

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFƆ NO DIN MU

Ɛfiada Nyamesem: Kitawonsa Bosome da a ɛto so 4, wɔ afe 2014
(Summary of Friday sermon – 4th July 2014 – Ashanti Twi Translation)

RAMADAN, NHYIRA BOSOME NO NE NSEM TITIRE

“O mo nkurofoɔ a moagye adie! Wɔayɔ akomkyene nhye ama mo sedee woyɔɔ no nhye maa wɔnom a wɔdii mo anim kan no kyerekyerɛ mobeyɛ ateneefoɔ.” (2:184)

Ɛye Nyankopɔn adom na seesei yere hunu Ramadhan bosome no bio, bosome a nhyira mmorosoo wɔ mu, Nyankopɔn aka sɛ, enye sɛ akomkyene eye nhye de ma yen kɛkɛ sɛ yebema ekɔm ne nsukɔm ade yen firi anɔpa kopem anwummere mmom sedee ebeye a nokoredie beda adi.

Anohoba Mesia no kaa sɛ: ‘ɛwɔsɛ obiara a ɔre ye akomkyene no de to n’adwene so sɛ ɔre re kyene kɔm kɛkɛ, mmom, ɛwɔsɛ onipa no de ne ho ehye Nyankopɔn nkaakaɛ mu sedee ebeye a obenya Nyankopɔn nkyen atuhuama na w’atumi ato ewiase apɛdeɛ agu.’ Ɔkaa sɛ: ‘akomkyene nkoaa egyina ho ma sɛ, onipa egyae ɔpe bi a ɛma honamdua no ahomeka na ɔfa ɔpe no a ɛma n’akoma ɛdwo soɔ no, wɔn a wɔkyere kɔm Nyame nti no, ɛwɔsɛ abere biara no wɔde wɔn ho hye hamd (Nyankopɔn ntontomyɛ) tasbih (wore ka SubhanAllah) ene Tahlil (wore ka Laa ilahaila Allah / obiara nni ho a ɛfata sɛ yesom no gyese Allah) na yede benya saa ahomeka no.’

Ampara sɛ, ɛwɔsɛ agyidifoɔ kronkron no de wɔn ho hye hamd ene tasbih mu wɔ saa Ramadhan bosome wei mu de kyen abere biara na wɔpegya wɔn asɔreyɔ mu sedee ebeye a yebenya saa bosome yi ho mfasoo. Ɔkɔmhyeni kronkron no kaa sɛ akomkyene ye banbo bi a egye yen firi egya ho, sɛ ɛtee biara no wei esi enam sɛ adee biara a onipa eyɔ no enam Nyankopɔn pe mu nti na n’anadwo ene n’awia no ɔde kaakaɛ Nyankopɔn na ɔfa teneneeyɔ akwan so.

Nyankopɔn aka sɛ abere a onipa beye akomkyene wɔ saa adwene wei mu ɔboa adasamma no n’akomkyene no beye Nyankopɔn ɛdea na Nyankopɔn na eye akomkyene no akatua. Saa nkorɔfoɔ papayɔ no enpɔn na ɔfa teneneeyɔ akwan so.

Nyankopɔn aka sɛ abere a onipa beye akomkyene wɔ saa adwene wei mu ɔboa adasamma no n’akomkyene no beye Nyankopɔn ɛdea na Nyankopɔn na eye akomkyene no akatua. Saa nkorɔfoɔ papayɔ no eye afebɔɔ wɔnom nni saa mmra yi so wɔ Ramadan bosome no nkoaa mu, wɔnom wɔ ahotɛ kwan mu ara ma no ba sɛ wɔnom de Ramadan baako ekɔ hyia Ramadhan no a edi anim no. wei ne deɛ ɛwɔsɛ yede si y’ani so; enye sɛ yebeye papa wɔ mre tiawa bi mu na y’akyene kɔm kɛkɛ sedee ebeye a yebete kɔm ana nsukɔm, ɛwɔsɛ yete Ramadan no mfasoo ase na enye sɛ yebekɛka akyere yenho yenho sɛ Eid Mubarak kɛkɛ na y’akɔso aye sɛ deɛ yennfa ho. Ɛwɔsɛ abere biara no sedee yebenya ahotɛ no wɔ y’adwene so dabiara abere a yere kyene kɔm wɔ ahomakye no na yere gu no wɔ anwummere no. Enni sɛ yeɔ basabasa mpo sɛ obi ye de tia yen a, mmom ɛwɔsɛ yekɔso gyina pintinn na yekakyere wɔn sɛ yere kyene kɔm. Ɛwɔsɛ ye ma y’adwene kɔ so sɛ mfasoo biara nni so sɛ yede abufuo kwan so bɛma obi mmuaɛ mmom ene sɛ yere nya Nyankopɔn anigyee, ɛwɔsɛ yeɛ ahweyie wɔ deɛ Nynakopɔn ahoahoa no no ho. Sedee aka no: ‘..... Ampara sɛ momu nea ɔwo animuonyam wɔ Allah anim ne neas ɔye ɔteneeneeni paa wɔ mo mu’ (49:14)

