

The Communities of the  
Church of the Immaculate Conception, Our Lady of Grace, and St. Joseph's,  
the Diocese of Albany, and family and friends,  
celebrate the

Liturgy of Christian Burial  
of

†Jerome R. Gingras, Priest

<i>Born</i>	<i>May 23, 1950</i>
<i>Baptized</i>	<i>June 11, 1950, Nativity of the Blessed Virgin Mary, Chicopee, MA</i>
<i>Ordained Priest</i>	<i>May 6, 1978 Cathedral of the Immaculate Conception, Albany, NY</i>
<i>Born Into Eternal Life</i>	<i>October 8, 2021</i>

CHURCH OF THE IMMACULATE CONCEPTION

400 Saratoga Road, Glenville, NY

Thursday, October 14, 2021, 7:00 PM

## PRELUDES

### Ave Maria

Franz Schubert (1797-1828)

Derek Stannard, *Tenor*

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, Et benedictus fructus ventris tui, Jesu.  Sancta Maria, Mater Dei, Ora pro nobis peccatoribus, Nunc et in hora mortis nostræ. Amen.	<i>Hail Mary, full of grace, The Lord is with thee. Blessed art thou among women, And blessed is the fruit of thy womb, Jesus.  Holy Mary, Mother of God, Pray for us sinners, Now, and at the hour of our death. Amen.</i>
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### In every age, O God, you have been our refuge

Janèt Sullivan Whitacre (b. 1958)

Mary Beth Schnore, *Soprano* and Choir.

Long before the mountains came to be,  
And the land, and sea, and stars of the night,  
Through the endless seasons of all time,  
You have always been, you will always be.

#### **Refrain:**

In every age, O God,  
you have been our refuge,  
In every age, O God,  
you have been our hope.

Destiny is cast, and at your silent word  
We return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
As the light that fades at the end of day. **Refrain.**

Teach us to make use of the time we have.  
Teach us to be patient even as we wait.  
Teach us to embrace our every joy and pain.  
To sleep peacefully, and to rise up strong. **Refrain.**

### Adagio (from String Quartet, Op. 11)

Samuel Barber (1910-1981)

Ann-Marie Barker Schwartz, *Violin*

Principal Presider: The Most Reverend Edward Scharfenberger, Bishop of Albany

Rev. John T. Provost, *Homilist*

Rev. Leo F. Markert

Deacon Craig Dempsey

Deacon Stephen Lape

## OPENING PROCESSION:

*The Gospel Book is carried by Deacon Craig Dempsey. †Fr. Jerry's niece, Shelly Gingras, carries the cross that bears his name. †Fr. Jerry's sister, Rochelle Benoit, carries his Ordination Cup. All will be placed on the casket.*

## PROCESSIONAL HYMN: *Alleluia! Sing to Jesus*

*Hyfrydol, R. H. Prichard (1811-1887)*



1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay! Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;  
he is near us, Faith be-lieves, nor ques - tions how:  
here the sin - ful Flee to you from day to day:  
born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him, When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of  
for - ty days were o'er, Shall our hearts for -  
deem - er, plead for me, Where the songs of  
flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.  
get his prom - ise, "I am with you ev - er-more"?  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

# THE LITURGY OF THE WORD

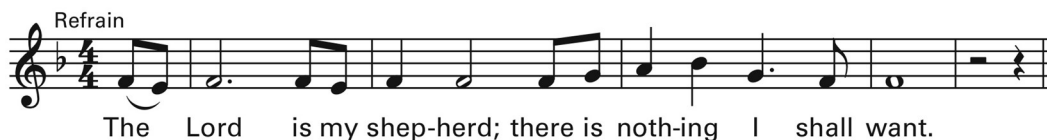
## A READING FROM THE BOOK OF WISDOM 3:1-6, 9

*Proclaimed by †Fr. Jerry's niece, Debbie Keefe.*

## RESPONSORIAL PSALM 23: *The Lord is my shepherd*

SCOT CRANDAL (b. 1970)

