

WELCOME!

Trinity Evangelical Lutheran Church
February 19, 2023



1. Gather

2. Word

3. Meal

4. Sending

1. Gather

- * = Please stand if able
- = Please be seated



- **Prelude – Roxanne Groff**
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**



1. Gather

*** CONFESSION
AND
FORGIVENESS**

*All may make the sign of the cross, the
sign marked at baptism...*

**L: We confess our sins before God and
one another.**

Pause for silence and reflection.

L: Merciful God...

* CONFESSION AND FORGIVENESS

C: Christ came into the world and showed us how to live, but we have failed to live by what he taught. We have not loved you with all our heart, soul, mind and strength, we have not done to others as we would have done to ourselves. Shine a light on our hearts, that we might turn from the shadows of our sin and walk in your ways.

* **CONFESSION AND FORGIVENESS**

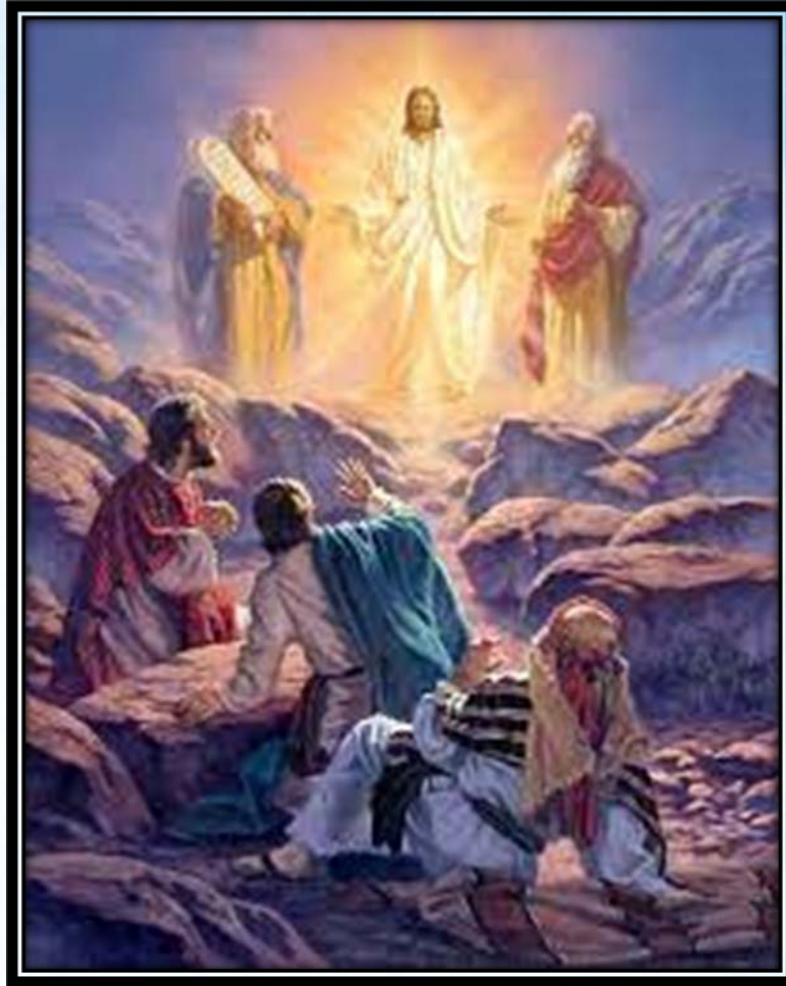
L: Jesus came not to condemn the world, but that the world might be saved through him. By his abundant love, all your sins are forgiven, that you might walk in the light of Christ.

C: Amen.

1. Gather



GATHERING SONG



“How Good Lord To Be Here”

LBW 89

1. Gather

* **How Good Lord To Be Here—LBW 89**

**1 How good, Lord, to be here!
Your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.**

**2 How good, Lord, to be here!
your beauty to behold
where Moses and Elijah stand,
your messengers of old.**

1. Gather

* **How Good Lord To Be Here–LBW 89**

**3 Fulfiller of the past
and hope of things to be,
we hail your body glorified
and our redemption see.**

**4 Before we taste of death,
we see your kingdom come;
we long to hold the vision bright
and make this hill our home.**

1. Gather

* **How Good Lord To Be Here–LBW 89**

**5 How good, Lord, to be here!
Yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.**

1. Gather

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

C: And also with you.

* KYRIE

P: In peace let us pray to the Lord.

C: Lord have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord have mercy.

P: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

1. Gather

* **KYRIE**

P: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord have mercy.

P: Help, save, and defend us, gracious Lord.

