



THE SUNDAY AFTER THE FEAST OF SAINT FIN BARRE

Choral Eucharist

SUNDAY 26TH SEPTEMBER 2021
11.15AM

WELCOME

Welcome to worship in the Cathedral in this continuing Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and current government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be two Sunday services until further notice, the 11.15am Choral Eucharist and the 3.30pm Choral Evensong - with congregation (100 max) (also live-streamed).

The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Resumption of the 8am said Eucharist, 10am Morning Daily Morning Prayer and Friday Choral Evensong remain under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 or fall into the high-risk category and have not been fully vaccinated. The 11.15am Choral Eucharist on Sundays will continue to be live-streamed for those who are unable to attend.

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the door. All worshippers must wear a face mask (face shields are not sufficient). Children of primary school age do not have to wear a mask.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the contact tracing form printed on this service booklet. This information will be retained for 15 days after each service and then destroyed.

You are asked to fill the seats marked 'Sit here' **from the front of the Nave, working backwards**. Please follow the churchwardens' directions. Go to your seat **and do not engage with others on the way**. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing is strictly prohibited until further notice. Music at the 11.15am and 3.30pm Sunday services will be provided by the Cathedral Choir, returning on a phased basis with the full Choir being back from Sunday 24th October (see page 12).

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate for too long in the Cathedral forecourt after the service and continue to observe 2 metre social distancing.

There will be no tea or coffee after services until further notice.

A similar system is in place for the weekday services. Please follow the directions of staff and clergy if attending.

Thank you for your cooperation. Let's keep one another as safe as possible until restrictions are lifted. Social distancing and attendance limits are expected to end from Sunday 24th October.

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

***This form must be filled out before leaving the Cathedral
and this service sheet then placed in the basket at the West Door***

MUSICAL SETTING

Missa brevis in D – W. A. Mozart (1756 - 1791)

LIVE-STREAMING

This service is being live-streamed and recorded via
www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

If you do not wish to appear on camera please consult the churchwardens/stewards
and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

GREETING

The Lord be with you.

And also with you.

The service is introduced.

PENITENCE

Christ calls us to share the heavenly banquet of his love
with all the saints in earth and heaven.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The GLORIA IN EXCELSIS is sung

THE COLLECT OF THE DAY *is said*

Almighty God
you guided Saint Fin Barre to this hallowed place
to teach the faith and the way of your Church;
grant that as he journeyed in faith and discerned your guiding hand,
so to guard and guide us in our earthly pilgrimage,
that we may be found worthy of sharing in the inheritance of Fin Barre
and all your saints in glory,
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

1 Corinthians 2: 6-13

Reader: A reading from Saint Paul's letter to the Corinthians, chapter two, beginning at verse six.

Among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 34: 11-17 *is sung*

11. Come, my children, and listen to me;
I will teach you the fear of the Lord.
12. Who is there who delights in life
and longs for days to enjoy good things?
13. Keep your tongue from evil
and your lips from lying words.
14. Turn from evil and do good;
seek peace and pursue it.
15. The eyes of the Lord are upon the righteous
and his ears are open to their cry.
16. The face of the Lord is against those who do evil,
to root out the remembrance of them from the earth.
17. The righteous cry and the Lord hears them
and delivers them out of all their troubles.

Stand for
THE GOSPEL
John 16: 12-15

Reader: Hear the Gospel of our Saviour Christ according to Saint John,
chapter sixteen, beginning at verse twelve.

All: **Glory to you, Lord Jesus Christ.**

Jesus said: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

Reader: This is the Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

THE SERMON
Rev. Ted Ardis - *Dean's Vicar*

Stand for
THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers

for the sake of your Son

our Saviour Jesus Christ. Amen.

Stand for

THE PEACE

Peace be to you, and peace to your house, and peace to all who are yours.

(1 Samuel 25: 6)

The peace of the Lord be always with you.

And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.

Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

To this land you sent the glorious gospel
through the preaching of Patrick.
You caused it to grow and flourish
in the life of your servant Saint Fin Barre
and in the lives of men and women
filled with your Holy Spirit,
building up your Church to send forth
the good news to other places:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

*The **COMMUNION MOTET** is sung*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be given for Food to the faithful. Before him come the choirs of angels with every principality and power; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia.

Edward Bairstow (1874 - 1946)

GOING OUT AS GOD'S PEOPLE

THE POST-COMMUNION PRAYERS

Merciful God,
who gave such grace to your servant Saint Fin Barre
that he served you with singleness of heart
and loved you above all things:
help us, whose communion with you
has been renewed in this sacrament,
to forsake all that holds us back from following Christ
and to grow into his likeness from glory to glory;
through Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

May God who in days of old
gave to this land the benediction of his holy Church,
fill you with his grace to walk faithfully in the steps of the saints
and to bring forth fruit to his glory:
And the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Nun danket alle Gott - Sigfrid Karg-Elert (1877 - 1933)

*Please remain in your seat
until the Churchwardens indicate for you to exit after the Voluntary.*

'Roadmap' for Cathedral Services: September - October

1. From Monday 20th September until 22nd October

All protocols remain (mask wearing, distancing, sanitisation etc.), capacity at worship remains at 100.

Young adult singers join with the Lay Vicars Choral for Sunday services. Choristers' rehearsals move indoors in pods of six distanced from each other. They will not sing at services.

2. From Friday 22nd October onwards

(subject to there being no change by government)

Social distancing will be abolished. Return to full capacity.*

Choristers return to sing at services.

***N.B.** It is unclear as to whether mask wearing, hand sanitisation, Communion in both kinds and hymn singing will be restored at this stage.
