Holy Spirit of God Continues Building Revelations Through out the New Testament. *See the graphic timeline illustrations provided below as, “Column 9” in “Definitions & Figures” section.*

Revelation Chapter 13 and 17 Provides Final Prophetic Events Resulting from the fourth (4th) World Dominating Kingdom, “the Roman Empire”:

The timeline of these four (4) kingdoms began with Nebuchadnezzar the Babylonian King that took Daniel and other Judah of Israel citizens captive about the year 605 B.C. And when the Roman Empire (kingdom four (4) of Daniel’s prophecy) lost its majority “world power influence”, about the year four hundred seventy six (476) A.D., other nation states rose in dominance throughout the centuries to fill the vacuum, but none were ever as powerful as Rome had been! And Judeo – Christian Prophecy has declared the “world power influence” that was manifested by the Roman Empire, during the era (or appearing) of Christ Jesus and His Ministry shall return during events of “the end time world stage” as follows:

And I stood upon the sand of the sea, and saw a beast (*with great authority*) rise up out of the sea (*or earth's population*), having seven (7) heads and ten (10) horns, and upon his horns ten (10) crowns (*indicating ruler ship over nations*), and upon his heads the name of blasphemy (*insults directed at God*).

And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon (*Satan, the devil*) gave him his power, and his seat, and great authority (*In other words, this beast has attributes of kingdoms and authorities that existed before him! The Book of Daniel Chapters 2, 7, 8, and 11, identified those kingdoms authorities (now fallen) before this present beast*).

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered (*or followed*) after the beast (*world ruling authority*).

And they worshipped the dragon (*Satan, the devil*) which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

And there was given unto him a mouth speaking great things and blasphemies (*against God*); and power was given unto him to continue forty (40) and two (2) months (*or 3½ years*).

And he (*the beast*) opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle (*Jesus*), and them that dwell in heaven.

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

[Rev 13:8](#) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

If any man have an ear, let him hear.

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Revelation 13:1 through 13:10

The Minister (*or false in holiness Man*) to the, “Man of Sin”

And I beheld another beast coming up out of the earth (*or earth's population*); and he had two (2) horns like a lamb (*or imitating Jesus*), and he spake as a dragon (*in other words he tried to imitated Jesus, but spoke like Satan the devil; which is disobedience to the LORD God!*).

And he exerciseth all the power of the first (*Ist*) beast before him, and causeth the earth and them which dwell therein to worship the first (*Ist*) beast, whose deadly wound was healed.

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men (***Yours truly is persuaded, these wonders are due to the world's technological advances and are not of the Holy Spirit's witness of the God Head, as Moses, Jesus, and His believers showed!***),

And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image (*idol\ robot\ android; or thing that have not true life, but only artificial inducements of life?*) to the beast, which had the wound by a sword, and did live.

And he (*the minister of the man of sin*) had power to give life unto the image (*idol\ robot\ android?*) of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six (666); (*which might originate as 600+60+6, or 600+000+60+6, or 600-60-6, or some combination thereof before the number of his name is counted?*).

Revelation 13:11 through 13:18

Those that Rejects Jesus; following after the Beast, shall go into Perdition

And there came one of the seven (7) angels which had the seven (7) vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore (*the world; and riches of the world's citizenry which disobeyed, abandoned, and rejected God?*) that sitteth upon many waters (*or authorities\ rulers of earth's populations?*):

With whom (*the great whore*) the kings of the earth have committed fornication (*rejection, dishonor, disobedience to God*), and the inhabitants of the earth have been made drunk with the wine (*or riches?*) of her fornication (*many people abandon, and never come to God because of riches\ money*).

So he (*one of the seven (7) angels*) carried me away in the spirit into the wilderness: and I saw a woman (*the great whore*) sit upon a scarlet coloured beast (*authorities\ rulers of earth's population*), full of names of blasphemy (*against God*), having seven (7) heads and ten (10) horns.

And the woman (*the great whore*) was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls (*tempting earth's citizens AWAY FROM GOD*), having a golden cup in her hand full of abominations and filthiness of her fornication:

And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

And I saw the woman (*great whore; the world*) drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

And the angel said unto me, Wherefore didst thou marvel (*or admire the great whore; the world*)? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven (7) heads and ten (10) horns.

[Rev 17:8](#) The beast that thou sawest was (*in Daniel Chapters 2, 7, 8, 11, and 12 prophecies*), and is not (*always physically observable?*); and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder (*or follow after*), whose names were not written in the book of life from *the foundation of the world*, when they beheld the beast that was, and is not, and yet is (*this is the eighth (8th) beast (or end time beast) as identified below in Revelation 17:11!*).

And here *is* the mind which hath wisdom. The seven (7) heads are seven (7) mountains (*or ruling authorities*), on which the woman (*the world; great whore; riches of the world's citizenry which disobeyed, abandoned, and rejected God*) sitteth.

And there are seven (7) kings: five (5) are fallen (*Assyria (1); Babylon (2); Persian Empire (3); Empire of Alexander the Great\ Macedonian, Seleucids\ Antiochus IV Epiphanes\ Ptolemy's of Egypt (the 4th & 5th kings out Alexander's Empire)*), and one is (*Rome's Empire (the 6th king, or mountain)*), *and* the other is not yet come (*which shall be the seventh (7th) ruling authority\ mountain\ king*); and when he cometh, he must continue a short space (*Was this Germany's\ Hitler (the seventh (7th) ruling authority, or mountain), since he (Hitler) destroyed many millions of Jews during World War II? Recall that Daniel had asked God about the fate of his people; and God gave Daniel answers (in prophecy) as associated with Israel's interactions with other nations!*).

[Rev 17:11](#) And the beast that was, and is not, even he is the eighth (8th) *from Revelation 17:8 above; (he is also the end of end times man of sin!)*, and is of the seven (7) Mountains (*i.e., reconstituted, or born out of the Roman Empire*), and goeth into perdition (*Shall this eighth (8th) Mountain\ ruling authority be head of nations allied with Judah of Israel during the end times of Revelation Tribulations? And shall some of these nations or perhaps all, abandon (fight against) her (Judah of Israel) at the end? And shall it be these events that trigger the return of Jesus, Warier and King as described in Zachariah Chapter 14.*

And the ten (10) horns which thou sawest are ten (10) kings, which have received no kingdom as yet; but receive power as kings one (1) hour with the beast (*the eighth (8th) ruling authority\ Mountain\ end time man of sin*).

These **(ten (10) horns\ kings)** have one **(1)** mind, and shall give their power and strength unto the beast **(the 8th Mountain\ ruling authority)**.

[Rev 17:14](#) These shall make war with the Lamb **(Jesus)**, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they **(the saints)** that are with him *are* called, and chosen, and faithful **(Also read Matthew 24:32 through 24:44; Revelation 11:15; Revelation 16:16; Revelation 19:11 through 19:21; Ezekiel Chapters 38 and 39; Zechariah Chapter 14. Yours truly is persuaded these Judeo – Christian Scriptures references this single event or season of the return and second (2nd) appearing of Jesus!)**.

And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten **(10)** horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled **(which is also the advent of “a time, and times, and half a times” (see Daniel 12:7 & Revelation 12:14). It would seem this is also the end of kingdoms ruled by men?)**.

And the woman which thou sawest is that great city, which reigneth over the kings of the earth **(During the first appearing, and earthly ministry of Jesus the great city was Rome! Shall it be that Rome returns as the, “great city”?)**.

Revelation 17:1 through 17:18

Definitions & Figures

New Testament Commentary (1), or Commentary (1) - The primary reference point for calculating approximate B.C. and A.D. dates/ years along the timeline. Commentary (1) states the following: **“Luke 3:1 through 3:22 - Jesus was baptized by John the Baptist, and anointed with the Holy Spirit in the 15th (fifteenth) year of the reign of Tiberius Caesar.**

According to secular history, Tiberius Caesar Augustus ruled Rome from 14 to 37 A.D. Therefore, the 15th year of Tiberius Caesar would be 29 A.D. This is the time Jesus being anointed with the Holy Spirit began to confirm God's promises to the Jewish people. This began his 3 ½ year ministry.” Thus, all other B.C. and A.D. dates are calculated from the time of the baptizing and anointing of Jesus (*i.e., the 15th year of Tiberius Caesar Augustus’ rule*). **NOTE: Dates Are Approximations**

Thy Throne Forever – The eternal LORD and God of Creation made this promise of his eternal kingdom to King David. But New Testament Judeo – Christian Scriptures clearly explains that corruptible can not inherit incorruptible (*1 Corinthians 15:53 through 15:55*), because incorruptible is **“forever”**. Thus, the obvious and natural question arises; “how is this promise the LORD God gave corruptible David, possible”?

Throughout history no throne of man has continued more than a hand full of years, compared to all the time of recorded history; and the promise to David was for eternity! And so, the short answer to the question is, **“by love; grace; mercy; regeneration\ resurrection; inheritance; Kinsman Redemption; sacrifice; and ... other works of the Lord Jesus Christ (Son of God 100%; son, and progeny of King David, who is 100% man)”!**

The genealogy of the Lord Jesus Christ is given in the New Testament Book of Matthew Chapter 1(one). And we see that his genealogy traces through David, the Great King of Israel; the youngest son of Jesse, as is revealed in scriptures of Ruth Chapter 4, 1 Samuel Chapter 16, and 2 Samuel Chapter 7. Thus, the flesh and blood man Jesus, Messiah traces unto the man, Adam (no demonic hybrid, of any sorts was given, and can not claim, such a genealogy); and he, the man Adam was created of God in the image of God! Study again, Genesis 1:26 and 1:27 and John 10:1 through 10:18. Thus, the genealogy is proven, according to the Word of God; without sin or contamination of any sort!

