## Come Have Fun at the Huntsville Fall Fair


"Celebrating our 138th Anniversary"
September 25, 26, 272020 CHECK OUT OUR NEW WEBSITE www.HuntsvilleFallFair.com

| $\begin{gathered} \text { P.0. Box } 5064 \\ \text { Huntsville, Ontario } \\ \text { P1H 2K5 } \\ 705-789-9540 \end{gathered}$ <br> Email: huntsvillefairsecretary@gmail.com www.huntsvillefallfair.com |  |  |
| :---: | :---: | :---: |
| 2020 Executive |  |  |
| President | Jake Ewan | 705-788-5766 |
| 1st Vice | Dave Locke | 705-789-7925 |
| 2nd Vice | Cherie Shields | 705-571-6112 |
| Secretary | Brodie Baumhour | 705-789-2196 |
| Treasurer | Linda Rosbottom | 705-789-7750 |
| 2020 Directors |  |  |
| Bonita Austin |  | 705-787-0312 |
| Doug Austin |  | 705-787-0312 |
| Brodie Baumhour |  | 705-789-2196 |
| Jodi Denney |  | 705-380-3436 |
| Doug Earl |  | 705-787-5097 |
| Jake Ewan |  | 705-788-5766 |
| Amanda Huizinga |  | 705-571-0045 |
| Linda Latour |  | 705-789-5214 |
| Dave Locke |  | 705-789-7925 |
| Caitlyn Norman |  | 647-705-4579 |
| Linda Rosbottom |  | 705-789-7750 |
| Peter Rosbottom |  | 705-789-7750 |
| Hazel Seely |  | 705-789-2059 |
| Roseanne Seely |  | 705-789-2059 |
| Cheri Shields |  | 705-571-6112 |
| Colin Spindley |  | 705-783-8750 |
| Fred Sprathoff |  | 705-789-2779 |

## 2020 Associate Directors

Helen Austin
Aubrey Cotton
Bev Cotton
Anita Denny
Garnet Denny
Casey Menard
Tahne Shaw
Helga Sprathoff
Bernice Greenfield
Nicole Marshall
Colleen Gendron

## Lifetime Members

Bill McNaughton
Anita Denny
Garnet Denny
Linda Dronseika
Wanda Lumley
In memory and appreciation for years of dedication and volunteer work to the Society:

Marg Ewan
Elsie Davis
Joan West
William Sinclair Fred Fowler
Kenneth and Violet Earl
Gladys Crossett
Lu Brown
Len Davis
Edith Henry
Ross Boothby
Edna Lupton
Bryan MacKenzie
Wilma McNaughton
Lawrence Strom

## FAIR DATE: SEPT 25/26/27 2020

## Section Chairpersons

| Huntsville Horse Show |  | Cherie Shields 571-6112 |  |
| :---: | :---: | :---: | :---: |
| Field,Fruit and Garden |  | Fred Sprathoff | 789-2779 |
|  | Co-Chair | Peter Rosbottom |  |
| Commercial |  | Dave Locke | 789-7925 |
| Canning/Preserves | Co-Chair | Anita Denny |  |
| Flowers |  | Roseanne Seely | 789-2059 |
|  | Co-Chair | Amanda Huizinga |  |
| Crafts |  | Hazel Seely | 789-2059 |
| Baking |  | Linda Rosbottom | 789-7750 |
|  | Co-Chair | Caitlyn Norman |  |
| Sewing and Needlework |  | Jodi Denney | 380-3436 |
|  | Co-Chair | Helga Sprathoff |  |
| Photography |  | Colin Spindley 783-8750 |  |
| Junior and Intermediate Fair Bonita Austin 787-0312 |  |  |  |
|  | Co-chair | Doug Austin |  |
| Antiques |  | Jake Ewan | 788-5766 |
|  | Co-Chair | Bernice Greenfield |  |
|  |  | Doug Earl |  |
|  | Event Chairpersons |  |  |
| Hospitality Table |  | Roseanne Seely/Hazel Seely |  |
| Vendors |  | Jake Ewan |  |
| Gate |  | Aubrey Cotton/Nic | Marshall |
| Entertainment |  | Brodie Baumhour |  |
| Parking |  | Fred Sprathoff |  |
| Junior Prize Money Distribution |  | Linda Latour/Bonit | ustin |
| Chili Cook Off |  | Dave Locke/Helga | athoff |
| Community Garden |  | Helga Sprathoff |  |
| Fall Fair Barn |  | Caitlyn Norman/An | da Huizinga |

## OAAS Mission Statement

Through promotion, communication and educational activities, the Ontario Association of Agricultural Societies will provide leadership to the entire agricultural fair industry.

## CONTENTS

- Huntsville Horse show
- Field, Fruit \& Garden
- Commercial
- Flowers
- Crafts
- Baking
- Sewing and Needlework
- Canning and Preserves
- Photography
- Junior/Intermediate



## New:

## All Senior Sections

## MIOST POINTE <br> CHEAIVPION

 For each senior section Awarded $\$ 25$
## CONCESSION SPACE

At the Fall Fair—September 25/26/27 2020
Outside Space available

Contact: Fair Office 705-789-9540
Email: huntsvillefairsecretary@gmail.com
Or please visit our website for more information www.huntsvillefallfair.com


## 3rd Annual Ontario Texas

Championship
Style Chili Cook Off

CHILI $\mathrm{COOK} \star \mathrm{OFF}$ $\stackrel{\text { ® }}{\star}$

## HUNTSVILLE FALL FAIR

 SEPTEMBER 26, 2020REGISTRATION-8:30AM COOKS MEETING—9:00AM JUDGING-3:00PM

THIS YEAR RESTAURANT CHALLENGE, COOK YOUR BEST FOR BRAGGING RIGHTS!!!!


Trophies for 1st, 2nd, 3rd
If qualifying criteria is met the top 3 teams and 1 showmanship team will be eligible to compete at the Texas

Style Chili World Championship in Terlingua, Texas.
(based on 25 entered teams)
This is a CASI Sanctioned Cook Off casichili.net
Thank you to Hutcheson, Reynolds and Caswell Insurance for sponsorship of trophies

> To pre-register—Dave Locke 705-789-7925 novardave@hotmail.com
$\$ 25.00$ per team, includes up to 2 entries into fair. All proceeds to the Huntsville Salvation Army More info

## huntsvillefallfair.com

## Rules and Regulations

1. All exhibits must be genuine property of the member and entered in their name.
2. Next year's membership fees will be deducted from any prize money earned. Cost for membership is $\$ 5.00$ for each person entering.
3. All entries must be made on the prescribed forms and no entry will be accepted after 12:45 PM (Quarter to One) on Thursday,
September 24, 2020.

## Exhibits

1. All exhibits must be produced during the current year by the exhibitor unless otherwise stated.
2. Exhibitors may enter only 1 item per category unless otherwise stated
3. All exhibits of farm produce and manufactured articles must be up to required standards and weights.
4. All animals must be securely fastened while on the Fair Grounds. Exhibitors will be held responsible for any accidents or damage due to failure to observe this rule.
5. The decision of the judges shall, in all cases, be final, unless it can be shown that a by-law of the Society has been violated.
6. No person shall, in any way, interfere with the judges in the discharge of their duties.
7. Entry tickets shall be securely fastened to all exhibits except in the case of horses, when entry ticket may be produced at the time of judging.
8. Hall exhibits must be in place by 12:45pm Thursday, September 24th..
9. All exhibits shall be at the owners risk. The Directors shall use every reasonable precaution for the safety of exhibits sent to the fair, but shall not compensate any exhibitor for articles lost, damaged or stolen.
10. No exhibit shall be removed from the Hall until after the doors are reopened AFTER 4:00 pm on Sunday, September 27th 2020.
11. An award will be presented for the most points in each section.
12. Protests, if any, shall be made in writing to the Secretary within 7 days of the close of the Fair and shall be accompanied by a deposit of ten dollars which shall be deemed forfeit if the protest is not sustained by the Board of Directors. Any member found guilty of willfully violating any by-law or regulation of this Society shall be liable for forfeiture of all prizes won, and loss of membership in the Society for a period at the discretion of the Board of Directors

## Rules and Regulations: Exhibits Continued

13. The Board of Directors may from time to time, make such further regulations as may be deemed necessary for the proper management of the Society.
14. All exhibitors outside of District \#11 shall pay an individual membership fee of $\$ 10$ per year.
15. Where prizes are awarded on number of points won, in the event of a tie the most number of first prizes won will decide the winner.
16. Exhibits will be kept for seven (7) days after the close of the Fair. Any articles not claimed in that time period will be disposed of at the discretion of the Board of Directors.