Anohoba Mesia no ntwereɛɛ no bi a ɛde Nyamesuro bɛwoso obiara ɛka sɛ: ‘deɛ ɔye ɔhotewni na ɔfata ayeyie wɔ Nyankopɔn ani so, nyankopɔn bebɔ ekuo no a wɔwɔ atuhuama no ho ban

na ɔde wɔn a aka no akɔ ɔsɛɛ mu. wei ye suban mmieniu a ebɔ abira enti ne mmieniu ntumi ntena faako, ene sɛ, ahotewfoɔ no ne abɔneyefoɔ no ntumi ntena baabi faako, ehia sɛ ahotewfoɔ no bekɔ nkan na abɔneyefoɔ no akɔ ɔsɛɛ mu, sɛ Nyankopɔn nim deɛ ɔfata ayeyie wɔ n'ani so no deɛ, eyɛ asem hia paa a ehia sɛ yɛdwene ho! Ahotewfoɔ no ne deɛ wɔn tiri ye na wɔn a w'asɛesɛɛ no ne deɛ wɔhyɛ Nyankopɔn abufuhyew ase.

Akɔmkyene boa ma ahotɛɛ kɔ nkan na ɛno ne Nyankopɔn adom de ma adasamma sɛ ɔde bonsam hyɛ nkɔnsonkɔnson mu wɔ Ramadan bosome no mu sɛdeɛ ebeyɛ a yebetumi anya ahotɛɛ wɔ abere a yemmerɔ koraa. Sɛ etɛɛ biara no sɛ yɛfa nsem foforɔ sɛ ehia wɔ Ramadan bosome no mu dea a, enɛɛ yennhunu Ramadan no hia a ehia. Anohoba Mesia mfasoɔ biara nni so sɛ wobeyɛ baiat sɛ baiat no akyi no w'antumi anntwe wo ho annfiri saa bɔne ntentan no hoa. Wode w'ano faafaa beka atodwa sɛ w'agye teneneeyɔ ato mu nanso na w'akoma mumfasoɔ biara nni so sɛ wobeyɛ baiat sɛ baiat no akyi no w'antumi anntwe wo ho annfiri saa bɔne ntentan no hoa. Wode w'ano faafaa beka atodwa sɛ w'agye teneneeyɔ ato mu nanso na w'akoma mu deɛ bɔne nkoa na ɛhyɛ mu! ɛno nti, nnuhu ene Istighfar (wore sre bɔnefakye afiri Allah hɔ), Tasbih ene Hamd nkoa na ebetumi agye wo.

Sɛ etɛɛ biara biara, yen Nyankopɔn no ye ɔɔɔ, yesre sɛ yɛde yen ho bebɔ afɔreɛ ama No, ɔka sɛ , Ramadan mre no mu no ɔtwe bɔn nnipa sɛdeɛ ebeyɛ a nipa besre mmoa afiri N'nkyɛn, saa honhom mu asreɛɛ yi kɔ so kɔpem bosome baako na ɛwɔsɛ yɛbɔ mmɔden enya so mfasoɔ. Saa bosome yi mu no, yen papayɔ enya nhyira mmɔho sene nna no a aka no, enti yemmo yen ho mmɔden sɛ yɛbebɔ mpaɛɛ na y'ahyɛbɔ sɛ saa mpaɛbɔ yi beyɛ afebɔɔ. Yensore na yenya adwene bi sɛ yɛbefa gyidie wɔ ewiasɛ apɛdeɛ so wɔ saa bosome wei mu na seesei emmɛ ye yen anisuadehunu wɔ y'abrabɔ mu na abere biara no yenfa wei nto yen tiri mu: '..... Na mma monntɔn Me nsɛnkyerenneɛ ahoroɔ no nnye ebɔo ketewaa bi

(2:42) weinom ne nnooma a sɛ yɛdwendwen ho a yebenya Ramadan so mfasoɔ paa.