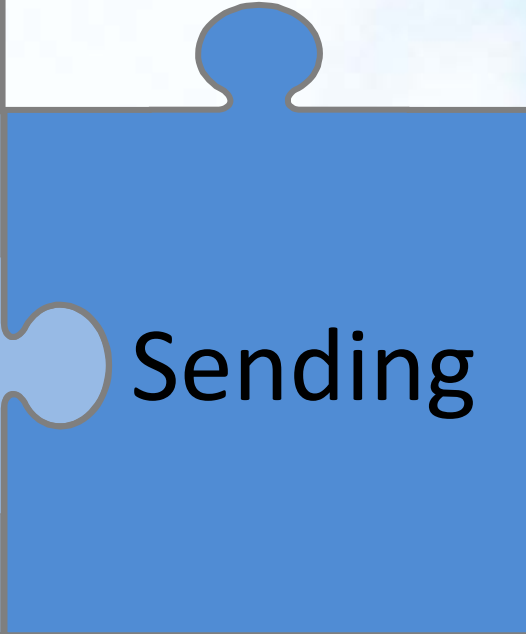
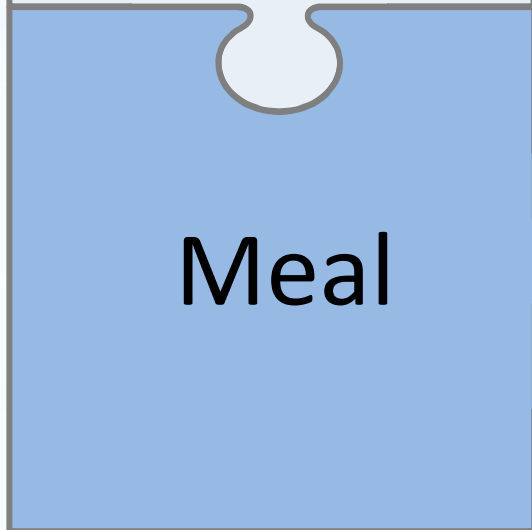
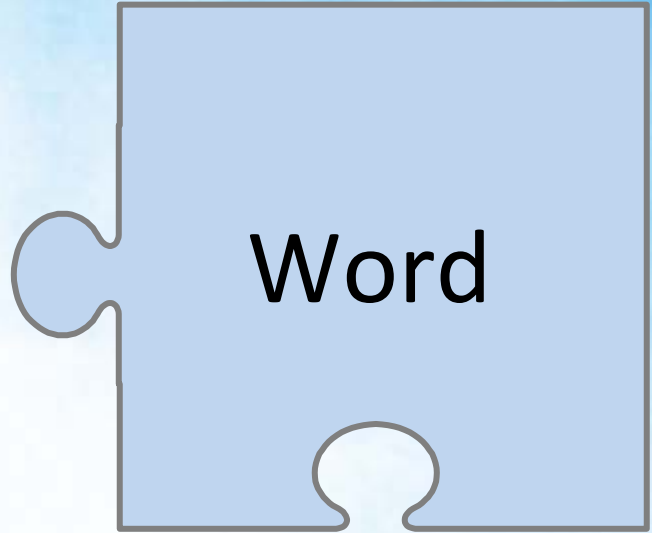
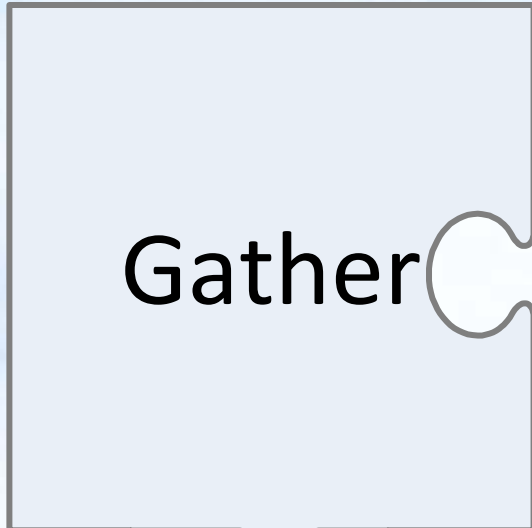
C: Amen.

1. Gather

* PRAYER OF THE DAY

P: Let us pray... Almighty God, you call us to listen to your Son, and follow him in all things. Transform our hearts with your love that we might continue his ministry of healing and reconciliation in the world.

C: Amen.

