

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | June 7, 2020

The Prelude

The Welcome and Announcements

- + Youth Service & Adventure Week June 8-13; contact Joe Wilson for details!
- + Sunday school at 9:45 a.m. via zoom
<https://us04web.zoom.us/j/75630735827?pwd=S1JnbEszdTNISENXSU8xcXVhRWxhQT09>
- + Lord's Day Afternoon Virtual Prayer Meeting at 5:45 p.m.
- + Midweek Virtual "fellowship" Wednesday at 6:15 p.m.
<https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09>
- + Midweek Youth Virtual Youth Meeting at 7:00 p.m.
<https://us04web.zoom.us/j/79795566011?pwd=WXZIRzg2NWZ5dHR0dIIdaGUzZkRTQT09>
- + Sign up for text message alerts and updates by texting *FPFO* to 84576
- + Online giving link available on the website: FPFO.org/give
 - + Through **June 30**, you can give electronically through the PCA Foundation; there are details on that site to help you do so either through a bank draft or via credit card
 - + If you are able do do so via bank draft, the church will receive 100% of your gift; Gifts via credit card are assessed a small processing fee

*The Call to Worship.....Psalm 96:1-5

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.

*The Opening Psalm No. 12“Exalt the Lord” (Psalm 135:1-7, 21)

*The Prayer of Adoration and Lord’s Prayer

Our Father which art in heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

*The Confession of Faith.....The Apostles’ Creed

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary;
suffered under Pontius Pilate;
was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic* church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

*catholic refers to the universal church; that is to say, the Church is more than FPFO or the PCA.
This does not refer to the Roman Catholic religion.

1. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,
2. I know the Lord is high in state, a - bove all gods our
3. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,

praise his name, who in the Lord's house ev - er stand and hum - bly
 Lord is great; the Lord per - forms what he de - crees, in heav'n and
 praise his name, who in the Lord's house ev - er stand and hum - bly

serve at his com - mand. The Lord is good, his praise pro - claim; since
 earth, in depths and seas. He makes the va - pors to as - cend in
 serve at his com - mand. For - ev - er praise and bless his name, and

it is pleas - ant, praise his name; his peo - ple for his
 clouds from earth's re - mot - est end; the light - nings flash at
 in the church his praise pro - claim; in Zi - on is his

own he takes and his pe - cu - liar trea - sure makes.
 his com - mand; he holds the tem - pest in his hand.
 dwell - ing place; praise ye the Lord, show forth his grace.

*The Confession of Sin

Merciful God, we humble ourselves in Your presence, confessing our unworthiness and sinfulness in Your sight. We have broken Your holy law. We have not sought first Your kingdom and righteousness. We have been anxious and troubled about many things and have neglected the things that belong to our peace. We have not loved our neighbor as ourselves or done to others as we would have them do to us.

Most gracious God, our heavenly Father, who has given Your Son, Jesus Christ, to save Your people from their sins; forgive us, we beseech You; cleanse us from all unrighteousness, and renew a right spirit within us: through the grace of Jesus Christ, our Lord and Saviour. Amen.

The Assurance of Pardon.....II Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

The Encouragement to GiveI Corinthians 16:2

On the first day of every week, each of you is to put something aside and store it up, as he may prosper.

The Great Prayer

*The Psalm....."God the Lord" (Psalm 94:1-15)

1. 1 God, the LORD, from whom is ven-geance, God, A - veng - er,
2. 5 They, O LORD, beat down Your peo - ple, And Your her - i -
3. 9 Who the ear made, can He hear not? Who formed eyes, can
4. 13 Give him rest from days of trou - ble Till the wick - ed

O shine forth! 2 Judge of all the earth, O rise up!
tage op - press. 6 They kill for - eign - er and wid - ow;
He not see? 10 Who warns na - tions, will He strike not?
are brought down. 14 For the LORD stays with His peo - ple,

Pay the proud what they are worth. ³ O LORD, how long
 They have slain the fa - ther - less. ⁷ They have said, "The
 Who men teach - es, knows not He? ¹¹ All the thoughts of
 He will not for - sake His own. ¹⁵ Righ - teous judg - ments

will the wick - ed, How long will the wick - ed gloat?
 LORD does not see, Ja - cob's God has closed His eyes."
 men the LORD knows; Knows that but a breath are they.
 will be ren - dered, Jus - tice will re - turn a - gain;

⁴ From their mouths they pour out vio - lence,
⁸ Un - der - stand, you sense - less peo - ple;
¹² Blessed the man whom You re - prove, LORD;
 Those of up - right heart will fol - low

Of them - selves all wick - ed boast.
 When, O fools, will you be wise?
 Through Your law You point his way.
 In the way of jus - tice then.

I. Introduction: What body of water is this?

II. Main Argument

A. Absolute Confidence (vv. 13-14)

1. Israel's Freakout (v. 13): why is it silly to doubt that Israel would react with fear and complaining in such a situation?

2. What Moses Does Not Do(v. 14): Why does Moses not call a prayer meeting? What does this teach us?

3. What Moses Does (v. 14): Why is Moses able to speak with such specificity to the people of God in their circumstances?

B. Impossible Command (vv. 15-16)

1. God's Rebuke (v. 15): How has Moses earned this rebuke and why is it appropriate for God to chastise Moses?

2. Miracle (vv. 15b-16)
 - a. Why is the impossibility of the command the point?

 - b. How does God indicate Israel is a New Creation in their passage through the Red Sea?

(1) **Application**: how does God's command to save Israel at the sea illustrate a principle regarding salvation generally.

C. Destruction Foretold (vv. 17-20)

1. Forefold Doom (vv. 17-18)

a. What will God make Egypt know and confess in their baptism?

b. **Application:** What is the primary aim of the whole scripture?

2. Plentiful Defense (vv. 19-20): How does God protect His people?

D. Baptism Administered (vv. 21-29)

1. Baptism of Israel (vv. 21-22, 29)

a. Why are the actions of Moses recorded four times here?

b. How is salvation illustrated in Israel's baptism?

c. How do old Israel's experiences serve as a warning for us?

2. Baptism of Egypt (vv. 23-28): Why is the timing of Egypt's baptism in the sea important?

E. Salvation Received (vv. 30-31)

1. Dead on the Shore (v. 30): How has God improved on the previous promise given through Moses to Israel regarding the Egyptians?

2. Response of Israel (v. 31): How does Israel demonstrate for us what to do as we grasp God's salvation?

*The Hymn No. 691 "It Is Well with My Soul"

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
 part, but the whole, is nailed to the cross and I bear it no more;
 back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN

"It is well, it is well with my soul."
 and has shed his own blood for my soul. It is well
 praise the Lord, praise the Lord, O my soul! It is well
 "E - ven so"— it is well with my soul.

with my soul; it is well, it is well with my soul.
 with my soul;

*The Benediction and Dismissal