

**DON'T WAKE UP IN**  
**HELL**  
**THINKING YOU WERE**  
**ON YOUR WAY TO**  
**HEAVEN**

NANCY ANGOVE

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## *Dedication*

All the books I read are always lovingly dedicated to one person or many, publicly stating how the book would not be possible without them. There is always deep appreciation for those who stood by the author's side encouraging them in their great work with soothing words, and maybe even meals or a latte.

I couldn't think of anyone who actually helped me that much, except I do throw a thanks to my husband who would ask God to strengthen me every day.

Other than that, I was pretty much on my own, left to myself with baby-sitting grandchildren, housework, praying for others, and endeavoring to concentrate.

So I dedicate this book to myself (Nancy Angove), because the person who does all the work should get the credit. Actually, I should include God in my credits.

It does sound self-centered to dedicate a book to yourself, so I better include all the readers who are truly searching for God and His ways, are determined to get rid of sin in their lives, and are shedding their selfish skin for a giving skin.

I love you guys more than the ones causing all the trouble because they're lukewarm, and are so sure of their salvation they don't have to live right. So I also dedicate this book to all the lukewarm "Christians" who hopefully will turn hotter after reading it.



## *To My Readers*

A book should have a main purpose, and I'll tell you up front: the main purpose of this book is to scare you. Like in **BOO, pay attention!!** The world says scare the hell out of you, scare you out of your wits, scare you to death, and other phrases to indicate fear, but I'm too refined to say them.

This book is purposed by God to scare you to life, scare you to right living, and scare you out of your complacency toward God, the Bible, the Holy Spirit, and all that pertains to eternal life. In one chapter Perry Stone is going to help me bring to your attention another scare that you need to know about. Well, what scares? One being, don't wake up in hell thinking you were on your way to heaven. The other scare to be aware of is in chapters 2 and 3.

Well, that's not nice to scare your readers. God doesn't apologize for His commandments, standards, and judgments, and He says get off the "once-saved, always-saved" golden calf and quit dancing around that doctrine with your clothes off thinking you're dressed.

So, read on, and you can't complain too much as there was no charge for this book, so you can't say I not only scared you but took your money.

As a little side note, I would encourage you to actually **READ** the scriptures that have been typed for you. I sometimes skip over scriptures in a book, wanting to read about the author's car accident, their sex lives,

their drug problems and all the personal stuff. But it's the Word that is quick and powerful and will change us more than testimonies.

The Old King James Bible and the Amplified Bible are used. If you can't tell the difference, take a Bible course. It's not complicated.

When it says "The Lord spoke," or "The Lord told us," it usually means through tongues and interpretation. If you don't agree with that, you're missing out—we have operated those gifts for 40+ years, and the gifts are usually spot on.

A relative of mine who was dying was so concerned about the casualness of all the Christians she knew regarding their walk with God, that she ordered 300 copies of this book to be passed out at her funeral, which it was. The officiating pastor said that this person had a gift for them on the back table to take when you leave.

# *Contents*

|                   |                                                                                        |    |
|-------------------|----------------------------------------------------------------------------------------|----|
| <i>Chapter 1</i>  | Once-Saved, Always-Saved Might Be<br>Dangerous to Your Health.....                     | 1  |
| <i>Chapter 2</i>  | “Depart From Me...” .....                                                              | 5  |
| <i>Chapter 3</i>  | The “Book of Remembrance” .....                                                        | 9  |
| <i>Chapter 4</i>  | Unbelieving Christians Will Be In<br>Tribulation Trouble .....                         | 15 |
| <i>Chapter 5</i>  | Keep Thinking About This Subject.....                                                  | 21 |
| <i>Chapter 6</i>  | AWAKE TO RIGHTEOUSNESS AND SIN NOT!!<br>Being in His Image and His Likeness.....       | 27 |
| <i>Chapter 7</i>  | The Invisible Dimension of His Kingdom<br>Penetrating The Invisible Kingdom.....       | 37 |
| <i>Chapter 8</i>  | So, What Do You Think? Is There a Slim Chance<br>You Might Be Tribulation Headed?..... | 53 |
| <i>Chapter 9</i>  | A Very Important Message—Prepare Spiritually.....                                      | 55 |
| <i>Chapter 10</i> | Darkness for “Believers”? .....                                                        | 59 |
| <i>Chapter 11</i> | Darkness (any) is Satan’s Domain.....                                                  | 63 |
| <i>Chapter 12</i> | Surely God Exaggerates!.....                                                           | 67 |
| <i>Chapter 13</i> | Get Away from My Presence!.....                                                        | 69 |
| <i>Chapter 14</i> | Are You Getting a Little Anxious Yet?.....                                             | 73 |
| <i>Chapter 15</i> | Beware Of Old Age! (It will try to kill you).....                                      | 77 |
| <i>Chapter 16</i> | Ezekiel: Sent By God to Scare the People.....                                          | 81 |
| <i>Chapter 17</i> | “A Valuable Lesson” .....                                                              | 85 |
| <i>Chapter 18</i> | It Will Be Worth It All.....                                                           | 93 |



# 1

## *Once-Saved, Always-Saved Might Be Dangerous to Your Health*

The more I got into this study, the more I realized all the verses in the Bible that were warnings, warnings, warnings, and judgments if you don't live right, or at least be making the effort even though there are always "things" (o.k. sins) to overcome. At times it seems the Bible is all red letter. There is much kindness and love in it too, and how much God loves us. He wants to spare us from His own wrath burning against sin, but His justice demands payment for unrepented sin.

Well, you may be thinking, many fine Christians believe in once-saved, always-saved, so there, you worry about it, we're too busy, and who likes to "strive to enter into the strait gate," and "the soul that sins it shall die," that's too dramatic to be accepted in our society.

And, my God is a good God, I've accepted Christ as my Savior, I'm free forever, my sins aren't as bad as other Christians, and compared to the world I am holy, maybe even double holy. It might be different if I compare my life to God's Word but it's too hard to figure all the Word out and try to live by its standards. Like, my goodness, who can believe "Be ye holy for I am holy," and "Holiness without which no man shall see the Lord?" That must be for when He comes again. All the good stuff is for now, and the scary stuff can be ignored or swept under the I-prefer-blindness rug.

And please don't quote from the Old Testament about that old-bearded God bellowing out laws from a smoking mountain, and Who has gradually transformed Himself, shaved off His beard, and now, due to popular demand, has backed off on all the written judgments. Thanks God, we can now read the Bible from the perspective of a People magazine.

Oh, the people who take God for granted, thinking once-saved always-saved, and I don't have to strive to get rid of sin and have my robes white for the second coming, I'm His little lamb whether I watch pornography or don't watch pornography, whether I lie and cheat or I don't lie and cheat. Do not join the once-saved, always-saved groupies.

The Son of God was manifested to destroy the works of the devil; not to excuse sinning Christians and take them up before a holy throne. Yes, His blood covers, yes, His blood saves, but only for the period of time that we are turning from our sins and repenting. If we are deliberately, knowingly continuing in sin when we know better, don't hate it and try to get delivered, we are not going to be ushered into heaven with a "well done, My good and faithful servant." The unprofitable servants in the Bible were cast into "outer darkness," which will be explained later if you think you're ready for the explanation. I know how queasy high-spirited, leave-me-alone Christians can be.

We have chosen to overlook or ignore the judgments of God, that "He delights in judgment" as well as mercy, and how He hates sin. Good people will be ushered to hell if they are not covered by the only atonement given, the blood of Jesus. To think of what God, Jesus, and the Holy Spirit have gone through for centuries to save us, and we take it lightly, and continue to walk in the flesh, we, dear Christians whom God loves, will not rise to heavenly places because the lead of sexual sins and fleshly stuff will keep us from rising. It will be like lead in your spirit and conscience and you'll be too guilty to rise when He returns.

Christ died for sinners, not for His people who proclaim His Name to continue on in sin. Some sins are hard (even seem impossible) to get out of us, but as long as you're making your best effort God will deliver you. My point is, it's the continuing on in a sin, and not fearing God and believing His Word.

Many are warned about pornography, for example, and yet still stay glued to watching it or thinking it. When the trumpet blows and the Lord comes there will be too much shame to rise, and even fear, because you've been caught! Nowhere to hide. And the images you chose instead of the image of a Holy, Glorious God will haunt you forever.

This is serious stuff, and to continue on to do anything to hinder, harm, or stop your eternal life is worth thinking about before it's too late. At this time in society, everything is casual. and you're hysterical if you preach judgment and warning, with the motive to help people escape hell. All the Old Testament and New Testament prophets, priests, and pastors were mocked and ridiculed for their taking a definite stand on God's Word, but we want nothing to do with persecution, it's old-fashioned. The Church today is far more sophisticated and with it, "it" being the culture of society rather than the Word. By the way, have you really read and believed the Word, you who are glibly on your way to an eternal destination.

Churches, rise up and preach against sin (speaking the truth in love). All of us in this day and age need to hear it, believe it, and be really saved without being damned surprised when it's too late.

Guard and teach the new Christians particularly, because if they permit their spiritual life to die, due to their carnality, they will be aborted and not be born again.



## 2

### ***“Depart From Me...”***

If you would like to know the verses that Perry Stone says are the “scariest verses in the Bible,” here they are in Matthew 7:21-23:

**“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.”**

**“Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?**

**“And then will I profess unto them, I never knew you: depart from me, you that work iniquity.”**

This last verse in the Amplified reads:

**“And then I will say to them openly (publicly), I never knew you; depart from Me, you who act wickedly [disregarding My commands].”**

Do you know what that means? Surprise, it means just what it says.