But to see the complete (or full) answer of sacrificing, atoning and inheritance (*of the LORD God; Jesus the Son, for his followers and believers*) we must “diligently” study both, the Old and New Testament Judeo – Christian Bible Books; which is *the Words of God given to us that we may know Him and His plans for the human race; no other document(s) provide this! Do we not see in this how the LORD God of Creation leaves nothing to chance; and who else would you suppose could maintain such precise and factual records of the centuries?*

Gen_18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah (*at 90 years of age*) shall have a son (*Isaac*).

Jer_32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:

Jer_32:27 Behold, I *am* the LORD, the God of all flesh: is there any thing too hard for me?

Mat_19:26 But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

Mar_9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar_10:27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.

Thus, the eternal LORD and God of Creation establish the final state of those BELIEVERS in Him to be eternally with God!

COLUMN 2

(67)
2510
BC

2383 BC

Reu
32

2144 BC

(67.5)
Reu born
when
Peleg 30
years old,
Reu lived
239
years.

(53)
1928 BC
Jacob 130 years old
at the time Joseph
brought the family
to Egypt, Genesis
47:1 - 9

THE CHOSEN PEOPLE

(55)
1498
BC

(54.1) ✓
Moses birth
about **1578**
BC

(55.1)
Moses lived
120 years,
Deut 34:7

(55)
Moses 80 years old, Acts 7:22-23 & Acts
7:29-30. Joshua above 20 years old,
perhaps 21-25, Num 14:29-31.

(55.2) Joshua birth
about **1520**
to **1524 BC**

(55.3)
Joshua lived
110 years,
Joshua

(55)
Moses lead Israel
out of Egypt,
Genesis 15:13,
Genesis 50:24-25

(56)
After Joshua
the people
served the
LORD about
15-30 years,
Judges 2:7-11

During this time
God command
Moses to build
His Tabernacle,
about 1498 B.C.

(67.4) - Peleg born when Eber 34 years old, Peleg lived 239 years. Gen 18:19

(67.3) - Eber born when Salah 30 years old, Eber lived 464 years. Gen

(67.2) - Salah born when Arphaxed **35** years old, Salah lived 433 years. Gen 11:14-15

(67.1) - Arphaxed born when Shem 100 years old, two years after the flood. Arphaxed lived 438 years, Gen 11:12-13

(66.1)
Shem born
when Noah
500 years old,
Shem lived 600
years. Gen
11:10-11

Cainan 910 years

2931 BC

Mahaleel 895 years	2876 BC
--------------------	------------

Jarad, 962 years 2744 BC

Lamech, 777 years

(67) – Methuselah, 969 years. His life ended the year of the flood. However, there is nothing to indicate whether he died as a result of the flood.

(53.1)
Estimate, **Joseph** born when Jacob 75 years old. Joseph lived 110 years. Genesis 50:26

(53)
Jacob **130 years** old at the
time Joseph brought the family
to Egypt, Genesis 47:1-9

17

Commentary of Specific Points on the Timeline (of this **Column 2**)

---- BEGINNINGS CONTINUE – APPROXIMATELY 2931 B.C. to ABOUT 1425 B.C. ----

(66, 66.1, 67) - And Noah was five hundred **(500)** years old when he begat Shem. Then Noah begat two **(2)** other sons: Ham, and Japheth. In the year of the flood Noah was six hundred **(600)** years old and Shem was ninety eight **(98)**. And Noah lived nine hundred and fifty **(950)** years: and he died (**Genesis 5:32, Genesis 6:1 through 11:9**).

{Genesis 11:10 and 11} – These are the generations of Shem: Shem was a hundred **(100)** years old and begat Arphaxad two **(2)** years after the flood. And Shem lived after he begat Arphaxad five hundred **(500)** years, and he begat sons and daughters. Therefore, Shem lived six hundred **(600)** years.

(67.1) - And Arphaxad lived five and thirty **(35)** years, and begat Salah: And Arphaxad lived after he begat Salah four hundred and three **(403)** years, and begat sons and daughters (Genesis 11:12 and 13).

(67.2) - And Salah lived thirty **(30)** years, and begat Eber: And Salah lived after he begat Eber four hundred and three **(403)** years, and begat sons and daughters (Genesis 11:14 and 15).

(67.3) - And Eber lived four and thirty **(34)** years, and begat Peleg: And Eber lived after he begat Peleg four hundred and thirty **(430)** years, and begat sons and daughters (Genesis 11:16 and 17).

(67.4) - And Peleg lived thirty **(30)** years, and begat Reu: And Peleg lived after he begat Reu two hundred and nine **(209)** years, and begat sons and daughters (Genesis 11:18 and 19).

(67.5) - And Reu lived two and thirty **(32)** years, and begat Serug: And Reu lived after he begat Serug two hundred and seven **(207)** years, and begat sons and daughters (Genesis 11:20 and 21).

(67.6) - And Serug lived thirty **(30)** years, and begat Nahor: And Serug lived after he begat Nahor two hundred **(200)** years, and begat sons and daughters (Genesis 11:22 and 23).

(67.7) - And Nahor lived nine and twenty **(29)** years, and begat Terah: And Nahor lived after he begat Terah an hundred and nineteen **(119)** years, and begat sons and daughters (Genesis 11:24 and 25).

(67.8) - And Terah lived seventy **(70)** years, and begat Abram, Nahor, and Haran. Now these *are* the generations of Terah: Terah begat Abram (*or Abraham*), Nahor, and Haran; and Haran begat Lot (Genesis 11:26 through 32).

GOD CALLS ABRAHAM, ISAAC, JACOB/Israel, and JOSEPH (Genesis Chapter 12 through Chapter 50)

(67.9) - Abraham was born when Terah seventy **(70)** years old. And Abraham lived one hundred seventy five **(170)** years. Gen 11:26, Gen 25:1-10, Gen 25:7

(67.10) - Isaac was born when Abraham one hundred **(100)** years old. And Isaac lived one hundred eighty **(180)** years. Gen 21:1-5, Gen 23:1-19, Gen 35:27-29

(67.11) - Jacob was born when Isaac sixty **(60)** years old Gen. 25:26. Jacob lived one hundred forty seven **(147)** years. Gen 47:28

Commentary of Specific Points on the Timeline (of this **Column 2**) Continues ...

---- THE CHOSEN PEOPLE – APPROXIMATELY 1928 B.C. to ABOUT 1468 B.C. ----

(53.1, 53) – In light of these following scriptures and the analysis ***(Age of Jacob at Joseph's Birth)*** below, our estimation is that Joseph was born when Jacob was seventy five **(75)** years old; Joseph brought the family down to Egypt when Jacob was one hundred and thirty **(130)** years old; Jacob lived one hundred and forty seven **(147)** years; Joseph lived one hundred and ten **(110)** years:

{Genesis 26:34 and 35} – And Esau was forty **(40)** years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite. Which were a grief of mind unto Isaac and to Rebekah: At this time, since they are twins, both Esau and Jacob is forty **(40)** years old, and Isaac is one hundred **(100)**, based on Genesis 25:26 that says Isaac was sixty **(60)** years old when Rebekah bare them ***(Esau and Jacob)***.

{Genesis 31:36 through 41} – And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me? Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both. This twenty **(20)** years *have I been* with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of my hand didst thou require it, *whether* stolen by day, or stolen by night. *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. Thus have I been twenty **(20)** years in thy house; I served thee fourteen **(14)** years for thy two **(2)** daughters, and six **(6)** years for thy cattle: and thou hast changed my wages ten **(10)** times. It is by these scripture we can estimate that Jacob was above forty **(40)** years old when he went to his uncle Laban's house, and he was there twenty **(20)** years, which account for a minimum of sixty **(60)** years of his life. Since Joseph was second **(2nd)** to the youngest of all Jacob's children, and Joseph was a young boy when the family left uncle Laben we surmise that Jacob was perhaps seventy **(70)** to seventy five **(75)** years old when Joseph was born.

{Genesis 47:7 through 9} - And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. And Pharaoh said unto Jacob, How old *art* thou? And Jacob said unto Pharaoh, The days of the years of my pilgrimage *are* an

hundred and thirty (130) years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

{Genesis 47:27 and 28} – And Israel (*Jacob and his children*) dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly. And Jacob lived in the land of Egypt seventeen (17) years: so the whole age of Jacob was a hundred forty and seven (147) years.

{Genesis 50:15 through 26} - And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants. And Joseph said unto them, Fear not: for *am* I in the place of God (*or where God has placed me*)? But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive. Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them. And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten (110) years. And Joseph saw Ephraim's children of the third (3rd) *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, *being* an hundred and ten (110) years old: and they embalmed him, and he was put in a coffin in Egypt.