## Please Note

- All entry tags must be supplied and verified by the secretary. Once tags are filled in, please close the tag before judging.
- The office will be open starting Mon Sept 21.\& Tues Sept 22 from 9 ;00a.m. -5:00p.m. ,Wed from 9:00a.m.- 9:00p.m.and Thurs. from 9:00 -11:45am. All Jr. Fair prize money may be picked up Friday.Sept 25th 2020 after 5:00 p.m. All Senior Fair Prize money will be mailed out by October 152020.
- Annual meeting will be in January 2021 as published.
- AOV means all other varieties, AC means any colour/coat, AV means any variety.


## Please note that all judges are accredited and are not affiliated with the Huntsville Fair.



## FREE Bus Route

Pick-ups will be at:
Huntsville Place Mall
Home Hardware next to Freshco Algonquin Theatre on Main St.
Front of the Tulloch Building


## MOST POINTS CHAMPION

For each senior section Awarded \$25

## Huntsville Fall Fair Horse Show

Saturday, Sept. 26, 2020
Registration at 8:00 a.m. Show Start 9:00 a.m. sharp
Show Chairperson: Cherie Shields 705-571-6112
Everyone pays at the Gate to enter the Fairgrounds including Owners, riders, groomers, helpers

## Rules

1. Proper Western/English Attire
2. Junior - Under 12 years on Pony under 14 hands
3. Open-13 \& older
4. Riders under 18 years of age are required to wear approved helmets when mounted on horse.
5. All competitors are required to sign a waiver
6. Huntsville \& District Agricultural Society membership fee $\$ 5.00$ per competitor. CLASSES Entry fee is $\$ 3.00$ per class

## Prizes: 1st - $\mathbf{\$ 1 5 . 0 0 ,}$ 2nd $\mathbf{- \$ 1 0 . 0 0 , 3 r d} \mathbf{- \$ 8 . 0 0 ,}$

1. Open Halter (Open to all horses and ponies)
2. Open Showmanship
3. Junior Showmanship

## Leadline:

4. Walk, Jog/ Walk, Trot Pleasure
5. Walk, Jog/ Walk, Trot Equitation
6. Open English Pleasure
7. Junior English Pleasure

8. Open English Equitation
9. Junior English Equitation
10. Open English Hunter Hack ( 2 jumps)
11. Junior English Hunter Hack ( 2 jumps)
12. Open Western Pleasure
13. Junior Western Pleasure
14. Open Western Pleasure Pairs
15. Open Command
16. Extreme Cowboy
17. Open Stake
18. Junior Stake
19. Open Pole Bending20. Junior Pole Bending

20. Open Flag
21. Junior Flag
22. Open Dash
23. Junior Dash
24. Open Barrel
25. Junior Barrel
26. Egg \& Spoon
27. Costume


## Field, Fruit and Garden

Chair Person: Fred Sprathoff - 705-789-2779
Co- Chair : Peter Rosbottom
Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

| Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 |  |  |
| :--- | :--- | :--- |
| B01 | Tallest sunflower |  |
| B02 | Sunflower 1 head ripe |  |
| B03 | Sunflower head largest |  |
|  |  |  |

Scarecrow Prizes:
1st $\$ 20.00$, 2nd $\$ 15.00$, 3rd $\$ 10.00$

B04 Life size scarecrow must have two legs and must be able to be used in a corn field


## CONCESSION SPACE

At the Fall Fair-September 25, 26, 272020
\$10.00/Foot Outside Space
\$20.00/Foot Food Vendor
(Min. 10 Feet)
Contact Fair Office 789-9540
Or please visit our website

## Field, Fruit and Garden

Please note that all judges are accredited and are not affiliated with the Huntsville Fair.
Prizes: as stated
Potatoes should be suitably cleaned for showing, may be washed

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

C01 Sweet Potato/Yam
C02 Potatoes red 6 tubers

C03 Potatoes white 6 tubers
C04 Potatoes AOV, 6 tubers

Prizes: 1st $\$ 5.00$, 2nd $\$ 4.00$, 3rd $\$ 3.00$

| C05 | Potatoes 12 tubers <br> red <br> Potatoes 12 tubers <br> white | C07 | Potatoes 12 tubers <br> AOV |
| :--- | :--- | :--- | :--- |
| C06 | 3 litre basket seed potato, AV |  |  |

Prizes: 1st \$6.00, 2nd \$5.00, 3rd \$4.00

| C09 | Potatoes 20 tubers <br> red <br> Potatoes 20 tubers <br> white | C11 | Potatoes 20 tubers <br> AOV <br> C10 |
| :--- | :--- | :--- | :--- |
| Cotato collection-two |  |  |  |
| varieties, Two 3 litre |  |  |  |
| baskets, named |  |  |  |

Prizes: 1st 5.00, 2nd \$4.00, 3rd \$3.00

## C13 The heaviest Potato

C14 $\$ 5.00$ for the best twelve Potatoes at the Fair Donated by Huntsville and District Agricultural Society.


## Field, Fruit and Garden continued

Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

## Notes:



1. Entrants must display only the number of vegetables called for.
2. All small vegetables should be on plates, available at the Fair.
3. All Vegetables should be properly cleaned for display. May be washed.
4. Beets, carrots, parsnips tops should be trimmed to $1 / 2$ to $11 / 2^{\prime}$. Celery should be cleaned and roots trimmed off. Turnip tops \& roots should be trimmed. Tomatoes and pepper stems are left on . Corn $1 / 2$ to $3 / 4$ " stem should be left on.

## Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

| D01 | Beans green, 6 pods |
| :--- | :--- |
| D02 | Beans yellow, 6 pods |
| D03 | Beans burgundy, 6 pods |
| D04 | Beets 4 roots cylinder |
|  | or long type |
| D05 | Beets 4 roots pickling |
|  | Under 2 1/2" diameter |
| D06 | Beets pickling 1 litre basket |
| D07 | Beets 4 roots globe for table use |
|  | 2 1/2" diameter preferred |
| D08 | Carrot 4 roots, |
|  | short not over 3" long |
| D09 | Carrots 4 roots |
|  | round globe type |
| D10 | Carrots 4 roots intermediate |
|  | 3 to 6 1/2" long |
| D11 | Carrots 4 roots long |
|  | over 6 1/2" long |
| D12 | Citron 1 |
| D13 | Cabbage ball head 1 head |
| D14 | Cabbage Savoy 1 head |
| D15 | Cabbage Red 1 head |
| D16 | Cabbage |
|  | largest 0ver 7" in diameter. |
| D17 | Kale, 1 head |
| D18 | Kohlrabi, 1, 2 1/2 to 3 1/2", |
| D19 | Kohlrabi ,1 ,over 3 1/2" |
| D20 | Celery 1 head |
| D21 | Corn sweet |
|  | 2 ears for table use |
| D22 | Corn AOV for table use, |
|  | 2 ears. Could be all white or |
|  | bicolor, |
| e.g. Peaches \& cream |  |
|  |  |

D23 Cucumbers 2 English type
D24 Cucumbers 2 ripe
D25 Cucumbers 2 green for table use not English
D26 Cucumbers pickling 1/2 litre basket
D27 Cucumbers lemon 2
D28 Largest cucumber by weight
D29 Garlic 3 Bulbs not over 2 1/2"
D30 Garlic Elephant
D31 Onions from seed 4
D32 Onions from sets 4
D33 Onions Multipliers
1 litre basket
D34 Leeks 2
D35 Parsnips 5
D36 Swiss chard white 1 head
D37 Swiss chard red or multicolor 1 head
D38 Pumpkin pie variety 1
D39 Pumpkin 2 Miniature or decorative type
D40 Pumpkin white skin variety 1
D41 Pumpkin 1 Atlantic giant type,do not confuse With D84
D42 Squash, 1 buttercup
D43 Squash 1 Butternut
D44 Squash 1 Pepper
D45 Squash 1 Pepper
white or golden