That shakes up the doctrine that once I repent, no matter how I live I’m still saved. Never “knew” you means “I never had an intimate walk

with you.” You went to church, you went through the motions, but you never had an intimate spiritual experience with Me. You cannot run from that verse in the Bible.

Those whom Jesus the Son sets free are free indeed, and the Bible says to “set aside every weight and the sin that does so easily beset you.” Does your pristine pastor ever preach on Luke 13:23-?

“Lord, are there few that be saved? And he said unto them,  
“Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

“When once the master of the house is risen up, and hath shut to the door, and you begin to stand without and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, **I know you not.**”

The Amplified says, “I do not know what household—certainly not Mine—you came from.” Ouch.

There is a law of separation throughout all the Bible: the wheat from the tares, sheep from goats, good fish/bad fish. They all grow and live together but eventually will be separated at the end of the age. You cannot read the parables (a story with a hidden meaning behind it) and not believe in a great separation between different classes of Christians; and most deal with the return of the Lord.

Obviously He is speaking to Christians who were serving Him with sin still working in their lives. He can’t hug you then, especially for eternity, so He had to tell them to depart because His holiness would have burned them up. You have to go where you belong. God has an order for everything, He is a God of order, and the proper order for sinners is with those who also haven’t turned from sin. You’ve heard “everything (and everybody) in its place.” It’s true.

God is going to clean house, and it says “judgment shall begin at the house of God.” Don’t think people can have knowledge and sin against knowledge and still be rewarded at the rapture.



### 3

#### *The “Book of Remembrance”*

Some of the following information is from International Evangelist Perry Stone’s Huntington 2007 Camp Meeting. He has more recent takes on this subject: “The Key to Going in the Rapture! The Book of Remembrance.” I can’t give the whole study here, but will give the scary basics to put the seeds in your mind, and you can order information from his ministry on this subject of the Rapture and the Second Coming, studies that he is famous for. He’s solid, people.

The second thing to be concerned about, other than going to hell, is to discover that your name is not in the Lord’s “Book of Remembrance.” Therefore when the Lord comes, if you haven’t been a faithful Christian, you will be cast into “outer darkness.” I know this for a fact because the Bible tells me so, and because Perry Stone, a trusted Bible scholar, tells me so.

There are at least five different books mentioned in the Bible that are in heaven: The Book of Life. The Book of the Living. The Book of Tears. The Book of Works. The fifth book, the most mysterious, is the Book of Remembrance.

In all His preachings as He walked on this earth you will never hear Him encourage sin or to be lax about it, there was always warnings, warnings, warnings, “Go and sin no more.” In Matthew 8:11-12 He said:

“And I say to you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

“But the children of the kingdom shall be cast out into *outer darkness*: there shall be weeping and gnashing of teeth.”

And, oh shoot, there is Matthew 25:30:

“And cast ye the unprofitable servant into *outer darkness*: there shall be weeping and gnashing of teeth.”

Read Luke 12:37-48 before you go to bed, and if you don't believe it, I hope you don't sleep well, and if you do believe it I hope you don't sleep well until you act on it.

Perry continues:

Let's turn to Malachi 3:15-17. Your name being in that Book is not just a key to God remembering you and blessing you: Your name being in that Book is the key to your ascending when the rapture takes place:

“Then those who feared the Lord talked often one to another: and the Lord listened and heard it and a book of remembrance was written before Him of those who revered and worshipfully feared the Lord and who thought on His name.

“And they shall be Mine, says the Lord of hosts, in that day when I publicly recognize and openly declare them to be My jewels (My special possession, My peculiar treasure). And I will **spare them, as a man spares his own son who serves Him.**”

Spares him from what? Spares him from “outer darkness” which is the “Tribulation.” Perry Stone used to think outer darkness meant hell, but

now he knows it means the Tribulation. (And, of course, He can prove it.) So what is God remembering? Why is God remembering? Whom is God remembering? I can't get into his whole teaching, but basically He is remembering those who fear the Lord, revered His name, and part of this memorial is for those who give alms, Acts 10:1-4.

The "fear of the Lord is the beginning of wisdom" because it restrains you from being stupid, and doing what you want.

You maybe made it one time into the Book of Life when you accepted Christ as your Savior. And you may still be in that category (God judges and draws the lines), but if you've been a carnal Christian, not given alms, feared and talked about Him, you put yourself in the category of not being able to rise when He comes. You're not in the Book of Remembrance, and you won't be spared.

**This is a great teaching: The Rapture is not a reward for everyone who professes Christ: the Rapture is a reward from God for His faithful, and He spares them from the outer darkness, the Tribulation.**

You all thought you were going to rise no matter what, but that's deception to lull you to sleep. That is not how God is. After the Rapture, the catching away of His holy people, there will be the Marriage Supper of the Lamb in heaven. Not everyone is invited to that. The carnal Christian is not rising to sit by Billy Graham and Oral Roberts at the Marriage Supper. This is heaven and this is God and we think like the earthlings think—I'll make it, I cast out devils, I did many wonderful works.

But Jesus said, I never knew you, we never had intimate fellowship, we were never really one because you kept sinning, were casual about our relationship, didn't pay attention to Me, didn't give heed to my thousands of warnings in the Word, but listened to the new age

thinking, oh God isn't that particular, He's a loving, merciful God, He understands. Yes, He understands His Word and is bound forever by it.

(I know I have long sentences, but remember, I don't have a lot of help, and I'm not super educated. I have taken one college English class and got an A- if you're interested. I never asked what the minus was about, probably long sentences.)

The word "know" is important. It's not just knowing about His name and accepting Him verbally, but to have a close relationship with Him. The Word says "to go on to perfection." Perfection isn't a code of conduct, but a relationship.

You may think in your educated ignorance that, well, the Tribulation won't be so bad. Read about it, utter darkness, weeping and gnashing of teeth, and at the end of it many will be beheaded because they didn't follow the mark of the Beast. If you can make it through those seven years and not lose your head, not deny the Lord, you can still enter heaven. Personally, if I wasn't strong and determined enough to make it before the Tribulation, I doubt my strength to go through it.

Malachi chapter 4 deals with the great Tribulation, the last seven years on earth, a time of trouble such as was not since there was a nation or ever shall be. It's coming. But if you believe in that Book, and act accordingly, you will be as His jewels, and He will spare you in the day of trouble.

I know you may not have heard this, but it rings true, especially if you heard the whole teaching. It makes sense to me, that God rewards the faithful by taking them out before the Tribulation, and there is an equally negative reward for those who said they loved God but didn't do what He said or keep their robes white.

Quoting Perry again:

“People who don’t believe in the Rapture are not going. Preachers who preach that you can be carnal, wine-bibbing, running around with women will take their whole congregations to hell with them. I don’t judge, the Word judges.

“They say Jesus was a wine-bibber. I’m tired of all the Christians in the restaurant thinking the wine bottle there is the same kind as Jesus drank. One of the leading universities did a study and determined it would take 37 glasses of wine in Jesus’ day to equal the alcohol in two martinis. We add alcohol to wine. I’m against it. I know five preachers that lost their anointing and ministry because they started drinking a little wine to relax while on the road.

“In Jesus’ day they had a jelly substance wine, added some water and that was their wine. They didn’t have a word for grape juice, they called it wine even when it was still on the vine.

“Paul said to Timothy to ‘take a little wine for your stomach’s sake,’ and “drink no longer water.” Timothy had been drinking water the whole time on his trips; it wasn’t go get a bottle with 12% alcohol and start drinking.

The next big attack on America is going to be about Christians and judgment. So get this in your spirit: The rapture is not for all who have or had faith in the blood of Jesus: **the rapture is a blessing for faithfulness.**”



## 4

### *Unbelieving Christians Will Be In Tribulation Trouble*

The idea that you can live like you want and you're going to make it in the kingdom of God or miss the Tribulation is the culture of the world that has crept into the church world. Remember, Satan is the great Deceiver, and he tries day and night to unsave you.

One of the first verses we learned was 1 John 2:15-17, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father but is of the world. And the world passes away, and the lust thereof: but he that doeth the will of God abides for ever."

The Holy Ghost wrote that.

I was a once-saved, always-saved hypocrite, and would get righteously upset at anybody who thought otherwise. I'd think, why can't they be sure of their salvation, don't they know God will keep them, and no man shall pluck them out of God's hands? The judgments and warnings were for people a lot worse than me. I certainly didn't believe "God's thoughts are higher than my thoughts, and His ways than my ways." I would rationalize with my good stuff being more than my bad stuff. God was probably thinking, how blind can you be?

To be clear, I'm not saying we have to tremble every time we say a wrong word, or think a wrong thought, and then feel tormented wondering if we're on our way to a bad place or a rock will fall on our head. There is a peaceful security in your relationship with the Lord that is attainable without a constant worry. So have faith that you're saved if you're trying to live right, that God can warn you, and that His mercy is great while you become a new creature in Christ. Come on, you know if you're really serious about your relationship with God. If it's not what it can be, you better be sending God flowers and praise and start courting Him.

You know why? Luke 12:3-5:

“Therefore whatever you have spoken in darkness shall be heard in the light; and that which you have spoken in the ear in closets shall be proclaimed upon the housetops,

“And I say to you, my friends, Be not afraid of them that kill the body, and after that have no more that they can do,

“But I will forewarn you whom ye shall fear: **Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.**”

We fear the dark, an ex-wife, the police, if our hair color isn't right, if our nails are long and firm enough (germy!), the dog next door, a lack of finances, that our passions and longings won't be met, and the list could fill a book. **Why don't we fear God and His power to cast into hell, or our unintended choice to stay here during the Tribulation?** Why don't we give the afterlife more attention and thought? Because we're carnal and stupid, and we love this miniscule life so much that eternal life is obscured, like cataracts blinding us so slowly we don't even know we're getting blinder.