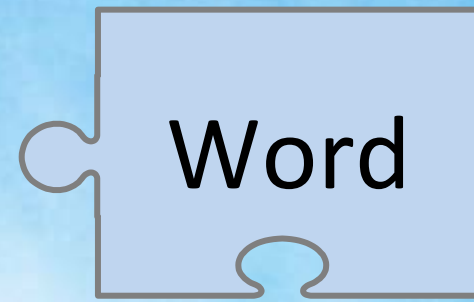


Word





* Scripture Reading



**R: The Holy Gospel according to
Saint Matthew, the 16th and 17th
chapters.**

C: Glory to you O' Lord!
(Spoken)

* Matthew 16:24 – 17:8



Word

Chapter 16

²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit

* Matthew 16:24 – 17:8



Word

their life? Or what will they give in return for their life? ²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

* Matthew 16:24 – 17:8



Chapter 17

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with

* Matthew 16:24 – 17:8



Word

him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”

* Matthew 16:24 – 17:8



Word

⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

* Matthew 16:24 – 17:8



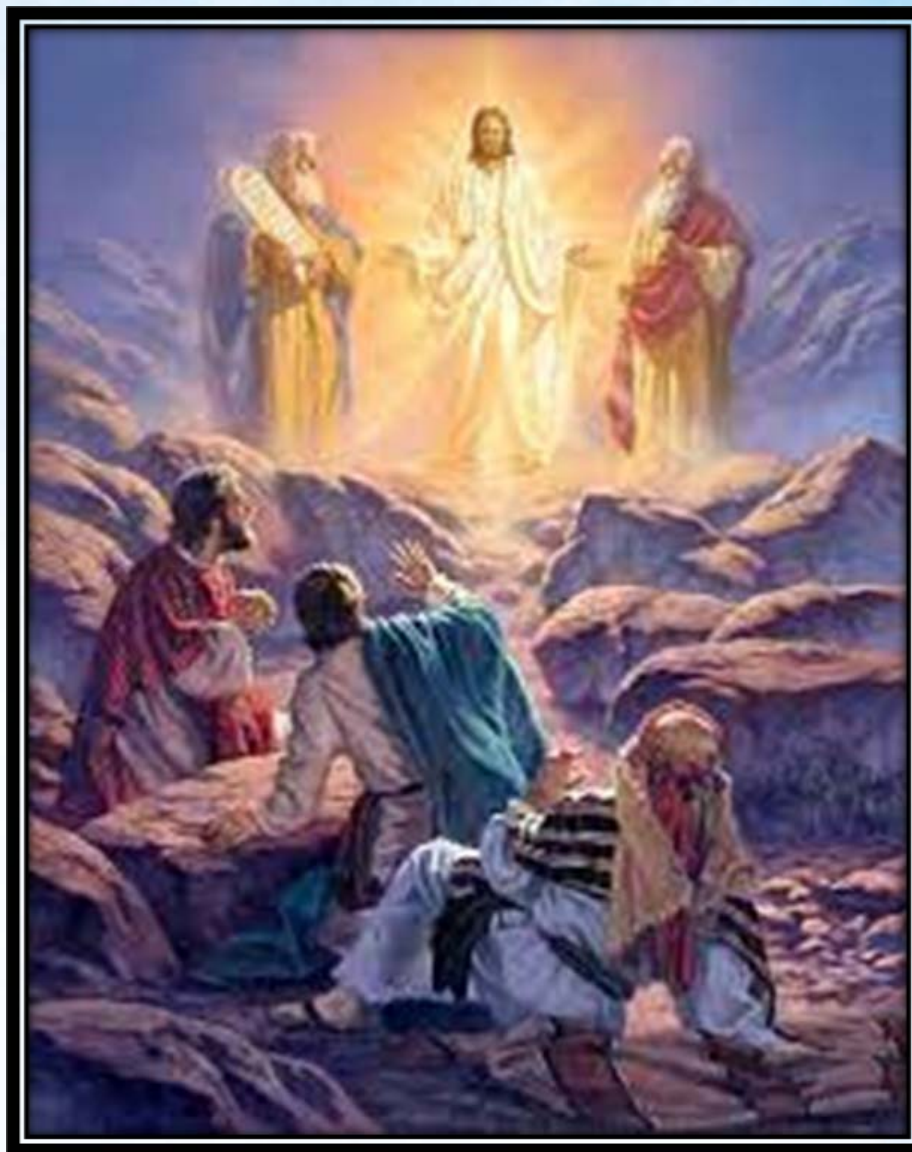
Word

R: This is the Word of the Lord.

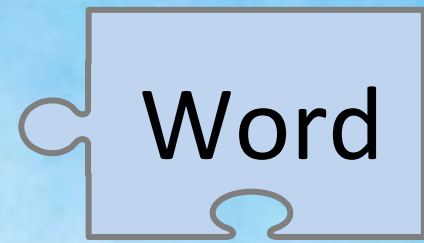
C: Praise to You, O Christ
(Spoken)

Sermon

Word

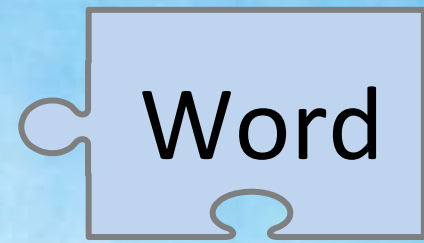


* NICENE CREED



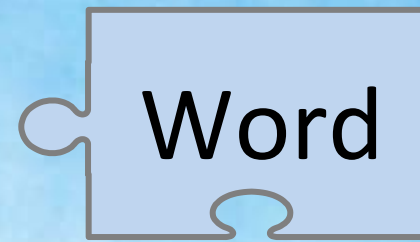
C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