## Field, Fruit and Garden

| D46 | Squash 1 White scallop | D59 | Tomatoes Cherry or small |
| :---: | :---: | :---: | :---: |
| D47 | Squash 1 Blue Hubbard |  | 1/2 litre box |
| D48 | Squash 1 Golden Hubbard | D60 | Tomatoes Cherry or small |
| D49 | Squash 1 Green Hubbard |  | fruited variety green |
| D50 | Heaviest Zucchini |  | 1/2 litre box |
| D51 | Squash 1 Zucchini | D61 | Tomatoes 4 ripe beefsteak |
|  | not over 8" | D62 | Tomatoes 4 ripe Italian |
| D52 | Squash 1 Zucchini | D63 | Tomatoes 4 green Italian |
|  | Largest Mature | D64 | Tomatoes 4 |
| D53 | Squash 1 Sweet potato |  | yellow or orange variety |
| D54 | Squash Spaghetti | D65 | Peppers 2 sweet red |
| D55 | Squash 1 AOV not listed | D66 | Peppers 2 sweet yellow |
|  | above, named, may include | D67 | Peppers 3 any other variety |
|  | any hybrid variety of any of | D68 | Peppers 2 sweet green |
|  | the above, i.e. Sweet | D69 | Vegetable marrow 1 |
|  | Mama- the Cupless | D70 | Watermelon 1 |
|  | Buttercup | D71 | Turnips for table |
| D56 | Ornamental Gourds 3 |  | use 2 roots |
| D57 | Tomatoes ripe |  |  |
|  | $11 / 2$ to $21 / 2^{\prime \prime}$ diameter 4 |  |  |
| D58 | Tomatoes, Green over $11 / 2$ " diameter 4 |  |  |

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

| D72 | Beets Globe 3 litre basket | D79 | Tomatoes ripe 3 litre basket |
| :---: | :---: | :---: | :---: |
| D73 | Beets Cylinder | D80 | Tomatoes Italian |
|  | 3 litre basket |  | 3 litre basket ripe |
| D74 | Carrots 3 litre basket AV | D81 | Tomatoes Italian |
| D75 | Onions from sets |  | 3 litre basket green |
|  | 3 litre basket | D82 | Peppers 3 litre basket |
| D76 | Onions from seed |  | could consist of one or |
|  | 3 litre basket |  | more varieties |
| D77 | Large Connecticut field or traditional Halloween type |  | - 0 |
|  | Pumpkin |  |  |
| D78 | Tomatoes green 3 litre basket |  |  |

Prizes: 1st $\$ 5.00$, 2nd $\$ 4.00$, 3rd $\$ 3.00$
D83 Halloween Jack o Lantern carved from pumpkin (can be purchased)

## Field, Fruit and Garden

Prizes: 1st $\$ 10.00$, 2nd $\$ 8.00$, 3rd $\$ 6.00,4$ th $\$ 4.00$
D84 Largest Squash or Pumpkin

## D85 Small display of garden produce

To consist of any six of the following varieties: Carrot, Beet, Onion, Pepper, Tomato, Corn, Cucumber, Eggplant, Squash, Potato, Garlic, Kohlrabi or Turnip. Trays will be provided at the Fair

Prizes: $\begin{array}{lllllll}\$ 12.00 & 10.00 & 8.00 & 6.00 & 4.00 & 2.00 & 1.00\end{array}$

Use container of your choice
Presentation - 20\%
Produce - 80\%

All Squash \& Vegetable Marrow to be from original seed; Any Hybrid Varieties to be entered under D55

## Field, Fruit and Garden

Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

| Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { D86 } \\ & \text { D87 } \\ & \text { D88 } \end{aligned}$ | Apples AV - 5 <br> Crabapples—AV - 12 <br> Any other variety of Fruit |  |
| Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00 |  |  |
| D89 | Apples AV 3 litre basket | $\begin{array}{cl}\text { D90 } & \text { Crabapple AV } \\ & 3 \text { litre basket }\end{array}$ |

## Commercial Section

Chairperson: Dave Locke 789-7925
Please note that all judges are accredited and are not affiliated with the Huntsville Fair.
Sponsored By Donations Received from The Muskoka Parry Sound Beekeepers Association. With our thanks!

## Honey

Notes:

1. $1 \mathrm{lb}=500$ grams
2. 2015 honey crop may be shown in the honey classes.
3. All honey samples with more than $18 \%$ moisture content will be downgraded.
4. Only those samples with proper density are eligible for 1st prize.

Prizes: 1st \$6.00, 2nd \$4.00, 3rd \$3.00


## Commercial

Chairperson: Dave Locke 789-7925
Co-Chair: Anita Denny

## Maple Products

1. Syrup will be judged on the following basis:

- 20 points for density
- 45 points for flavor
- 10 points for colour
- 15 points for clarity $=90$ points

2. Consisting of four classes: Golden Delicate, Amber, Dark, Very Dark.
3. All exhibits should be in 250 ml bottles. Correct containers are available from the chairperson of this section.

Maple products
Prizes: 1st \$7.00, 2nd \$5.00, 3rd \$4.00, 4th \$3.00


| Syrup |  | Sugar and Butter <br> H01 | Golden Delicate <br> 2 containers |
| :--- | :--- | :--- | :--- |
| H02 | Amber 2 containers | Soft Sugar (sugar candy) |  |
| H03 | Dark | H06 | Hard Sugar approx 1 lb |
| 2 containers | H07 | Stirred Maple sugar <br> (granular) two 250 ml |  |
|  | Very Dark 2 containers | mason type jars <br> Maple butter two <br> 250 ml mason type jars |  |



## Flowers

Chair Person: Roseanne Seely
789-2059
Co-Chair: Amanda Huizinga
Please note that all judges are accredited and are not affiliated with the Huntsville Fair. Rules:

1. Exhibitors must supply their own containers in all sections. Containers do not influence the judge but should be clean.
2. Only the variety asked for is judged.
3. All flowers must be grown by exhibitor, unless specified.
4. Judging is by Ontario Horticultural judging standards.
5. Clean all stems of leaves if underwater

| Cut Flowers |  |
| :---: | :---: |
| Prizes: 1st \$3 | d \$2.00, 3rd \$1.00 |
| E01 Asters 3 blooms annual <br> E02 Asters 3 stalks perennial <br> E03 Chrysanthemums 3 blooms <br> E04 Chrysanthemums 3 sprays <br> E05 Cosmos 3 stems <br> E06 Dahlias-ball-3 blooms <br> E07 Dahlias, under 5",3 blooms <br> E08 Dahlias, over 5" - 1 bloom <br> E09 Dahlias, 6 blooms in a basket <br> E10 Gladiolus-1 spike <br> E11 Gladiolus-3 spikes <br> E12 Hydrangea-pee gee-1 stem <br> E13 Hydrangea-Annabelle-1 stem <br> E14 Marigolds,french,6 blooms <br> E15 Marigolds,african,3 blooms <br> E16 Nasturtium-4 stems <br> E17 Pansies-5 stems with foliage <br> E18 Petunias-single-3 stems <br> E19 Phlox-3 stalks <br> E20 Rose-1 bloom <br> E21 Rose-3 blooms <br> E22 Rose-miniature-1 bloom <br> E23 Rose-miniature-3 blooms <br> E24 Rudbeckia-3 stems <br> E25 Snapdragons-3 spikes |  |

## Flowers

## Note:

1. Judges have the right to withhold awards if in their opinion the entry is not worthy of a prize.
2. AOV means any other variety other than the ones listed already in their own specific category.
3. AV means any variety in the species called for.
4. Hint: Cut Gladiolus stem approx 15 " from last floret-if Gladiolus colour not showing de-tip.