Nyankopɔn nhyɛ ahotɛɛ keke, ɔka kyere yen sɛ ahotɛɛ no ye de ma yen ara yen ho na sɛ yɛdi sharia (mmransɛm) no akyi a, enɛɛ Nyankopɔn beba abeyɛ yen yɔnko abere a ewiasɛfoɔ no ntumi nnya hwee nnfiri yen hɔ wɔ kwan biara so aka sɛ: ' Ampa ara sɛ wɔnom deɛ, wɔntumi nnye mfasoɔ biara mma wo ntia Allah

(45: 20) ɛno nti sɛ yɛbehwehwe mmoa afiri nnipa hɔ no, ɛwɔsɛ yɛhwehwe mmoa de firi Nyankopɔn nkyɛn, a ɔye '..... Adamfoɔ de ma atenenefoɔ no

(45: 20) Nyankopɔn aka sɛ ɔɔɔ nkorɔfoɔ a wɔyɔ biribiara wɔ Ne kwan mu na wode ahotɛɛ na eyɔ. '..... Esi pi sɛ Allah ɔ Nyame-surofoɔ no. (3:77). Edeen biom na onipa bepɛɛ onya Nyankopɔn ɛɔɔ wie a? na w'anya ewiasɛ yi mu ene daakye mu nhyira! Nyankopɔn aka sɛ ewiasɛfoɔ no ntumi nnya ahotewfoɔ no awieyɛ, wɔn a wɔfa ewiasɛ mu ateetee na wɔsre Nyankopɔn nkyɛn nkoa mmoa na wɔn mu wɔn mu ase mma ewiasɛfoɔ atumfoɔ no, saa nkorɔfoɔ no nkoa na wɔbenya tumi wɔ wiase yi mu na wɔn na wobeyɛ nkunimdifoɔ, InshaAllah.

Enne mmere yi mu, wore teetee Ahmadiyyafoɔ wɔ Pakistan ene aman afoforɔ mu na wɔaka akyere wɔn sɛ sɛ wɔtie eteeteefoɔ no nsem a wɔn ateetee no bekɔ awieɛ na wɔnom begye wɔn atomu, sɛ etɛɛ biara no ɛwɔsɛ yɛde to yen adwene so sɛ wei eyɛ nnaadaa. Deɛ wɔnom pɛ no ene mmere yi mu sɛ ebeyɛ wɔn nkunimdie no, ebeyɛ wɔn nkuguo, ewiasɛ so mmoa no a wɔn de wɔn ho to soɔ de ye ateetee no besɛɛ te sɛ dua a aporo, Nyankopɔn ɛhyɛ yen sɛ yebenya abotere na y'asre Ne mmoa na W'ahye yen bɔ sɛ wɔn a wɔbedi soɔ no bena W'ahye yen bɔ sɛ wɔn a wɔbedi soɔ no beyɛ nkunimdifoɔ wɔ asaase yi so, wei ne bɔhyɛ a yɛde hyɛɛ kɔmhyeni no na wore sre ne nhyira no, wode hyɛɛ Bɔhyɛ Mesia no nso, ampara sɛ, ɛwɔsɛ yɛbɔ afɔreɛ nanso ebeyɛ saa aferebɔ yi na ebema nkunimdie aba na ebema ahotɛɛ nso mpuntuo aba na ama nsemde wei: '... na mmom awieɛ no ye Nyame-surofoɔ dea.' (7:129)

Sɛ Muslimfoɔ no tee saa asem yi ase yie na nka wɔbeyɛ Bɔhyɛ Mesia no aboafɔ a saa ateetee yi a ere kɔ so wɔ Muslimfoɔ aman mu no, nka etɔ betwa, ɔsɛɛ a wɔyɔ wɔ jihad din mu no nka ɛbesesa akɔ ɔɔ ene asomdwoeɛ mu! obiara nni ho a wɔbetu saa mmrantee yi ene Muslimfoɔ afɔforɔ no sɛ deɛ wɔyɔ no nnye papayɔ, ɛnnye jihad, na ɛnnye ahotɛ wɔ kwan biara so, na Nyankopɔn ahyɛ agyidifoɔ no nso sɛ wɔn na wɔyɛ ‘... Na wɔyɛ ntimɔborɔ ma wɔn ho wɔn ho (48:30)! Nyankopɔn mma saa nkorɔfoɔ no awieyɛ nnye papa na wɔmma amumuyɔfoɔ a wɔte saa no nnye ananmusifoɔ wɔ asaase yi so!