I think the Holy Ghost was right on when He wrote Hebrews 6:4-8:

“For it is impossible [to restore and bring again to repentance] those who have been once for all enlightened, who have consciously tasted the heavenly gift and have become sharers of the Holy Spirit.

“And have felt how good the Word of God is and the mighty powers of the age and world to come.

“If they then deviate from the faith and turn away from their allegiance—[it is impossible] to bring them back to repentance, for (because, while, as long as) they nail upon the cross the Son of God afresh and are holding Him up to contempt and shame and public disgrace.

“For the soil which has drunk the rain that repeatedly falls upon it and produces vegetation useful to those for whose benefit it is cultivated partakes of a blessing from God.

“But if that same soil persistently bears thorns and thistles, it is considered worthless and near to being cursed, whose end is to be burned.”

None of us, no matter how clever, can fool the Trinity and think we’re going to slip by because we’ve been pretty darn good compared to a lot of Christians.

The Old Testament was “written for our admonition and learning, so we might learn from them and not do the same things.” The devil’s been clever at making Christians think the Old Testament is passed away and God isn’t that way any more. He’s the same today as yesterday, but He gives you more leeway (grace) now because of Christ. The Old Testament is the most interesting book in the world, and it’s relevant today. Hebrews 3:7-

“The Holy Ghost says; Today, if you will hear His voice.

“Do not harden your hearts, as happened in the rebellion of Israel and their provocation and embitterment of Me in the day of testing in the wilderness.

“Where your fathers tried [My patience] and tested [My forbearance] and found I stood their test and they saw My works for forty years.

“So I was provoked [displeased and sorely grieved] with that generation, and said, They always err and are led astray in their hearts, and they have not perceived or recognized My ways and become progressively better and more experimentally and intimately acquainted with them.

“So I swore in My wrath and indignation, They shall not enter into My rest.

“Brethren, beware, take care, lest there be in any one of you a wicked, unbelieving heart which refuses to trust in Him, leading you to turn away and desert or stand aloof from the living God.

“But instead **warn** (scare) **one another every day**, as long as it is called Today, that none of you may be hardened [into settled rebellion] by the deceitfulness of sin [by the fraudulence, the stratagem, the trickery which the delusive glamour of his sin may play on him].”

Finish reading this chapter, in fact the whole book of Hebrews before you lay your head down maybe for the last time tonight. The Holy Ghost wrote of one man who had everything and was hoarding his possessions (now that’s not so bad is it?). God Himself spoke to just one man and gave him this great warning in Luke 12:20-23:

“You fool! This very night they [the messengers of God] will demand your soul of you: and all the things that you have prepared, whose will they be?

“So it is with the one who continues to lay up and hoard possessions for himself and *is not rich in his relation to God* [this is how he fares].

“For life is more than food, and the body more than clothes.”

In other words, “set your affection on things above, not on things on the earth.” Oh groupies, listen to the following in Colossians. Warning verses don’t have yes and no boxes beside them for you to check if you choose to believe it or not: they’re all yea and amen with God: do them or you’re the loser no matter what a great and mighty person you think you are, or how saved you think you are. Colossians 3:5:6:

**“So kill (deadens, deprive of power) the evil desire lurking in your members [those animal impulses and all that is earthly in you that is employed in sin]: sexual vice, impurity, sensual appetites, unholy desires, and all greed and covetousness, for that is idolatry (the deifying of self and other created things instead of God).**

**“It is on account of these [very sins] that the [holy] anger of God is ever coming upon the sons of disobedience (those who are obstinately opposed to the divine will).”**

God is so good to lay it out plain and clear to warn us. Read it again to your spirit. Some of your kids probably need it too.



## 5

### *Keep Thinking About This Subject*

So how is it going, now that you've checked all the warning boxes with a "yes," I believe I receive. And I'm going to quit watching pornography, gossiping, and in general loving myself more than others. That reminds me, we were praying about a couple and asked if he really loved his wife. The Lord said, "yes, he loves his wife but he loves himself more."

So there you have it in many situations. The mother who apparently loves her children, but push comes to shove and she'll choose what she wants to do and they come in second after her personal choices that are not the best for them. There are many personal examples you could think of, but Self, Self, Self is a Great God we bow down to, and need to daily resist instead of practicing. It's ugly. It has a stench.

Our biggest enemy is Selfishness, and choosing yourself over others in different situations where you should not be first. I just read in *Believer's Voice of Victory* magazine by Len Mink, music director of all Kenneth Copeland's conventions, that the Lord said something to him that shocked him: He said "*Self-focus is a form of cannibalism. Continuously feed on yourself, and you'll get sick.*" The Lord is pretty direct. All you cannibals have prayer against your self-focus.

Some of the following is by Perry Stone with my gems intermingled. And I think we left off in the previous chapter talking somewhat about

unbelief, a really bad sin in God's books:

The generation's sin that wandered in the wilderness was unbelief. Can God furnish a table in the wilderness? Why did He lead us here? Why does He keep giving us supernatural manna instead of something delicious and unhealthy, which we all crave? It's called bellyaching right into God's ears when He loved them so much and was always trying to save them, feed them, and comfort them.

If they had unbelief they didn't enter the promised land. If we have unbelief, what happens to us? The scary Word again, Revelation 21:7-8. This warning might be too hot for you now:

**"He who is victorious shall inherit all these things, and I will be God to him and he shall be My son.**

**"But as for the cowards and the ignoble and the contemptible and the cravenly lacking in courage and the cowardly submissive, and as for the unbelieving and faithless, and as for the depraved and defiled with abominations, and as for murderers and the lewd and adulterous and the practicers of magic arts and the idolaters (those who give supreme devotion to anyone or anything other than God) and all liars (those who knowingly convey untruth by word or deed)—[all of these shall have] their part in the lake that blazes with fire and brimstone. This is the second death."**

Somehow darkness has convinced us that Christ's death covered every sin for us (true), and that we have little individual responsibility to push, cast, beg, plead, ask, seek, and knock for every sin to be out of our life. Some even say they're too busy to get healed of all the sins they're partly enjoying. I'm a great believer in snatch praying, snatch-praising, here a little, there a little, at every opportunity, which is all day long and whenever you wake up at night, whatever you can do

to let God know you're thinking about Him and you need Him, no matter how pressured your life is.

My life has been extremely busy with many different focuses and responsibilities, where even a half hour at a time is challenged by crying babies and phones ringing, or you're so tired you fall asleep. Do what you can and then try to expand it. But don't wait for the "big" times; snatch around all day long. I speak in my prayer language constantly, even in my mind. My kids used to tell me, Mom, don't speak so loud while you're shopping, people might hear you; and yet they're playing tag and hollering and pinching each other.

Anyway, how much are we really believing when we read and how much do we put truths aside and go on to the next doughnut?

There is a difference between faithfulness and unfaithfulness, between following the Lord all the way through and just saying you're following: as Paul said, not all who say they are Jews are true Jews. The same with Christians. Not all who say they are Christians are Christians except those whose hearts have been circumcised and brought into the new covenant, and their longing—no matter how messed up they are—is to be like Christ and please Him.

The unbelieving Christian who says I don't believe in the rapture cannot be taken up, because the rapture is a blessing for the overcomers: that is why one group is taken and the other left. "There shall be two in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left, Watch therefore: for you know not what hour your Lord doth come," Mt. 24:40-42.

Taken out of what? Out of harm's way. Those raptured are overcomers; those not are not. Those raptured were watching, praying, and had spotless garments, the opposite of those remaining.

2 Tim. 4:2 says to “love His appearing.” Titus 2:14, “Looking for that glorious appearing.” You need to love His appearing.

**There are special blessings for you being faithful.** Do you think God is going to take a woman who got up at 5:00 every morning and prayed and a woman who prayed once in a while when she needed something and treat them the same? Do you pay people the same if you have a business?

Why would the Lord honor you by taking you out before the tribulation, and then take some old hypocrite with you? How about the 10 virgins? Five were ready and went into the marriage with the Lord; five were pleading to get in after the door was shut. They even said, “Lord, Lord, open to us. But he answered and said, **I know you not.**” (Mt. 25:1-12)

Again, **the rapture is not a blessing for salvation: it is a blessing, a reward, for faithfulness.** He takes the faithful off the earth so they don't have to go through the wrath of God that is coming on the earth. The wrath of God is the tribulation. Job said “O that thou wouldest hide me in the grave, that thou would keep me in secret, until thy wrath be past, that thou wouldest appoint me a set time, and **remember me!**” (14:13) And you thought Job was old and outdated. You know, young people, the Holy Spirit can even use old people who hobble around because only age can teach some things, and their spirits can be alive and young. The older I get the more I talk about how great older people are.

Again, those who have not overcome and been faithful will have to go through the outer darkness, which is the tribulation, and will die by beheading (refusing the mark of the beast) because they will know that will be the only way they can still make it into the kingdom of God.

If you are going to discipline your body, soul, and spirit the way God

says, if you're going to give your finances and be faithful, God has a special reward for you as an overcomer. Revelation 3:5:

“He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.”

There are seven blessings in Revelation for the overcomer. Therefore, if you are a carnal Christian, continuing in sin while you shout praises in church, are you going to be blessed with the blessings of an overcomer? Come on, people, use your spirit, you will be cursed with the opposite and temporary or permanent darkness is your lot.

