

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 20, 2021 | 9:15 & 10:45 A.M.

The Announcements

*The Call to Worship

*The Psalm of Praise No. TH164.....“O For a Thousand Tongues to Sing”

*The Prayer of Adoration

*The Confession of FaithHeidelberg Catechism Nos. 46 & 47

Q. What do you mean by saying, *He ascended to heaven?*

A. *That Christ, while his disciples watched, was taken up from the earth into heaven and remains there on our behalf until he comes again to judge the living and the dead.*

Q. But isn't Christ with us until the end of the world as he promised us?

A. *Christ is true man and true God. In his human nature Christ is not now on earth; but in his divinity, majesty, grace, and Spirit he is never absent from us.*

The Call to Confession1 Peter 2:4–5

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

The Confession of Sin

Righteous and Sovereign God, you are good, patient, kind and longsuffering. Please save us from ourselves - from the deceits of sin, from the treachery of our fallen natures, from our denying your charge against our offences, and from lives lived in rebellion

O King of our lives, do not cast us into destruction or drive us from your presence. Rather, wound our hearts that we may be healed. Break us so that in your own hands we may be made whole. Help us to receive the gift of Jesus Christ and to walk in him, depend upon him, commune with him, and be conformed to him.

Enable us to recognize there is nothing in ourselves, but in Christ alone are all things. May we rest in him for wisdom, righteousness, sanctification, and redemption. Amen.

The Silent Confession

The Assurance of Pardon.....2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*The Psalm of Thanksgiving No. 135“O Praise the LORD”

1. ¹O praise the LORD! His praise pro - claim! All you his
2. ⁵I know the LORD is high in state; a - bove all
3. ⁸He struck down E - gypt's first - born sons, both man and
4. ¹³Your name, O LORD, for - e'er en - dures; through ev - 'ry
5. ¹⁹O house of Is - r'el, bless the LORD! O house of

ser - vants, praise his name, ²who stand with - in the
gods our God is great. ⁶The LORD per - forms what
• beast, their choic - est ones. ⁹On E - gypt, 'gainst the
age your fame is sure. ¹⁴The LORD his peo - ple
Aa - ron, bless the LORD! ²⁰O house of Le - vi,

house of the LORD and hum - bly serve with - in his
he de - crees in heav'n and earth, in depths and
• Phar - aoh's might, the LORD sent signs and won - ders
will de - fend, and great com - pas - sion shows to
bless the LORD! All you who fear him, bless the

courts. ³The LORD is good, his praise pro-claim; since it is
 seas. ⁷He makes the va-pors to as-cend in clouds from
 • great. ¹⁰He struck down na-tions, kings of might—¹¹both Si-hon,
 them. ¹⁵The gods of gold are made by hand; ¹⁶their mouths can't
 LORD! ²¹Now blest be God with one ac-cord, the LORD from

pleas-ant, praise his name! ⁴The LORD chose Ja-cob
 earth's re-mot-est end. The light-ning and the
 • Og, all Ca-naan-ites. ¹²He gave their lands to
 breathe, their eyes are blind, ¹⁷their ears are deaf, their
 Zi-on be a-dored, who makes Je-ru-s'lem

for him-self and loves his trea-sure, Is-ra-el.
 rain he sends, and from his store-house brings the winds.
 • Is-ra-el, a her-i-tage where they might dwell.
 mouths are dumb. ¹⁸All trust-ing them like them be-come.
 his a-bode. Sing hal-le-lu-jah! Praise the LORD!

The Encouragement to Give2 Corinthians 9:7–8

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

~ God's People Call to Him for Help ~

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us:



~ God Answers His People and Speaks in the Scripture ~

*The Psalm No. TH45“Now Unto Jehovah, Ye Sons of the Mighty” (Psalm 29)

The SermonRev. Ryan Biese

“The Priest Fit to Serve” | Exodus 28-29 | Page 63

SERMON NOTES

I. Introduction

A. What are some of the things the Tabernacle along with its furniture teach Israel about God and His salvation?

B. Whom do the priests represent?

II. Garments of Holiness (28:1-14)

A. The Calling of God (v. 1): How does God's call on the priests (rather than someone volunteering for priestly duty) teach us to rely on God?

B. Message of the Garments (vv. 2-5): What portion of Exodus concerns God's commands regarding His worship?

1. Why are the High Priest's garments made in this way?

2. How do the garments of the Priest foreshadow a better priest to come?

III. The Burdens of Israel (vv. 6-14): What are the two questions we ask ourselves in trying to understand what these instructions mean?