(54) - The children of Jacob/Israel were in Egypt four hundred and thirty (430) years:

{Exodus 12:37 through 51} - And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand (600,000) on foot *that were* men, beside children. And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle. And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty (430) years. And it came to pass at the end of the four hundred and thirty (430) years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. It *is* a night to be much observed unto the LORD for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel in their generations. And the LORD said unto Moses and Aaron, This *is* the ordinance of the Passover: There shall no stranger eat thereof: But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof. In

one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. All the congregation of Israel shall keep it. And when a stranger shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. One law shall be to him that is homeborn, and unto the stranger that sojourneth among you. Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they. And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies. {Exodus 13:19} - And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

(54.1, 55, 55.1) – With Commentary (1) as the reference point the calculated approximate date of the birth of Moses is **1578 B.C.** And Moses lived one hundred and twenty (120) years {Deuteronomy 34:7}; He was eighty (80) years old when he lead the people of Israel out of Egypt: {Acts 7:22 through 30} and {Exodus 7:7} - And Moses *was* fourscore (80) years old, and Aaron fourscore and three (83) years old, when they spake unto Pharaoh. At this time Joshua would have been just over twenty (20) years of age, perhaps 21 to 25: {Numbers 14: 29 and 30} - Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty (20) years old and upward, which have murmured against me, Doubtless ye shall not come into the land, *concerning* which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

(55.2, 55.3, 56) – With Commentary (1) as the reference point the calculated approximate date of the birth of Joshua is **1520 to 1524 B.C.** And Joshua lived one hundred and ten (110) years {Joshua 24:29}; Moses appointed Joshua to lead the people into the promise land after the LORD informed him that he would not go into the promise land. After Joshua the people server God perhaps 15 to 30 years, then everyone began to follow their own way; did evil in the sight of the Lord and served Baalim {Judges 2:7 through 11}.

Age of Jacob at Joseph's Birth

Scripture provides at least three (3) elements of information that helps us determine Jacob's age when Joseph was born, as follows:

- Joseph was thirty (30) years old when Pharaoh appointed him second (2nd) in command over Egypt to prepare for the years of plenty that would be followed by famine (*Gen 41:41 through 41:6*).
- At the age of one hundred thirty (130) Jacob was introduced to Pharaoh of Egypt in the second (2nd) year of famine; and the seven (7) years of plenty (*had already passed preceded by 1 year*); thus totaling ten (10) years (*Gen 47:8 through 47:10*).

- Between the occurrence of the first (2) fact listed above, Jacob and Esau buried their one hundred eighty (180) year old father, Isaac in Canaan land (*Gen 35:27 through 35:29*).

----- Analysis -----

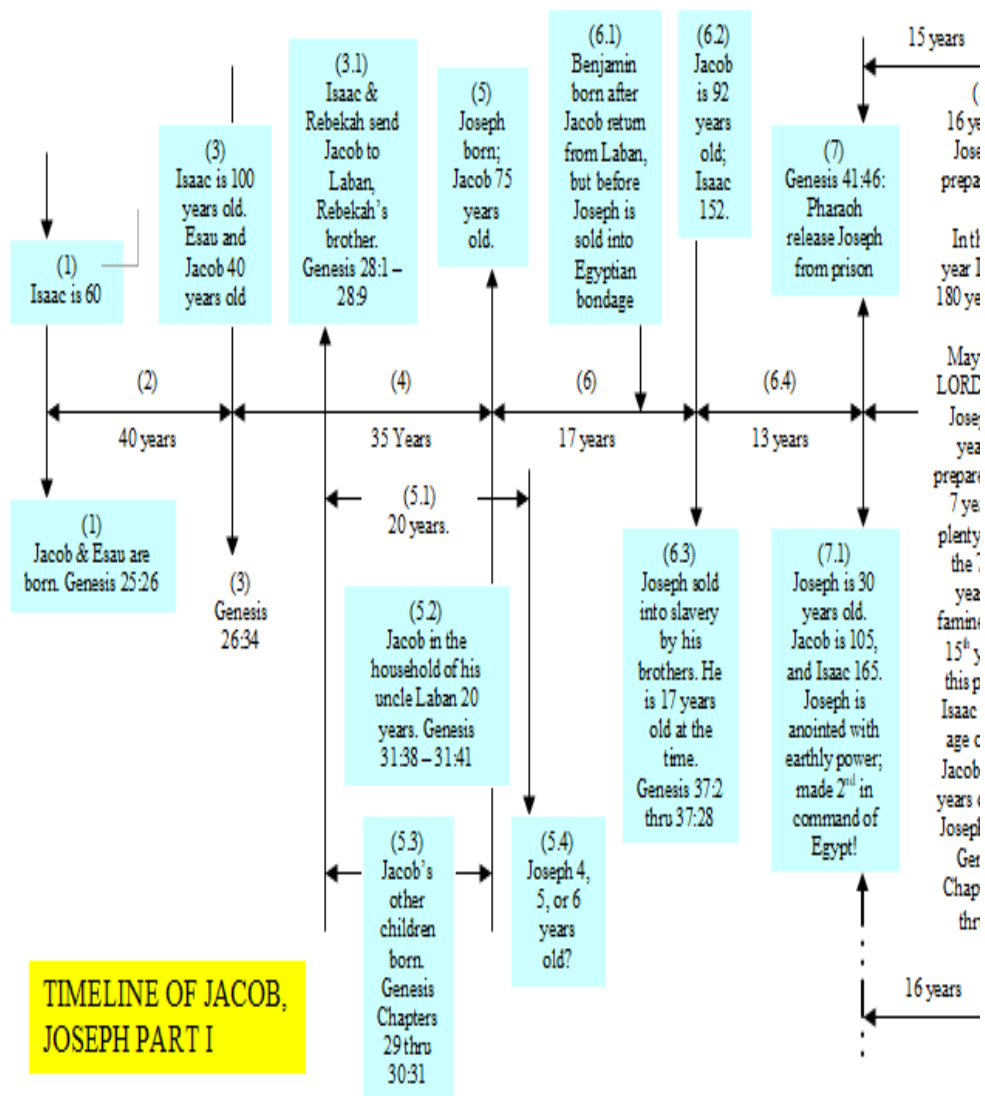
The approach is to find a single point in time where the age of Jacob and Joseph are known, and then calculate the difference; that answer shall be the age of Jacob when Joseph was born:

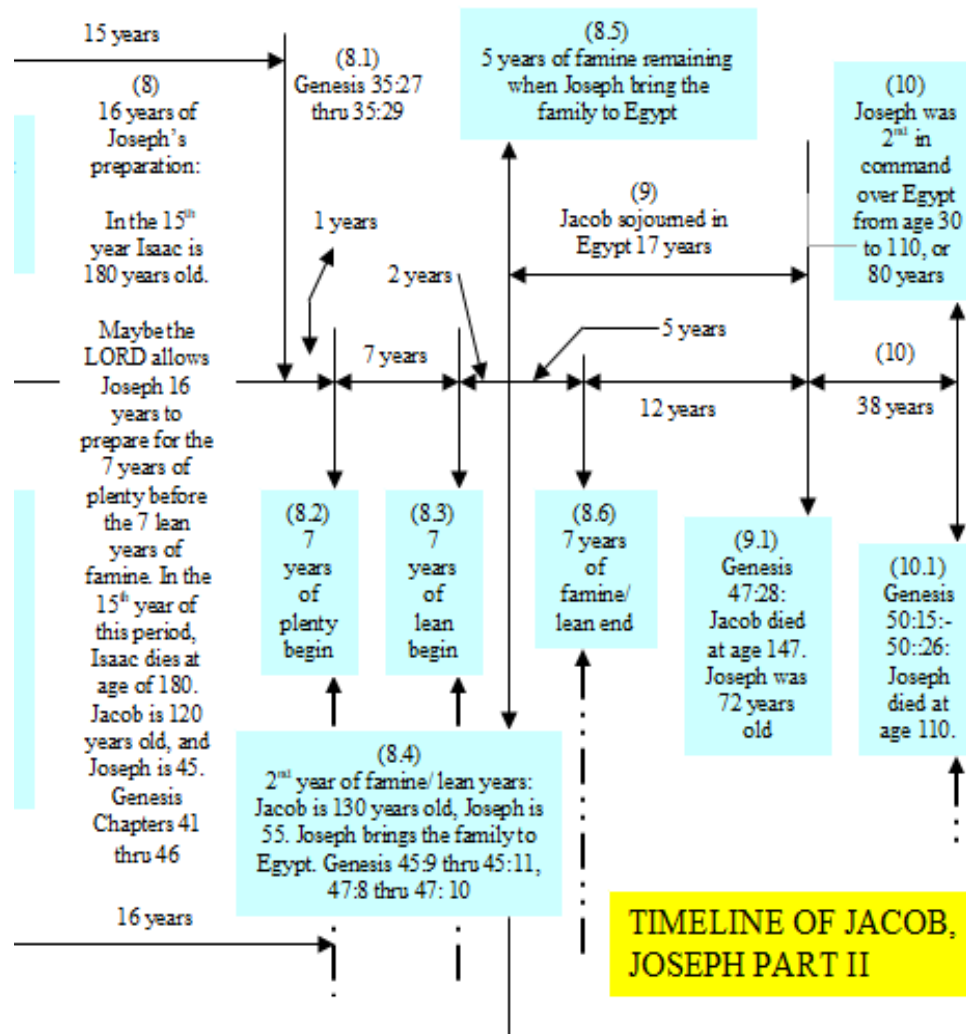
Jacob and Esau were twins, and they would have been one hundred twenty (120) years old at the time of Isaac's death; since they were born when Isaac was sixty (60) years old (*Gen 25:23 through 25:26*). Thus, Isaac died ten (10) years before Joseph brought the family to Egypt: Because, Jacob was one hundred thirty (130) years old, and it was two (2) of seven (7) years of famine (*for a total of nine (9) years since the beginning of the years of plenty*).

Now, having established that Jacob was not brought to Egypt before burying his father Isaac, when he (*Jacob*) was one hundred twenty (120) years old (*one (1) year before the years of plenty begin in Egypt*): And Joseph being thirty (30) years old; prepared "*How many years*" for the seven (7) years of plenty before the famine?

We conclude the LORD God allowed Joseph sixteen (16) years to prepare, because ($30 + 16 = 46$; *Joseph's age when the years of plenty began*)! Thus, Joseph was 46, and Jacob was 121 the same year, when the years of plenty began. Finally, ($121 - 46 = 75$; *the age of Jacob when Joseph was born*)!