Nyankopɔn bema wɔn a wɔma akasɛm ‘khilafat’ no ayɛ anaamusifoɔ wɔ asaase yi so? Nyankopɔn Ɔdomfoɔ no beboa abɔneyɔfoɔ? Nyankopɔn no a ɔsɔmaa ɔkɔmhyeni no sɛ ɔyɛ ‘mmɔborɔhunu de ma ewiase nyinaa’! Ɖbema atiafoɔ no adi nkunim wɔ wiase yi mu wɔ kɔmhyeni no din mu, amapara sɛ, Ɖre nnye, ɛwɔsɛ Khilafat etɔ dwa wɔ Ɖsoro mmoa wɔ kɔmhyeni no yikyere a ɛnam Bɔhyɛ Mesia no mu no na atɔ dwa, nsemka fɔforɔ a wɔbepegya wɔ Khilafat din mu no yɛ kwan a wɔde benya ewiase apɛdeɛ wɔ gyidie din mu na wɔasi amamuo ano.

Huzur kaa sɛ, Efiada a etwaa mu no Nyanmesemka no nsemtwɛrɛfoɔ bi ne no dii anobaabaɛ na ɔka kyereɛ wɔnom sɛ Khilafat no a ɛyɛ nokorɛ no, aba dada, Khilafat ɛntumi nna adi wɔ basabasayɔ mu, ɛyɛ Ɖsoro adom na ɛma Khilafat etɔ dwa Sɛ Muslimfoɔ no tee saa asem yi ase yie a, wɔn ho ntɔkwa ene tumi mpereho no begyae. Ehia sɛ yɛbɔ mpaɛɛ de ma Muslim kuo no wɔ Ramadan mu, ɛnam wɔnom nti na wɔn a wɔnnye Muslimfoɔ no fa so de bu Islam ne kɔmhyeni no animtia. Seesi ɛnam ateetee fa Khilafat ho nti no, nimdeɛfoɔ bi a ɔnim nwoma fa ɛsom ho ayɛ atiasɛm bi de atia Ɖkɔmhyeni Kronkron no ne Khulfa e Rashideen, Muslimfoɔ animdeɛfoɔ no ne aban akandifoɔ no de wɔn ho ahyɛ tumi mpereho mu na afei wɔre bɔ ho ba, sɛ obi yi saa ateetee sɛm yi ano a, ɛyɛ Ahmadiyya jamaat no na ɛyɛ yɛn na y’ayi ano.

Saa nkorɔfoɔ yi a wɔnnye Muslimfoɔ no ayi sini fɔforɔ de afa Kɔmhyeni ne Hazrat Aisha ho a wɔde betɔdwa ɛbia ɛnne wɔ Washington ene Berlin, saa nkorɔfoɔ yi susu sɛ wɔbetumi, Nyankopɔn mpa ngu, ahuru Kɔmhyeni no, wɔnom abrabɔ wɔ wiase yi mu ne dankwaama no bɛɛ ɔsɛɛ nanso wɔn nhunu wɔn awieɛ, Nyankopɔn ka sɛ saa nkorɔfoɔ no awieɛ beduru ɔsɛɛ mu, huzur ehunu saa asem yin a wɔahyɛ Gaaman jamaat no de fa ho na Huzur kaa sɛ USA jamaat nso mmɔ mmɔden nfa wei ho. Huzur de too dwa sɛ Ahmadiyyani ɔɔ kan a ɔbetumi akyere sɛ ɔɔ Kɔmhyeni no ne sɛ ɔbɛkenkan Durud mmorosɔ. ‘Ɖkronkron ni ne Allah Ayeyie nyinaa wura, Ɖkronkron ni ne Allah, Ɖkeseɛ no, O Allah hyira Ɖkɔmhyeni no ne n’akyidifoɔ no.’ Ɖwɔsɛ Ahmadiyyani biara a ɔwɔ wiase wɔ saa Ramadan yi mu no de Durud ɛhyɛ ne ho. Abɛɛ a wei yɛ yɛn anoyie de ma y’atanfo no, ɛsan nso de teneneeyɔ ɛhyɛ yɛn mu na ɛyɛ teneneeyɔ na ɛma yɛn anigye sɛm fa awieyɛ pa ho. Islam atanfoɔ no befiri ho abɛɛ a nkunimdie ene awieyɛ pa na ɛbeyɛ ateneneefɔ no dea. InshaAllah