Oh, but God is so merciful. And we can be so namby-pamby. His mercy has kept us alive till now, given us His Word and His Spirit, and you men still want to have relations with women not your wife, and women you still daydream around for a better life and be rude and snappy to your little kids. (Oh, how I hate to hear that mean spirit come out of parents towards their kids. Beating your kids up with your tongue because you're unhappy is not pleasing to God; in fact, I hope you have to go through the tribulation and your kids don't.)

Jesus spoke about overcoming to the seven churches, and says right when the tribulation comes, I am going to pour out My wrath on the earth, but I can't let My overcomers go through My wrath because My wrath is reserved for My enemies.

God opened the Book of Remembrance in heaven, and everybody whose name is in that Book is caught up to meet the Lord in the air. Then the people who have the head knowledge without the experience of really knowing Him will be cast into the darkness of the Tribulation where they will have to make a choice of dying a martyr for the sake of Jesus Christ. The only ones marked for protection are the 144,000 in Israel: they are given supernatural protection by God, and then the

judgment begins to affect the world. The people who have had to die as a martyr in order to get into heaven will be raised at the end of the Tribulation.

All those end-time events are a lot to learn about, and I don't know everything about it, but I do know that I better get ready to meet my God.

## 6

### **AWAKE TO RIGHTEOUSNESS AND SIN NOT!!**

#### ***Being in His Image and His Likeness***

The following are musings that Jack (the husband) and I were musing about concerning our ministry and how to be more perfect and powerful. These are just musings, but they did lead us to a truth. Actually, after reading this chapter it sounds a little ponderous, but go ahead and see if you can get anything out of it. If nothing else, there are good scriptures to read.

Jack and I are pretty good Christians, but felt like living a holy life 24/7 should be easier. No, we don't have big sins to confess here, but you know, where every thought, every Word is of God, that the "Be ye holy, for I am holy" fearsome lifestyle isn't such a struggle. And you're *always* walking in love, love, love with an angelic countenance that everyone is drawn to.

We had been thinking about the Garden of Eden, the teachings we've learned about getting back to the Garden with no sickness, and spreading the Garden of Eden everywhere we go, this being made possible by the blood of Jesus. That it's possible now, because the second Adam, Christ, has obtained it for us. Kenneth Copeland has many teachings on this.

## The Conception Prayer

Also known as our “umbilical cord” prayer. It’s one of our very best. We learned it from Ana Mendez Ferrell in her book *Iniquity*. I have this information in one of my other books, but basically “iniquity” is the binding passed down from the iniquities of our forefathers (who were quite the sinners!). It’s not the sin you’ve done, but the iniquity in your family tree, the ancestors you brag about. They look so nice in the family pictures.

Exodus 34:7, “Forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children’s children, unto the third and to the four generation.” Ditto Exodus 20:5. Ditto Numbers 14:18. Ditto Deuteronomy 5:9.

For instance, you may be having pain in your body and you’ve prayed for everything you know. It may be because your forefathers have caused others pain and this iniquity came right in with the little sperm and egg that made up your dna, chromosomes, and personality. So you confess and repent of whatever the iniquity is, and cleanse the egg and the sperm, break the curses around it, cleanse your little umbilical cord, and cleanse that iniquity out of your body. (That’s what you call the “source” of sin prayer.)

Unconfessed sin and iniquity can cause a big problem in your life. Sin is the result of that iniquity and what you do in your spare time (joke), and iniquity was given you graciously and liberally by your forefathers.

It’s one of the most effective prayers we have used to obtain deliverance in any area of people’s lives, whether spiritually, physically, financially, socially, and mentally.

When we were praying to be more powerful and mighty, the Lord

said He had a “deeper message” for us. Well, what is deeper than the conception prayer where you first saw the light and the darkness from iniquity flooded your little unformed body?

So I had to actually think, think, think about this. If we go back beyond our conception, that brings us back to the Garden, because we were actually created *before* the foundation of the world and created perfect in God’s mind and heart. We’re to be “without spot or wrinkle,” and “be holy and without blame before Him in love.”

We are in Him, He is in us, so why aren’t we more powerful?

When God created Adam and Eve, He saw that “it was good.” What happened? I wonder how long they were in the Garden before Eve started gossiping about God to the snake? I had forgotten until reading Genesis again that God gave explicit instructions to Adam about not eating of the tree of the knowledge of good and evil (Gen. 2:16-17), *before* Eve (misnamed “help mate”) arrived and joined Adam.

“God said, Let us make man in our image, after our likeness; and let them have dominion...” (Gen. 1:26)

What happened?

“So God created man in his own image, in the image of God created he him...” (Gen. 1:27)

“And God *blessed* them and God *said* to them, Be fruitful, multiply, replenish the earth...have dominion...” (Gen. 1:28)

What happened?

Why aren’t we more in His image and His likeness, if Christ came to rescue us from all the damage and images and likenesses of sin? Where all things are become new? Why does it sometimes take such a deep struggle to get changed?

We're supposed to be pretty good, honest, decent people because Christ died that we might be perfect, be powerful, and He was the "last Adam" to replace the first one who threw it all away. So we should be able to get back to that power and perfection because of what Christ has done to redeem us from "all iniquity."

We did confess the iniquity of Adam and Eve because it was all passed down. Isaiah says "Look unto Abraham your father and upon Sarah that bare you." They are our spiritual parents and of course came from Adam and Eve. So we confessed the iniquities of Adam and Eve that were passed down and would bind us in any way:

"Eve saw that the tree was good for food."

"That it was pleasant to the eyes."

"A tree to be desired to make one wise."

"Your eyes shall be opened, and

"You shall be as gods, knowing good & evil."

(Gen. 3:5-6)

That reminds you of 1 John 2:16, "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." So we prayed the conception prayer against all of that iniquity. We always include every member of our family in our prayers, usually by name. You learn to rattle them off speedily.

Christ left our sins in death and hell, so why do we resurrect them so easily? "In Him we live and move and have our being" (Acts 17:28). Is that how you feel your life is every day? So what's the hangup? That was our great Muse.

Death can't be removed but can we really act like we are "partakers of the divine nature" (2 Pet. 1:4)? Then why aren't our actions and fruit more divine? And our spirits and souls transformed to where sin isn't such a temptation? I was created *before* the foundation of the world

and created perfect. We are to be without spot or wrinkle or any such thing. Every thought is to be brought into captivity. That sounds impossible in the state we're in. How can we change that?

We asked the Lord about the above and getting rid of sin nature:

“As the Lord leads you, pray against the hindrances of the flesh, the hindrances that keep you from serving Me.”

Then the Lord said:

“The Lord says **Awake to Righteousness**, and learn what I want to do in you and through you, and then go on.”

We talked about this, then the Lord said:

“The Lord says to you again, **Awake to Righteousness**, and learn all that that means.”

A great clue to not sinning, which was the whole point of our musing. Then we proceeded our study of this, starting with 1 Corinthians 15:34:

“**Awake to righteousness, and sin not**; for some have not the knowledge of God: I speak this to your **shame**.”

So the more we're awake to righteousness and what all that means, the more we will sin not. The knowledge of God should teach us to not sin. Literally, this means stop doing anything that smacks of sin or does not come from the knowledge of God. If this isn't the case, we should be ashamed.

This whole chapter concerns the resurrection of Christ. So awakening and sinning not is connected, of course, to what Christ did for us. Verse 31 says “I die daily.” Or “I face death every day and die to self.” 1 Cor. 15:45-50:

“Thus it is written, The first man Adam became a living being (an individual personality): the last Adam (Christ) became a life-giving Spirit [restoring the dead to life].

“But it is not the spiritual life which came first, but the physical and then the spiritual.

“The first man was from out of earth, made of dust (earthly-minded): the second Man is the Lord from out of heaven.

“Now those who are made of the dust are like him who was first made of the dust (earthly-minded); and as is the Man from heaven, so also are those who are of heaven (heavenly-minded).

**“And just as we have borne the image of the man of dust, so shall we, and so let us also bear the image of the Man of heaven.**

“But I tell you this, brethren, flesh and blood cannot [become partakers of eternal salvation and] inherit or share in the kingdom of God; nor does the perishable (that which is decaying inherit or share in the imperishable (the immortal).”

In one place it says, **“quit sin in view of the resurrection.”**

Romans 13:10-14:

“Love does no wrong to one’s neighbor [it never hurts anybody]. Therefore love meets all the requirements and is the fulfilling of the Law.

“Besides this you know what a critical hour this is, how it is high time now for you to **wake up out of your sleep** (rouse to reality). For salvation (final deliverance) is nearer to us now than when we first believed on Christ the Messiah.

“The night is far gone and the day is almost here. Let us then drop (fling away) the works and deeds of darkness and put on the full armor of light.

“But **clothe yourself with the Lord Jesus Christ** and make no provision for [indulging] the flesh [put a stop to thinking about the evil cravings of your physical nature] to [gratify its] desires (lusts).”

Isaiah 29:10-11:

“For the Lord has poured out on you the spirit of deep sleep. And He has closed your eyes...He has covered and muffled.

“And the vision of all this has become for you like the Words of a book that is sealed. When men give it to one who can read, saying, Read this, I pray you, he says, I cannot, for it is sealed. And when the book is given to him who is not learned, saying, Read this, I pray you, he says, I cannot read.”

We have not been awake to righteousness, sinned not, believed we can be perfect, that we can truly walk in His image and His likeness. Our sights (or desires) have been much lower, with excuses for sin, and you can add your own shortcoming stuff to the Word. We don't really “read” the Word. We've had a thick veil of unbelief and darkness, and dullness of heart and mind, we have not died to Self daily, and the Spirit of Holiness does not lead and guide our words, thoughts and actions. Our eyes have been closed, and like the Lord emphasized to us, “Awake to righteousness and sin not.”