Note: Jacob meeting Pharaoh at one hundred thirty (130) years of age; Joseph being appointed second (2nd) in command of Egypt at age thirty (30); and burial of Isaac at Jacob's age of 120 are keys to the analysis! Recreate the, "Timeline of Jacob, Joseph" Part I, and Part II below to verify the results ...

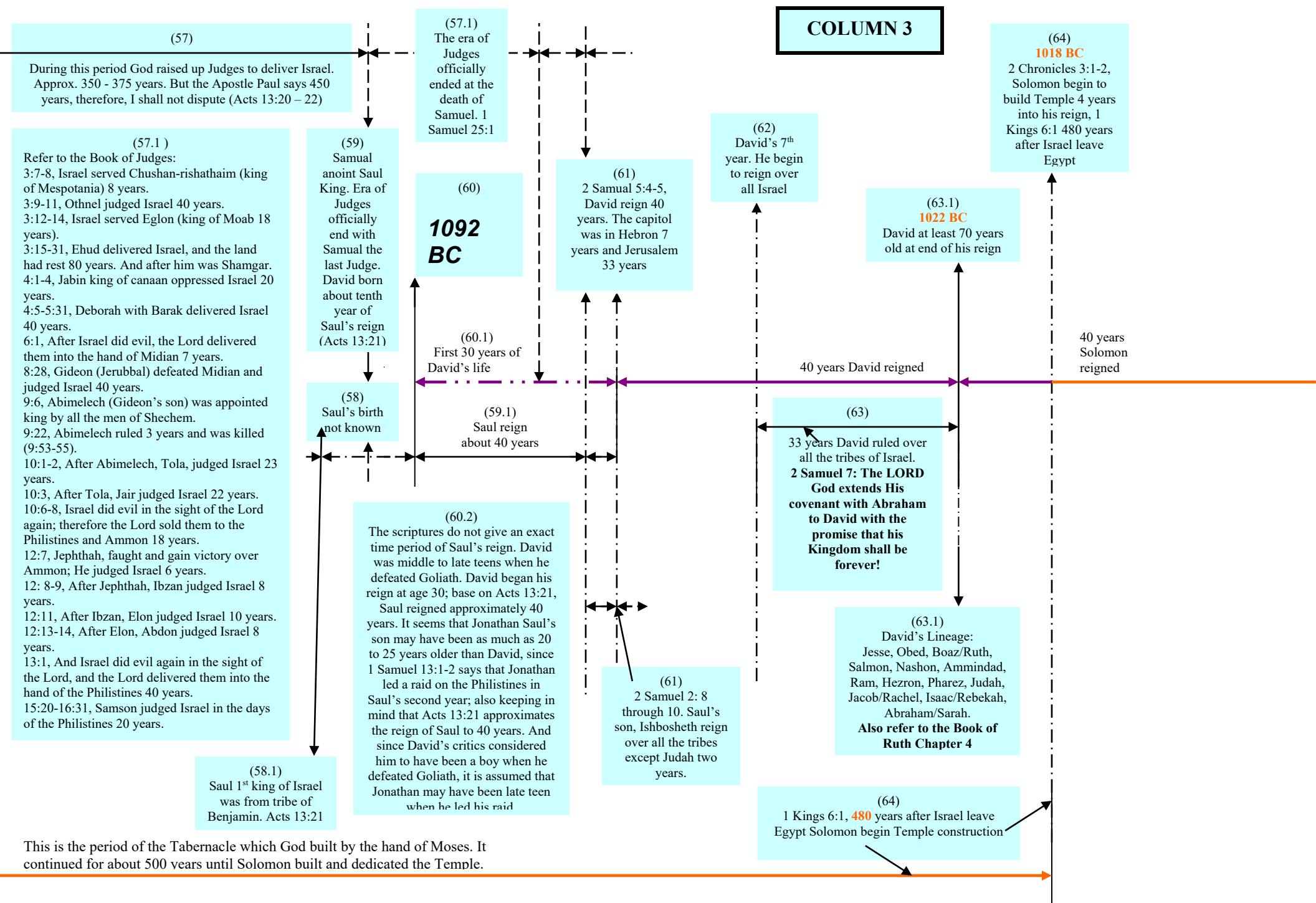




Key Points along the Timeline of Jacob, Joseph:

- Only the years associated with items (4), (8), and (10) are not tied directly to a specific scripture. All other years along the timeline are specified by scripture. Therefore, any proposal of a different scenario for this timeline must account for these criteria. Hence, we concede that more than one timeline scenario is possible by varying the years associated with items (4), and/ or (8)!
- (1) Isaac 60 years old when Esau and Jacob born (***Genesis 25:26***).
- (5), (5.1), (5.2), (5.3), (5.4) Jacob worked for his uncle Laban 20 years (***Genesis 31:38 through 31:41***). All of Jacob's children were born during this 20 year period except for Benjamin.
- (2), (4), and (5) Our close analysis of scripture, revealed that Jacob was 75 years old when Joseph was born?
- (8), and (8.1) Jacob and Esau buried their father, Isaac at his 180 years of age, before Jacob moved to Egypt, and the years of plenty\ famine (***Genesis 35:27 through 35:29***).
- (6), and (6.4) Joseph was 17 years old when his brothers sold him into slavery, and 30 years old when Pharaoh made him 2nd in command over Egypt (***Genesis 37:2 through 37:28, and 41:46***).
- (8.4), and (8.5) Jacob was 130 years old the second year of the famine, when he was introduced to Pharaoh (***Genesis 45:9 through 45:11, and 47:8 through 47:10***).
- (9), and (9.1) Jacob lived in Egypt 17 years and died at the age of 147 (***Genesis 47:28***).
- (10.1) After his father Jacob died, Joseph lived to be 110 years old (***Genesis 50:15 through 50:26***).

NOTE: Dates Are Approximations



Commentary of Specific Points on the Timeline Continues (of this **Column 3**)

---- THE CHOSEN PEOPLE – APPROXIMATELY 1425 B.C. to ABOUT 989 B.C. ----

(57, 57.1) – At this time Joshua has fulfilled the role of military general and ruler to establish the Nation of Israel in the land of Canaan, which the LORD God promised Abraham, Isaac, and Jacob. And it came to pass Joshua had been dead perhaps 15 to 30 years and no man occupied the position of national leader over the people. But as *Judges 17:6 and 21:25* states: “In those days there was no king in Israel: every man did that which was right in his own eyes.” And they forsook the LORD God of their fathers {*Judges 2:11 through 23*}.

Even though Israel had no national ruler at this time and the people became caught up in idol worship/ fornication, there were events when neighboring gentile enemies oppressed them so severely that they would cry out to the God of their fathers for relief, and the LORD would raise up a Judge to deliver the people from their oppressor(s); hence the name of the Book of Judges. Some individuals that became Judges were Samson, Debora, Gideon, and Samuel. We should consider the death of Samuel as the official end of the era of Judges (*1 Samuel 25:1*). Therefore, it seems the time of Judges was indeed about 450 years as talked about in *Acts 13:21*. Read the Book of Judges and 1 Samuel for details about these individuals and others that the LORD raised up as Judges over the people Israel.

(58, 58.1, 59, 59.1, 60) – During the final years of the time/ era of Judges, the LORD raised up Samuel, a Judge who was also a Priest and Prophet. It is about this time that the people complained that they wanted a king like other nations around them. Thus, the LORD sent Samuel to anoint Saul from the tribe of Benjamin as the first (*1st*) king over all Israel (*1 Samuel Chapters 3, 7, 8, 9 and 10*).

Now, when King Saul consistently displeased the LORD God, He sent Samuel to the house of Jesse to anoint David king of Israel. However, it was perhaps fifteen (*15*) to twenty (*20*) years before David came into his authority as King over all of Israel (*1 Samuel Chapter 16 through Chapter 31, 2 Samuel Chapter 1 through Chapter 5*). Based on **Commentary (1) our calculated approximate date of David’s birth is **1092 B.C.****

First Kings of Israel

At the time of events beginning in *1 Samuel* it had not yet been five hundred (*500*) years since the LORD God spoke to Moses out of the burning bush on Mount Sinai; Arabia (*of Old Testament Midian*). *This date approximation “of 500 years” is given with reference to 1 Kings 6:1, which states the following:*

1Ki 6:1 And it came to pass in the four hundred and eightieth (**480th**) year after the children of Israel were come out of the land of Egypt (*which was about 1500 B.C.*), in the fourth (**4th**) year of Solomon's reign over Israel, in the month Zif, which *is* the second (**2nd**) month, that he (**Solomon**) began to build the house (*or Temple*) of the LORD (*this would have been about (1020 B.C.), or 1500 B.C. – 480 B.C. = 1020 B.C.; the (4th) year of Solomon's reign.*

David ruled for forty (40) years before Solomon (2 Samuel 5:4 and 5:5), and Saul ruled for about forty (40) years before David (Acts 13:31). Thus, a more accurate estimate of the time period of Judges would be (1500 B.C. – ((40 + 40 + 4) + (1020 B.C.)) – (the approximate fifty (50) years, or so, of Moses and Joshua's leadership)) = 346 years! And the events of 1 Samuel would have begun about 1104 B.C., or 1020 B.C. + (40 + 40 + 4) = 1104 B.C. The beginning of David's reign was about (1020 + 40 + 4) = 1064 B.C.!

Since Solomon also ruled 40 years (1 Kings 11:42), his reign ended about 984 B.C., or (1020 B.C. – 36 = 984 B.C.).