*Michael Bellotti, Cantor*



- |  |   |
|--|---|
| 1. The LORD is my shepherd; I shall not want.<br>In verdant pastures he gives me repose;<br>beside restful waters he leads me;<br>he refreshes my soul.  | 3. You spread the table before me<br>in the sight of my foes;<br>you anoint my head with oil;<br>my cup overflows.                      |
| 2. He guides me in right paths<br>for his name's sake.<br>Even though I walk in the dark valley<br>I fear no evil; for you are at my side<br>with your rod and your staff<br>that give me courage. | 4. Only goodness and kindness<br>follow me all the days of my life;<br>and I shall dwell in the house of the LORD<br>for years to come. |

Text: Psalm 23:1–3a, 3b–4, 5, 6. Refrains © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
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## A READING FROM THE FIRST LETTER OF PETER 4:7-11

*Proclaimed by †Fr. Jerry's niece, Tammy Gingras Moore.*

## GOSPEL ACCLAMATION: Alleluia, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

*Michael Bellotti, Cantor*



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**Verse:** Your words, Lord, are Spirit and life;  
you have the words of everlasting life. (John 6:63c, 68c)

## A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE 24:13-35

*Proclaimed by Deacon Craig Dempsey.*

HOMILY

*Rev. John T. Provost*

PRAYER OF THE FAITHFUL

*Prayed by †Fr. Jerry's niece, Laura Gingras*

# THE LITURGY OF THE EUCHARIST

*The gifts of bread and wine are carried to the altar at this time by  
†Fr. Jerry's sister, Suzanne Constantino, and his sister-in-law, Claire Gingras.*

## OFFERTORY MEDITATION: *God So Loved the World*

John Stainer (1840-1901)

God so loved the world,  
that he gave his only begotten Son,  
that whoso believeth in him should not perish,  
but have everlasting life.  
For God sent not his Son into the world  
to condemn the world;  
but that the world through him might be saved. (John 3:16-17)

## PREPARATION HYMN: *Eye has not seen*

Marty Haugen (b. 1950)

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

D.C.



## HOLY, HOLY, HOLY (from *Mass of Christ the Savior*)

Dan Schutte (b. 1947)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth and sixteenth notes, and rests. There are triplets indicated by a '3' over a group of notes. The piece concludes with a double bar line.

## WHEN WE EAT THIS BREAD

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and 4/4 time. It features a melody with eighth and sixteenth notes and rests. The piece concludes with a double bar line.

## AMEN

A - men. A - men. A - men.

The musical score is written on one staff in G major and 4/4 time. It features a simple melody with eighth and sixteenth notes and rests. The piece concludes with a double bar line.

## LAMB OF GOD

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

The musical score is written on two staves in G major and 4/4 time. It features a melody with eighth and sixteenth notes and rests. There are first and second endings marked '1, 2' and a 'Final' section. The piece concludes with a double bar line.

## COMMUNION MEDITATION: *Panis angelicus*

César Franck (1822-1890)

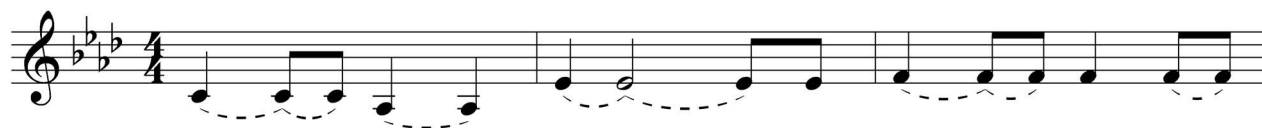
Derek Stannard, Tenor Edda Roemelt, Soprano

Panis angelicus fit panis hominum;  
Dat panis cœlicus figuris terminum.  
O res mirabilis! Manducat Dominum  
Pauper, servus et humilis.

*The bread of the angels become the bread of mortals;  
The bread of heaven puts an end to all former things.  
O wondrous thing! The poor, the slave, and the humble  
feed on their Lord.*

COMMUNION HYMN: *I am the bread of life*

Suzanne Toolan (b. 1927)



1. I am the bread of life; You who come to me shall not
2. bread that I will give is my flesh for the life of the
3. less you eat of the flesh of the Son of
4. I am the Res - ur - rec - tion, I am the
5. Yes, Lord, we be - lieve that you are the



1. hun - ger, and who be - lieve in me shall not thirst,
2. world, and if you eat of this bread,
3. Man and drink of his blood, and
4. life, If you be - lieve in me,
5. Christ, the Son of God,



1. No one can come to me un - less the Fa - ther beck-ons.
2. you shall live for ev - er, you shall live for ev - er.
3. drink of his blood, you shall not have life with - in you.
4. ev - en though you die, you shall live for ev - er.
5. who has come in - to the world.