This is all connected to the Kingdom of God because if we have faith that we have been “translated from the power of darkness into the Kingdom of His dear Son” we will be more dedicated to God and the perfection and joy of His kingdom. (Col. 1:13)

What we're trying to get into here is that the more we awake to righteousness the less we'll sin, but we need to somehow awake to it, realize the importance of "righteousness" in the Bible (which I've never earnestly thought about), and being in His image and likeness, like how opposite is that to the world and some Christianity that we're living in?

I was surprised how often the Word "righteous" (238), "righteously" (8), and "righteousness" (306) is mentioned in our Bible, which is the "gospel of the Kingdom." There are hundreds of blessings of and for the "righteous." Look some of them up, it's impressive, particularly in a Dakes Bible Concordance. One main one is that "He hears the prayers of the righteous."

Here are a few: "Righteousness delivers from death." "The Lord loves righteousness." There is an "armor of righteousness," a "breastplate of righteousness." The "righteous will rule the world." The "eyes of the Lord are over the righteous." "Except your righteousness exceeds the righteousness of the scribes and Pharisees, you will never enter the Kingdom of Heaven."

And: "The Kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost" (Rom. 14:17). I'm in that kingdom, therefore if I am not righteous and do not have peace and joy, then that's a shame to me, and it must sorrow God. If our kids don't live up to what we know they could do, it's a sadness to us.

Many Christians have memorized the Beatitudes, remember Matthew 5:6: "Blessed and fortunate and happy and spiritually prosperous (in that state in which the born-again child of God enjoys His favor and salvation) are those who hunger and thirst for righteousness (uprightness and right standing with God), for they shall be completely satisfied."

Was this long chapter a little too much for you?

I'll make it longer by adding a prayer we made after studying about awakening to righteousness, sinning not, the kingdom of God, and the iniquities that would have hindered our lives from our beloved forefathers, and ourselves (can't blame everything on them). This is a "deliverance" prayer and the type of prayer deliverance people make all the time. I'll include it here for serious deliverance-type people:

Our forefathers have not:

Awakened to righteousness, and therefore continued to sin  
Have not had the knowledge of God  
I speak this to your shame (1 Cor. 15:34)

Died daily to self (1 Cor. 15:31)

Therefore we can be hindered by a:

Spirit of Deep Sleep (Isa. 29:10)

Closed your eyes  
Book that is sealed, can't understand the Word  
Thick veil of unbelief and darkness  
Dullness of heart  
Not walking in His image and in His likeness  
the way we were created.

When we prayed the above, the Lord said, "Ask the Lord to remove the blindness and to remove and tear down the veil." He also said: "And the Lord says to you, as in all things, that which you have done, now believe that you will receive for you have made a powerful prayer, but unless you believe it nothing will happen."

We then asked the Lord if there was anything else to pray for along these lines. The Lord said, "There is a Spirit of Unbelief that has ruled and reigned over this whole world, and you need to be delivered from the iniquity of unbelief."

“There is also a Kingdom of Unbelief. And that it was a ‘powerhouse.’”

That’s a lot of stuff. If you pray against the Spirit of Unbelief that is over the world, you can’t do away or bind those type of spirits out of the world, but the Lord has taught us that we can bind them away from us and our family and remove their influence, residue, whatever, off of us.

The iniquity of unbelief is dealt with as the conception prayer at the beginning of this chapter. When a whole kingdom, so to speak, with a king, had developed in a person’s life, you say by faith that you cut the head of the king off, cast down his throne in the person’s life and burn down his city (I told you this was a deliverance prayer).

But we had never prayed against a powerhouse, so we asked the Lord:  
“You pray and tear it down and destroy this powerhouse. But before you go on and end this prayer, you need to do the same for the cares of this life, and the iniquity, and that Spirit of the Cares of this Life.”

Go at it by faith Like the Lord said, “unbelief is a powerhouse.”

Just skip this if it disturbs you. I’m used to it. When I first heard years ago that you were supposed to tell Satan to leave you alone, rebuke darkness and fight it by talking to it, I couldn’t believe it, who wanted to do that, me against the devil? But over the years things changed and now I love tearing down kingdoms, strongholds, demon activity, and iniquity because it brings deliverance to people and I hate darkness. And it’s all done in the Name of Jesus and the Blood of Jesus, two powerful forces against darkness.

## *The Invisible Dimension of His Kingdom* *Penetrating The Invisible Kingdom*

(From “Seated in Heavenly Places” By Ana Mendez Ferrell)

\* \* \*

The following writing encourages us to get out of our carnal, worldly thinking-life and start getting into a deeper spiritual-life. This is important because many “Christians” are unaware of their carnal condition, and that’s where the big eternal trouble comes in. If we’re not kingdom minded and really seeking God and His righteousness we will be chasing after the kingdom of the world, living down to its standards, and end up with our feet in the fire and a scorched nose.

This writing is by Ana Mendez Ferrell of *Voice of The Light Ministries* in Florida. She is obviously a deeper writer than I; in fact, this may be a little deep for you if you’re inclined to be a shallow Christian. But perhaps her writing will inspire you towards walking in His Kingdom, resisting all sin, and preparing for Eternity.

\* \* \*

God wants to take us to glorious dimensions in this 21st century. He wants to allow us to understand and experience things that the “eye has not seen, nor ear heard, nor has entered into the heart of man the things that God has prepared for them that love Him (who hold Him in affectionate reverence, promptly obeying Him and gratefully

recognizing the benefits He has bestowed”). (I Cor. 2:9)

The next verse is where we want to go, I Cor. 2:10-:

“BUT GOD hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

“For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God.

“Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

“Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

“But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.....but we have the mind of Christ.”

The Lord wants us to understand that He has made His invisible kingdom accessible to us through Jesus Christ, His Son, that we can see it, hear it, feel it, and even penetrate it and move within it **now**.

Jesus came to this world with three main objectives:

- \*To save the world from sin.
- \*To destroy the works of the devil.
- \*To **bring the kingdom of God among us**.

He Himself said, casting out a demon: “If I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.” (Lk. 11:20)

He came in order to be the path that unites two worlds, two kingdoms, two different dimensions: the spiritual kingdom and the material kingdom.

I ask you to open your spirit as you read these lines, since the principles that I am about to present to you are key in order to enter in to possess the greatest spiritual riches that you have ever experienced. (Eph. 1:9-10):

“Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fullness of times he might **gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.**”

This is the glorious principle that we have begun to discover. In Jesus, the two realms are united. In Him the heavens are a visible, palpable reality, as well as the earth. **In Jesus there is no limitation in passing from one side to the other, in moving in one dimension or in the other.** He said, “Whatever I see the Father do, I do. Everything I hear the Father say, I say.”

And this is our great inheritance, being able to enjoy both realms, being able to penetrate them, experience them, live in them, and cause the truths of that invisible kingdom to pass from one dimension to the other.

Jesus came to the world in order to manifest the kingdom of God. Jesus did not come to the world to give us sermons on behavior, or to tell us a bunch of rules about what we should and should not do. That was already written in the law. **Jesus came to return to us that which was lost: the kingdom of heaven, visible on the earth.**

Jesus, upon coming in the flesh, made possible that the heavens and

the earth became one, and that these two realms became palpable through two different kinds of eyes, the natural eyes and the eyes of spiritual understanding.

What man lost in the Garden of Eden was having within himself the same image of God. God made man after His image and His likeness, and this does not refer to our external form or to the inward qualities of our soul.

The image of God in Adam was what permitted him to see God openly. God and man were one, because they were from the same image. The clothing of the glory of God covered him and because of that he did not feel naked.

The two dimensions were visible at the same time. This is what it means to be in the image of God.

**It is Jesus' will that we can see, feel, and move in these two dimensions.** For this to happen, it is necessary for our spirit to be set free from the thick veil of unbelief and darkness that shadows our minds and hinder us from being what God has purposed us to be, a limitless Church, according to the image of the One who created us.

Paul, who understood these two dimensions perhaps better than any other apostle, wrote in 2 Corinthians 3:14-16:

“But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the Old Testament; which veil is done away in Christ.

But even unto this day, when Moses is read, the veil is upon their heart.

Nevertheless when it shall turn to the Lord, the veil shall be taken away.”

Notice that the Word talks about a blinding of the mind and a veiling of the heart that must be removed. Now, I want to take you to a deeper level than that of salvation. This conversion that the apostle is talking about is not referring only to the moment of accepting Jesus as Lord and Savior, but to the genuine conversion of the heart that makes us **enter into supernatural dimensions of the kingdom of God.**

The vast majority of Christians today have a lot of difficulty believing that God desires for them to be able to move in an impressive, supernatural power. And it is even harder for them to believe in the possibility of seeing the heavens open and the glory of God manifesting itself. But the scripture continues in 2 Corinthians 3:17:

“Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.”

This verse is normally used to justify speaking in tongues, dancing, clapping, or any manifestation of external expression. It is not referring to these things. What the Holy Spirit wrote through Paul, talking about the true liberty of the Spirit is the following in 2 Corinthians 3:18:

“But we all, with ***open face beholding*** as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”

Wow! What Paul is saying is that upon tearing the veil that dulls our understanding, we can see with open face everything that has to do with the kingdom of God. Now when the Holy Spirit uses the word “beholding” it does not mean feeling goose bumps or quivers: it means **to see.**

This is the promise of the liberty of the Spirit for us, that everything that dulls our mind, the veil of darkness and spiritual limitation, is torn by the Spirit, and this takes us to a face to face encounter with the glory of God.

