



“People coming together to be The Church,  
not just attend one.”

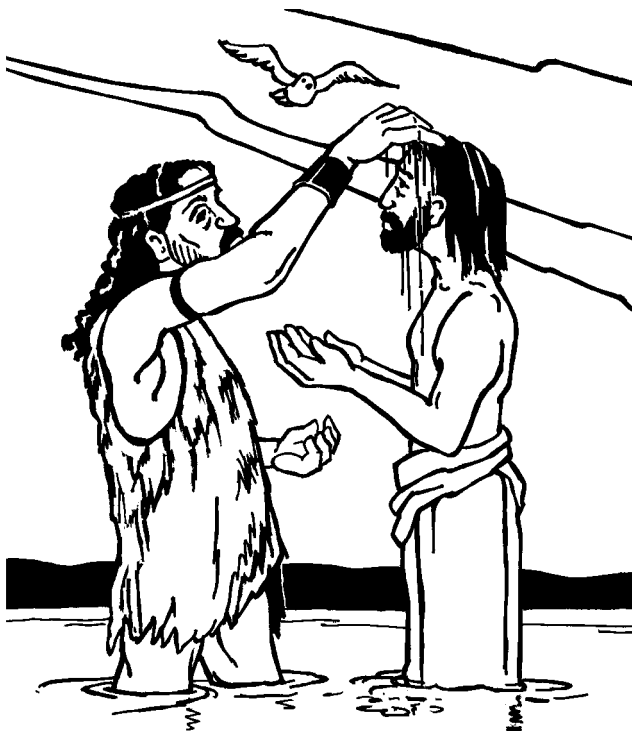
Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
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**Baptism of Our Lord****January 9, 2022**

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**Service of Holy Communion  
11 a.m. Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

## **OFFERING**

### **Second Sunday: Barnyard Boxes ELCA Good Gifts**

*The offering is collected at the beginning or end of worship using the plate at the entrance of the church. Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets*

**Sunday, January 9, 2022**

## **INTRODUCTION**

*Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.*

## **COMMEMORATION: Adrian of Canterbury, teacher, died around 710 (TFF)**

African by birth, Adrian (or Hadrian) worked with Theodore, archbishop of Canterbury, in developing the church in England. He was director of a school at which church leaders were trained.

## **WELCOME AND ANNOUNCEMENTS**

## **CONFESSION AND FORGIVENESS**

*Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

**P** Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*(8:30am: kneel/sit) Silence for reflection and self-examination.*

**P** Gracious God,

**C** **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**  
**Amen.**

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** **Amen.**

Stand

**GATHERING HYMN**

**ELW #311 vs. 1- 4**

*Hail to the Lord's Anointed*



- 1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
- 2 You come with res - cue speed - y to those who suf - fer wrong,
- 3 You shall come down like show - ers up - on the fruit - ful earth;
- 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with out end.

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you

## HYMN OF PRAISE

*This the Feast of Victory for Our Lord*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



## PRAYER OF THE DAY

**P** Let us pray.  
 Almighty God ... through Jesus Christ, our Savior and Lord, who lives and reigns  
 with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**A** A reading from Isaiah

## FIRST READING

**Isaiah 43:1-7**

*Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.*

<sup>1</sup>But now thus says the LORD,  
 he who created you, O Jacob,  
 he who formed you, O Israel:  
 Do not fear, for I have redeemed you;  
 I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you;  
 and through the rivers, they shall not overwhelm you;  
 when you walk through fire you shall not be burned,  
 and the flame shall not consume you.

<sup>3</sup>For I am the LORD your God,  
 the Holy One of Israel, your Savior.  
 I give Egypt as your ransom,  
 Ethiopia and Seba in exchange for you.

<sup>4</sup>Because you are precious in my sight,  
 and honored, and I love you,  
 I give people in return for you,

nations in exchange for your life.  
<sup>5</sup>Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;  
<sup>6</sup>I will say to the north, "Give them up,"  
and to the south, "Do not withhold;  
bring my sons from far away  
and my daughters from the end of the earth—  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made."

A Word of God, Word of life.

