



DEDICATION FESTIVAL

The First Sunday in October

Choral Eucharist

Sunday 2nd October 2022

11.15am

MUSICAL SETTING

Missa brevis – *Jonathan Dove (b.1959)*

CATHEDRAL DIARY

Sunday 9th October - Harvest Thanksgiving

11.15am - Harvest Thanksgiving Choral Eucharist

3.30pm - Licensing of a Reader, Farewell to the Archdeacon
& Installation of the Canon Chancellor

Monday 17th October

Visit by the Friends of Cathedral Music Trust

1.10pm - Organ Recital - *Robbie Carroll, Asst Director of Music - The Planets: Gustav Holst*

6.15pm - Choral Evensong

Tuesday 18th October - The Feast of Saint Luke

11.00am - Saint Luke's Home 150th Anniversary Service

LIVE-STREAMING

This service is being live-streamed and recorded via www.churchservices.tv and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION

Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.

To this temple, where we call thee,
come, O Lord of hosts, today;
With thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
Here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.

*Latin c 7th century
Tr J.M. Neale (1818-1866)*

GREETING

The Lord be with you.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. **Amen.**

PENITENCE

We are a temple of God's indwelling Holy Spirit, yet we have grieved him. The temple of our bodies does not belong to us, but was bought at the price of Christ's precious blood. So we come, in sorrow yet with confidence, to ask forgiveness of our Father in heaven:

All say:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed, and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,
that we may walk in newness of life to the glory of your name. **Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

Almighty God,
to whose glory we celebrate the dedication of this house of prayer:
we praise you for the many blessings
you have given to those who worship you here:
and we pray that all who seek you in this place may find you,
and, being filled with the Holy Spirit,
may become a living temple acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Genesis 28: 11-18

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 84

1. How lovely is your dwelling place, O Lord of hosts!
My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.
2. The sparrow has found her a house
and the swallow a nest where she may lay her young;
at your altars, O Lord of hosts, my King and my God.
3. Blessed are they who dwell in your house: they will always be praising you.
4. Blessed are those whose strength is in you,
in whose heart are the highways to Zion,
5. Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.
6. They will go from strength to strength, and appear before God in Zion.
7. O Lord God of hosts, hear my prayer; listen, O God of Jacob.
8. Behold our defender, O God, and look upon the face of your anointed.
9. For one day in your courts, is better than a thousand.
10. I would rather be a doorkeeper in the house of my God
than dwell in the tents of ungodliness.
11. For the Lord God is both sun and shield; he will give grace and glory;
no good thing shall the Lord withhold from those who walk with integrity.
12. O Lord God of hosts,
blessed are those who put their trust in you.

Sit for

THE SECOND READING

Ephesians 2: 19-22

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL

The Church's one foundation
is Jesus Christ, her Lord;
she is the new creation
by water and the word:
From heaven he came and sought her
to be his holy Bride,
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

'Mid toil, and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

All face the reader for

THE GOSPEL

Matthew 21: 12-16

Reader: Hear the Gospel of our Saviour Christ according to Saint Matthew,
chapter twenty-one, beginning at verse twelve.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All sing: Praise to you, Lord Jesus Christ.

The hymn continues

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:

O happy ones and holy!

Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel Stone (1839-1900)

Sit for

THE SERMON

Rev. Peter Babington - Priest-in-Charge of St Mary leStrand, London

Stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy, **hear our prayer.**

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

Peace to this house from God our heavenly Father.

Peace to this house from his Son who is our peace.

Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Those who feel comfortable to do so may exchange a physical sign of peace.

Stand to sing

THE HYMN AT THE OFFERTORY

Only Begotten, Word of God eternal,

Lord of Creation, merciful and mighty,

hear thou thy servants, when their tuneful voices
rise to thy presence.

Thus in our solemn Feast of Dedication,
graced with returning rites of due devotion,
ever thy children, year by year rejoicing,
chant in thy temple.

This is thy palace; here thy presence-chamber;
here may thy servants, at the mystic banquet,
daily adoring, take thy body broken,
drink in thy chalice.

Hallowed this dwelling where the Lord abideth,
this is none other than the gate of heaven;
strangers and pilgrims, seeking homes eternal,
pass through its portals.

Lord, we beseech thee, as we throng thy temple
by thy past blessings, by thy present bounty,
smile on thy children, and with tender mercy
hear our petitions.

God in Three Persons, Father everlasting,
Son co-eternal, ever -blessèd Spirit,
thine be the glory, praise, and adoration.
now and for ever. Amen.

Latin c 9th century; Tr M.J. Blacker 1822-88

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Lord, teach us how to repay you for your goodness towards us.
We will lift up the cup of salvation and call upon your name. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise.

We thank you for this house of prayer,
in which you bless your family as we come to you in pilgrimage.
Here you reveal your presence in sacramental signs,
and make us one with you through the unseen bond of grace.
Here you build your temple of living stones,
and bring the Church to its full stature as the body of Christ throughout the world,
to reach its perfection at last in the heavenly city of Jerusalem,
which is the vision of your peace.

And so with all your people, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*Holy Communion will be distributed in both kinds (bread and wine) at the Crossing.
Communicants who do not wish to receive the wine are asked to go to the chalice and cross their arms
across their chest for a 'spiritual reception'.*

The Choir sings the
COMMUNION MOTET

Blessed city, heavenly Salem - *Edward Bairstow (1874 - 1946)*

THE GREAT SILENCE
Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the
POST-COMMUNION HYMN
Thy hand, O God, has guided
thy flock, from age to age;
The wondrous tale is written,
full clear, on every page;
Our fathers owned thy goodness,
and we their deeds record;
And both of this bear witness,
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
They bade men rise, and hasten
to share the great King's feast;
And this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded,
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
We will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
With thy right hand to help us,
the victory shall be won;
And then, by men and angels,
thy name shall be adored,
and this shall be their anthem,
one Church, one Faith, one Lord.

Edward Plumtre (1821-1891)

POST-COMMUNION PRAYERS

Father in heaven, whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven, and united in the body of your Son,
we may be the temple of your presence, the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

God give you the will to live each day in life eternal
and bring you to the home that Christ prepares for all who love him.
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Like living stones, precious in his sight,
go in peace to proclaim the mighty acts of God.
Thanks be to God.

ORGAN VOLUNTARY

‘Toccata’ from Suite Gothique – Léon Boëllmann (1862 - 1897)

Please remain in your seat in silence until the Organ Voluntary is over.