A. What is the purpose of the tribes of Israel being named on these stones?

B. In what way is the High Priest like God here?

IV. Will of God and Concerns of Israel (vv. 15-30)

A. Even though we're not precisely sure what each gem was particularly, where does the Scripture also show we find these gems?

B. What is the purpose of the breast piece the priest wore?

C. Application: What is the only name that matters?

D. The Judgment of God

1. How did God reveal His will to Israel by Urim and Thummim?

2. **Application**: How does God reveal His will to His people now and what is God's will for your life now?

V. Guilt Borne by Substitute (vv. 31-43)

A. The Fruitfulness of Israel (vv. 31-35): Why pomegranates?

1. How do the bells preserve the life of the priest?

2. What does the fact that no high priest was struck dead indicate?

B. Acceptance Assured (vv. 36-39): How does the “stamp” on the priest’s turban assure Israel God will receive their offerings and show mercy?

C. Outfitted Fittingly (vv. 40-43): How are Aaron’s sons to be dressed?

1. How are the priests of Israel dressed differently than pagan priests?
2. How are none of these priests fit to be God’s priests?

VI. Purification for the Guilty (29:1-46)

A. Why do Aaron and his sons place their hands on the bull’s head?

1. Why does the altar need to be purified with blood?
2. How long does the ordination service last and why?

B. Why must there be daily sacrifices morning and evening?

C. Christ the Priest

1. Why does Christ need to offer only one sacrifice?
2. Why does Christ not need the same sort of clothing as Aaron and his sons in order to fulfill His priestly duties?

*The Hymn of Praise No. TH520.....“Jesus, Thy Blood and Righteousness”

The Benediction

*The Response“The Gloria Patri”

*Glory be to the Father, And to the Son, And to the Holy Ghost;
As it was in the beginning, Is now, and ever shall be:
World without end. Amen. Amen.*

Church Membership?

Prospective Member Seminar

Saturday, July 31 | Contact the Church Office
office@FPFO.org | 706.866.2521

A Membership Enquirers Class will be offered this summer. This is open to **anyone** who wants to learn about membership at FPFO as well as what it means to be part of a Reformed and Presbyterian Church. Please contact Ryan or Tami in the church office regarding scheduling if you're interested.

Summer Guest Preacher Series



Rev. Dr. Henry Krabbendam | July 4, 2021 | 10:45 a.m.
“The Lord’s Supper versus Independence”

As we return to the Lord’s table together as one congregation, Dr Krabbendam will help us to marvel at the blessing of the Supper and how it expresses our utter dependence on Christ and His complete sufficiency for all our needs. Dr Krabbendam is a retired Covenant College professor and a minister in the OPC.

Rev. Mark Robinson | July 11, 2021 | 10:45 a.m. & 6:00 p.m.

“The Christian’s Identity in Union with Christ”

In this age of “Identity Politics,” Rev. Robinson will help us to refocus our minds and hearts on what must fundamentally define us as Christians: the new life we have together in Christ. Rev. Robinson teaches at Trinity Christian School in Pittsburgh and is a member of New York Metro Presbytery (PCA).



ANNOUNCEMENTS FOR JUNE 20, 2021

FIRST PRESBYTERIAN CHURCH MASK POLICY:

<https://www.fpfo.org/Mask21.pdf>

Masks (covering mouth and nose) are **required** for the 9:15 a.m. unless actively leading a portion of the service. The last 9:15 a.m. service will be June 27.

Masks are **recommended** for all other activities; a section of the auditorium in evening worship is reserved for those following public health guidance.

- + The Tennessee Valley Presbytery will meet here at FPFO on July 13. If you can help with serving and/or cleaning after lunch, refreshments, please let the office know.
- + The Session is moving toward one morning worship service on **July 4** at 10:45 with an area reserved for those observing masking and distancing. Please speak to an elder about any concerns. **Please note the change in date from last week.**
- + We will be celebrating the engagement of Rachel Buys and Joe Wilson on Wednesday, June 23 during normal Wednesday night fellowship supper!
- + Additional assistance is needed to work in the nursery each week. The worship service is live-streamed to the TV in the nursery. If you are willing to minister in this way, please contact Mary Lou Wilson.
- + Additional assistance with the technology for morning and evening worship is needed. Please let Ryan know if you are willing to serve in this area.
- + The Lord's Supper will be observed tonight as part of evening worship.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plate at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give.

FPFO Weekly Activities Schedule

The Lord's Day

9:15 a.m. Morning Worship
9:45 a.m. Sunday School*
10:45 a.m. Morning Worship*
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(except First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)*
The Life of David (young men)
Is God Great & Good (young women)

While children are always welcome in worship, a nursery is available for children 3 and under.

Nursery June 20: Susan Wilson

Nursery June 27: Emma Wilson