Ɖwɔsɛ Muslimfoɔ kuo no dwene ho na wɔhunu sɛ bonsam nhyehɛɛ na ama wɔnom ɛre ko tia wɔn ho, saa mogya hwieguo yi firi hen? Atumi fɔforɔ bi na wɔde wɔn agye mu sɛdeɛ ɛbeyɛ a wɔnom bebu Islam animtia. Saa atumfoɔ yi de ntɔkwa re tohyɛ wɔn so wɔ wɔn mu ɛna wɔn a wɔto hyɛ wɔn so no nso de sini twa a ɛyɛ bone de fa Kɔmhyeni no na ɛfiri abɔnten ɛba. Wɔnim paa sɛ sɛ wɔde saa sini yi to dwa a, ne mmuaɛɛ mu no, Muslimfoɔ no de basabasayɔ na ɛbɛ ba ma wɔanya ho kwan de aka nsem fi de afa Islam ho, saa ɔbonsm nhyehyɛɛ wei de bonsam mframa denden no aba a Muslimfoɔ no nso de wɔn ho akɔ hyɛ mu a obiara ntumi nnyi wɔnom nfiri mu, na wɔnom po kwan baako pɛ no a ɛda ho ma wɔn no! Ɖwɔsɛ yesre mpaɛbɔ sɛdeɛ ɛbeyɛ a wɔnom beba wɔn adwene so na wɔagyɛ Bɔhyɛ Mesia no ato mu na wɔahunu Islam nkunimdie

Seesei no, enni se Ahmadiyyafoɔ no ma won bo dwo soɔ se wonom agye Bɔhye Mesia no ato mu won ne Khilafat ewɔ twaka, ewɔse yema yen gyinabere wo teneneeyɔ mu no etu mpon abere a yere ye akomkyene no, na se beye a yebeye Nyankopon nkoa papa no, teneneeyɔ na eye safoa no na Ramadan nso ye akwanya kесеe paa a yebetumi de ako nkan wo teneneeyɔ mu na ewɔse y'anya so mfasoɔ paa yie, wei ho nti, Nyankopon no akyere yen kwan se: Na wei ye nwoma bi a yeasane aba; nhyira ahye mu ma. Enti moni akyire na momo mo ho ban mfiri bone ho, ama moanya mmoborohunu.' **(6:156)**

Se yebetumi anya Ramadan so mfasoɔ, se yebumi anya awieye pa, se nkankɔ pono no bebue na se Nyankopon ahummoboro no yeye se yenya na se yen mmeye te se won a wonni akandifoɔ ena nkorɔfoɔ no a won a woɔ won ndwuma wo Islam din mu daadaa won no a, enee Nyankopon aka se, yenhwe mmransem no a ewɔ Kuran kronkron no mu no na yente ase na yendwene Kuran no mmransem no ho wo Bɔhye Mesia no ani ase, ono a Nyankopon asoma no wo saa mmere yi mu wo atuhuama paa de ma Komhyeni konkron no. Bɔhye Mesia no kaa se wɔnfa obi a onni mmransem 700 no so se oka ne ho, se m'aka no dada wo nsemka no mu no, wei ye asem hia a ehia se yedwene ho, Nyankopon ye ahummoborofoɔ abere nyinaa na oka se N'ahummoboro pono ebue dabiara de ma won a wofa teneneeyɔ.

Etɔ da a nkorɔfoɔ bi nni mmransem no so enam ewiase apede nti, ahonya, mma, edwuma ene ewiasesem nhwehwɛe no ye won fe na awie no wonom yo adee ennye teneenee, yiedie nyinaa firi Allah nkyen na eba, eno na oye ahonya nyinaa etiri. Se obi nam ntorɔtwa mu de nya ahonya a, se obedaadaa obi, saa ahonya no enye ahonya papa, ewomu womu a ebeye obonsam nhyehye, Kuran no aka se '.... Na obiara a osuro Allah no –Obebue ekwan bi ama no.' **(65:3)** 'na Obobo no akonhoma afiri bea bi a n'ani nna kwan. Na obiara a ode ne were behye Allah mu no, Osom bo ma no, Allah behye Ne botae ma. Esi pi se Allah de nsusui ato adee biara ho. **(65:4)**'