(60.1, 60.2, 61, 62, 63) – The Old Testament Scripture do not give an exact time period of Saul's reign; **Acts 13:21** says it was the space of forty (**40**) years. David was middle to late teens when he defeated Goliath. David began his reign over Judah at age thirty (**30**). Base on **Acts 13:21**, Saul reigned approximately forty (**40**) years. This implies Saul begin to reign about ten (**10**) years before David was born. It seems that Jonathan, Saul's son, may have been as much as **20 to 25** years older than David, since **1 Samuel 13:1 through 1 Samuel Chapter 14** says that Jonathan led a raid on the Philistines in Saul's second (**2nd**) year; keeping in mind that **Acts 13:21** approximates the reign of Saul to forty (**40**) years. And since David's critics considered him to have been a boy when he defeated Goliath, it is assumed that Jonathan may have been *late teen* to *early twenties* when he led his raid some years earlier.

After the death of Saul, his son Ishbosheth reigned over all the tribes of Israel except Judah for two (2) years. And David reign over Judah a total of seven (7) years in Hebron (2 Samuel Chapter 1 through Chapter 4). Then came all the tribes of Israel to David unto Hebron, and spake, sayings, Behold, we are thy bone and thy flesh. Also in time past when Saul was king over us, thou wast he that leddest out and broughtest in Israel (*or commanded armies of Israel*): and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David King over Israel. David was thirty (**30**) years old when he began to reign, and he reigned forty (**40**) years. In Hebron he reigned over Judah seven (**7**) years and six (**6**) months: and in Jerusalem Page 13 irty and three (**33**) years over all Israel and Judah (**2 Samuel 5:1 through 5:5**).

(63.1, 64) – The House of David traces back to Abraham: Jesse, Obed, Boaz/Ruth, Salmon, Nashon, Ammindad, Ram, Hezron, Pharez, Judah, Jacob/Rachel, Isaac/Rebekah, Abraham/ Sarah.

So David slept with his fathers and was buried in the city of David. And the days that David reigned over Israel were forty (40) years: seven (7) years reigned he in Hebron, and thirty and three (33) years reigned he in Jerusalem. Then sat Solomon upon the throne of David his father; and his kingdom was established greatly (1 Kings 2:10 through 12, 1 Kings Chapters 1 and 2). 1 Kings 6:1: Four hundred eighty (480) years after Israel leave Egypt Solomon begin Temple construction (2 Chronicles 3:1 through 17).

NOTE: Dates Are Approximations

586 BC

(9) Jesus born 4 to 6 BC

(16)
Revelation Chapter
21 thru 22

(4)
32.5 to 34 AD, Daniel 9:27,
Messiah cutoff in middle of week,
69 ½ weeks.

The death and resurrection of Jesus take away the daily sacrifice and oblation. The resurrection suspends Daniel's 70 weeks at 69 ½ weeks. Jesus will return and complete the remaining ½ week or 3 ½ years (See Revelation 19:11 thru 19:21).

2020 AD or about 6200 years since Adam. Also 1987 years since the anointing of Jesus, the most holy.

Psalm 90:1 – 6;
Matt 17:1 - 5

(15)
1000 years
of peace,
Jesus reigns
after 70th
week
complete

Satan's final
show down;
white throne
judgment; eternal
righteousness
reigns.

(13)
3 ½ years;
of the 70th
week
commence,
Daniel 9:24
& 9:27

► This means:
Church Age not
counted in
Daniel's 70
weeks; and is an
unknown length of
time, because the
Church Age or
season is not
finished.

(11.1)
1948 AD Israel
became a Nation
State again. The
people return to
the land, Isaiah
11:11 thru 11:16

(1)
29\ 30 AD
Jesus
baptized;
Messiah
appearing,
Daniel 9:25

(9)
Jesus born
4 to 6 BC

(3.3)

100
BC

(3.2)
The period (539 to 100 BC) is fulfillment of the days of the second and third beast Daniel Prophesied about in Daniel Chapters 7, 8, 10, and 11. The Fourth beast of Daniel's prophecy; the Roman Empire rose to power after this time around 100 BC, and continued many years even after crucifying the Lord, Christ Jesus about 34 AD!

(5.6)
2 Kings 25:27-30, Jehoachin
taken out of prison

(8)
2 Chron 36:21-23 & Ezra 1:1-3: King
Cyrus give permission for Jerusalem
rebuilding, **537/539 BC.**
**539 BC is also the approx. date of
the birth of Esther; Queen of Persia**

(6)
Ezra 6:13-17; **516 BC**; New Temple dedicated; End of Judah's 70 year exile\ captivity

(7)
1st year
of
Darius,
Daniel
9:1, **522**
BC

539
BC

(5.1)
7th month
Gedoliah
made
ruler 2
Kings
25:22-26

(5.4)
Haggi 1:1 &
Zechariah
1:1, Judah
encouraged
to continue
rebuilding
Temple

- 70 year captivity\ exile

(5.2)
Ezekiel 33:21, 1
year, 5 months
after temple
destroyed

Jeremiah
25:11-12
& 29:10

(5.3)
Jeremiah 1:3,
5th month of
captivity
Jeremiah's
prophecy ends

(5)
Temple and
Jerusalem
destroyed

(5.5)
572 BC-
25th year of
Ezekiel' and
Jehoiachin's
captivity

(2)
Ezra 7:1-27,
7th year of
Artaxerxes:
(ruled **464**
thru 425
BC), Daniel
9:25a

(3.1)

§31 BC; The rise to power of Alexander the Great began. He is the third of four beasts, or world dominating ruler of Daniel Chapters 2, 7, 8, 10, and 11 prophecies

(3)
All of Jerusalem
completed, street and
wall. Daniel 9:25b
thru 9:26.
Nehemiah Chapter 1
thru 7

(10)
Jesus grow
to adult:
27 to 33
years

(1)
Most
Holy
anointed,
Daniel
9:24,
John
1:29-34,
Luke 3:1
thru 22

(11)
70 AD Jerusalem's Destruction initiated the time of Israel's new desolation, even until this present day! There has not been another Temple

(12)
Church
Rapture

(14)
3 ½ years,
Revelation
11:2-3,
12:6, 13:5

Church at Marriage
Supper; &
Tribulation
Period

69 weeks, or 483 years

62 weeks, or 434 years

403.5 to 400 years

About 586 years

30

---- JERUSALEM DESTROYED - 586 B.C. Through Church Age to Book of Revelation Tribulations ----

Judah's 70 Years of Captivity:

(5, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6) - The official beginning of Judah's captivity when the Temple was destroyed in **586 B.C.** Nebuchadnezzar came against Jerusalem at other times before this final destruction. Daniel was taken captive during one of those earlier times, along with others, including Shadrach, Meshach and Abednego.

(6) - The rebuilt Temple at Jerusalem was dedicated seventy (**70**) years after the destruction in **586 B.C.** Seventy (**70**) years was the period of Judah's captivity; exile, and desolation from the Land of Promise as prophesied by **Jeremiah 25:11, 25:12, and Jeremiah 29:10.**

Ezra 6:13 through 17 says the Temple was dedicated in the sixth (**6th**) year of **Darius**. Upon investigating historical dates about this **Darius** during the time of **Ezra**, (*since secular history records identify more than one Darius*) it was determined that this **Darius** began to reign in **522 B.C.** (7). Therefore, the sixth (**6th**) year of his reign would be **516 B.C.**

Thus, 586 B.C. – 70 years = 516 B.C. Bible Scholars and Teachers refer to this rebuilt temple as “Zerubbabel’s Temple”. Also, just before the appearing of **Jesus**, King Herod remodeled it as part of his efforts to rebuild Jerusalem during his reign under Rome.

(7) - The first (**1st**) year of the reign of that **Darius** discussed in **Ezra 6:13 through 6:17**. Six (**6**) years later was the end of Judah's seventy (**70**) years of captivity.

(8) - At the height of the second (**2nd**) world empire, which was **Medo-Persia**, (*see Daniel Chapter 2, 7 and 8*) “**Cyrus the Great**” being ruler; a record was established that opened the way for Jerusalem to be rebuilt. This was about the year **537 to 539 B.C.** Scripture references for this event is **2 Chronicles 36:21 through 36:23, and Ezra 1:1 through 1:3.**

(2) - **Ezra 7:1 through 7:27** seem to meet all the conditions of “**1-a**” (*reference Commentary (1)*) more than any other scriptures. There were several stages in the rebuilding process of Jerusalem. The people would build for a while, and lose heart, or meet opposition from neighboring communities. Then, they would need to be encouraged (**commanded**) to continue the building effort all over again.

Ezra 7:1 through 7:27 presents the circumstance of complete restoration after the Temple and City has been built. **Ezra 7:7 and 7:8** identify the period of time as the seventh (**7th**) year of Artaxerxes. There were more than one "Artaxerxes" that ruled, but the ruler at

this time of Ezra, according to historical accounts, reigned from **464 to 425 B.C.** Thus, the seventh (7th) year of Artaxerxes would be **457 B.C.** This is accurate to within 1 year of being **483 years** prior to the coming of *Messiah*, as prophesied by **Daniel in Chapter 9 verse 25**. Given the degree of possible error that is inherent with historical dating, this is very convincing that the calendar dates used in this timeline illustration are quite realistic.

(3, 3.2, 3.3) - All of Jerusalem has been completed; including street and wall (*see the last line of Daniel 9:25, and the first line of Daniel 9:26*).

