



# Sarasota Shell Club's 58th Annual Shell Show

February 11-12, 2022

## Scientific Entry Form

Name/Names: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email address: \_\_\_\_\_ Reachable Telephone #: \_\_\_\_\_

I am \_\_\_\_\_ eligible for the Mote Award. I am \_\_\_\_\_ eligible for the COA Award. I am \_\_\_\_\_ eligible for the DuPont Award.

I am \_\_\_\_\_ I am not \_\_\_\_\_ a Sarasota Shell Club Member.

**SPECIAL NOTE: All exhibitors must be off the auditorium floor by 4 p.m. on Thurs., Feb. 10, when judging will commence.**

Scientific exhibits may not be longer than 32 lineal feet. Wrap-around exhibits may be allowed after January 27 if space allows and permission is granted by the Scientific Chairman. Exhibits may be brought in for setup between 10 a.m. and 4 p.m. on Thurs., Feb. 10.

**WAIVER: I agree to abide by the rules governing the 2022 Sarasota Shell Show. Also, I understand that the Sarasota Shell Club is not responsible for any lost, stolen, or damaged exhibits.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Category	Category Name	Exhibit Name/Theme	# Cases	Space Needed (ft. & in.)	Height	Trophies Won
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Please return this form by January 10, 2020 by Email or mail to:

Ron Bopp at [rbopp1@tampabay.rr.com](mailto:rbopp1@tampabay.rr.com) or snail mail to 2608 67<sup>th</sup> St. W, Bradenton, FL 34209.

**Entries will be acknowledged within 10 days of receipt. If you have not heard in that timeframe, PLEASE contact Ron Bopp at 918-527-0589 or email to the address above to ensure your entry was received.**