

Apostle Paul on the Gospel is, “Preached” Philippians Chapter 1

Philippians is another epistle that Bible Scholars identify as having been written by the Apostle Paul when he was in prison at Rome.

Acts Chapters 21 through 28 provides a detailed narrative of how Paul came to be a prisoner of Rome. See our Article in titled, “Believing Jesus but not Zealous for Him” on our Website as identified below.

But perhaps Paul would say he became a prisoner of Rome because he is “the prisoner of Jesus Christ and/ or the Gospel first”, and would not back down from preaching, this “Good News Gospel”, which is: the sacrificial death of Jesus on the cross, His burial, and resurrection for deliverance, salvation, and forgiveness of sin to those who believe, and grab on to this message that results in eternal life. Hallelujah, hallelujah, hallelujah. Glory, praise and honor to our God forever. Amen!

Php 1:1 Paul and Timotheus (*Timothy*), the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

Php 1:2 Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

Php 1:3 I thank my God upon every remembrance of you,

Php 1:4 Always in every prayer of mine for you all making request (*of God*) with joy,

Php 1:5 For your fellowship in the gospel from the first day until now;

Php 1:6 Being confident of this very thing, that he (*the Holy Spirit*) which hath begun a good work in you will perform *it* until the day of Jesus Christ:

Php 1:7 Even as it is meet (*good/ proper*) for me to think this of you all, because I have you (*your best interest*) in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace (*received from/ through Jesus*).

Php 1:8 For God is my record (*witness*), how greatly I long after (*and/ or labor for*) you all in the bowels (*or with the passions*) of Jesus Christ.

Php 1:9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

Php 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ (*returning*);

Php 1:11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Php 1:12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather (*resulted*) unto the furtherance of the gospel (*of Jesus*);

Php 1:13 So that my bonds in Christ are manifest in all the palace (*ruling authorities*), and in all other *places*;

Php 1:14 And many of the brethren in the Lord, waxing confident by my bonds (*commitment to Jesus Christ*), (*and*) are (*become*) much more bold to speak the word (*or truth about Jesus*) without fear.

Even though some preach Jesus for the wrong reasons; nevertheless, Jesus is preached. Therefore, Paul says, I rejoice!

Php 1:15 Some indeed preach Christ (*Jesus*) even of envy and strife; and some also of good will:

Php 1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Php 1:17 But the other of love, knowing that I am set (*prepared*) for the defence of the gospel (*or I am prepared to defend the Gospel*).

Php 1:18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Php 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Php 1:20 According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

Php 1:21 For to me to live *is* Christ, and to die *is* gain.

Php 1:22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose (*or desire most*) I wot (*or know*) not.

Php 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better (*for me*):

Php 1:24 Nevertheless to abide in the flesh *is* more needful for you (*because I would dedicate myself to your benefit in Christ Jesus*).

Php 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

Php 1:26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

Php 1:27 Only let your conversation (*behavior*) be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Php 1:28 And in nothing (*be not*) terrified by your adversaries: which is to them an evident token of perdition (*they wish for you*), but to you (*not being terrified is*) of salvation, and that of God.

Php 1:29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Php 1:30 Having the same conflict (*fight for the Gospel*) which ye saw in me, and now hear *to be* in me (*now as I face Rome?*).

Foundational References:

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 - Evil Unsealed Revealed and ReSealed
 - Probation of Satan & Sin Until Armageddon
 - The Final Half of Daniels 70th Week
 - Jesus in the Pages of the Books (1 of XX)
 - Jesus in the Pages of the Books (2 of XX)
 - Jesus in the Pages of the Books (3 of XX)
 - Jesus in the Pages of the Books (4 of XX)
 - But Whom Do You Say I Am
 - Believing Jesus but not Zealous for Him
 - Believing Jesus but not Zealous for Him 2
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- Harvesting Fields in the Face of Adversity
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- Others, take a look!