* NICENE CREED



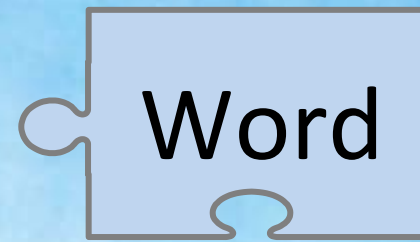
C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* NICENE CREED



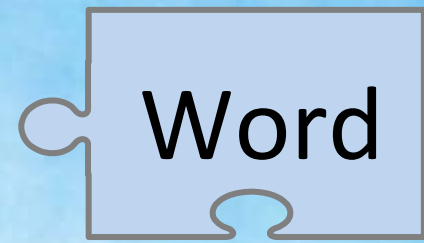
C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* NICENE CREED



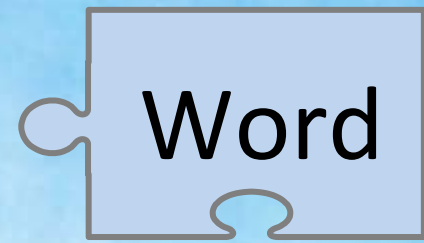
C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

* NICENE CREED



C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* NICENE CREED



**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION



Word

Each petition will end with the words,

A: Merciful God,

The congregation will respond with:

C: You hear our prayer.