*Refrain:*

And I will raise you up, and I will raise you



up, and I will raise you up on the last day. 2. (The)  
3. (Un-)  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Text: John 6:35, 44, 51, 53-54; 11:25-27 English, Suzanne Toolan, RSM, b. 1927

Music: Suzanne Toolan, RSM. © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc. All rights reserved.

COMMUNION HYMN: *Prayer of St. Francis*

Sebastian Temple (1928-1997)



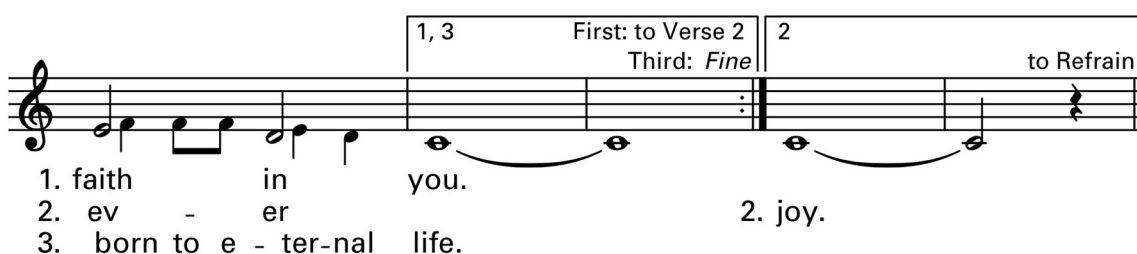
- |                                      |                           |
|--------------------------------------|---------------------------|
| 1. Make me a chan-nel of your peace. | Where there is ha-tred,   |
| 2. Make me a chan-nel of your peace. | Where there's de-spair in |
| 3. Make me a chan-nel of your peace. | It is in par-don -        |



- |                                     |                            |
|-------------------------------------|----------------------------|
| 1. let me bring your love. _____    | Where there is in - ju -   |
| 2. life, let me bring hope. _____   | Where there is dark-ness _ |
| 3. ing that we are par-doned, _____ | In giv - ing of our -      |



- |                               |                               |
|-------------------------------|-------------------------------|
| 1. ry, your par-don, Lord,    | And where there's doubt, true |
| 2. _____ on - ly light,       | And where there's sad - ness  |
| 3. selves that we re - ceive, | And in dy - ing that we're    |



- |                              |         |
|------------------------------|---------|
| 1. faith in you.             | 2. joy. |
| 2. ev - er                   |         |
| 3. born to e - ter-nal life. |         |



O Mas-ter, grant that I may nev-er seek So much to be con -



soled as to con-sole, To be un-der-stood as to un-der-



stand, To be loved, as to love, with all my soul.



## Signing of the Memorial Book

*The Memorial Book is signed by †Fr. Jerry's sister, Rochelle Benoit.*

*The cross will be brought to the Memorial Wall by †Fr. Jerry's siblings, Daniel Gingras, Edmond Gingras, Suzanne Constantino, Rochelle Benoit, and Leonard Gingras.*

**DURING THE CARRYING OF THE CROSS: *Quietly, Peacefully***

**Antonín Dvorák (1841-1904)**



Qui - et - ly, peace - ful - ly, may he rest in you.

Qui - et - ly, peace - ful - ly, bring him home to you.

**DURING THE INCENSING: *Song of Farewell***

**Ernest Sands (b. 1949)**



May the choirs of an-gels come to greet you. May they speed you to

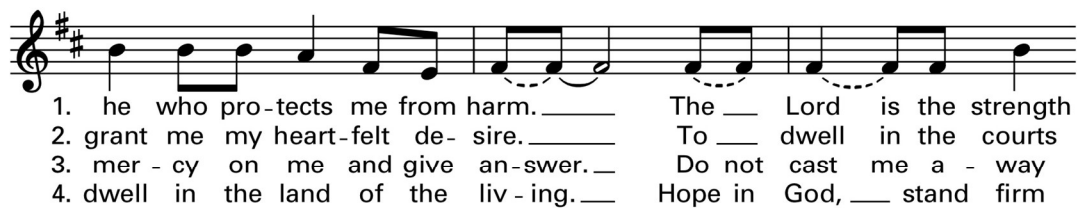
par-a-dise. May the Lord en-fold you in his mer-cy. May you find e -

Verses



ter-nal life.