| Potted Flowers |  |
| :---: | :---: |
| Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00 |  |
| E37 African Violet-single-in | E48 Ivy - any variety |
| bloom-1 crown | E49 AOV -hanging flowering plant |
| E38 African Violet -double-in | Named -in bloom |
| Bloom-1 crown | E50 AOV foliage plant -named- |
| E39 Begonia-wax-in bloom1plant | In hanging container |
| E40 Begonia-AOV fibrous-1 plant | E51 AOV flowering plant - named |
| E41 Begonia -tuberous-in bloom1 plant | In bloom <br> E52 AOV foliage plant-named |
| E42 Cactus-succulent collection | E53 Collection of 3 herbs -named |
| 3 plants | E54 Collection of 3 house plants |
| E43 Coleus-single plant | ( 3 different varieties) |
| E44 Fern - any variety | E55 Container display, using a |
| E45 Fuchsia only -1container | Variety of plants |
| E46 Geranium Ivy or scented only 1 container | E56 Orchid-AV |
| E47 Geranium - 1 plant in bloom |  |



## Flowers



## Crafts

Chair Person: Hazel Seely 789-2059
Please note that all judges are accredited and are not affiliated with the Huntsville Fair.
Prizes: 1st \$4.00, 2nd \$2.00, 3rd \$1.00

| $\begin{array}{\|l\|l\|} \hline \text { J01 } \\ \text { J02 } \end{array}$ | Bird House <br> Pin cushion, using a mason jar | J25 Any other article- not listed Above- pair or set |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| J03 | Tote Bag | J26-Bernardin Craft Award |  |
| J04 | 2 Christmas ornaments |  |  |
| J05 | Bird Feeder | 1st— \$ 20.00 Gift Certificate plus Rosette Prize Ribbon |  |
| J06 | Fridge Magnet - 2 |  |  |
| J07 | Wreath-any material | Best decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece Snap Lid |  |
| $\begin{array}{\|l\|} \mathrm{J} 08 \\ \text { J09 } \\ \text { J10 } \end{array}$ | Decorated flower pot wind chimes-any material silk flower corsage |  |  |
| J11 | Christmas stocking |  |  |
| J12 | Childs gift wrapped box |  |  |
| J13 | Decorated wooden box |  |  |
| J14 | Article using beads |  |  |
| J15 | picture frame-decorated |  |  |
|  | Frame can be purchased |  |  |
| J16 | Christmas Tree topper |  |  |
| J17 | Dream Catcher-not from a kit |  |  |
| J18 | Art Work (using any medium)- unframed |  |  |
| J19 | Scarecrow-not over 10" |  |  |
| J20 | Decorated Photo Album |  |  |
| J21 | Door Stopper |  |  |
| J22 | Homemade pot-pourri in mason jar |  |  |
| J23 | Handcrafted jewelry , item, pair or set |  |  |
| J24 | Wine cork craft |  |  |

# Baking 

Chair Person: Linda Rosbottom 789-7750
Co-Chair: Caitlyn Norman
Please note that all judges are accredited and are not affiliated with the Huntsville Fair.
Note: Loafs and full pies should be in a clear plastic bag with a tie, smaller baking
should be in clear Ziplock type bags -please DO NOT cover with saran wrap. Judges are accredited and do not enter exhibits at this fair

| Prizes: 1st \$6.00 2nd.\$5.00 3rd \$4.00 unless otherwise stated. |  |  |
| :--- | :--- | :--- |
| Yeast products | F05 | Cinnamon rolls, 3, with <br> icing |
| F01 | Bread, white 1 loaf <br> Bread 100\% whole wheat <br> 1 loaf | F06 |
| F03 | Chelsea buns 9 or more <br> Bread, cheese, 1 loaf <br> Bread, <br> 1 pumpernickel, round dough | Fread, 1 loaf |
| F04 |  |  |

Hint: The difference between "rolls" and "buns" - rolls are single with unbroken crusts, buns are joined together and pulled apart for tasting.


Hint: Squares should be cut approximately $11 / 2$ "x $11 / 2$ ". Bars should be cut approximately $11 / 2 " x 1$ ". No outside edges!

## Cookies

F16 Gingerbread cookies, 3
F17 Chocolate chip cookies, 3
F18 Peanut butter cookies, 3

F19 Shortbread cookies, 3
F20 Oatmeal raisin cookies, 3
F21 Sugar Cookies, plain, 3

Hint: Cookies should be approximately 2 to 2 1/2" round.

## Baking

Note: Loafs and full pies should be in a clear plastic bags with a tie, smaller baking should be in clear Ziplock type bags —please DO NOT cover with saran wrap.


Hint: The difference between frostings and icings: Frostings are boiled or cooked, icings should not be cooked and have a butter or shortening base

## Pastries

F36 Butter tarts, with raisins , 3
F37 Raspberry coconut tarts, 3
F38 Nut tarts, 3
F39 Coconut tarts, 3
F40 Apple pie
F41 Strawberry/Rhubarb pie
F42 Cherry Pie with lattice top

## Gluten Free

F43 Any variety bread
F44 Any variety squares - 3
F45 Any variety cookies - 3
F46 Any variety muffins - 3
F47 Any variety cake

Hint: When using new aluminum pie plates, bake the empty plate first at 450 degrees for 8-10 minutes.


## Baking

Note: Loafs and full pies should be in a clear plastic bags with a tie, smaller baking should be in clear Ziplock type bags -please DO NOT cover with saran wrap. Ask for assistance if in doubt of proper packaging of items.

| Prizes: 1st \$6.00, 2nd \$5.00, 3rd \$4.00 |  |  |
| :--- | :--- | :--- |
| Candies | F50 | Candy popcorn, no nuts, <br> approx. 3 cups |
| F48Chocolate fudge, no nuts <br> approx. 1/2lb <br> Maple fudge, no nuts, <br> Approx. 1/2 lb. | F511/2 Pint Jar Granola <br> Any variety |  |



# MOST POINTS CHAMPION 

## For each senior section

Awarded
\$25

## Baking

## Country Fair Baking Specials

With our thanks to these sponsors! Please visit their websites for recipes and helpful baking hints:
Robin Hood Flour: www.robinhood.ca
Crisco: www.criscocanada.com

> F52—_Robin Hood Family Favourite Recipe Baking Contest Best Homemade Chocolate Cake Single layer, with frosting Judging will be based on appearance, taste, texture.
> 1st- $\quad \$ 25.00$ Product Certificate
> 2nd- $\quad \$ 10.00$ Product Certificate

F53- Robin Hood Family "Best Lunchbox Snack" Contest Best Homemade square using combination of a variety Of grains and fruit, NO NUTS quantity of 3

1st- $\$ 25.00$ Product Certificate
2nd- \$ 10.00 Product Certificate

## F54- Crisco Family Favourite Recipe Baking Contest Fruit cake, light, no icing

1st- \$ 25.00 Product Certificate<br>2nd \$ 10.00 Product Certificate

## Baking

Note: Loafs and full pies should be in a clear plastic bags with a tie, smaller baking to be in clear Ziplock type bags —please DO NOT cover with saran wrap.

## Director Special

Prizes :1st—\$ 10.00, 2nd \$6.00, 3rd \$ 4.00

## F55 Hostess Plate

of squares/and or cookies, at least 3 different varieties, 3 of each

## F56 "Welcome to my Farm"

Gift basket made up as follows: at least 1 product from baking section, 1 product from canning/preserves section, and at least one product from vegetable/and or fruit section. Will be judged on variety of items in basket, as well as attractiveness of entry.

## Ontario Association of Agricultural Societies Special

The winner chosen of Class F36 will be asked to prepare and present 5 buttertarts on a paper plate to compete at the District competition in October 2020.

The winner of the District competition will move on to the Provincial competition held in February 2021. O.A.A.S. rules will govern the entry.