* PRAYERS OF INTERCESSION

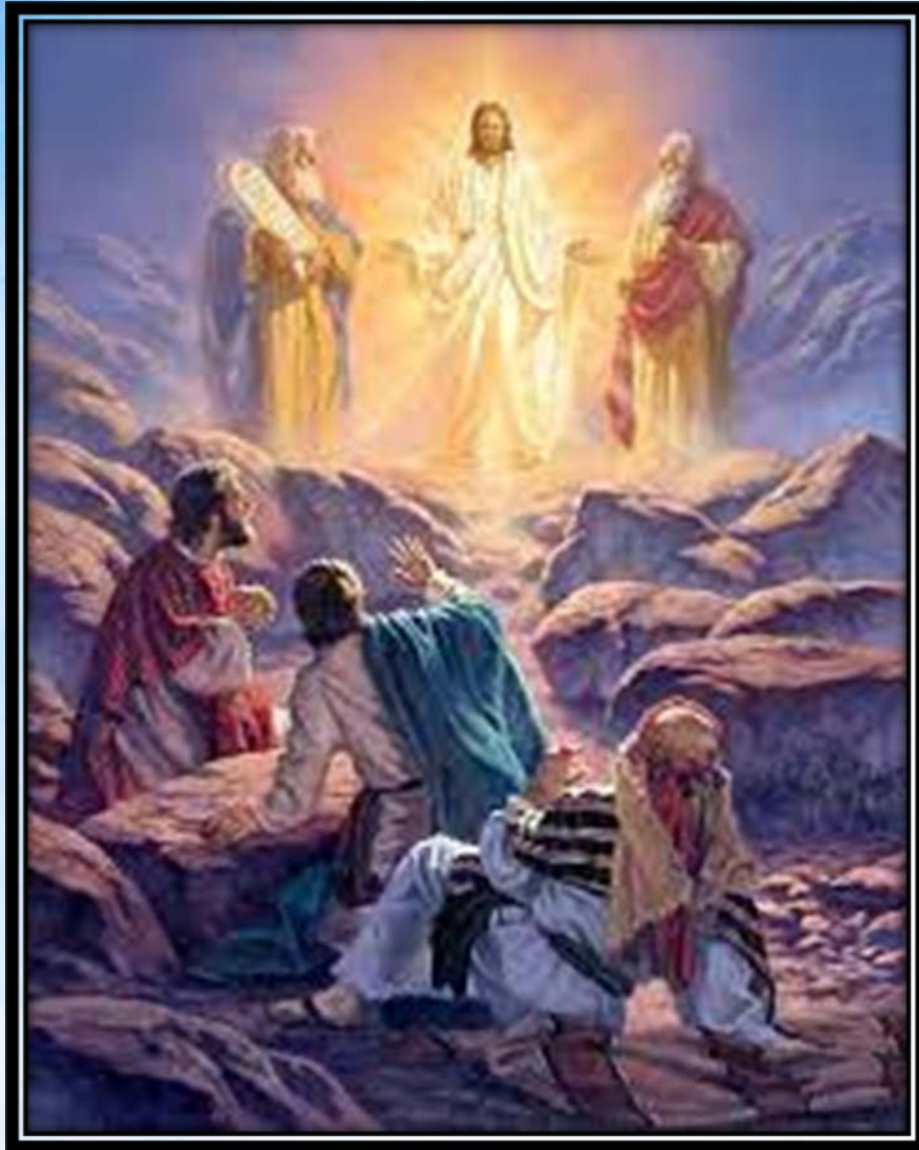


Word

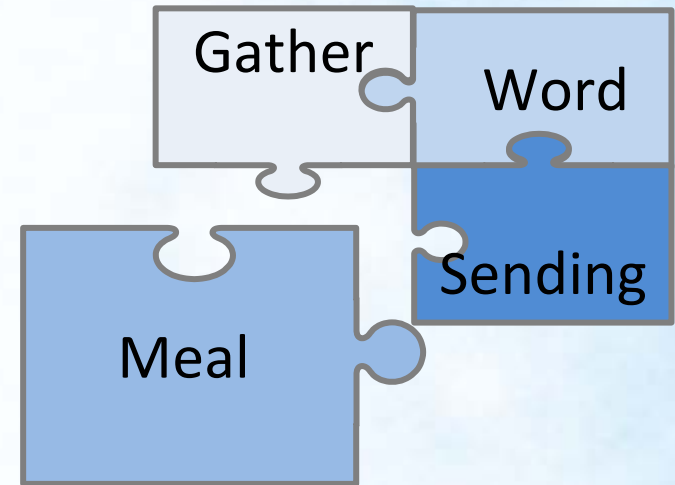
The prayer concludes...

P: Receive our prayers and hold all for whom we pray in your loving arms, in the name of your son, Jesus Christ.

C: Amen.



- **OFFERING**
- * **OFFERTORY PRAYER**



* DIALOGUE



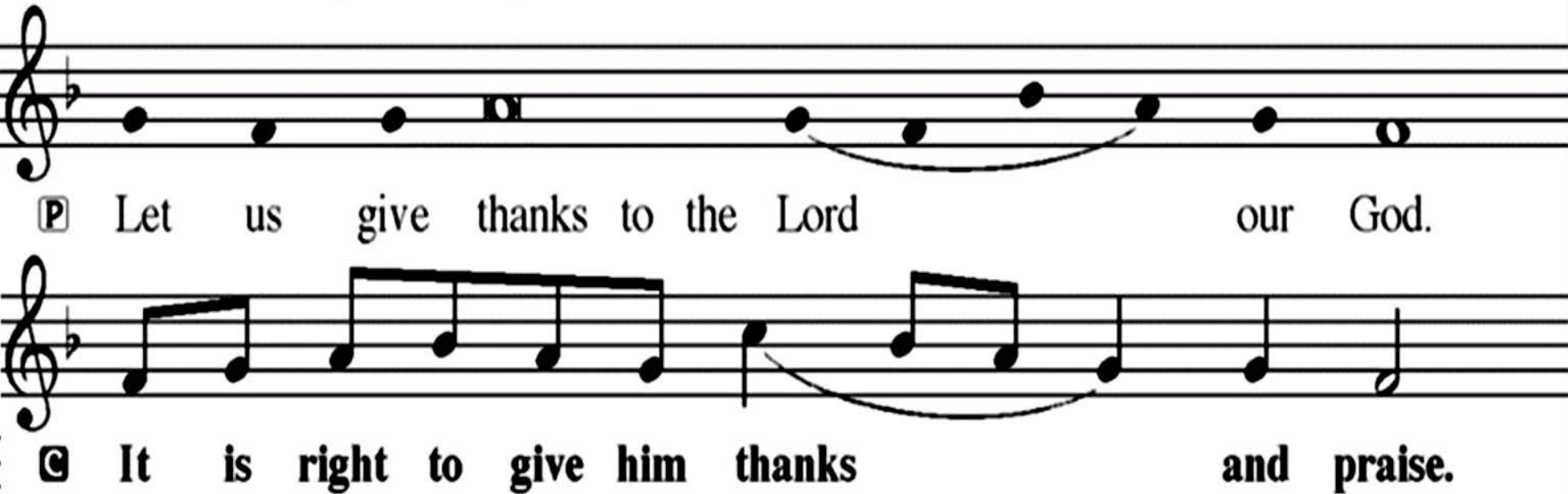
The image shows two staves of musical notation. The first staff has a treble clef and a key signature of one flat (B-flat). The melody consists of a half note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note B-flat4, a quarter note A4, and a half note G4. The lyrics are: **P** The Lord be with you. **C** And al - so with you. The second staff has the same treble clef and key signature. The melody consists of a half note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note B-flat4, a quarter note A4, and a half note G4. The lyrics are: **P** Lift up your hearts. **C** We lift them to the Lord.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

Meal

* DIALOGUE



P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

The image shows two staves of musical notation. The first staff is for a Soprano part, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes for 'Let us give thanks to the Lord' and a half note for 'our God'. The second staff is for a Contralto part, also starting with a treble clef and a key signature of one flat. The melody consists of quarter notes for 'It is right to give him thanks' and a half note for 'and praise'. Both staves have a fermata over the final note of each phrase.

