

Welcome in the Name of The Triune God

April 3, 2022

Jesus Condemned



- **Prelude by Roxanne Groff**
- **Office of the Acolyte**
- **Ringling of the Bell**

**Scripture Focus:
John 19:1-16a**

* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,
the sign marked at baptism...*

**P: We confess our sins before God and
one another.**

Pause for silence and reflection.

P: Merciful God,

*** CONFESSION AND FORGIVENESS**

C: These 40 days we reflect on how our sin bleeds into the world, leaving a mark that we cannot remove. Forgive all we have done and failed to do, and cleanse us from the stain of sin.

*** CONFESSION AND FORGIVENESS**

L: Our God is gracious and forgiving. God does not desire that we wallow in the brokenness, but instead cleanses us and makes us new. Receive the entire forgiveness of all your sin, and walk in newness of life. For the sake of Jesus Christ we pray.

C: Amen.

* Hymn of Praise

“When I Survey the Wondrous Cross”

ELW 803



*** When I Survey The Wondrous Cross ELW 803**

- 1 When I survey the wondrous cross
on which the prince of glory died,
my richest gain I count but loss
and pour contempt on all my pride.**
- 2 Forbid it, Lord, that I should boast
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.**

*** When I Survey The Wondrous Cross ELW 803**

**3 See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**4 Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**

A: In peace let us pray to the Lord.

C: **Lord have mercy.**

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord have mercy.**

A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord have mercy.**

* **KYRIE**

A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord have mercy.**

A: Help, save, and defend us, gracious Lord.

C: **Amen.**

* **PRAYER OF THE DAY**

P: Let us pray... God of justice, Jesus faced an unjust justice system. Help us to work toward justice, so that the system can work for all.

C: Amen.



K

I

D

Z

K

O

R

N

E

R



King Salman of Saudi Arabia



KIDZ KORNER



• Scripture Reading

R: The Scripture reading is from the Gospel according to Saint John, the 19th chapter.

C: Glory to you O' Lord!
(Spoken)

- **John 19:1-16a**

Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. ⁴Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” ⁵So Jesus came

- **John 19:1-16a**

out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” ⁶When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has

- **John 19:1-16a**

claimed to be the Son of God.”⁸ Now when Pilate heard this, he was more afraid than ever.⁹ He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer.¹⁰ Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”¹¹ Jesus answered him, “You

- **John 19:1-16a**

would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”¹² From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”¹³ When Pilate heard these words, he brought

- **John 19:1-16a**

Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!"

- **John 19:1-16a**

Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

¹⁶Then he handed him over to them to be crucified.

- **John 19:1-16a**

P: This is the Word of the Lord.

C: Praise to You, O Christ
(Spoken)

SERMON



SPECIAL MUSIC



* **NICENE CREED**

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

* **NICENE CREED**

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* **NICENE CREED**

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* **NICENE CREED**

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

* **NICENE CREED**

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* **NICENE CREED**

**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: Steadfast Lord,

The congregation will respond with:

C: Hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: When prayers are not enough, move us to act as your faithful servants on earth, empowered by your spirit and inspired by your love. In Jesus' name we pray.

C: Amen.

OFFERING PRAYER



* THE GREAT THANKSGIVING

Communion is by pre-filled kits. All the Baptized are welcome to celebrate this Holy Meal.

Please do not open the Communion Chalice until instructed to do so.

* DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and
praise.

*** Preface**

P: It is indeed right...

...join their unending hymn

* Sanctus

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* **Eucharistic Prayer**

P: Holy God, our living water...

**...in your holy Church, both
now and forever.**

C: Amen

* **THE LORD'S PRAYER**

P: We are united into one Body by this heavenly food, so let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

*** THE LORD'S PRAYER**

C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* INVITATION TO COMMUNION

P: Our Lord stood strong when he was forced to stand alone. As he faced frightening hours ahead, he continued to give of himself. We are humble recipients of Christ's great gifts, and we receive them with gratitude as we share in the body and blood of Christ, offered here and now. Come, this meal is ready for you.

Please dispose of the empty cup in the trash receptacle on your way out of the Sanctuary.

* **POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, now and forever.

C: Amen.

* **POST COMMUNION PRAYER**

P: Let us pray... We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen

ANNOUNCEMENTS



* **SENDING BLESSING**

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, bless you this day and always.

C: Amen.

*** SENDING SONG**
“Crown Him with Many Crowns”
LBW 170

Verses 1, 5, & 6 Only



**1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly
anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy
matchless king
through all eternity.**

***Crown Him With Many Crowns** **LBW 170**

**5 Crown him the Lord of peace,
whose pow'r a scepter sways
from pole to pole,
that wars may cease,
absorbed in prayer and praise.
His reign shall know no end,
and round his piercèd feet
fair flow'rs of paradise extend
their fragrance ever sweet.**

**6 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.**

All hail, Redeemer, hail!

For thou hast died for me;

**thy praise and glory shall not fail
throughout eternity.**

* **DISMISSAL**

P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,

**C: Seeking, welcoming, and serving all.
Amen!**

Postlude by Roxanne Groff

Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.