## Senior Fair, Junior Fair and Intermediate prize lists can be found on our website! www.huntsvillefallfair.com

## Antique Competition

Chairperson: Jake Ewan 705-789-5766
Co-Chair: Bernice Greenfield/ Doug Earl
Note: These items must be at least 50 years old and privately owned ( not from a public facility, collection or museum.)
A short information note should accompany the exhibit

| Prizes: 1st $\mathbf{\$ 5 . 0 0}$, 2nd \$ 4.00, 3rd \$ 3.00 |  |
| :--- | :--- | :--- |
| A1 | Kitchen utensil |
| A2 | Tea cup and saucer |
| A3 | Piece or pair of sports equipment |
| A4 | Official document or accomplishment (shown in plastic sleeve or |
| envelope) |  |
| A5 | Wedding Invitation |
| A6 | Ladies Purse/or Mens Wallet |
| A7 | Baby piece pair or set of clothing |
| A8 | Handkerchief |
| A9 | License Plate |
| A10 | Tablecloth or table runner |
| A11 | Pair of Ladies gloves |
| A12 | Board Game |
| A13 | Book |
| A14 | Fancy serving dish |
| A15 | Item or items from school days |
| A16 | Huntsville Fall Fair memorabilia |
| A17 | A Hobbyists collection |
| A18 | Cigar Box |
| A19 | Food tin |
| A20 | Carpenter's tool |
| A21 | Farm Tool ( under 50lbs) |
| A22 | Family Photo |
| A23 | Mans Hat |

## MOST POINTS GHAMPION For each senior section Awarded $\$ 25$

# Sewing and Needlework Section 

## Chair Person: Jodi Denney 705-380-3436 <br> Co-Chair: Helga Sprathoff

Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

1. Please read the Rules and Regulations at the front of this book.
2. Articles must have been hand crafted with new material unless otherwise stated.
3. All items must be made by the exhibitor unless otherwise stated
4. Executive has the power to remove items on the advisement of Director in charge.
5. Please use safety pins to attach tags to article, no straight pins allowed

The hand quilted and machine quilted "eligible" quilts judged most outstanding at the Fair have the privilege of entering this Competition. To be eligible for the O.A.A.S. competition a quilt must be a minimum of $\mathbf{3 2 4}$ inches on perimeter and not made from a kit. The machine quilted quilt must be solely made and machine quilted by the Exhibitor. A machine quilt must not be quilted using a long arm machine. O.A.A.S. competition quilts will be judged at the District level. Prize money will be awarded to 1st, 2nd, and 3rd place. First place winners will go forward to be judged at the Provincial competition. If winners at the Provincial competition, exhibitors are permitted to retain ownership of the quilt and will receive a Grand Prize. Certificates

| SEWING—Both hand and machine quilting <br> Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$8.00 |  |  |  |
| :--- | :--- | :--- | :--- |
| S01 | Quilt appliquéd | S05 | Quilt crib size <br> floss embroidered |
| S02 | Quilt Pieced | S06 | Quilt/any other |
| S03 | Quilt tied | S07 | Quilt - Agriculture theme |
| S04 | Sofa/lap quilt |  |  |

## FOR RENT

May 1—October 15, Open for rentals to groups needing a place to hold Auction Sales, Craft Shows, Trade Shows and large gatherings.
Booking Information
Contact: Fair Office
705-789-9540
huntsvillefairsecretary@gmail.com

## Sewing and Needlework Section Continued

| Sewing <br> Prizes: 1st $\$ 4.00$, 2nd $\$ 3.00$, 3rd $\$ 2.00$ |  |  |  |
| :---: | :---: | :---: | :---: |
| S10 | Place mats 2 | S17 | Full size apron |
| S11 | Casserole carrier | S18 | Half apron |
| S12 | Micro Mitts, 1 Pair | S19 | Any other article not listed |
| S13 | Table runner |  |  |
| S14 | Clothespin bag |  |  |
| S15 | Shoe bag |  |  |
| S16 | Scarf |  |  |
|  | 50\% polar fleece |  |  |
|  | $50 \%$ any media |  |  |



## Sewing and Needlework Section

| Knitting <br> Prizes: 1st $\$ 5.00$, 2nd $\$ 4.00$, 3rd $\$ 3.00$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Afghan, large | S23 | Adult long-sleeved pullover |
|  | Afghan, crib size | S24 | Adult vest <br> With or without buttons |
| S22 | Ladies long sleeved cardigan |  |  |
| Knitting |  |  |  |
| S25 | Afghan, smaller than crib size, <br> Ladies short sleeved Pullover, no buttons Cardigan, short-sleeved, any Size with buttons Childs pullover, longSleeved Leg Warmers Baby sweater and bonnet, Infant to 9 months, With or without ribbons. | S31 | Childs hat and mitts Adult fine socks-1 pair |
| S26 |  | S33 | Dressed doll, 15" to 18" tall (doll can be bought) |
| S27 |  | S34 | Scarf |
|  |  | S35 | Any finger knitted item |
| S28 |  | S36 | Any other article not listed above |
| S29 |  |  | Single or set |
| S30 |  |  |  |



## Sewing and Needlework Section Continued

## Crocheting

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

| S38 | Afghan crib size <br> Afghan smaller than <br> crib size | S43 <br> Afghan larger than <br> crib size | Girls dress, up to 24 months <br> Article of crochet <br> incorporating beads |
| :--- | :--- | :--- | :--- |
| S41 | Baby sweater and bonnet <br> infant to 9 months | S45 | Pot Holders,2, Decorative <br> 1 or 2 colours <br> (variegated counts as one) |
| S42 Ribbons! | S46 | Any other article not listed <br> above |  |


| Any Sewing/Needlework/Knitting/Crocheting <br> Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00 |  |  |  |
| :--- | :--- | :--- | :--- |
| S47 Childs vest Embroidered pillow case  <br> S48 Adult slippers   <br> S49 Cushion up to 18"   |  |  |  |



## HOLD HARMLESS AGREEMENT

When making an Entry the Exhibitor shall indemnify and Hold Harmless The Huntsville and District Agricultural Society, their members, agents and employees from and against all claims, demands, losses, cost, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to all operations performed by or carried out by the Exhibitor, his agents, employees or servants, or anyone for whose acts he may be held liable, howsoever caused.

# Canning and Preserves Section 

Chair Person: Dave Locke 705-789-7925
Co-Chair: Anita Denny
Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

## Note:

1. All entries must be in correct size jars, with finger- tightened lids.
2. Please no freezer jam, we lack the required refrigerated facilities.
3. Please attach entry tags with elastics

| Prizes: 1st \$3.00, 2nd \$2.00, 3rd \$1.00 |  |  |
| :---: | :---: | :---: |
| Jams and Jellies | G27 | Bread \& Butter Pickles |
| 1/2 pint jar or larger | G28 | Pickled Onions |
| G01 Summer fruit jam | G29 | Mustard Beans |
| G02 Raspberry jam Tame | G30 | Mustard Cucumber Pickles |
| G03 Raspberry jam Wild | G31 | Pickled Cauliflower |
| G04 Strawberry jam Tame | G32 | Sweet Zucchini Pickles |
| G05 Strawberry \& rhubarb jam | G33 | Corn Relish |
| G06 Combination Jam 2 fruits, Named. | G34 | Relish you would use on a hotdog |
| G07 Peach jam | G35 | Salsa |
| G08 Blackberry jam | G36 | Pickled beets, sliced |
| G09 Crabapple jelly | G37 | Pickled carrots |
| G10 Chokecherry jelly | G38 | Fruit chutney |
| G11 Rhubarb jam | G39 | 9 day pickles |
| G12 Orange marmalade | G40 | Dilly beans |
| G13 Onion/Garlic jelly - mild | G41 | Summer in a Jar pickles |
| G14 Pepper jelly | G42 | Pickled sauerkraut - can |
| G15 Hot Pepper jelly |  | Be from previous year |
| G16 Any other variety jam/jelly |  | Any other sauce Any other pickled |
| Fruit |  | vegetable |
| Canning to be sealed in one pint jars or larger | The following to be sealed in one quart jars or equivalent G45-46 can be from previous year |  |
| G17 Pear halves |  |  |
| G18 Peach slices/chunks |  |  |
| G19 Fruit salad | G45 | Dill pickles, any style, with |
| G20 Apple sauce |  | garlic |
| G21 Whole cranberry sauce | G46 | Dill pickles, any style, no |
| G22 Crabapple spiced |  | garlic |
| G23 Strawberries | Eggs |  |
| G24 Any other canned fruit | G 47 | One dozen White Grade A Large |
| Pickles | G 48 | One Dozen Brown Grade A |
| Canning to be sealed in one pint jars or larger |  | Large |
| G25 Chili sauce |  |  |
| G26 Sweet mixed pickles |  |  |