Bɔhye Mesia no kaa se eye Nyankopon adom se oyi oteneneeni efir ohaw wo wiase mu na Ono ankasa ebo akonhoma de ma saa nipa no, Nyankopon ebue kwan de ma Nyamesuro ni wo ohaw biara mu na Obue baabi de ma onipa no wo abere a onipa no mpo nsusu ho, okaa se won a wo ka se wo ye ateneneefoɔ na wodaso fa ateete mu no ebia na saa nkorɔfoɔ no daso wo ope paa de ma ewiase anaase won asemka se wo ye ateneneefoɔ no enni mu. Wo kwan biara so no, dee Nyankopon aka biara no ye nokware! Ebinom ka se won a wonnye ateneneefoɔ no wo ahonya paa na wonom tene ahonyafoɔ asetena mu, se etee biara no, Bɔhye Mesia no aka se saa nkorɔfoɔ no, wopue wo anigyie mu na mmom wo wo ohaw kесеe paa mu. nkorɔfoɔ a wote saa no pe kwan bi se wode benya akoma to yamu te se dee won a wofa nnu bone no ye no, se onipa bi yeteneneeni a, obenya asomdwoee wo ne mu wo mmorosoo mu, ampara se, eye Nyankopon adom se obi ennya ope onfata bebree! Ahmadiyyafoɔ mmo mmoden se wode saa gyinabere wgyinabere wei behye won mu wo Ramadan mu abere ewiase so pe no esi koduru dee yama ho kwan nkoa. Ampara se, won a wo ye ateneneefoɔ na wowo ahonya no ede won ahonya no di dwuma de sre Nyankopon nkyen anigyie, Huzur kaa se na ore hwe nwoma bi nna kakra a atwa mu no fa Chaudry Zafrullah Sahib ho a Bashir Rafiq Sahib na etweree, na ewo insiee bi se amanyo ni bi se one n'abusuafoɔ sra London a na wonom sre ahomegye bea no fa bi, da ono nkoa baa saa ahomegyebea no na osree saa sedee ogye daa no na okaa se owo sika a ode betua na ore ntumi ntena bea a ahoti nnumu, obisaa Chaudry Sahib se ehen na ote, Chaudry Sahib eka kyeree no se one Bashir Rafiq ete asore fie na ehɔ na wodidi, saa amanyoni sikani yi eka kyeree se Chaudry Sahib se aden nti na onkyere n'ahonya na ote bea a ete saa, Chaudry Sahib eka kyeree no se, abere a ore di ne sika see no saa no, Chaudry Sahib de sika no too ho de hwee asukuufoɔ sukuuko mu na ohwee ahiafoɔ na oboaa won a wohia mmoa, ode kaa ho se asomdwoee a saa asem yi de maa no no,

ewiaseni nntumi nnya saa na okaa se, oboo mpaee se saa amanyo ni yi benya asomdwoee afiri mu.

Weinom ne nkorofoo a na wonom ye nkunidifoo wo wiase nsem mu nanso ne nyinaa akyi no na onni ewiase apedee so, eye saa ateneneefoo yin a yama wo anigye sem fa osoro aheman wo asaase yi mu ene dankwaama, yesre Nyankopon se yebanya mfasoo afiri saa Ramadhan yi mu wo kwan bi so a teneneeyo paa ebeka yen abrafo ho na yebeka osoro aheman mu na yesre se yen awiee beye papa na y'abeye Islam seso papa no. Enne yi, Ahmadiyya jamaat nkoa na ebetumi asi won a wonnye Islamfoo no kwan, eye wonom se wobedi nkunim wo abere a wonom re sre mmoa afiri afoforo ho, wo abere a wonom ankasa de won ho ahye osese mu. Yen afutuo no mfa mfasoo biara mma; yedwene won ho yie paa nanso wonom tan yen! ehia se yeboo mpaee de ma Muslim kuo no, na yesan nso bo mpaee de ma Ahmadiyyafoo no a wowo ateete mu no. Ewose yesre se yebanya ahotee kan wo Ramadan yi mu sedee ebeye a enam mu no, yebehunu Islam atanfo no ahweasee, yesre Nyankopon se Ebema yen anya nsesaee kroggee wo Ramadan bososme yi mu.

Translated by: 1. Master Bashirudeen Mahmood Ahmad Sahib
(First year student, Jamiatul Mubashireen, Ghana)
2. Master Ismail Kweku Frimpong Sahib
(First year student, Jamiatul Mubashireen, Ghana)
3. Master Effah Wahab Musah Sahib
(First year student, Jamiatul Mubashireen, Ghana)

Downloaded from: www.jamiatulmubashireen.org
Contact: www.jamiatulmubashireen.org/contact-us