Meal

* THE PREFACE

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**



Meal

* THE SANCTUS



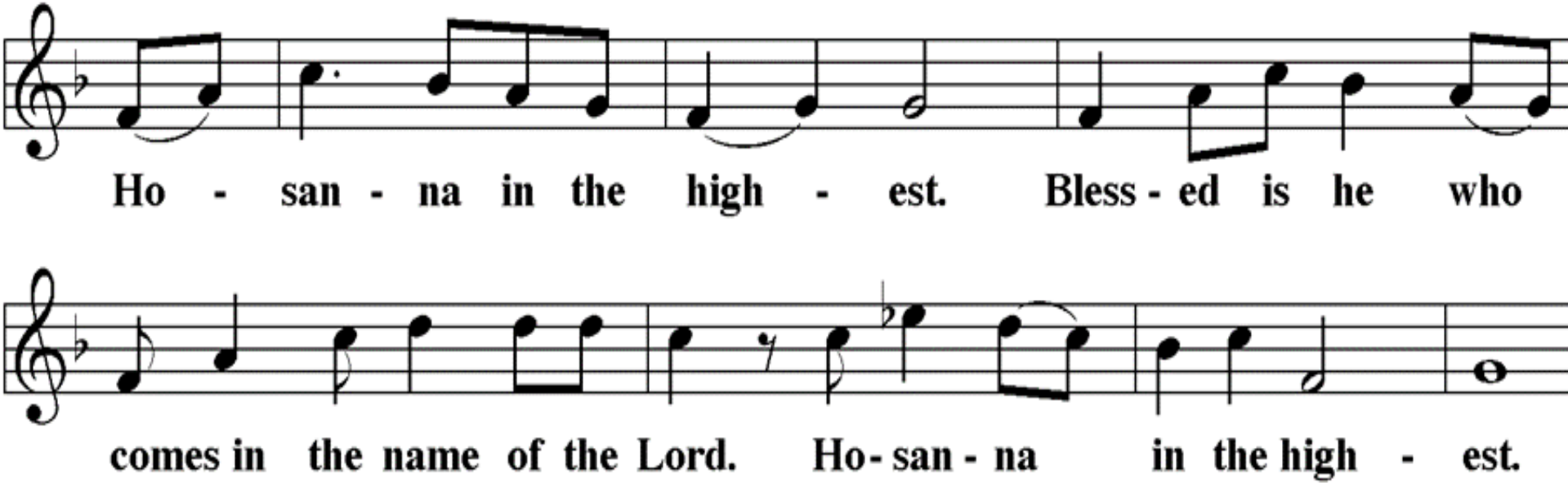
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Meal

* THE SANCTUS



Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes in a simple, bold font.



* EUCHARISTIC PRAYER

P: Almighty Lord...

...With joy we tell our story: Alleluia!

C: Alleluia

P: We call for your Spirit...

... Amen, amen, amen, amen.

C: Amen, amen, amen, amen.



Meal

* THE LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**



Meal

* THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



Meal

* THE LORD'S PRAYER

**C: For thine is the
kingdom, and the
power, and the glory,
forever and ever.
Amen.**



Meal

* INVITATION TO COMMUNION

P: It is good for us to be here in the presence of our savior, Jesus Christ, and all the saints, living and departed. Jesus invites you to the feast of all creation. Come and be fed.



Meal

• COMMUNION DISTRIBUTION

Communion is by “Station”. The bread may be broken for distribution. As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

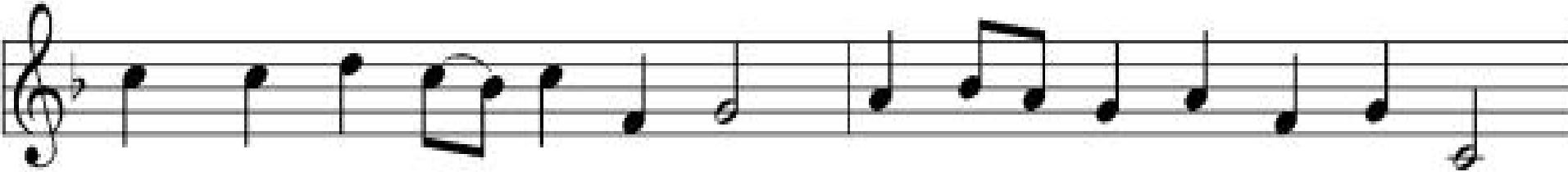
The blood of Christ, shed for you.

The communicant may say: Amen.

