

Mystery Of Israel Yesterday & Today

Folks, just decided to do another, “*Did You Know*” because it seems most of the *Planet’s* population do not seem to know the *mystery* of the *position* the **LORD God of Creation** has placed upon the *Nation of Israel*; even from the time of *Abraham, Isaac, and Jacob!* Just listen to recent news reports concerning **Judah of Israel** (*the remnant of Israel according to Judeo – Christian Bible Scripture*), and you will see what I mean. *Some of the issues* involved have to do with the *patience of God*, which we can get an exhibition of by looking at *Old Testament Judeo - Christian men of God, such as Job. Also consider the promises\ declarations He (God) gave Abraham, Isaac, Jacob, Moses, King David, and the Prophets!* And while it is not practical to express in depth details here in this writing, even a casual study of *Old and New Testament Judeo – Christian Bible Book Scriptures* provides an abundance of explanations for the “*mystery of Israel*” during our present times! I have provided the following as a simple example:

Even the Prophets after Moses Spoke Well of Job

The patience of Job

The Apostle James urges patience as the coming of the Lord Jesus Christ draws nigh:

Be patient therefore, brethren, unto the coming of the Lord (*Jesus Christ*). Behold, the husbandman (*God the Father*) waiteth for the precious fruit (*human souls*) of the earth, and hath long patience for it, until he receive the early and latter rain (*or the first crop of human souls, and the latter crop of human souls*).

(*You saints of His*) Be ye also patient; stablish your hearts (*in the Gospel of Jesus*): for the coming of the Lord (*Jesus Christ*) draweth nigh.

Grudge not one against another, brethren, lest ye be condemned: behold, the judge (*of all*) standeth before the door.

Take, (*or consider*) my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Behold, we count them happy which endure (*or keep patience*). Ye have heard of the patience of Job, and have seen the end of the Lord (*or the Lord’s character and attributes; the fruit of the Spirit*); that the Lord is very pitiful (*or caring*), and of tender mercy.

James 5:7 through 5:11

The righteousness of Job is counted along side that of Noah and Daniel

Ezekiel Chapter 14

In Ezekiel 14:1 through 14:3 the LORD asks Ezekiel the question, “should I be enquired of, at all, by the elders of Israel; these men that have set up their idols in their heart”? Then the LORD explains how the prophet (Ezekiel) should proceed in handling questions of this situation.

Then came certain of the elders of Israel unto me (*Ezekiel*), and sat before me.
And the word of the LORD came unto me, saying,
Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: (*therefore,*) should I be enquired of at all by them (*or should I, the Lord, allow them to inquire anything of Me since they have idols before Me in their heart*)?
Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity (*idol(s)*) before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
That I may take (*remove?*) the house of Israel in their own heart, because they are all estranged (*separated*) from me through their idols.

Ezekiel 14:1 through 14:5

The word of the LORD to him that has turned away from God to idols/ false gods:
Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn *yourselves* from your idols; and turn away your faces from all your abominations.
For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity (*idol worship*) before his face, and cometh to a prophet to enquire of him (*a prophet*) concerning me; I the LORD will answer him by myself (*or directly*):
And I will set my face against that man, and will make him a sign and a proverb (*or cliché*), and I will cut him off from the midst of my people; and ye shall know that I *am* the LORD.

Ezekiel 14:6 through 14:8

The word of the LORD to the prophet that does differently than, “Ezekiel 14:6 through 14:8” above:

And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him (*the prophet*), and will destroy him from the midst of my people Israel.
And they (*my people Israel*) shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him (*the Idol worshipper*) that seeketh *unto him* (*the deceived prophet*);
That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

Ezekiel 14:9 through 14:11

These next verses of Ezekiel 14:12 through 14:20 reveals that when a land/ nation/ people sin against the LORD by trespassing His commandments grievously, then even if Noah, Daniel, and Job were in that land, only these three (3) would be delivered. But Ezekiel 14:21 through 14:23 says this is not so concerning Israel. “For thus saith the Lord GOD, when I send my four (4) sore (or extremely destructive) judgments upon Jerusalem; which are the sword, and the famine, and noisome beast, and the

pestilence, there shall be left a remnant of Israel that shall be brought forth (and made to survive).”

The word of the LORD came again to me (***Ezekiel***), saying,

Son of man, when the land sinneth against me by trespassing (***My Commands***)

grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off (***kill?***) man and beast from it:

Though these three (***3***) men, Noah, Daniel, and Job, were in it (***the land***), they should deliver ***but*** their own souls by their righteousness, saith the Lord GOD.

If I (***the LORD***) cause noisome beasts to pass through the land, and they spoil (***destroy***) it, so that it be desolate (***barren***), that no man may pass through because of the beasts:

Though these three (***3***) men (***Noah, Daniel, and Job***) ***were*** in it, ***as*** I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate (***barren***).

Or ***if*** I bring a sword upon that land, and say, Sword, go through the land; so that I cut off (***kill?***) man and beast from it:

Though these three (***3***) men (***Noah, Daniel, and Job***) ***were*** in it, ***as*** I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Or ***if*** I send a pestilence (***plague***) into that land, and pour out my fury upon it in blood, to cut off (***kill?***) from it man and beast:

Though Noah, Daniel, and Job, ***were*** in it, ***as*** I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall ***but*** deliver their own souls by their righteousness.

Ezekiel 14:12 through 14:20

When there is any destruction of Jerusalem; “Yet, behold, therein shall be left a remnant”:

For thus saith the Lord GOD; How much more when I send my four (***4***) sore (***or exceedingly destructive***) judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off (***kill?***) from it man and beast?

Yet, behold, therein shall be left a remnant that shall be brought forth, ***both*** sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, ***even*** concerning all that I have brought upon it.

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD (***In other words, the LORD God has made an example of Israel, throughout the centuries, for all to see. And He crowned the efforts that He has made to come to pass with the Messiah; the LORD Jesus Christ for the saving of souls, Hallelujah; Hallelujah; Hallelujah, Amen; Amen; and Amen!***).

Ezekiel 14:21 through 14:23