1. The \_\_\_ Lord is my light and my help; \_\_\_ it is
2. There is one thing I ask of the Lord; \_\_\_ that he
3. O \_\_\_ Lord, hear my voice when I cry; \_\_\_ have \_\_\_
4. I am sure I shall see the Lord's good-ness; \_\_\_ I shall



1. he who pro- tects me from harm. \_\_\_ The \_\_\_ Lord is the strength
2. grant me my heart-felt de- sire. \_\_\_ To \_\_\_ dwell in the courts
3. mer - cy on me and give an-swer. \_\_\_ Do not cast me a - way
4. dwell in the land of the liv - ing. \_\_\_ Hope in God, \_\_\_ stand firm

to Refrain



1. of my days; \_\_\_ be-fore whom should I trem-ble with fear? \_\_\_
2. of our God \_\_\_ ev - 'ry day of my life in his pres-ence. \_\_\_
3. in your an-ger, \_\_\_ for \_\_\_ you are the God of my help. \_\_\_
4. and take heart, \_\_\_ place all your trust in the Lord. \_\_\_

Based on *In Paradisium*; Psalm 27. © 1990, Ernest Sands. Published by OCP Publications. All rights reserved.

HYMN OF PRAISE: *Holy God, we praise thy name* *Grosser Gott, Katholisches Gesangbuch, 1686.*

1. Ho - ly God, we praise thy name! Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

all, we bow be - fore thee; All on earth thy  
 choirs a - bove are rais - ing; Cher - u - bim and  
 Spir - it, Three we name thee, While in es - sence

scep - ter claim, All in heav'n a - bove a -  
 Ser - a - phim In un - ceas - ing cho - rus  
 on - ly One, Un - di - vid - ed God we

dore thee; In - fi - nite thy vast do - main,  
 prais - ing, Fill the heav'ns with sweet ac - cord:  
 claim thee, And a - dor - ing bend the knee,

*Repeat ad lib.*  
 Ev - er - last - ing is thy reign.  
 Ho - ly, ho - ly, ho - ly Lord!  
 While we own the mys - ter - y.

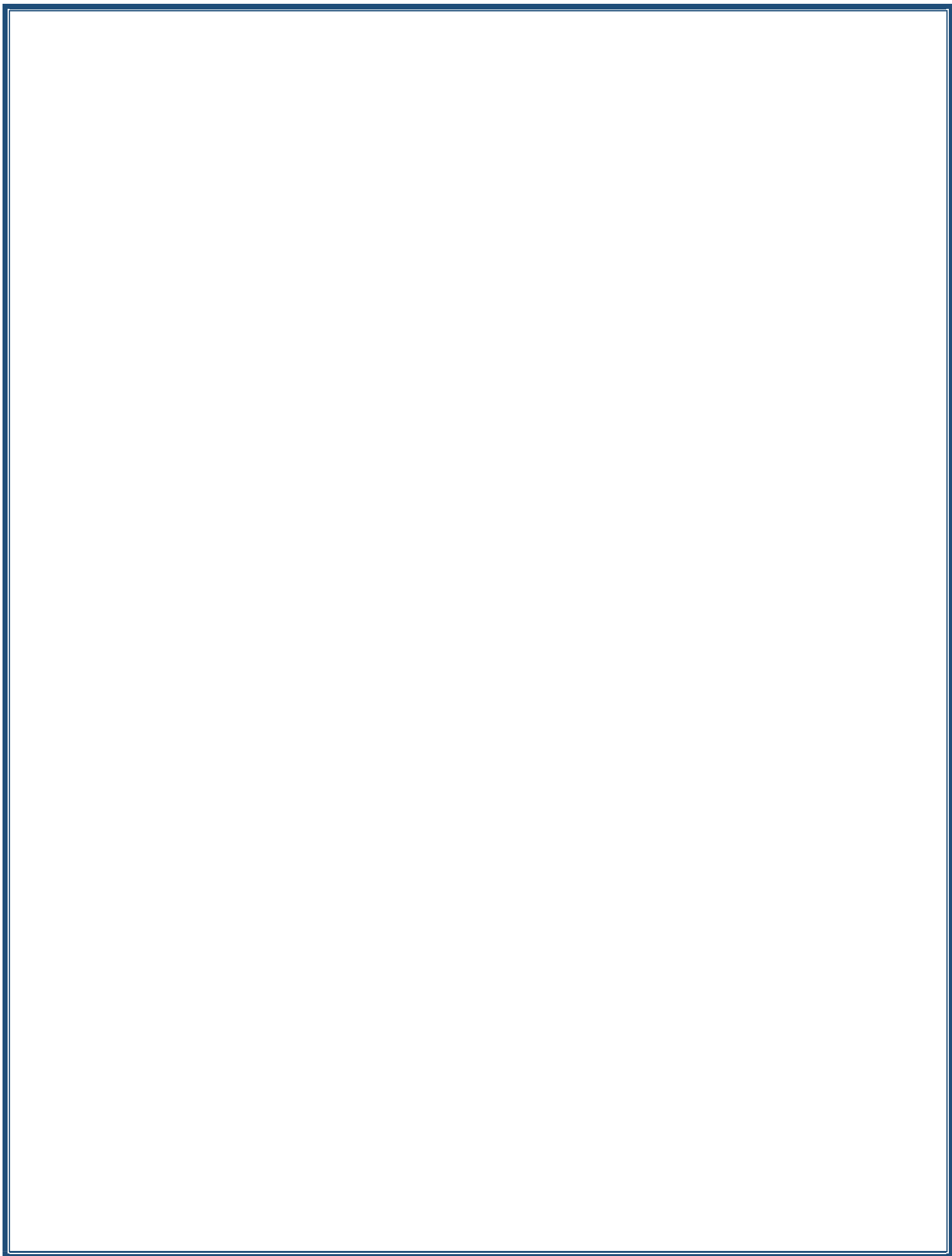
POSTLUDE: *Alla Hornpipe* (from *Water Music on D*, HWV 349)

