

First Presbyterian Church

Fort Oglethorpe, Georgia

Evening Worship in Word & Sacrament

The Lord's Day | April 18, 2020 | 6 o'clock

www.fpfo.org | 706.866.2521

THE SESSION

Ryan Biese, Moderator
Herman McConathy, Clerk
David Bosshardt
Wil Davis

THE DIACONATE

Bob Keller, Chairman
Lance Wood, Clerk

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH

April 18, 2021 | 6:00 p.m.

*THE CALL TO WORSHIP

*THE PSALM OF PRAISE NO. 8....."LORD, Our Lord in All the Earth" (p. 3)

*THE INVOCATION

THE HYMN SING

THE PSALM OF PREPARATION NO. 94 "God, the LORD" (pp. 6-7)

THE SCRIPTURE READING:.....Ecclesiastes 3:16-22

THE SERMON "When Is It Time for Justice?"

A. Troubling Reality (vv. 16-17)

B. Troubling Indignity (vv. 18-19)

C. Troubling Finality (vv. 20-21)

D. Sovereign Certainty (v. 22)

*THE PSALM OF APPROACH NO. 116....."What Shall I Render to My God" (p. 7)

WE COMMUNE WITH CHRIST BY FAITH

*THE CONFESSION OF FAITH.....Church of Geneva Catechism No. 341

Q. But why is the body of our Lord figured by bread, and his blood by wine?

A. *We are hence taught that such virtue as bread has in nourishing our bodies to sustain the present life, the same has the body of our Lord spiritually to nourish our souls. As by wine the hearts of men are gladdened, their strength recruited, and the whole man strengthened, so by the blood of our Lord the same benefits are received by our souls.*

THE INVITATION TO CHRIST'S TABLE

THE LAW OF GOD.....Romans 12:16-19

Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."

THE CONFESSION OF SIN

O dreadful and most mighty God: From the beginning You declared Yourself a consuming fire against despisers of Your most holy precepts, and yet to the penitent You have shown Yourself a favorable Father and a God full of mercy: we, the workmanship of Your own hands confess ourselves most unworthy to open our eyes unto heaven.

Our consciences do accuse us, and our manifest iniquity bears witness that we have wandered from You. The corruption of our lives evidently proves how far we have offended against You and Your just and holy commandments.

We do not deny, O Lord, that our grievous offenses and great ingratitude have merited us both temporal plagues and rejection from Your presence and perpetual condemnation.

But, O Lord, if You should keep in mind forever the iniquity of Your creatures, none could stand. Therefore, we humbly beg of You, the Father of Mercies, for the sake of Christ Jesus Your Son, to remove the remembrance of our sins and, by the power of Your Holy Spirit, to govern us in all times

that the actions of our lives may tend to the advancement of Your glory and to the comfort of Your flock.

Grant us mercy and comfort because of the merit and mediation of Your beloved Son, our sovereign Lord and only Lawgiver, to whom with You and the Holy Spirit be all honor and glory now and forever. Amen.

THE ASSURANCE OF PARDONPsalm 130:7-8

O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

gluten free bread is available in the cups | white grape juice is available for those who cannot consume any alcohol

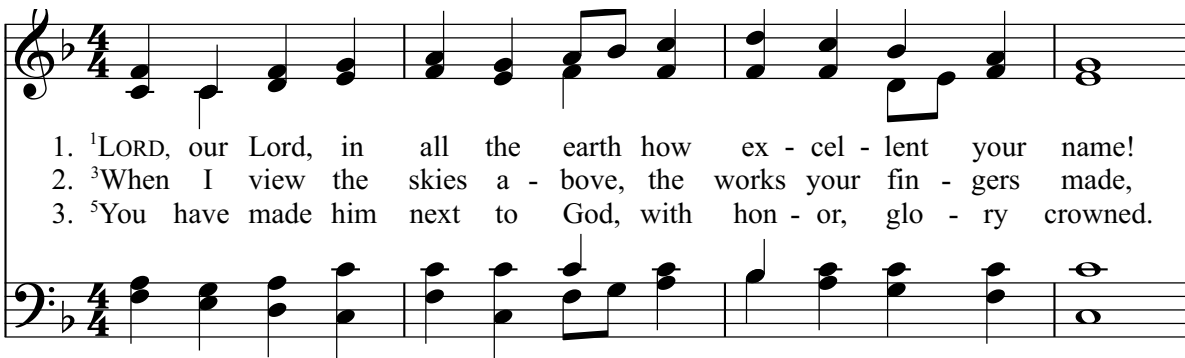
PRAYER OF THANKSGIVING

*THE HYMN OF THANKSGIVING....."The Power of the Cross" (page 8)