The real prison is found in the mind, full of corruption, of unbelief, and of human structures of understanding that has been blinded by the devil. What we need to be set free from is ourselves (look at your selfish life and say amen!), set free from our logical, limited ways of seeing and doing things.

2 Cor. 4:4:

“In whom the god of this world hath blinded the minds of them which believe not, lest the light of the **glorious gospel of Christ, who is the image of God**, should shine unto them.”

**Unbelievers are not only those who have not come to salvation, but also those who, due to their unbelief, cannot enter into the supernatural dimensions of the kingdom of God.** Unbelievers are those who live a mental Gospel, but who have not understood what it truly means to enter and to possess the kingdom of God. And I dare to say, that there are millions of people who are saved, but who have never entered in to possess everything that the kingdom of God provides for us. They believe that they will enter when they die and go to heaven, but this is not what Jesus came to teach. He said, “the kingdom of God has come upon you.”

The design of God in order to transform us into His image is not through a thousand sermons, or five hundred books by wonderful authors, but rather through being with Him, beholding Him “with open face.” Christianity today, in most cases, is made up of people more or less instructed and informed, but who have **not been converted to the dimensions of His glory in order to be transformed into the image of God.**

**Jesus came to restore that which was lost. And what was lost mainly was the image of God in man. God created us in His image and in His likeness.** This does not mean our physical image or our mental and psychic qualities: it is much deeper than that.

As I mentioned before, the **image of God was what gave Adam and his wife the ability to look at Him with open face in the freshness of the afternoon in paradise.** It was what gave them intimate and real communion with Him. It was what made them a bi-dimensional being (one that is in two dimensions at the same time).

Jesus, made flesh, is the image of God in this earthly plane, and Jesus simultaneously moved in the spiritual world and in the natural world. **It is in conforming ourselves again to His image, that which will allow us to move in all of the power of the kingdom of God.** It is having His image again, that which opens the celestial doors in order to receive the most remarkable revelations of His glory. 1 Cor. 15:47-49:

“The first man is of the earth, earthy (referring to the fallen nature of Adam): the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: **and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**”

The Lord wants us to have His image once again, while we are here on the earth, and the way in which He designed this wonderful transformation is through a living, real encounter with the glory of God. When you are looking at that glory, when you spend hours looking at it with open face, your spirit begins to impregnate itself with everything that He is. It is a real experience that affects your entire being.

When you look at Him, your level of faith arrives at stratospheric heights, everything becomes possible, feasible. **The real prison in which we find ourselves is in our own mind, full of unbelief and veils that hinder us from seeing.** But, glory to God, who provided for us the Spirit, so that wherever He is, our spirit is set free, and we

can enter into dimensions and extraordinary levels. This is what it means to be able to see the Kingdom of God. 2 Cor. 4:6:

“For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.”

You can almost hear Paul groan in the epistle to the Ephesians, when he says, full of the fire of God, Eph. 1:16-20:

“Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him.

**The eyes of your understanding being enlightened,** that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.”

The true encounter with the liberty of the Spirit will enable you to see the kingdom of God and its glory. The cry of the Spirit is to see a transformed Church, moving in the same power as Jesus Christ, and doing greater works than the ones that He did when He was on the earth, as He Himself declared.

Can you really see God and live? Of course! This is the glorious experience reserved for all those who truly love Jesus. Jesus said, John 14:19:

“Yet a little while, and the world seeth me no more; **but you see me:** because I live, ye shall live also.”

He taught, saying in Matthew 5:8:

“Blessed are the pure in heart: **for they shall see God.**”

“Follow peace with all men, and holiness, without which no man shall see the Lord.” (Heb. 12:14)

Also, while praying to the Father, He said:

“Father, I will that they also, whom thou hast given me, be with me where I am, that **they may behold my glory**, which thou hast given me...” (John 17:24)

When the mantle and the prophetic anointing manifested themselves in the Old and in the New Testaments, the servants of God saw the glory in many ways. The Spirit of prophecy is the testimony, the revealed truth of all that Jesus is. Daniel saw the Ancient of Days, seated on His throne of fire (Dan. 7). Ezekiel saw the expanse of His glory and the cherubim around the throne (Eze. 1). Jacob saw the heavens open and angels going up and down (Gen. 28). Moses spoke with God face to face, as one talks with one's friend (Ex. 33:11). Gideon saw the Angel of the Lord, who was none other than Jesus, before His appearance in the flesh (Jdg. 6). Likewise, Joshua saw Him in the form of a man with a sword (Jos. 5:13). Paul was taken to the third heaven, where he saw unspeakable things (2 Cor. 12:2). John was taken to heaven innumerable times in order to see the entire Revelation. And the examples are numerous of the reality of the two dimensions coming together and men entering and experiencing the kingdom of God.

This will not happen in your life overnight. It takes time and dedication. You need to train your mind to quiet itself in order to be able to hear the Spirit. It is necessary to learn that in the silences with the Lord, something wonderful begins to happen. It is in this search that God begins to manifest Himself, that the soul, subject to the Spirit, begins to decrease and to change or, that is to say, to become

transformed into the likeness of the Lord. It is there, in that moment that the veils tear apart and the first experience begins.

First, it will be a delicate radiance or a strong presence of His Spirit. Then, it will continue to grow, and the radiance will become clearer and sharper, until you begin to see His face. This is not imagining His face; **this is receiving His image in your spirit.** His image is not like the pictures from the Renaissance. God is multifaceted (He has many forms). Each manifestation of His attributes, of His power, or of His Name itself, changes the configuration of His image. And it is precisely this, which breaks the molds, and you begin to know Him truly as a Person.

This is the promise of God for your life, and you have to appropriate it for yourself, no matter what the cost, because it is truly the pearl of great price. He said it and He will do it. 2 Cor. 3:17-18:

“Where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”

### **Jesus Came To Manifest The Kingdom of God**

We are talking about extraordinary things, perhaps very new for many, because it is necessary for us to understand that we are entering into the most glorious era in history. All things are being shaken, transformed, because it is written, Acts 3:20-21:

“And he shall send Jesus Christ, which before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.”

The Spirit Himself declares to us in Heb. 12:26-28:

“Whose voice then shook the earth: but now he hath promised, saying, Yet once I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Wherefore **we receiving a kingdom which cannot be moved**, let us have grace, whereby we may serve God acceptably with reverence and **godly fear.**”

**Jesus didn't come to give us moral teachings, or to emphasize the law. Jesus came to bring us the kingdom of God, not for when we die and go to heaven, but now and here.** He came to bear witness of that kingdom. He came to manifest, with His own life, all that the Father is. The most impressive thing about His ministry was not what He said, but the supernatural nature of His deeds. John 10:37-38:

“If I do not the works of my Father, believe me not.

But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.”

Jesus wanted to show us everything that happens when the kingdom of God manifests itself. Why did Jesus walk on the water? Did it make sense? Did He perhaps want to make sure preachers would have a pretty story so that they could preach about how you can walk above the circumstances? No! He wanted to manifest the kingdom. He wanted to tell us, “If you move in My kingdom, this is a spiritual dimension that even **dominates all matter**. My kingdom is more powerful than all created things. It **dominates** everything.”

He asked Peter, “Do you want to try it? Come, you can walk, too! What I am coming to bring you and teach you is for you too. Get out of the boat, Peter!” And Peter grabbed on to the faith that the kingdom produces, entered that dimension and began to walk upon the water.

When Jesus' mother, upset because the wine had run out at the wedding of Cana, asked Him to do something, He did not get up, filled with faith that he could collect a powerful offering and send for wine. He preferred to manifest His kingdom. "Fill the waterpots with water." And then He said, "Draw out now, and take it to the governor of the feast," (John 2:7-8).

When He was in front of the multitude that did not have anything to eat, and His disciples asked Him, "Master, do you want us to buy food and give them something to eat?" He said, "No." Obviously, they had money in order to buy the food, otherwise they would not have asked that question. But Jesus wanted to manifest the creative power of His Father. He wanted to manifest the kingdom. He asked them what they had. And they said just two fish and five loaves of bread.

Jesus took them in His hands. And what He did was to introduce and submerge them in the dimension of the kingdom, the realm of the Spirit. At that moment, the bread and the fish stopped being only a part of the natural realm. The kingdom began to impregnate them. Heaven and earth were united in that food. The multiplying, creative power of the kingdom took control over every particle of matter.

In the kingdom, everything can be multiplied. Everything can be created or restored. Then He said, "Pass them out." And at His order the bread and the fish multiplied by thousands. This is what is happening to those who are being submerged in His kingdom. This is what needs to happen to you, and you will see the most extraordinary things begin to happen.

The most important thing for Jesus was manifesting the kingdom, that they could see the Father through Him. He said to Philip in John 14:7,9-10:

"If ye had known me, ye should have known my Father also:

and from henceforth ye know him, and have seen him...Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.”

Oh, if we all could really understand this: Jesus, made flesh, the Father doing the works in Him. This is what He is trying to say: the kingdom of God is among us; the heavens and the earth, united in Jesus. That is the promise for our time: a kingdom generation that impacts the whole earth, not a handful of healing and miracle ministries that we can count on our fingers, but an entire generation, bringing the heavens down.

The kingdom has the power to establish all of the designs of God upon the earth. It is the kingdom that activates the will of God in the heavens, and then His will descends and manifests itself upon the earth.

When the disciples saw the greatness of the works that Jesus did, they realized that the Teacher worked in such a way that the heavens manifested themselves. Then, they said to Him, “Lord, teach us to pray.” And He gave them the key in order to bring the power of God upon the earth. Matthew 6:6:

“But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.”