# Canning and Preserves Section, cont'd 

## Bernardin Home Canning Fair Awards

For recipes and helpful hints on home canning visit: www.bernardin.ca

## G49 Bernardin Best Jam/Jelly Award

Best Jam/Jelly from 1st prize winners in G01 to G15
must be submitted in a Bernardin mason jar and snap lid,, $1 / 2$ pint jar or larger
Prize: 1st only-\$20.00 gift certificate (plus rosette ribbon)
Require Bernardin Pectin package or UPC as proof of purchase

## G50 Bernardin Gift Pack Competition

Items submitted in Bernardin mason jars and snap lids, One Jam or jelly in $1 / 2$ pint jar or larger, 1 fruit in pint jar or larger , 1 pickle or salsa in pint jar or larger. displayed in a decorated basket or box.
Judging will be based on creativity, quality of home canned product, perceived value and appropriateness of entry.
Prize: 1st only- $\$ 20.00$ gift certificate (plus rosette ribbon) Use of Bernardin Mason Jar/Snap lid must accompany each entry

G51 Bernardin Best of Show Award
Judges choice of Best Home Canning from among qualifiers Item must be submitted in Bernardin mason jar \& snap lid Prize: 1st only- \$ 30.00 Gift Certificate (plus rosette ribbon)

Gor decades, Canadians have trusted Bernardin to pursue their passion for home canning.


www.bernardin.ca

## Photography Section

## Chair Person: Colin Spindley- 705-783-8750

Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

1. One print per category, unless otherwise stated.
2. Sizes: 4 " $\times 6$ " or $5 " \times 7$ " should be mounted on a firm, approximately, $91 / 2{ }^{\prime \prime} \times 12^{\prime \prime}(24 \mathrm{cmX} 32 \mathrm{~cm})$ white photo protector or heavy white card type board in a page protector. Example; old photo album pages, sticky type with clear plastic (unless otherwise stated).
3. Picture must have been taken since last years Fair by exhibitor (unless otherwise stated).

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

| Pictures can be taken with either digital or film cameras |  |  |  |
| :---: | :---: | :---: | :---: |
| Best of Show - \$ 5.00 \& rosette |  |  |  |
| P01 | Photographer's Choice | P10 | The World of Canada's Red |
| P02 | Black \& White any subject | P11 | Birds of a Feather |
|  |  | P12 | Muskoka Sunset |
| P03 | Winter Fun in Muskoka | P13 | A day at the Fair |
| P04 | Flower Garden |  | Macro Shot (closeup picture of something very small., i.e. flower bloom, insect) |
| P05 | First Day of School |  |  |
| P06 | Layers \& Textures |  |  |
| P07 | Misty Morning | P15 | Summer event |
| P08 | Portrait of Your Pet, with caption |  |  |
|  |  |  |  |
| P09 | Kids at play/camp |  |  |

It's More Fun When You Participate in the Huntsville Fall Fair

"Celebrating our 138th Anniversary"

## Junior \& Intermediate Divisions

September 25, 26, 27 / 2020
CHECK OUT OUR NEW WEB SITE www.HuntsvilleFallFair.com

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Photography
Art
Canning / Preserves
Family Maple Syrup Making
Woodworking and Welding

## ALL ENTRIES MUST BE IN TO THE FAIR

## BY <br> THURSDAY SEPT 24 BY 12:30



The Huntsville and District Agricultural Society P.0. Box 5064, Huntsville, Ontario P1H 2K5 705-789-9540
Email: huntsvillefairsecretary@gmail.com Website: www.huntsvillefallfair.com Premises I.D.
ON4229100
Coordinates
W79.2427395951849-N45.3381197906846

## ?? QUESTIONS ??

Contact: Fair Office 705-789-9540 www.huntsvillefallfair.com
Call the Chairperson for the Division / Section

Visit Holly the Holstein, at the Fair


## Junior \& Intermediate

## is FREE to Enter in

ALL Categories,
Preschool
Through
Age 18, in School

## =====================

# JUNIOR Division 

Preschool / Day Care
To
Grade 8
First Part of this Booklet

## INTERMEDIATE Division

Grade 9, including Up to Age 18 in School

Second Part of this Booklet

You may enter any category for your Age / Grade and ABOVE, but NOT below.

## IMPORTANT—Fill Out Your Tag



Same Tag Used for Junior and Intermediate. Please write a Contact Phone Number on backside of Tag for Fair Use Only, so we can contact you for Prize money or other reason. School-Name of School or Day Care, etc. Home School-Write Contact Info. on back

# Junior and Intermediate Divisions 

## Chairperson: Bonita Austin 705-787-0312

## Please note that all judges are accredited and are not affiliated with the Huntsville Fair.

## Junior - Grades 0 to grade 8

## Intermediate-Grades 9 to 12, Age 18, in school

## Hints:

- Only enter one item per category unless otherwise stated,
- Follow all instructions to the letter. If in doubt call the chairperson
- Above ground vegetables must have only a 2 inch stem ( 5 cm )
- Onions are not to be peeled. Carrots and potatoes, not to be washed, just dusted
- Remove all dead or dying flowers from your entries. Be sure to leave no buds.
- Ripe vegetables are to show no green. Green vegetables are to show no color other than green
- Entries are to contain only what is asked for
- When entry asks for plain white paper, paper should have no lines. Extra credit will be given to those who choose to decorate. Check that decoration is allowed.
- Vegetables should be all the same size and type in one category
- Oasis can be used for arrangements or designs
- When a category is to be named, we want what the article is: i.e. (pig,horse) and not a name for it i.e. (Sally/Joe)
- Pay attention to details


## Rules: READ THE RULES BELOW and FOR YOUR ENTRY CATEGORY

You can enter into grades above you but understand that you are competing against older entrants.

- Date of the fair is Sept. 25, 26, 272020 Competition is free to juniors and intermediates
- Open to all youth up to the age of $\mathbf{1 8} \mathbf{~ y r s}$. old, at the time of the fair
- Home schooled children must leave their phone number with the secretary
- All work must be done by the child. Parents and teachers are encouraged to offer advise and encouragement only
- All entries must be of current years work, unless otherwise stated
- Entry tags will be delivered to schools that request them. Tags will also be available at the fair office beginning the week of the fair
- Directors will not be responsible for lost, stolen, or damaged articles
- Only one entry is allowed in each category per exhibitor
- Prize money - 1st—\$2.00, 2nd-\$1.50, 3rd-\$1.00 unless otherwise stated. Prize money will be available for pick-up Friday, of the Fair, after 5:00 pm.
- Ribbons awarded up to sixth place
- Points-1st-6, 2nd-5, 3rd-4, 4th-3, 5th-2, 6th-1


## ALL ENTRIES MUST BE IN TO THE FAIR BY THURSDAY SEPT 24 BY 12:30

Rules...cont'd

- Entries can be brought to the fairgrounds Monday and Tuesday, from 10 to 4, Wednesday 10:00am to 9:00pm and on Thursday, from 8 a.m. to 12 noon.
- Entries must remain until $4: 30 \mathrm{pm}$ on Sunday of the Fair.
- Pickup for entries will be after 4:30 on Sunday until 5:30 pm, Monday from 9:00 a.m. - 5:00 p.m. Anything left after those times will be discarded.
Embellishment is always welcomed as long as it doesn't take away from what was required and is allowed.


## Youth Poster Competition

## Ontario Association of Agricultural Societies

## Winning Posters become the property of the Huntsville and District Agricultural Society

Open to all ages: Prizes-1st—\$10.00, 2nd—\$8.00, 3rd—\$5.00

## "Promoting your Fair"

Name and date of fair must be clearly shown on poster.
Must be hand drawn

Poster size: Minimum—8 1/2" X 11" (22 cm X 28.5 cm ) without border
Poster size Maximum—11" X 17" (29 cm X 44 cm ) without border
EACH ENTRY MUST BE CENTERED ON A CARDSTOCK OR BRISTOL BOARD EXPOSING A $2 "$ (5.5 CM) BORDER ON ALL FOUR SIDES

The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.

