**Douglas County Trail Riders**

**2023 Clinic Registration**

**LOCATION: Douglas County Fairground Indoor Arena**

**2120 Harper Lawrence KS 66046**

\_\_ April 1, 2023 Space is limited to 15 participants

Participant and Auditor Check In 8-8:30

Check one: \_\_\_\_\_ DCTR Member $70/clinic Total Due: $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Non-Member $70/clinic Total Due: $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Auditor $20.00/clinic Total Due: $\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE PRINT** Name of Horse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Horse age/experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Rider: First, Last: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State and Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Experience of Rider**/Level:Beginner/Intermediate/Advanced (circle one)

**Emergency Contact:** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conduct must be above reproach in sportsmanship, showing, or the recreational use of horses.

Pursuant to The Equine/Livestock Liability Act (KSA Ch.290) I understand there are inherent risks within equine related activities and accept the responsibility of myself, my children or those for which I am legal guardian, in engaging in domestic animal activities.

**DOUGLAS COUNTY TRAIL RIDERS, Inc. AND ITS MEMBERS, AGENTS, VOLUNTEERS, OFFICERS AND BOARD MEMBERS ARE NOT RESPONSIBLE FOR ACCIDENTS OR INJURIES OR LOSS TO HORSES, RIDERS, EQUIPMENT OR SPECTATORS.**

Signature(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please confirm your spot:** Lyric [Lyric@dctr.org](mailto:Lyric@dctr.org) 785-766-3520

**Mail registration form and payment to: DCTR PO Box 3222 Lawrence KS 66046**

**DCTR ARENA 816 North 1750 Rd Lawrence KS 66049**