Matthew 6:9-10:

“After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name, **thy kingdom come**, thy will be done **in earth, as it is in heaven.**”

The prayer of Jesus had its focus, first of all, in exalting the Father, and then the most important thing was that for which He had come: that the kingdom be established and that the heavens and the earth be made one. Entering into the kingdom is the key to knowing Him, and it is also the key to power. Jesus did not say, “Go, preach salvation only,” He said:

“As you go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely you have received, freely give.”

The training that Jesus gave to His disciples and the command with which he sent them was to manifest the kingdom. John 20:21:

“As my Father hath sent me, even so send I you.”

In other words, as I came to be a witness of My Father, to show you His power and His greatness, so you too have to testify about the kingdom, to be living messages, where the kingdom is so entrenched within you, that everything you do and say manifests it. He also said in Matthew 24:14:

“And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.”

To preach the kingdom of heaven is not a message to convince someone in their intellect but far from a genuine conversion. Rather, it is to produce works that will bring, as a result, authentic conversions.

Paul confronts the Church, saying in 1 Cor. 4:19,20:

“But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.  
**For the kingdom of God is not in work, but in power.”**

Today, this is practically never taught as a part of evangelism training, in the vast majority of churches. They teach a whole series of convincing, verbal techniques, that assist the unbeliever accepting a momentary prayer and, in some cases, be attracted to a local church.

In many cases, we have filled churches with people, but we have not filled them with sons, converts to the kingdom. God wants sons who possess the kingdom, and He is raising a generation that understands all this, a generation of brave people, bold and holy. Men and women who know how to pray in order to bring the kingdom to earth, a people who penetrate the kingdom, at all costs. Matthew 11:12:

“And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.”

We have enclosed ourselves in veils, so thick with religiosity, of a mental, ineffective Christianity, when God gave us the most powerful dimensions of His kingdom. We live proclaiming things we don't even understand. We make earthly so many supernatural truths that God gave us, because it is easier to be of the earth and to be in control of your world, than to be supernatural and have God be in control of your world.

\* \* \*

Ana is a deep, spiritual, real Christian who has had many miraculous experiences with the Lord, mostly because she keeps her life clean and has an intimate relationship with Him. In other words, He *knows* her.



## 8

### *So, What Do You Think? Is There A Slim Chance You Might Be Tribulation Headed?*

Did the previous chapters give you anything to ponder concerning your eternal life? Or do you still think God is going to lift you up out of the bed of adultery and fornication or causing division to rise up to His welcome holy arms?

For all those so snug and secure in that they accepted Christ as their Savior (possibly even a glorious experience for you), I say read your Bible from cover to cover and then get back to me and say, “I am saved no matter how I live.”

Well, I’m too busy and it’s too hard and too much trouble to read the Bible from cover to cover or study it every day for even ten minutes, I’m saved and that’s it, and no-one is going to talk me out of it.

It’s amazing to me how little value we exert towards eternity, and how much precious time and energy we spend on the cares of this life. I’ve done it many times. Our priorities are too earthly minded.

Do we really get a concept of eternity, that it’s forever, there will be no hopping back and forth between heaven and hell; and if I cry loud enough in hell God will have mercy and draw me out. He has been

drawing us toward Him every day of our life. There is no ascending after descending. The finality of that is almost too much to fathom.

We could quote hundreds of Bible verses in this chapter, many saying Beware, Pay Attention, Give Heed to My Voice, Repent or Perish, warning after warning because God loves us. Let the red flags go up in your spirit when you read the Word. The devil's working on us all the time to be lukewarm and careless and prideful about our salvation. Let's quit mincing around thinking we're too holy for the Word. Forget all the culture of the world that embraces sin and calls it good. We're being bewitched (or cursed) if we call good evil and evil good, or that God thinks like us.

I don't mean to harp at you, well actually I do, I just wish I were a better harper. It's like a harping calling, and that's why I'm not as popular as I'd like to be. But we're listening to the voices of evil in our culture that say drinking is fine, fornication is fine, strife and gossiping is not only fine, but fun, and anger is normal and God will overlook it.

Oh, but I love and believe our local church leaders, they're so charismatic and lively, and if they slip into a little adultery or flirtations, God knows how popular they are and will overlook. If there is one piece of advice in this book, it is **think like God & the Word, not like the culture, your own thinking, or even like some churches!!**

Now you're free to go on to the next scary chapter. Love you guys.

## 9

### *A Very Important Message Prepare Spiritually*

God has been warning our ministry and family for four years to get prepared for all the chaos that is coming upon the world, which can involve lack of food and water, finances, rioting, and all the evil things connected with God's hand being lifted from our nation because of what? Sin. Got that? Sin. Sin. In your life, the lives of your family, on up to the President's life and poor decisions. We're all going to be rocking together, but those that are prepared will pass through.

Following is a portion of a warning the Lord gave us January 2, 2012. The Lord told me in early morning before my husband and I meet for prayer, "I have a *very* important message for you," and continued to put that in my mind. We asked the Lord later what the message was: The Lord spoke through Jack, and for your interest (maybe) the Lord speaks through him without hesitation or faltering. Actually He interprets better and faster than he reads!

\* \* \*

**"And the Lord says to you, My children, that you need to hearken to that which the Lord says to you, and the Lord says when I speak to you, you need to have uppermost in your thoughts that you want to do that which I say.**

**But so often I speak to My people and they hear with their ears, but they never allow it to get into their hearts. And so it falls on the ground and never bears fruit. So the Lord says to you, when I speak to you, you will be held accountable to how you received that which I say.**

**And so the Lord says to you now, you need to be sure that you want to hear from Me, because even as I say, that which I say to you, you will be judged by if you did or if you did not.**

**So the Lord says, examine your hearts right now before I go on.”**

(So we were quiet for a while and then told the Lord we wanted to do what He said, and we wanted Him to continue speaking to us. So Jack then immediately continued the message by interpretation.)

**“And the Lord hears that which you speak, so hear that which the Spirit of the Living God says to you. The Lord says to you that in the past you have heard to prepare, and once again I say to you to prepare.**

**You need to realize that when I say ‘prepare’ it’s not only just to have food and supplies—that is almost incidental. What I really am saying to you is that you need to *spiritually* prepare.**

**Because that which lies ahead will test your spirituality more than it will test you physically.**

**Yea, you do well to prepare in the natural, but God says to you, do more than just prepare in the natural: prepare, prepare, prepare in the Spirit, be sure that your life is led by Me, be sure that you’re doing the things that you see in My Word, and that you’re doing the things that I say to you.**

**For I say to you, that which lieth ahead will test you in the natural, but it will try you in the spiritual. To pass through that which will be coming upon this earth you will need to be prepared in the Spirit; and if you are prepared there may be natural things that will test you, but there will be spiritual things that will try you.**

**So the Lord says to you, and to any child of Mine, prepare in the Spirit, for you are Spirit, and this is where the trying and the testing will be, and only those that are warriors, that have prepared in the Spirit, and have a close relationship with Me, will pass through.”**

**\* \* \***

That's what this book is about: prepare spiritually!



## 10

### *Darkness for “Believers”?*

In case you are not sure to believe my warnings because I don't have a daily TV broadcast or daily radio program, let me quote a few paragraphs from a book I was reading this morning, “Transformed by the Power of God,” by Neil Gilligan, who travels around with famous people like Randy Clark doing miracles and signs and wonders:

\* \* \*

“In Matthew 11:12, the King (Jesus) noticed a man not wearing wedding clothes. *‘Friend, He asked, how did you get in here without wedding clothes? The man was speechless.’* And the King had him cast outside into darkness.

“The King called the Gentile believer, ‘Friend,’ which means he must have had the light of life, but the King asked about his missing wedding clothes. A believer who is in relationship with Jesus receives the light of life and is to shine that light. The shining of the light results from having enough power to shine it outward.

“In this parable, I believe the ‘friend’ had the ‘light of life,’ but he did not have the power to shine it during the time of life he was assigned to live on earth. The power to shine the light comes from the Holy Spirit (see Lk. 24:49). I believe his lack of power to shine is reflected in this parable because he was not wearing the wedding clothes. Since

he was at the end-time wedding banquet and he did not have the wedding clothes—which are Jesus’ clothes, being clothed with the Lord Jesus—he was thrown out into darkness. This is a warning for those of us who live in the end-times: we need to wear the wedding clothes.

“Note that the darkness may not be the fires of hell. Choo Thomas’ book, *Heaven is so Real*, shares the perspective that Christians outside the gate of the Kingdom walk around in gray clothes, because although they were believers, they did not practice obedience and live a godly life. **They are not in hell, but they are not living in the Kingdom of God**, for the godly life is having a lamp and shining it outward for others to see. Perhaps this observation of Thomas’ is corroborated in Matthew 25 which shows the exclusion of those with only a lamp, but without the oil and the obedience. It says, ‘The virgins who *were ready* went in with Him to the wedding banquet. And the door was shut. Later others also came, ‘Sir! Sir!’ they said, ‘Open the door for us! But he replied, ‘I tell you the truth, I don’t *know* you.’

“The Scripture does not say they were sent out to eternal punishment; it just tells us the door was shut to those people who *were not ready*. ‘Ready’ in this context means having oil, which means being filled with the Holy Spirit. When you have the oil, you can be led by the Spirit and release the kingdom when directed to do so. In the end-times, if you release the Kingdom, you will enter the Kingdom at the end of the age, but only if you have intimacy with the Lord, and that comes from being a sheep who knows His voice and can obey Him. (See John 10:16; Matthew 7:21.)