## YP 01—Entries for youth up to and including Grade 4

YP 02—Entries include youth Grade 5 to Grade 8
YP03-Entries include Intermediate Grade 9 to Grade 12

## Agricultural Society Milk Products

Prizes: 1st—\$3.00, 2nd—\$2.00, 3rd-\$1.00
M1-Ages 5 and under-Draw a picture of a dairy farm on a $81 / 2^{\prime \prime} \mathrm{X} 11^{\prime \prime}$ paper
M2-Grades 1 and 2-On a half sheet of Bristol board or equivalent-create a collage of milk products surrounding a hand drawn milk carton.

M3-Grades 3 and 4- On a half sheet of Bristol board or equivalent-create a collage of milk products surrounding a hand drawn cow.

M4-Grades 5 and 6-On a half sheet of Bristol board or equivalent-create a collage of milk products surrounding a hand drawn cow \& calf..

M5-Grades 7 and 8-On a half sheet of Bristol board or equivalent—create a collage of milk products surrounding a hand drawn maple leaf
(Margarine is not a milk product)

## Ontario Associations of Agricultural Societies Chocolate Chip Cookie Competition

PRIZES: 1st—\$5.00, 2nd -\$3.00, 3rd-\$2.00
Open to ages up to and including age 15 (as of December of current year)

## $\mathbf{3}$ chocolate chip cookies on a paper plate

Winner will be asked to prepare and present 8 cookies on a paper plate to compete at District competition in October 2020
If successful, then the District winner will move onto the provincial competition in
February 2021
Each cookie should be 2-3 inches in diameter.

## YOUTH CHOICE

From your suggestions at Last Years Fair.
Check your age categories, some of your suggestions appear there also.
Prizes: 1st-\$2.00, 2nd-\$1.50, 3rd-\$1.00
YC-1 Age 6 and under. Painted small Jack o' Lantern
YC-2 Ages 7 to 12, Make a Diorama. Not to exceed $20 \times 20$ inches
YC-3 Ages 13 to 18, Make a Handmade Instrument

# Grade Contests <br> Prizes: 1st-\$2.00,2nd-\$1.50,3rd-\$1.00 

PRESCHOOL \& DAYCARE-AGES 3 1/2 AND UNDER
PR-1 - Completed colouring book page
PR-2 — Nature collage, securely glued , not loose
PR-3 — Finger paint picture—not on glossy paper

## JUNIOR \& SENIOR KINDERGARTEN

KK-1 —A picture made with your hand prints on letter size paper
KK-2 —Draw a picture of a farm animal and print underneath what animal it is
KK-3 - A Halloween mask made from a paper plate, wearable with eye holes
KK-4 —Decorate a gourd. Gourd may be purchased
KK-5 —Create a farm animal/scene using stickers—8 1/2 X 11 (no pre-printed patterns by teacher or adult)

## GRADE ONE

GR1-A —Print on white paper the words Huntsville Fall Fair
GR1-B —Print the numbers 1 to 25 on white paper
GR1-C -Trace your foot and make it into anything
GR1-D —Sheep made from cotton balls
GR1-E —Smallest OAK leaf—glue onto paper plate
GR1-F —Farm animal made from recycled material
GR1-G -Create a homemade Thanksgiving Card for your Family

## GRADE TWO

GR2-A —Print on unlined white paper-Gardening is fun. Decoration allowed but do NOT cover your words

GR2-B —Create an animal from 1 soup can
GR2-C —Make a book marker for your favourite book. Any material
GR2-D—Make an Insect using a clothespin for the body
GR2-E—Any other craft or painting not mentioned

## GRADE THREE

GR3-A—Print on unlined white paper "Huntsville and District Agricultural Society"
GR3-B —Print the months of the year (on plain paper-no decoration )
GR3-C—Using pictures and words, show changes people should make, or are making, for healthy Environmental change. On $81 / 2$ " x 11 " paper.

GR3-D —Make and decorate a seed packet
GR3-E —Decorated sock puppet
GR3-F-Make a fridge magnet using any media

## GRADE FOUR

GR4-A-Write in PEN on plain white paper the words:
Huntsville and District Agricultural Society,
Hosts of the Huntsville Fall Fair (decoration allowed, do not cover words )
GR4-B—Draw in pencil, a picture of your favourite sport or activity
GR4-C——Draw and colour a homemade card
GR4-D—Make a picture collection of items used on a Farm. Label each with it's Correct name. No Animals.. On 8 1/2" x 11" paper

GR4-E—Create an indoor or outdoor planter / flowerpot stick, using either a popsicle or paint stick.

GR4-F—Draw small pictures of animals that help around a Farm., name each. List the many ways each one helps.

## GRADE FIVE

GR5-A—Make as many words as you can on a plain paper, using the letters from Huntsville Fall Fair

GR5-B —List of 15 French words—Spelling will be Judged. On 8 1/2" x 11" paper
GR5-C —Create a farm animal using a sock—can use decorations
GR5-D -Create a cartoon character from play dough
GR5-E- Make a house from popsicle sticks. Decoration allowed, securely glued. No larger than 10 " x 10 " base

GR5-F - Create your favourite movie poster—any medium. On $81 / 2 " \times 11 "$ paper.

## GRADE SIX

GR6-A-Write or print on plain white paper, the name of a flower, plant or tree for every letter of the alphabet. No decoration

GR6-B-Draw and color a map of Ontario, locate and label: Ottawa, Toronto, Huntsville, Sault Ste. Marie, Windsor \& Moosonee

GR6-C—Draw and color a flag from another country, name the country and 1 fact
GR6-D—Create a Farm Equipment item out of recyclable material
GR6-E —Build a bird feeder using a plastic container ( accessories allowed )
GR6-F -Create a CD cover for a fictitious band. It must be displayed in a CD case

## GRADE SEVEN AND EIGHT

GR78-A —Write a poem, any subject
GR78-B - Create a comic strip on 8 1/2" x 11" paper
GR78-C —Design a poster that promotes a healthy lifestyle
GR78-D -Create a babysitting kit with at least 5 items in a shoebox
GR78-E —Make a wind chime using any material
GR78-F —Make a map of Canada—label and locate provinces, territories and the Capital of each.

GR78-G -An article made from duct tape
GR78-H —Make a Christmas decoration-any material
GR78-I -Create a usable key chain


## JUNIOR

## Open to Preschool / Daycare and up to Grade 8 (NOTE: Highschool to age 18, See Intermediate section)

## FLOWERS AND PLANTS

Prize money - 1st- $\$ 2.00$, 2nd- $\$ 1.50$, 3rd- $\$ 1.00$
FJ-1 - Marigolds-French—3 stems
FJ-2 - Cosmos-3 stems
FJ-3 - Sunflower head—best ripe
FJ-4 - Petunias-single—3 stems
FJ-5 - Flower arrangement-no higher than 12 cm
FJ-6 - Bouquet of wild flowers in a toy truck
FJ-7 - Indoor house plant—named
FJ-8 - Tallest sunflower

FJ-9 - Bean sprout in a cup
FJ-10 -Any other flower not mentioned.


## JUNIOR <br> BAKING

Prize money - 1st-\$2.00, 2nd-\$1.50, 3rd-\$1.00
All baking must be on paper plate or board and covered by plastic bag or plastic wrap. All baking is tasted by judges.