G. F. Handel (1685-1759)

*The Pallbearers are Edmond Gingras, Leonard Gingras, Richard La Valley, Vincent Gingras, Christopher Keefe, and Jay Lakoma.*

**Interment will take place at St. Rose de Lima Cemetery in Chicopee, MA.**

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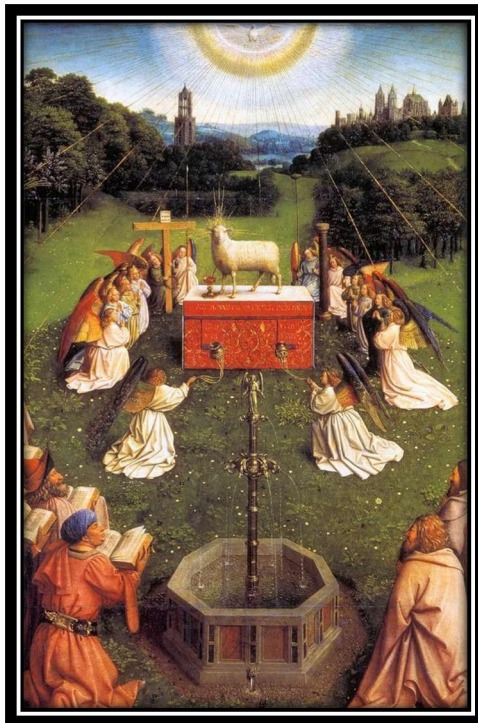


**Prayer: Attributed to Fr. Bede Jarrett, O.P.**

We seem to give them back to you, O God,  
    who gave them first to us.  
Yet as you did not lose them in giving,  
    so do we not lose them by their return.  
Not as the world gives, do you give, O Lover of Souls.  
    What you give, you take not away,  
    for what is yours is ours also if we are yours.

And life is eternal  
    and love is immortal,  
and death is only a horizon,  
    and a horizon is nothing  
    save the limit of our sight.

Lift us up, strong Son of God, that we may see further;  
    cleanse our eyes that we may see more clearly;  
draw us closer to yourself, that we may know ourselves  
    to be nearer to our loved ones who are with you.  
And while you prepare a place for us,  
    prepare us also for that happy place,  
that where you are we may also be for evermore.



*The Adoration of the Mystic Lamb*  
Ghent Altarpiece – St. Bavo's Cathedral, Ghent  
1420-1432 Hubert and Jan van Eyke