We see in **Nehemiah Chapter 1 through 7**, preparations, and the final stage of building the city wall. **Nehemiah Chapter 2 verse 1** identifies the point in time as the twentieth (20th) year of Artaxerxes. It is believed that this is the same Artaxerxes encountered in **Ezra 7:1 through 4:27, because he ruled from 464 to 425 B.C.** Thus, **Artaxerxes' 20th year would be 444 B.C.** With the information that is available, it is not known how long after this final building effort that the 62 weeks of Daniel 9:26 began. But we know the 62 weeks ended (4) 3 ½-years or ½-week after Messiah's coming/ ministry began (1), which is **(29 A.D. + 3 ½) = 32 ½-A.D. Therefore, 434 years prior to 32 ½-A.D. is the year 403 ½-B.C. (3).**

(3.1) - **Alexander the Great; the third (3rd) beast of Daniel's Chapters 2, 7, 8, 9, 10, 11, and 12 prophecies defeated the Persian Empire in 331 B.C. His defeat of Persia greatly impacting Judah of Israel, and the known world at that time!** And a Nation out of Alexander's Empire spawned the ruler "**Antiochus IV Epiphanies**", who **desecrated the Temple at Jerusalem** by sacrificing a pig on the Altar to Zeus (*a Greek god\ idol*) in **167 B.C.!**

When was Jesus Born?

(9) - The estimated date of the **birth of Christ Jesus; between 4 and 6 B.C.**

At one time historians put **Christ's birth at 1 B.C.** But it was later re-calculated to be **"4 to 6 B.C."** probably because it was determined that **Herod the Great** died about or before **4 B.C.** In the **Gospels of Matthew, Mark, and Luke**, Herod is a very present individual, as king in Jerusalem, before and after the birth of Jesus. Thus, it is quite unlikely for Jesus to have been born in **1 B.C.**, which is **4 years after Herod's death.**

(10) – The approximate number of years **(27 to 33) from Christ's birth to his anointing with the Holy Ghost;** which is also when he was baptized by John The Baptist, and began his ministry; Fulfilling of Daniel 9:24, "The Most Holy anointed". I have heard it said that the Most Holy is the temple, but how can that be the meaning since the temple & priesthood is a figure of Jesus communicating with God for men?

Israel Rejected the Prophecy and Cornerstone; the First Coming of the Lord Jesus Christ, and assisted the Romans in Crucifying the Lord of glory instead:

New Testament Commentary (1) - Luke 3:1 through 3:22: Jesus was baptized by John the Baptist, and God the Father anointed Him with the Holy Spirit in the fifteenth (15th) year of the reign of Tiberius Caesar.

According to secular history, *Tiberius Caesar Augustus ruled Rome from 14 to 37 A.D.* Therefore, the fifteenth (15th) year of *Tiberius Caesar would be 29 A.D.* It is approximately this time that Jesus began to confirm promises of God to the Jewish people. *This began his 3 ½ year ministry that ended in His crucifixion and the resurrection.*

1-a. As Daniel 9:25 states *"know therefore and understand that from the going forth of the command to restore and build Jerusalem unto Messiah the Prince shall be seven (7) weeks, and threescore and two (69) weeks", or 483 years.* Therefore, *483 years* prior to Jesus' baptism and anointing we would anticipate seeing scripture that would fulfill a command to build and restore Jerusalem to what it was before the destruction in *586 B.C. by king Nebuchadnezzar of Babylon. (Study the building effort of Ezra)*

The Church Age Begins:

(4) - The end of Daniel's 62 weeks, or 434 years is also the point of the crucifixion and resurrection of Christ Jesus, the beginning of the Church Age, and Daniel's 70 weeks are suspended at 69 ½ weeks until the Book of Revelation when the remaining ½ week (or 3 ½ years) shall be completed. Messiah was cut-off in the middle of the seventh (70th) week, but not for himself.

Jerusalem Destroyed by the Roman Empire:

(11, 11.1) - Jerusalem and the Temple were destroyed once again, this time by the Romans in 70 A.D.

The Jewish people became scattered throughout the nation of the world *until 1948 A.D.* At that time, after World War II, the British and Americans were key allies in support of Israel becoming an organized state again. *But the desolation of having no place of worship has continued since 70 A.D.* Present day circumstances are that the Palestinians and Muslims occupy part of Jerusalem and Israel occupy what's left.

For centuries the Jewish people have had no access to the *Temple Mount* where they once worshipped in Solomon's Temple, and the second (2nd) temple called *Zerubbabel's Temple* that was later refurbished by *Herod the Great* for the time that Jesus would come. *This ongoing desolation since 70 A.D. is the condition spoken of in Daniel 9:26, which say, "and unto the end of war desolations are determined."*

Rapture of the Church and End Time Revelation Events:

(12) - The Rapture; an event that Christians look forward to, because it will be the time of total redemption for those saved in Christ Jesus. For many this will be the first face-to-face encounter with the redeemer (Christ Jesus). The spirit of a person is made new at

the *believing and confession of Christ Jesus as Lord and Savior*. Now, the rapture is that time when the flesh will also be converted, and the *redeemed of Jesus Christ can see God face-to-face* without being consumed of his holy fire. Critics and unbelievers may say that there is no such word as "rapture" in scripture; but the concept of the rapture, or being caught up from the earth is discussed in a number of places (*1 Thes 4:7, 1 Cor 15:35-55, 2 Cor 12:2 through 12:4*). And that is the meaning of "*The Rapture*." This event will also mark the *end of the Church Age*, as we currently understand it.

The Final ½ Week of Daniels 70 Weeks Must be Completed:

(13) - This is the final ½-week (*3 ½-years*) of Daniel's 70 weeks. Remember, Jesus was cut-off in the middle of the 1-week period he was suppose to confirm the covenant, thus he only completed 3 ½-years. See the first sentence of Daniel 9:26 and 9:27.

My presumption is that this final 3 ½-years, as shown on the timeline illustration, is not included with the Church Age, and takes place after the rapture. The timeline illustration presents this period outside of the Church Age for the sake of clarity also.

Most interpretations of scripture about events immediately following the Church Age, or rapture, seem to imply that there will be a period of 7 years in which tribulation events will occur. *Revelation 11:2 through 11:3, 12:6, and 13:5* identifies several events that will play out in a period of 3 ½-years. But there is no definite indications as to how these events will occur in relationship one to the other. For example; will they occur, as sequential events as presented in scripture; will they occur within the same 3 ½-year time period, or will they overlap somehow?

I suspect that Bible teachers specify 7 years (*1 week*) for the tribulation period because they ascribe *Daniel 9:27* to the man of sin (*or anti-christ*), specifically. In the last three (*3*) verses, of *Daniel Chapter 9*, where the text explains *Daniel 9:27*, my view is that *Messiah* is the subject of the discussion, and not the man of sin.

Tribulations Resulting from the Righteous Judgment of God upon the World, Satan & His Followers, and the Earth:

(14, 14.1, 14.2) - Events that will be part of, or associated with, the tribulation period as presented in the Book of Revelation.

Whatsoever the duration of this period; (*3 ½-years, 7 years, or 12 years*) it will be a time of exceeding great distress for inhabitants on earth. Scripture does not specifically say how long this period will be, but it does say that except the Lord shorten those days, no flesh should be saved (*Matt 24:22, and Mark 13:20*).

(15) - The peaceful millennial (*1000 years*) reign of Christ Jesus on earth. *See Revelation Chapter 20:1 through 20:6*.

(16) - Absolute and final judgment, followed by eternal righteousness. *See Revelation 20:7 through 22:21*

NOTE: Dates Are Approximations

END OF END TIMES PROPHECY

(15.3)
This period of time is at a minimum, the 1000 years of the peaceful reign of Jesus, preceded by the time until the **Rapture**. **Revelation Chapter 7 through Chapter 19 provides detail of what shall take place from the time of the rapture unto the 1000 year reign of Jesus begins.**

COLUMN 9

(15.1)
Final show down for Satan and those that followed after, or were allied with him; The second resurrection where those that were not in the first resurrection are judged. This is also the great white throne judgment (Rev 20:7 – 15).

(14)
The scriptures identify several periods of 3½ years durations when specific end time events shall take place. It is not obvious how these events will occur in relationship, one to the other. For example, shall the events be sequential, concurrent, or overlapping occurrences. They are being acknowledged in this presentation by their associated scripture references, which are: Revelation 11:2-3, 12:6, 13:5. **Also Study Revelation 6:8 thru 19:21 as this time**

(16)
Eternal righteousness reins in Heaven and Earth. In that day whosoever is with God shall remain with Him forever:

Refer to “THE NEW CREATION” below ...

NEW JERUSALEM; THE HEADQUAETERS OF GOD ON EARTH

Measurements of the Holy City; New Jerusalem

The Holy City; New Jerusalem is Constructed of Precious Stones

The Holy City; New Jerusalem Shall be Filled with the Glory of God

(14.1)
1290 days, then 1335 days; Daniel 12:11 & 12:12

Church marriage supper; Tribulation period

Battle of Armageddon during this time, also

(15)
Second Gog Magog encounter, Judgment at the first resurrection; 1000 years of peace, Jesus reign (Rev 20).