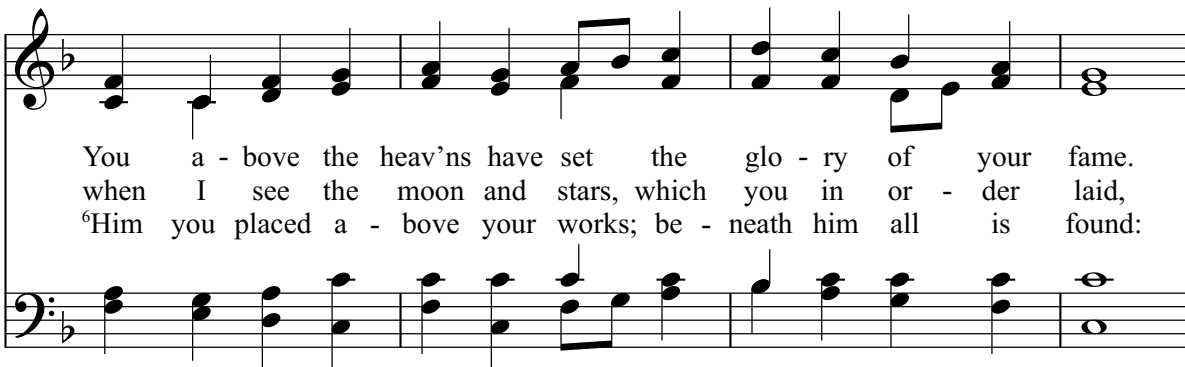
*THE BENEDICTION

*THE RESPONSE....."Laud and Honor"

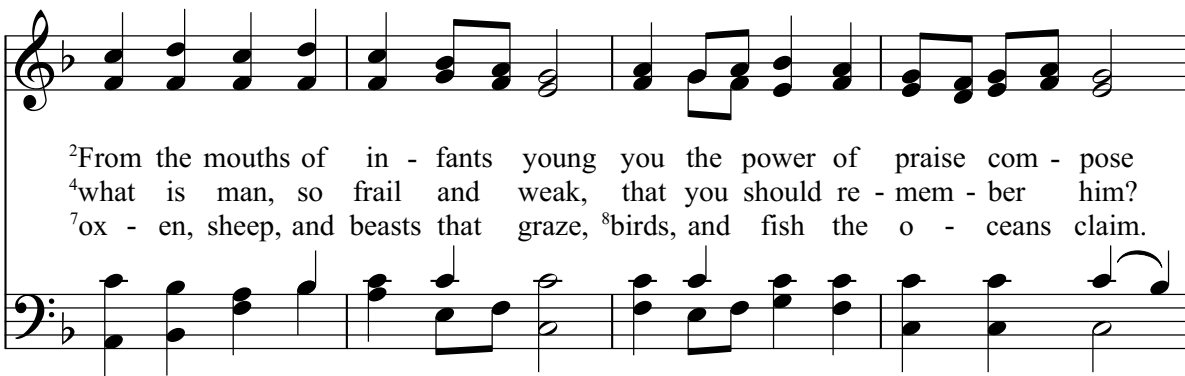
Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One,
One in might, and One in glory,
While unending ages run.