C **Thanks be to God.**

## PSALM

## *Psalm 29*

*The voice of the LORD is upon the waters. (Ps. 29:3)*

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.  
<sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**  
<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.  
<sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**  
<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;  
<sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**  
<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.  
<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**  
<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, "Glory!"  
<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**  
<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

A A reading from Acts

## SECOND READING

**Acts 8:14-17**

*Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.*

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup>The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to Luke the 3<sup>rd</sup> chapter.

C **Glory to you, O Lord.**

## GOSPEL

**Luke 3:15-17, 21-22**

*The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.*

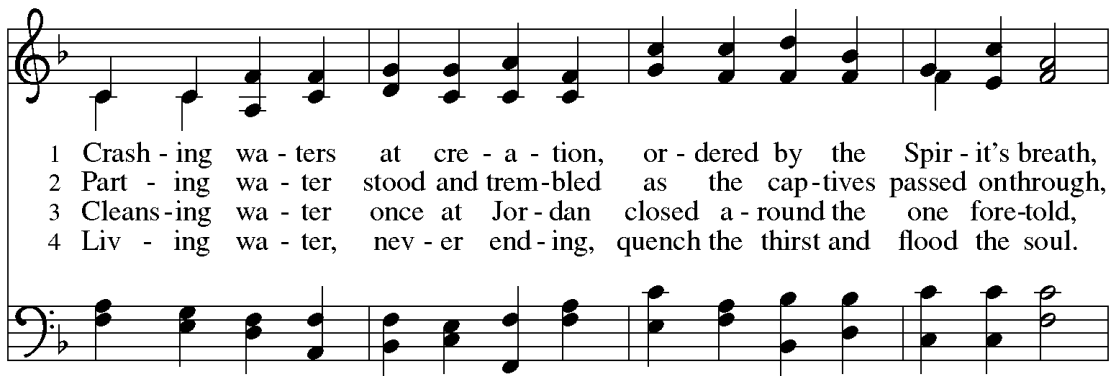
<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

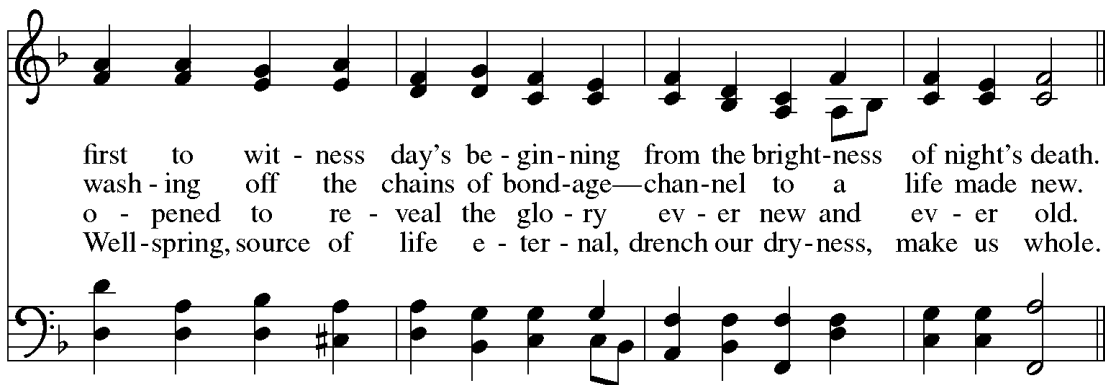
P The Gospel of the Lord.  
C Praise to you, O Christ

*Sit*  
**SERMON**

*Stand*  
**HYMN OF THE DAY**      **ELW #455 vs. 1-4**      *Crashing Waters at Creation*



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,  
3 Cleans-ing wa - ter once at Jor-dan closed a - round the one fore-told,  
4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.  
wash - ing off the chains of bond-age—chan-nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

A By the Holy Spirit, you gather your church and send it out in mission to share the good news of Jesus. Inspire your faithful people to be fervent in prayer and service, that all people know they are precious in God's sight. God of grace,

**C hear our prayer.**

A You reveal your love and power through water and the Spirit. Guard rivers, seas, and all bodies of water from destruction and pollution. Secure access to clean water for all, and protect the land from drought and flood. God of grace,

**C hear our prayer.**

A Establish among the nations the blessings of peace. Raise up leaders who will protect vulnerable people in their care. Strengthen advocates who risk reputation or retaliation for the sake of mercy and justice. God of grace,