(15.2) God shall renovate the heavens and earth; all things are made new. Everyone written in the book of life shall have been collected in one unto the God Head (God the Father, God the Son and God the Holy Spirit). See Revelation Chapter 21 thru 22. **After these things, “Eternal righteousness reins”**

(13)
3 ½ years, 70th week completed, Daniel 9:24 & 9:27

First Gog Magog encounter (Ezek 38 & 39)

(14.2)
No specific length of time can be stated from the time of the rapture until Christ return according to Revelation 19:11 – 19:21, which is about the beginning of the 1000 year reign of Jesus. Most Bible Scholars say it is seven years. Prophetic occurrences shall be as follows:
The 7 trumpet judgments takes place shortly after the Church is taken up (Rev 6:12 – 6:17, Rev 7:9 – 7:17, Rev 8 thru Rev 12:12); The 144,000 from the tribes of Israel shall be sealed from harm during the Tribulation (Rev Chapter 7); The man of sin or anti-Christ shall come to the position of world leader (Rev 6:1 – 6:8, Rev Chapters 12 & 13); The 24 hour day is reduced by one

CREATION SHALL BE MADE NEW

(14.2 Continued ...)

third (Rev. 8:12); Temple at Jerusalem is built again and two witnesses shall prophesy a thousand two hundred and three score days (Rev Chapter 11); Another harvest of saints takes place at the end of the seven trumpet judgments, but before the great winepress of the wrath of God (Rev 14:14, thru 14:16, Rev 16:15 and Rev 16:16); The world's economies and governments (Babylon the great whore and the beast) shall suffer destructions (Rev Chapters 17 & 18); Abomination of desolation/ Man of sin declare himself God (Matt 24:15, Mark 13:14, Dan 12:11-12) Jesus second coming (Matt Chapter 24 & 25, Rev Chapter 19:11 – 19:21, Rev 16:15 & Rev 16:16); The beast & false prophet is not permitted to die but shall be cast into a lake of fire burning with brimstone (Rev Chapter 19:20); The Battle of Armageddon (Rev 16:12-21, Rev. 19:11-21); Satan shall be bound in the bottomless pit for a thousand years (Rev 20:1 – 3)

=====

The New Creation

Revelation 21:1 through 21:8

I am persuaded none of us can even begin to understand the grandness of what shall take place, as described in this Chapter:

God shall create a new heaven, a new earth, and bring the holy city; New Jerusalem down from heaven.

This indicates that God shall bring forth a new creation, because we see in Revelation Verse 20:11 that earth and heaven fled away from his presence. I believe Revelation Verse 21:6 supports this; for God said it is done. “I am Alpha and Omega; the beginning and the end.”

This declaration from God says: God began all things, and only He can end all things; and He shall begin all things anew if He chooses to do so. Hallelujah, Hallelujah, Hallelujah, Praise God Forever, and Amen!

And I saw a new heaven and a new earth: for the first (*1st*) heaven and the first (*1st*) earth were passed away; and there was no more sea (*I am persuaded this probably means, “no more procreation of men?”; rather than no more literal sea, as in water! Also consider that the LORD God has finished the harvest of the human race unto Him self!*).

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God (*which is Jesus?*) *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, **Write: for these words are true and faithful.** And he said unto me, **It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelation 21:1 through 21:8

New Jerusalem; the Holy City

Revelation 21:9 through 21:27

The holy city, New Jerusalem is described. This also imply that the Church and Judah of Israel are now one together, since new Jerusalem is also described as the Lamb's wife, just as all the saints were described as the Lamb's wife in Revelation Verses 19:7 through 19:9.

One of the seven (7) angels that had the seven (7) last plagues shows Apostle John, New Jerusalem; the holy city.

And there came unto me one of the seven (7) angels which had the seven (7) vials full of the seven (7) last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

And had a wall great and high, *and* had twelve (12) gates, and at the gates twelve (12) angels, and names written thereon, which are *the names* of the twelve (12) tribes of the children of Israel:

On the east three (3) gates; on the north three (3) gates; on the south three (3) gates; and on the west three (3) gates.

And the wall of the city had twelve (12) foundations, and in them the names of the twelve (12) apostles of the Lamb.

Revelation 21:9 through 21:14

Measurements of the Holy City, New Jerusalem

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

And the city lieth foursquare, and the length is as large as the breadth: and he (*one of the seven angels*) measured the city with the reed, twelve thousand furlongs (*1 furlong = 220 yards*); (*220 yards/ furlong*) x *12,000 furlongs = 2,640,000 yards*); (*3 feet/ yard x 2,640,000 yards*) = *7,920,000 feet*); (*1 mile/ 5280 feet x 7,920,000 feet = 1500 miles*). The length and the breadth and the height of it are equal (*This measurement is 1500 cubic miles*).

And he (*one of the seven (7) angels*) measured the wall thereof, an hundred *and* forty *and* four (*144*) cubits, *according to* the measure of a man, that is, of the angel (*1 cubit is equivalent to 1.5 feet according to an average size man. Not sure about the average size angel? An angel is assumed to be larger than a man. Therefore, the wall is at least 216 feet; according to thickness? Its height would be that of the city "round about", which is 1500 miles long; 1500 miles wide; and 1500 miles height (or about half the size of main land U.S.)?*).

Revelation 21:15 through 21:17

The Holy City, New Jerusalem is constructed of precious stones

And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first (*1st*) foundation *was* jasper; the second (*2nd*), sapphire; the third (*3rd*), a chalcedony; the fourth (*4th*), an emerald;

The fifth (*5th*), sardonyx; the sixth (*6th*), sardius; the seventh (*7th*), chrysolite; the eighth (*8th*), beryl; the ninth (*9th*), a topaz; the tenth (*10th*), a chrysoprasus; the eleventh (*11th*), a jacinth; the twelfth (*12th*), an amethyst.

And the twelve (*12*) gates *were* twelve (*12*) pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

And I saw no temple therein: for the Lord God Almighty and the Lamb (*Jesus*) are the temple of it.

Revelation 21:18 through 21:22

The Holy City, New Jerusalem shall be filled with the glory of God

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb (*Jesus*) *is* the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

And the gates of it shall not be shut at all by day: for there shall be no night there.

And they (*which are saved*) shall bring the glory and honour of the nations into it.

And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Revelation 21:23 through 21:27

Jesus, the Sacrifice and Foundation for Every Other Sacrifice

This prophecy reveals, in amazing symbolism, the description of events that would surround Jesus, Messiah as He finishes the sacrificial atoning work for salvation of the human race! Therefore, we consider it greatly beneficial to include this very important prophecy of ***Zechariah Chapter 5***, in any study of the Judeo – Christian Bible Books!

The whole prophecy of Zechariah dates to the time of the rebuilding of the Temple at Jerusalem. The circumstance is that it had been, more or less, seventy (70) years since the temple and Jerusalem was destroyed by Nebuchadnezzar, king of the Babylonians, around 586 B.C. Also read the prophecies of ***Jeremiah 25:11 through 25:12***, and ***Jeremiah 29:10***.

Zechariah Chapter 1 verse 1 says it was currently the second (2nd) year of the reign of Darius, which is likely the same Darius spoken of in the Book of Daniel, the Books of Ezra, Haggai, and perhaps even Nehemiah.

The ordinances/ laws God commanded of the children of Israel by the hand of Moses pointed to the sin bearer for the human race; the Lord Jesus Christ, as described in this prophecy of Zechariah!

Zechariah Chapter 5

The LORD has judged the violation(s) of His commandments; and His commandments shall prevail without destroying the whole human race, but only because of the sacrifice of our Lord and Savior Jesus Christ!

This, Chapter 5 of Zechariah, prophesies the detail process concerning the one the LORD God of Creation has chosen to bear the weight of His broken Commandment(s)/ Law(s), such that He may forgive and deliver anyone that disobey, and brake His Law(s) which is, and\ or because of sin!

Thus, His love, mercy, and grace of forgiveness is made available to those guilty of his broken Law(s), through His special servant; sin bearer/ blood sacrifice/ Messiah/ Jesus, alone. Need I remind you of the scripture that says, “For all have sinned and come short of the glory of God”; Romans 3:23. Or Galatians 3:22, “But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe”.

But we of the household of God know the Lamb of God prevailed over death for the purpose of offering eternal life to the world, according to John 3:16:

Then I (***Zechariah***) turned, and lifted up mine eyes, and looked, and behold a flying roll (***upon which the commandments/ word/ judgments of the LORD are written?***).

And he (*the angel that talked with me*) said unto me, What seest thou? And I (*Zechariah*) answered, I see a flying roll; the length thereof *is* twenty (*20*) cubits, and the breadth thereof ten (*10*) cubits (*or 30 feet by 15 feet*).

Zechariah 5:1 and 5:2

Curse and Condemnation of the Broken Law(s) of God upon Men

Then said he unto me, This (*broken Law(s)*) *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off (*die*) *as* on this side according to it (*the roll/ broken Law of God*); and every one that sweareth (*or lie*) shall be cut off (*die*) *as* on that side according to it (*the roll/ broken Law of God*).

I (*the LORD*) will bring it (*my judgment/ curse/ broken law*) forth, saith the LORD of hosts, and it shall enter into the house of the thief (*and\ or the sinner*), and into the house of him that sweareth falsely (*and\ or sin*) by my name: and it (*my judgment/ curse/ broken law*) shall remain in the midst of his house, and shall consume (*destroy*) it with the timber thereof and the stones thereof.

But God chose a better solution for us sinners, which is forgiveness of sin that take away the curse, as follows:

Then the angel that talked with me (*Zechariah*) went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

Zechariah 5:3 through 5:5

How the Ephah Represented Jesus in the Law and Commandments

These next verses illustrate the portion of an ephah that is the provision(s) being put in place to receive/ bear the punishment for the curse (or broken commandments) of God among the nations. This provision from the LORD God shall deliver men from the curse and out of their sin, against Him/ His commandments.

Consider Leviticus 5:11; the minimum required, “trespasses in sin”, offering which even the poorest sinner could offer during the dispensation of the laws of Moses:

But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth (*10th*) part of an ephah (*or about one tenth bushel*) of fine flour for a sin offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin offering (*or offering for sin*).