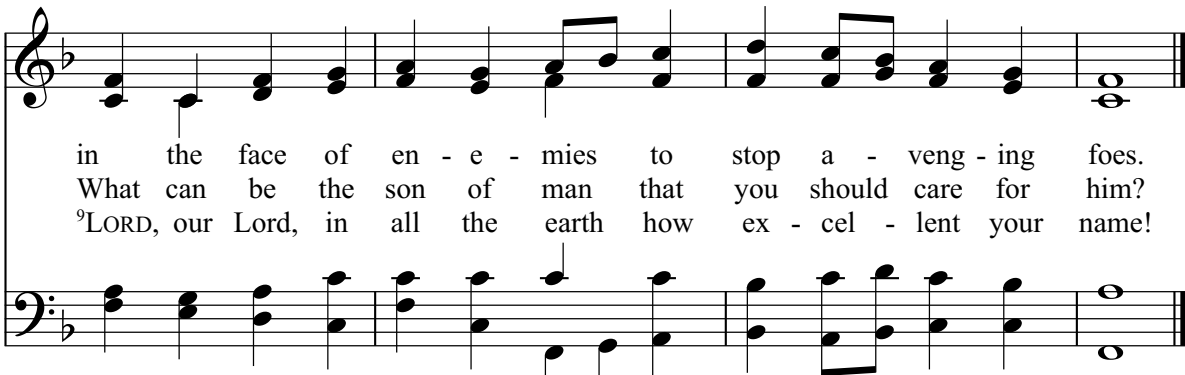
1. ¹LORD, our Lord, in all the earth how ex - cel - lent your name!
2. ³When I view the skies a - bove, the works your fin - gers made,
3. ⁵You have made him next to God, with hon - or, glo - ry crowned.



You a - bove the heav'ns have set the glo - ry of your fame.
when I see the moon and stars, which you in or - der laid,
⁶Him you placed a - bove your works; be - neath him all is found:



²From the mouths of in - fants young you the power of praise com - pose
⁴what is man, so frail and weak, that you should re - mem - ber him?
⁷ox - en, sheep, and beasts that graze, ⁸birds, and fish the o - ceans claim.



in the face of en - e - mies to stop a - veng - ing foes.
What can be the son of man that you should care for him?
⁹LORD, our Lord, in all the earth how ex - cel - lent your name!

1. ¹ God, the LORD, from whom is ven-geance, God, A - veng - er,
 2. ⁵ They, O LORD, beat down Your peo - ple, And Your her - i -
 3. ⁹ Who the ear made, can He hear not? Who formed eyes, can
 4. ¹³ Give him rest from days of trou - ble Till the wick - ed

O shine forth! ² Judge of all the earth, O rise up!
 tage op - press. ⁶ They kill for - eign - er and wid - ow;
 He not see? ¹⁰ Who warns na - tions, will He strike not?
 are brought down. ¹⁴ For the LORD stays with His peo - ple,

Pay the proud what they are worth. ³ O LORD, how long
 They have slain the fa - ther - less. ⁷ They have said, "The
 Who men teach - es, knows not He? ¹¹ All the thoughts of
 He will not for - sake His own. ¹⁵ Right - teous judg - ments

will the wick - ed, How long will the wick - ed gloat?
 LORD does not see, Ja - cob's God has closed His eyes."
 men the LORD knows; Knows that but a breath are they.
 will be ren - dered, Jus - tice will re - turn a - gain;

4 From their mouths they pour out violence,
 8 Un - der - stand, you sense - less peo - ple;
 12 Blessed the man whom You re - prove, LORD;
 Those of up - right heart will fol - low

Of them - selves all wick - ed boast.
 When, O fools, will you be wise?
 Through Your law You point his way.
 In the way of jus - tice then.

1. What shall I ren - der to my God for all his kind - ness shown?
 2. How much is mer - cy thy de - light, thou ev - er - bless - ed God!
 3. How hap - py all thy ser - vants are! How great thy grace to me!
 4. Now I am thine, for - ev - er thine, nor shall my pur - pose move;
 5. Here in thy courts I leave my vow, and thy rich grace re - cord;

My feet shall vis - it thine a - bode, my songs ad - dress thy throne.
 How dear thy ser - vants in thy sight! How pre - cious is their blood!
 • My life, which thou hast made thy care, Lord, I de - vote to thee.
 thy hand hath loosed my bonds of pain, and bound me with thy love.
 wit - ness, ye saints who hear me now, if I for - sake the Lord.

• 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.
 • 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe-some weight of sin;
 • 3. Now the day-light flees, now the ground be-neath Quakes as its Mak - er bows His head.
 • 4. Oh, to see my name writ-ten in the wounds, For through Your suf-f'ring I am free.

Tried by sin - ful men, Torn and beat-en then Nailed to a cross of wood.
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood-stained brow.
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.
 Death is crushed to death, Life is mine to live, Won through Your self - less love.

1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the
 4. This the pow'r of the cross, Son of God, slain for us. What a

blame, bore the wrath, We stand for - giv - en at the cross.
 love! What a cost! We stand for - giv - en at the cross.