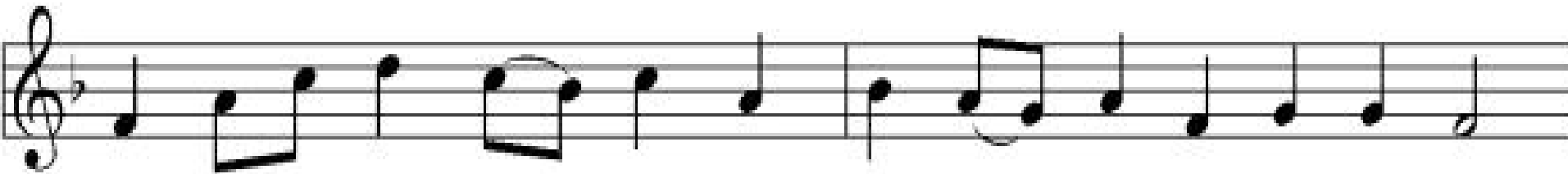


Meal

* POST COMMUNION CANTACLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.

Meal

* POST COMMUNION BLESSING

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, ✝ now and forever.

C: Amen.



Meal

* **POST COMMUNION PRAYER**

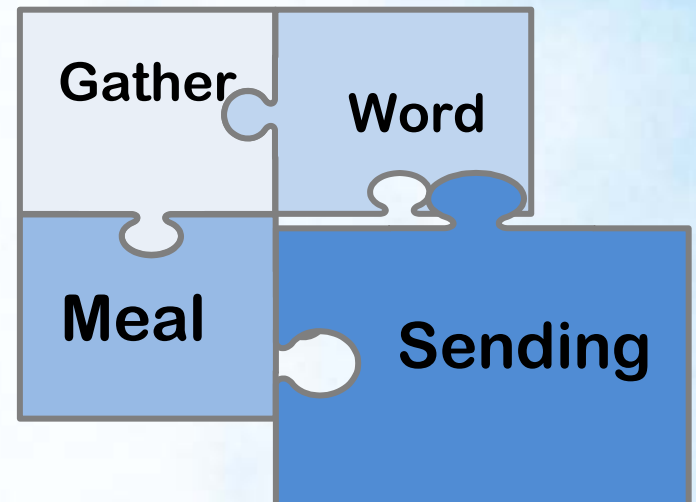
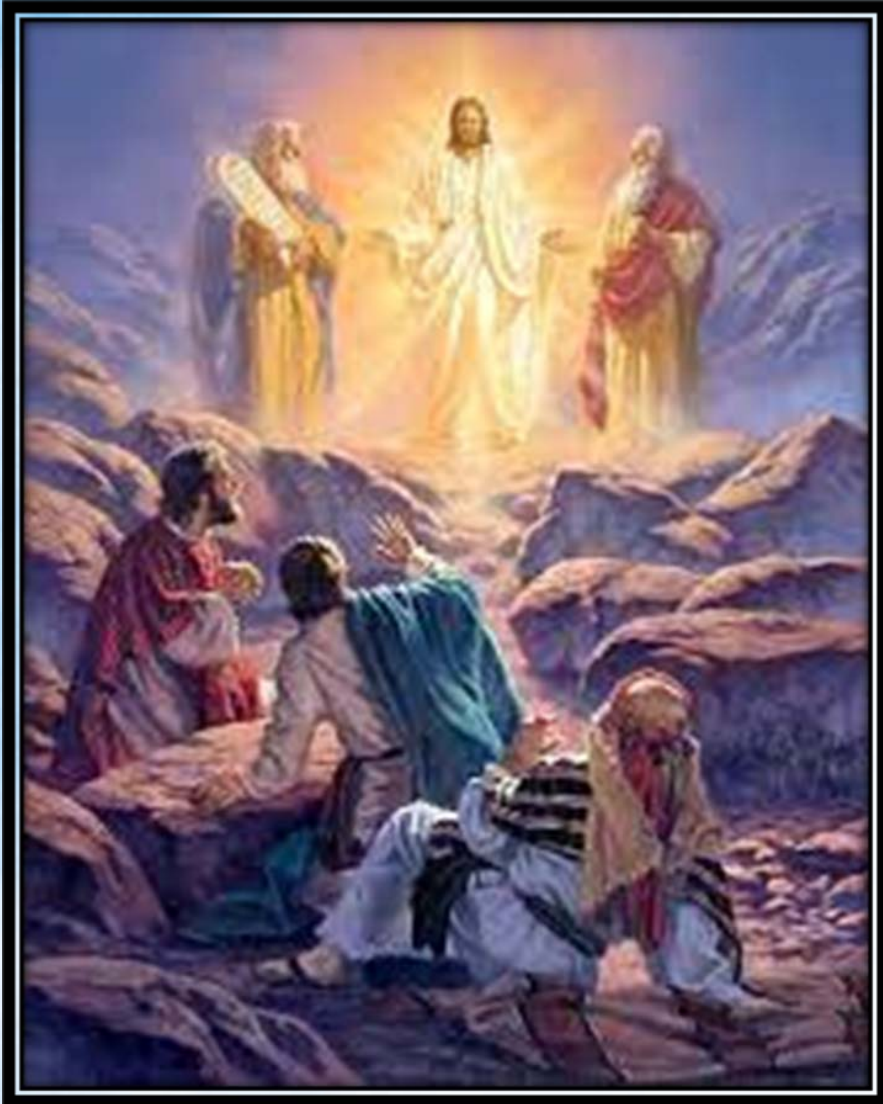
P: Let us pray... Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C: Amen