Leviticus 5:11

And I (*Zechariah*) said, What *is* it? And he (*the angel that talked with me*) said, This *is* an ephah (*provision to forgive/ atone for sin*) that goeth forth. He said moreover, This *is* their resemblance through all the earth (*or this is what it looks like, and is provided through all the earth?*).

And, behold, there was lifted up a talent of lead (*representing the weight of the broken Law(s) of God, which is wickedness*): and this *is* a woman (*not a man, but a woman with her seed*) that sitteth in the midst of the ephah (*provision to forgive sin*).

And he (*the angel that talked with me*) said, This (*talent of lead*) *is* wickedness (*or weight of the broken Law(s) of God?*). And he cast it (*the talent of lead, or weight of the broken Law of God*) into the midst of the ephah (*the minimum provision to forgive sin*), *the seed of the woman; which seed is Jesus; the grace of God for forgiving sin*; and he cast the weight of lead upon the mouth (*of the ephah*) thereof (*which silenced the voice of condemnation upon men for the breaking of the Law(s)/ Commandment(s) of God?*). Recall Romans 8:1, and John 8:11:

Zechariah 5:6 through 5:8

There is therefore now no condemnation to them which are in Christ Jesus, who (*always*) walk not after the flesh, but after the Spirit (*Jesus always walk not after the flesh, but after the Spirit*).

When Jesus had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?**

She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.**

Roman 8:1 and John 8:10 & 8:11

The Commandments of God Prevail Through Sacrifice of Jesus

But the commandments of the LORD God shall prevail even among the heathen, according to the provision(s) in Jesus, represented by the ephah; which provision is lifted up between the earth and the heaven in crucifixion, or death!

Then lifted I (*Zechariah*) up mine eyes, and looked, and, behold, there came out two (*2*) women (*Israel and Judah that bear, or birthed Jesus according to the flesh?*), and the wind *was* in their wings (*the wind representing the Holy Spirit of God*); for they had wings like the wings of a stork: and they lifted up the ephah (*provision, Jesus, grace of God*) between the earth and the heaven (*in crucifixion!*).

The permanent place of the provision, or sin bearer of the broken Law(s) of God is established in the rightful place, and even in the wilderness place (Babel/ Babylon/ the world/ Shinar), far above any heathen gods:

Then said I (*Zechariah*) to the angel that talked with me, Whither (*or where*) do these (*two (2) women*) bear the ephah (*provision/ Jesus/ grace of God*)?

And he (*the angel that talked with me*) said unto me, To build it an house in the land of Shinar (*a place above Nebuchadnezzar's false gods. Heretofore, a wilderness and without knowledge of the True God of Creation, but Jesus shall make a place of access to Him/ God; an invite from the LORD God of Creation to the entire world*): and it (*ephah/ provision/ Jesus/ grace of God*) shall be established, and set there upon her own base (*true principles, foundation, and salvation according to the Gospel*). Notice that this verse does not allow us to incorrectly give the seed of man credit; but correctly, the woman's seed for the provision/ ephah/ Jesus/ grace of God to forgive sin: by stating, "and set there upon her own base". This is meaningful because of Genesis 3:14 and 3:15!

Zechariah 5:9 through 5:11

Previous Writings:

- King James Version of the Bible
- Author's Previously Published Works
 - A Testimony of Jesus; Messiah, Son of the Living God. Published, Dec. 30, 2013:

https://www.amazon.com/s?k=jimmie+jennings&i=stripbooks&ref=nb_sb_noss_1
 - Separation From God Has NO Victory; But the Invitation of John 3:16 Remains, July 2014:
 - Gog Magog, and Armageddon; Origins of End Time Battles, Men; and Judgments of God, April 2014:
 - A Testimony of Jesus 2; His Abundant Love, Work, and Prophecy, Sept 2014:
 - A Study of John's Revelation; End of Kingdoms Ruled by Men, Sept 2014:
 - A Testimony of Jesus 3: Jesus in the Pages of Genesis, March 2015:
 - A Testimony of Jesus 4: Jesus and His Disciples (Harvesting Fields 1), June 2015:
 - A Testimony of Jesus 5: Jesus and His Disciples (Harvesting Fields 2), June 2015:
 - A Testimony of Jesus 6: O Jerusalem, Jerusalem (Jeremiah in Perils), August 2015:
 - A Testimony of Jesus 7: O Jerusalem, Jerusalem (Daniel; Visions and Dreams), September 2015:
 - A Testimony of Jesus 8: O Jerusalem, Jerusalem (Ezekiel's; Visions), January 2016:
 - A Testimony of Jesus 9: The Word of God for every Creature, March 2016:
 - A Testimony of Jesus 10: Judah after Babylonian Exile End, April 2016:

- A Testimony of Jesus 11: God Called and Used Moses Mightily (Exodus), June 2016:
- A Testimony of Jesus 12: God Called and Used Moses Mightily (The Mosaic Law & Levi), September 2016:
- A Testimony of Jesus 13: God Called and Used Moses Mightily (Moses Number' Israel), November 2016:
- A Testimony of Jesus 14: God Called and Used Moses Mightily (Deuteronomy), March 2017:
- A Testimony of Jesus 15: God Called and Used JOSHUA to Walk After Moses, April 2017:
- A Testimony of Jesus 16: Jesus among the Pages of Job, April 2017:
- A Testimony of Jesus 17: Evaluating Israel: The Books of Judges and Ruth, June 2017:
- A Testimony of Jesus 18: 1 & 2 Samuel (Thy Throne Forever I), September 2017:
- A Testimony of Jesus: 1 & 2 Kings (Thy Throne Forever II), April 2018:
- A Timeline & Testimony of Jesus (Thy Throne Forever III), May 2018:
- ISALAH & A Testimony of Jesus (Thy Throne Forever IV), June 2018:
- A Testimony of Jesus: with the Holy Spirit (Thy Throne Forever V), July 2018:
- 1 & 2 Chronicles & A Testimony of Jesus (Thy Throne Forever VI), August 2018:
- Prophetic RECORDS & A Testimony of Jesus (Thy Throne Forever VII), November 2018:
- A Testimony of Jesus, His Purpose His Invitation (Thy Throne Forever VIII), January 2019:

- A Testimony of Jesus, The Witness the Task and Transfiguration, August 2019:
https://www.amazon.com/dp/1086839463/ref=sr_1_1?keywords=jimmie+jennings&qid=1565267458&s=books&sr=1-1
- A Testimony of Jesus, THE PSALMS, August 2019:
https://www.amazon.com/Testimony-Jesus-PSALMS-Jimmie-Jennings/dp/1089349114/ref=sr_1_3?keywords=Jimmie+Jennings&qid=1565725197&s=gateway&sr=8-3
- A Testimony of Jesus, Writings of Solomon, August 2019:
https://www.amazon.com/Testimony-Jesus-Writings-Solomon/dp/1951469739/ref=sr_1_2?dchild=1&keywords=jimmie+jennings&qid=1600774770&s=books&sr=1-2

OR

- https://www.amazon.com/Testimony-Jesus-Writings-Solomon/dp/168639554X/ref=sr_1_3?keywords=Jimmie+Jennings&qid=1566586684&s=gateway&sr=8-3
- Testimony of Jesus: Unbroken Timeline & Covenants of God (Volume I), October 2020:
https://www.amazon.com/Testimony-Jesus-Unbroken-Timeline-Covenants/dp/B08MN3GJB7/ref=sr_1_36?dchild=1&keywords=jimmie+jennings&qid=1609472998&s=books&sr=1-36
- Testimony of Jesus: Unbroken Timeline & Covenants of God (Volume II), December 2020:
https://www.amazon.com/Testimony-Jesus-Unbroken-Timeline-Covenants/dp/B08R69ZJ7S/ref=sr_1_40?dchild=1&keywords=jimmie+jennings&qid=1609472998&s=books&sr=1-40
- Testimony of Jesus: Unbroken Timeline & Covenants of God (Volume III), December 2020:
https://www.amazon.com/Testimony-Jesus-Unbroken-Timeline-Covenants/dp/B08RLVZXG5/ref=sr_1_38?dchild=1&keywords=jimmie+jennings&qid=1609472998&s=books&sr=1-38

- Testimony of Jesus: Unbroken Timeline & Covenants of God (Volume IV), January 2021:
https://www.amazon.com/Testimony-Jesus-Unbroken-Timeline-Covenants/dp/B08S2VRH8B/ref=sr_1_6?dchild=1&keywords=jimmie+jennings&qid=1614118124&s=books&sr=1-6
- Testimony of Jesus: Unbroken Timeline & Covenants of God (Volume V), January 2021:
https://www.amazon.com/Testimony-Jesus-Unbroken-Timeline-Covenants/dp/B08SGJNN7D/ref=sr_1_5?dchild=1&keywords=jimmie+jennings&qid=1614118239&s=books&sr=1-5
- Separation From God Has NO Victory; But the Invitation of John 3:16 Remains; EDITION 2, March 2021:
<https://www.amazon.com/dp/B08XKYGP9N>
- My Website – <https://www.jkejennings-author.com/>
- Specific articles on My Website
 - Where is Mount Sinai Really
 - Revelation Against Error III
 - Stoned for Mysteries of Jesus
 - Blasphemy of the Holy Spirit
 - LORD God Not Done With Israel
 - Answering ECCLESASTES' Vanity
 - Creation Has Cycles of Event_PRT2
 - Kingdom of Heaven Material
 - Biblical Seasons of Events
 - Where God placed His Name
 - Where God Placed His Name 1 – 2
 - The Church Expecting the Rapture
 - The Catholic Magnificat
 - Review of Covenants
 - Forgiveness and Faith
 - Daniel On World Kingdoms
 - Others, take a look!