## PRESCHOOL, JK, SK AND GRADE ONE

BP-1— One decorated cupcake
BP-2— Decorate a gingerbread man (Undecorated gingerbread may be purchased)

## GRADES TWO and THREE

BG-10 - Three chocolate chip cookies- Using the dropped method
BG-11- One decorated donut (Undecorated donut can be purchased)
BG-12- Three light cupcakes . No icing, no decorations
Note: light means, white or vanilla

## JUNIOR Baking, cont'd...

## GRADES FOUR AND FIVE

BG-20- Three Oatmeal raisin cookies
BG-21— Three brownies with nuts-iced
BG-22- Three butter tarts-may purchase the tart shells (may contain raisins)

## GRADES SIX, SEVEN AND EIGHT

BG-30- Three muffins-only 1 variety-your choice
BG-31- Three brownies, iced, may contain nuts
BG-32— Three butter tarts—may contain raisins
BG-33- Single layer cake-decorated with a farm scene-any flavour

## JUNIOR SEWING

Items must be made in current year by exhibitor.
Prize money - 1st-\$2.00, 2nd-\$1.50, 3rd-\$1.00

## Preschool / Daycare to GRADE 3

SE-1 - A pin cushion
SE-2 - Any other item not mentioned

## GRADES 4 to 8

SE-10- Tote Bag
SE-11- Make doll clothes \& display on doll
NOTE: Vegetables, Knitting / Crochet, Art, Woodworking, etc. are in the INTERMEDIATE Division.-Juniors may enter.


## INTERMEDIATE

## DIVISION

## HIGH SCHOOL

## Grade 9 to include up to age 18 in school

INTERMEDIATE CONTEST

Ages: Open to anyone up to the age of 18 attending school.
If you are in elementary grades, you may still enter, but understand you will be competing against high school students.


# Youth Poster Competition <br> Partial Reprint from the First Pages of this Booklet 

Open to all ages: Prizes-1st-\$10.00, 2nd—\$8.00, 3rd—\$5.00

## "Promoting your Fair"

Name and date of fair must be clearly shown on poster.

## Must be hand drawn

Poster size: Minimum-8 1/2" X 11 " ( 22 cm X 28.5 cm ) without border Poster size Maximum-11" X 17" ( 29 cm X 44 cm ) without border

## EACH ENTRY MUST BE CENTERED ON A CARDSTOCK OR BRISTOL BOARD EXPOSING A $\mathbf{2} \boldsymbol{"}$ ( $\mathbf{5 . 5} \mathbf{C M}$ ) BORDER ON ALL FOUR SIDES

The winning poster from each class at each fair will be eligible to enter the District competition. District winners are eligible to enter at the provincial competition

YP03-Entries include Intermediate Grade 9 to Grade 12

## YOUTH CHOICE

Partial Reprint from the First Pages of this Booklet
From your suggestions at Last Years Fair.
Check your age categories, some of your suggestions appear there also.
Prizes: 1st-\$2.00, 2nd-\$1.50, 3rd-\$1.00
YC-3- Ages 13 to 18. Make a Handmade Instrument


## INTERMEDIATE

## VEGETABLES

Prize money: 1st-\$3.00,2nd-\$2.00,3rd-\$1.00
Hint- Multiple Vegetables, Judge will look for matching sizes
Suggestion - Small Vegetables can be on sturdy paper plate.
Open to all Junior and Intermediate, Preschool/Daycare to Age 18
A school class / Daycare may enter as long as the students collectively have cared for the item. Enter under the teacher's name on tag and School./Daycare

VG-1—Longest piece of twitch grass pulled from your garden. NOT regular grass
VG-2-3 carrots
VG-3-3 large green tomatoes
VG-4-3 beet roots
VG-5-3 large ripe tomatoes
VG-6-2 table cucumbers
VG-7-most unusually shaped vegetable
VG-8-3 onions
VG-9—Largest Halloween type pumpkin
VG-10-3 potatoes, any variety
VG-11—Collection of 5 vegetables
VG-12—Heaviest zucchini
VG-13—Make a vegetable critter using 3 or more types of vegetables
VG-14-3 eating type apples-not crab
VG-15-3 Crabapples
VG-16-3 cherry/grape red tomatoes
VG-17-3 cherry/grape green tomatoes
VG-18—Any pair of vegetables
VG-19—Vegetable critter using 6 or more vegetables
VG-20-_Any other type of fruit or vegetable not mentioned above

## FLOWER ARRANGING

Prize money: 1st-\$3.00,2nd-\$2.00,3rd-\$1.00
FI-1—Vase arrangement using items from Nature
FI-2 —Your favourite song made into an arrangement. Artificial or real flowers may be used, but more credit will be given for the use of real flowers. *** Name of song on the entry tag.

FI-3 —Arrange any 3 fresh cut flowers in a vase or container of water.

## BAKING

Prize money: 1st-\$3.00,2nd-\$2.00,3rd-\$1.00
All entries on paper plate covered with plastic bag or wrap
BI-1- 3 brownies, no icing-may contain nuts
BI-2- 3 bran muffins

BI-3- 3 butter tarts-may contain raisins
BI-4-1 Bread Loaf. Not bread machine bread. Homemade.


## SEWING

Prize money: 1st-\$3.00,2nd-\$2.00,3rd-\$1.00
SE-20-A cushion
SE-21-An item of clothing
SE-22— Small Quilt ( or larger ). NOTE: A Quilt has 3 Layers
SE-23- Any other item or set not mentioned

## KNITTING/CROCHET/CRAFT

Prize money: 1st-\$3.00,2nd-\$2.00,3rd-\$1.00
KC-1— Knit or crochet a scarf—1 or more colours
KC-2— Create any other article of knitting or crochet
KC-3- Rainbow Loom creation
KC-4- Any other craft or creative work not mentioned.

## PHOTOGRAPHY

## Mount photo on sturdy paper for display

Open to all ages - Prize money, 1st-\$3.00, 2nd- \$2.00, 3rd— \$1.00
PH-1— Portrait of a person
PH-2— Fireworks
PH-3- Wildlife in Muskoka
PH-4- Lakeside Fun


PH-5- Picture of Nature
PH-6- My Pet, with caption of what they're thinking
PH-7- Guess who or what I am? Label 2 possibilities of what it is.
Something that doesn't look like itself eg. Old tree looks like elephant
PH-8— Photographers choice

## ART

Prize money, 1st- \$3.00, 2nd— \$2.00, 3rd— \$1.00
All entries must have firm backing and a means of hanging, wire, hook, etc. Any painting or drawing mediums can be used. Canvas by itself is not a means of hanging.

AI-1— Painted rock
AI-2— Pastel art, of your choice
AI-3- Pencil sketch, of your choice
AI-4— Water colour art, of your choice
AI-5- Original computer generated art, of your choice
AI-6- Wildlife scene
AI-7- Architecture—focus of drawing must be a building
AI-8- Any painting or drawing not mentioned above


## INTERMEDIATE

## CANNING / PRESERVES

Prize money, 1st- \$3.00, 2nd— \$2.00, 3rd- \$1.00
CP-1— Strawberry Jam in a 1/2 pint sealer jar or larger jar
CP-2- Preserves, Any kind, Label what it is. In a $1 / 2$ pint sealer jar or larger
Judged on: Quality, Taste, Clarity where applicable and the jar is properly sealed.

## FAMILY MAPLE SYRUP MAKING

Prize money, 1st- \$3.00, 2nd— \$2.00, 3rd— \$1.00
FS-1— Display 1 glass jar or bottle of Syrup, Approximately 250ml size.
INCLUDE a Story Board with photographs showing the whole family Involved in the stages of the process

To be Judged on the Quality of the Syrup and Completeness of the Story

## WOODWORKING and WELDING

Prize money, 1st- \$3.00, 2nd- \$2.00, 3rd- \$1.00
WI-1— A WOOD item made from scratch—finished. ( No bare wood showing )
WI-2- An item created by WELDING. Example: bracket, box, artistic Will be judged mostly on- clean, consistent, uniform weld and creativity

NOTE: High school projects done in class after last Fair Judging day, may be entered in the current year Fair.


## A little "bit" about us.......

The Huntsville and District Agricultural Society was founded in 1882, under the name of the North Muskoka Agricultural Society.

We took possession of the property where the fair is currently located at 407 Muskoka Rd. 2, on January 14, 1963.

Our name was changed to the Huntsville and District Agricultural Society on January 24, 1966.

We are incorporated under the umbrella of the Ontario Ministry of Agriculture, Food and Rural Affairs. We are bound by the Horticultural and Agricultural Societies Act, Bill 66.

We are both a not-for-profit and a charitable organization.

Our premises I.D. is ON4229100
Please note that we hire only qualified and accredited Judges. These judges do not exhibit at our fair.