Meal

- **ANNOUNCEMENTS**



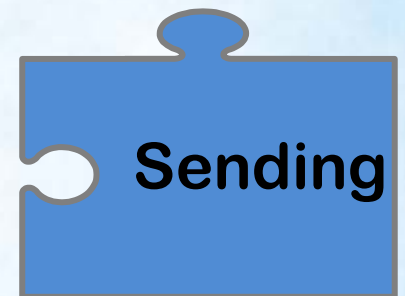
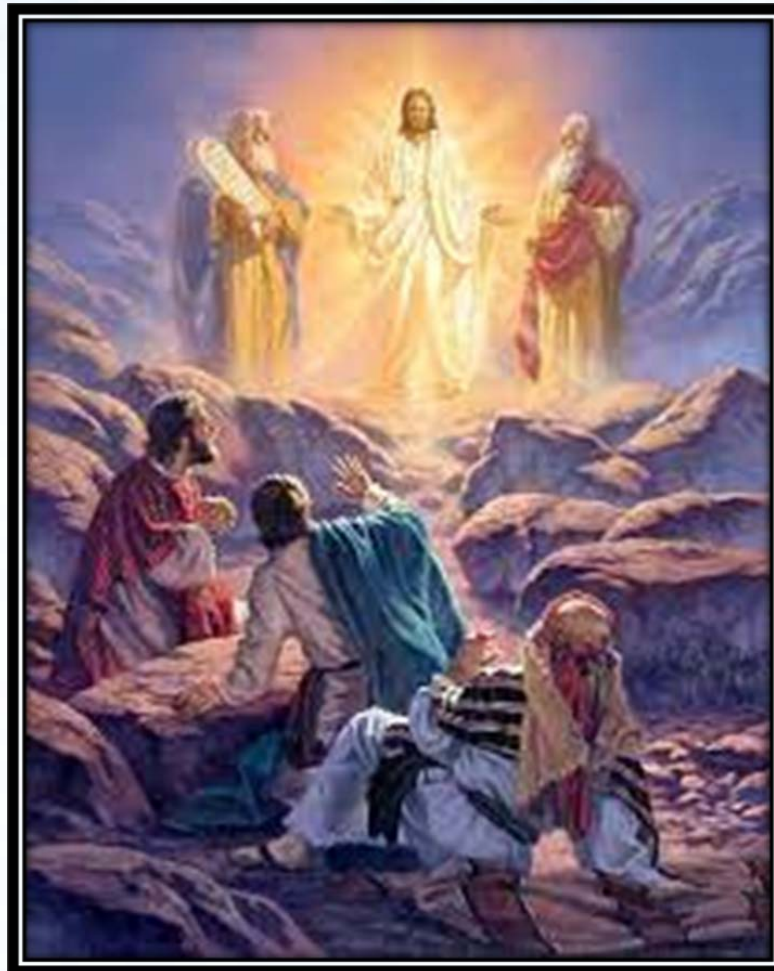
* SENDING BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod bless, strengthen, and uphold you, ✝ today and always.

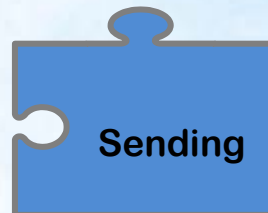
C: Amen.



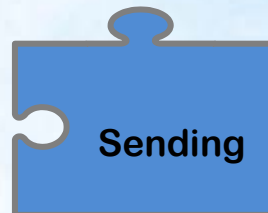
*** Sending Song
“Beautiful Savior”
LBW 518**



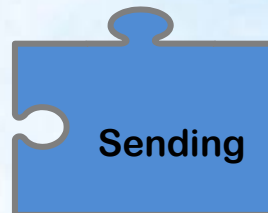
**1 Beautiful Savior,
King of creation,
Son of God and
Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul,
my joy, my crown.**



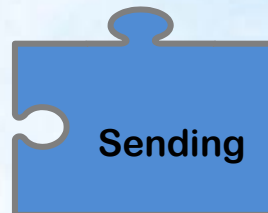
**2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of
blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our
sorrowing spirit sing.**



**3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling
stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels
in the sky.**



**4 Beautiful Savior,
Lord of the nations,
Son of God and
Son of Man!
Glory and honor,
praise, adoration,
now and forevermore
be thine!**



* **DISMISSAL**

P: ... depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By

Roxanne Groff

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