**C hear our prayer.**

A You protect us through the fires and troubled waters of this life. Assure us that we will not be cut off from you by illness or despair, anxiety or pain, confusion or weakness. Comfort all who are in need (*especially*). God of grace,

**C hear our prayer.**

A We are joined in baptism to Christ and to one another. Bless those who are newly baptized and those who are preparing for baptism. Help us to be faithful in fellowship, worship, evangelism, service, and justice-seeking. God of grace,

**C hear our prayer.**

*Here other intercessions may be offered.*

A You created each of your saints for your glory. We give thanks for those you have called by name into your eternal embrace (*especially*). Comfort us in grief and release us from fear. God of grace,

**C hear our prayer.**

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**C Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of music in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes with some ties. The lyrics are printed below each staff, aligned with the notes. The first staff ends with a double bar line. The second staff also ends with a double bar line. The third and fourth staves end with a final double bar line.

P It is indeed right our duty and our joy... we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est.

Detailed description: This block contains four staves of music in G major (one sharp). The melody is more varied than the first hymn, including some half notes and eighth notes. The lyrics are printed below each staff, aligned with the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third and fourth staves end with a final double bar line.

## **EUCCHARISTIC PRAYER**

P Holy One, the beginning and the end, ...

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P Let us proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P With this bread and cup...We look with hope for his coming.

**C Come, Lord Jesus.**

P Holy God...Bring the gift of peace on earth.

**C Come, Holy Spirit.**

P All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**C Amen**

## **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen**

## INVITATION TO COMMUNION

P Come to Christ's banquet. Feast on God's gift of grace.

*Sit*

## DISTRIBUTION OF COMMUNION ELEMENTS

*Gluten-free communion bread and grape juice are available upon request. Simply tell the usher as communion is distributed.*

***Please do not consume the elements until instructed to do so after the elements have been distributed to the entire congregation.***

*Those receiving communion may remove their masks.*

P The body of Christ, given for you.

C ***All those receiving communion may remove their masks and are invited to consume the bread.***

P The blood of Christ, shed for you.

***All those receiving communion are invited to consume the wine or grape juice.***

## BLESSING ESPECIALLY FOR THOSE WHO DO NOT RECEIVE COMMUNION

*Parents or family members may choose to make the sign of the cross on the foreheads of children or individuals in their family group that do not receive communion. The presider blesses the congregation using these or similar words.*

P The Lord bless you and keep you as beloved children of God. ✠ Jesus loves you.

C **Amen.**

*Stand*

## POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

A God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C **Amen.**

## BLESSING

P The Lord bless you and keep you.


The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.



C **Amen.**

## SENDING HYMN



## ELW #304 vs 1-4

*Christ, When for Us You Were Baptized*



1 Christ, when for us you were bap - tized, God's Spir - it on you  
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
 3 Straight - way and stead - fast un - til death you then o - beyed the  
 4 Bap - tize us with your Spir - it, Lord; your cross on us be

came, as peace - ful as a dove, and yet as  
 true, sent to pro - claim the reign of heav'n, God's  
 call to serve with free and will - ing heart, to  
 signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.  
 ho - ly will to do, God's ho - ly will to do.  
 give your life for all, to give your life for all.  
 per - fect free - dom find, may per - fect free - dom find.



## **DISMISSAL**

A        Go in peace. Christ is with you.

C        **Thanks be to God.**

## **SERVING AT TRINITY**

**Ministers:** Every member of the congregation    **Council President:** Suzanne Sponsler

**Piano/Keyboard:** Paul Lucas

**Vice-President:** Joe Painter

**Parish Secretary:** Chris McNamara

**Treasurer:** Chris McNamara

**Secretary:** Sandra Dufur

**Council Members:** Johncie Langston, Brad Otterbein, Gene Stockford-Shively, Terry Vear, Tom Walworth, and Patti Weber

## **SERVING TODAY:**

**11:00 AM**

**Presiding Minister:** Bishop Craig Satterlee

**Assisting Minister:** Terry Vear

**Ushers:** Tom Stockford- Shively, Diane Draper

## **BOTH SERVICES**

**Altar Guild:** Tom Stockford-Shively

**Offering Counters:** Gene Stockford-Shively and Patti Weber

**FLOWERS** – The flowers on the altar today are given by Phyllis Klingler in honor Steven's birthday.

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