“The wedding feast is a theme in Scripture; it is the celebration that culminates in the end of the age. Wedding clothes are mandatory for those who want to sit at the wedding banquet. If you are clothed with the Lord Jesus—which means you are filled with the Holy Spirit

to overflowing—you will get into the wedding banquet, for you are in Christ and He is in you. Clothing yourself with Jesus Christ is wearing the wedding clothes (see Rom. 13:14).

“Many churchgoers are not true believers. In the end-times, if you are not wearing the wedding clothes, you will either not be invited into the banquet, or if you get in, you will be asked to leave. Therefore, in addition to receiving Jesus as their Lord and Savior, believers also need to be Spirit-filled so they will know the Lord intimately and can demonstrate the Kingdom of God, because this is a crucial mandate for the last days’ Church.”

\* \* \*

I’m not stating unequivocally that what Choo Thomas says is truth—obviously it’s truth to her so she isn’t lying—but it’s another warning to make sure you’re amongst the “called, chosen, and faithful” in Revelation 17:14. Remember Perry Stone’s warning as he teaches that people with the so-called gray clothes on will be cast into the Tribulation.

It has been taught in Christian circles that there is heaven and hell and that’s it, and most of us have believed that, but the warnings for “Christians” in the end-times are truth. So instead of being doctrinally correct on our destination, we should be concerned on how we *are* right now, then our end will be blessed.

Years ago, a pastor that we had for 20 years, who was a good pastor for many years—and then gradually turned out to be a bad pastor—was having bed-time Bible stories with many of his trusting parishioners. (This is a long story but I won’t share with you now.)

Briefly, when he died 25 years ago, I saw him up above somewhere sitting with head down dejected, everything was gray and sad. I

see the same picture over the years and have never understood the meaning because he wasn't in hell or heaven. Maybe Choo's interpretation of what she saw is true. More musing.

We're just talking here. And why not talk about the most important thing in our life: eternity and preparing for it?

## *Darkness (any) is Satan's Domain*

Many “Christians” are selfish, and have a love of ease and comforts that makes them rebel at the very thought of doing battle against darkness, for themselves and others. But Life Itself is a constant Battle, and if you draw back and don’t fight for your brethren, we don’t like you, and God may love you but He won’t like you either. At least try to get on your horse and enter in. I hate battles, but there are no victories without battles.

The term *spiritual warfare* introduces a new but not necessarily welcomed dimension in the Christian experience. The thought of facing evil spirits in battle is an unsettling concept, especially since we came to Jesus as lost sheep, not warriors. We may not initiate spiritual warfare, but all of us must face the fact that the devil has initiated warfare against us. So, ye loose and careless ones, it is essential to our basic well-being that we discern the areas of our nature that are unguarded and open to satanic assault.

The devil and his fallen angels have been relegated to live in darkness. This darkness does not simply refer to areas void of visible light. The eternal darkness to which the Scripture refers is essentially a moral darkness, which ultimately degrades into literal darkness. Its cause is not simply the absence of light; it is the absence of God, who is light.

It’s vital to recognize that this darkness to which Satan has been

banished is not limited to areas outside of humanity. Unlike those who did not know Jesus, however, we have been delivered out of the domain of darkness. We are not trapped in darkness if we have been born of light. **But if we accommodate darkness through *tolerance of sin*, we leave ourselves vulnerable to satanic assault.** For wherever there is willful disobedience to the Word of God, there is spiritual darkness and the potential for demonic activity.

The devil can traffic (play around with) any area of darkness that still exists in a Christian's heart. Remember, you are not God's little exception to the Word which lives and abides forever.

Peter was ignorant of the areas of darkness within him that caused him to deny Christ three times and his ignorance left him open to attack. The Lord says to you, "Do you know the areas where you are vulnerable to satanic assault?" When He reveals the sin in our hearts, it is so He might destroy the works of the devil. *So, realize that the greatest defense we can have against the devil is to maintain an honest heart before God.*

For your future success in any spiritual battles you may have, remember this:

**Victory begins with the Name of Jesus on your lips, but it will not be consummated until the nature of Jesus is in your heart.** Satan will be allowed to come against the area of your weakness until you realize God's only answer is to become Christlike. As you begin to appropriate not just the name of Jesus but His nature as well, the adversary will withdraw because Satan will not continue to assault you if the circumstances he designed to destroy you are now working to perfect you.

Easier said than done. Even if it takes longer than you would like to get delivered from certain sins and weaknesses in your life, don't let darkness talk you into quitting. Always look toward the temple

of God, no matter how rotten you feel, or are. Remember, Satan is fighting to destroy you because he hates God and he knows God loves you. Sometimes I've wanted to give up from discouragement and squall, but all it did was make me more tired. No matter how wicked, ugly, messed up you are, just keep inching toward God, and don't let the setbacks rule your life, inch forward again, be a spiritual snail for a while until you mount up with wings as eagles (Isa. 40:31).



## 12

### *Surely God Exaggerates!*

Hopefully you have an attractive navel because that might be all that's left of you if you take the following verses seriously: (Matthew 18:8-9)

“If thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

“And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life [Mk. 9:45 says ‘the Kingdom of God’] with one eye, rather than having two eyes to be cast into hell fire.”

The Amplified Version is similar, except instead of saying “offend,” it says “causes you to stumble and sin.” That’s clearer. But we think God is like us when we tell our children who are sinning, “if you don’t stop that we’re never going to McDonald’s again.” Ha. “If you don’t obey me, you’re going to get a spanking,” and then give them gum to shut them up. Or, “I’m never going to take you shopping with me again.” Or, “if you keep doing this you’re not getting any ice cream when we get home,” well maybe just two scoops instead of four. No wonder there are so many fat kids, we’re always bribing them with food to get them to mind.

Unless God really is exaggerating, I think He means that if your eye is still watching pornography, He would rather you had one of your friends gouge it out so you didn't have to go to hell. Or literally cut off your foot if you walk to your neighbor's house to commit adultery. There again, what are friends for?

We're busier preparing our bodies to be fashionable in this world than preparing and protecting our spirits and souls for the next world.

# 13

## *Get Away From My Presence!*

Remember Matthew 7:23, Jesus is telling some of His people (in fact, the verse says “many”) to leave His presence because “I never knew you.”

You can’t have a casual relationship with the Lord Jesus Christ and expect to sail by all the darkness at the end times. It’s not learning about Him; it’s being in intimate fellowship with Him.

We need to wake up to the fact that Jesus Christ lives in me, and I live in Him. We’re to be clothed with the Lord Jesus, the Designer’s clothes, in Christ’s glory, for God is light. So now I can no longer take His presence and the glory of God as an “it” or just a “power.” Instead, I have the divine partnership with the Lord Jesus Christ, who is working through me to accomplish all that He planned for me to accomplish. Jesus is in me and Jesus surrounds me. He has to be in me and surround me, because He said that “apart from Me you can do nothing” (John 15:5). Therefore, I now have the revelation that His presence is literally within me and surrounds me.

How do you like this scripture? “But clothe yourself with the Lord Jesus Christ (the Messiah) and make no provision for indulging the flesh [put a stop to thinking about the evil cravings of your physical nature] to gratify its desires (lusts).” I quoted this before, but do we believe it? We have to hear truths many times before they sink in sometimes. This verse hasn’t been quoted yet: “For as many of you as

were baptized into Christ [into a spiritual union and communion with Christ] have put on, clothed yourselves with, Christ.” (Gal. 3:27)

I think having Him in you and on you is pretty intimate.

We shouldn't be satisfied to have an impersonal relationship with God. We should desire to know Him, live in Him, and have Him live in us. I want to wake up to the reality that I live in Jesus, and He lives in me. We need to repent for the dullness of our hearts.

If you can relate to being dull in recognizing the glory of God as the presence of Jesus Christ Himself, then you may need to pray this prayer of repentance:

*Heavenly Father, I confess that, at times, I have been asleep and inattentive to Your Holy presence, to Your Holy Spirit, to the Lord Jesus Christ. I have had an “I-it” relationship with You and with Your presence, so please forgive me for dishonoring You and Your loving presence.*

*I receive your forgiveness now. Thank You, Lord Jesus, for Your blood that washes away my sin.*

*Father, please give me the grace to wake up and help me start a new quest of thirst and hunger for You. I do want to know You and serve You and love You. I want Your divine life in me, and I want to be in You. I want to be intimate with You, My God. Jesus, You said that if I remain in You, and You remain in me, there will be much fruit (Jn. 15:5). I want You, Jesus, to help me to remain in You, and I invite You to remain in me. I want to know You, to be filled by Your Spirit, to be fruitful, and to glory Your name. Amen.*

We used to chase our boyfriends and husband(s) harder and faster than we chase after Him. Think of all the things we used to do to

attract our mate or someone we wanted to date: A big shopping spree, hair spree, manicure spree (well, not in my bad days, we didn't do pedicures and manicures and massages; that's for you wimpies now). We felt compelled to discuss the lucky (or unlucky) guy with all our friends for hours and his every move. We kind of put our all into it, and that was for a mere mortal, maybe stupid, man. In my high school days we wore loafers with a penny in them and thought we were hot stuff; now that's about all they wear and think the Lord isn't watching. He's not too pleased with nakedness (especially when many lustful, or just interested, eyes are watching). We have lost our shame regarding nakedness. I wonder how many of us would grab a towel if we knew He was coming the next minute and throw it over our exposed breasts and 4 ½ inch jeans.

There was talk going around in our Olympia, WA city and other places to ban women from nursing in public. I have never seen a mother yet who wasn't completely covered with a blanket and the baby was suffocating enjoying his free meal. What is so funny is that women's breasts are flopping all over the place, the more the merrier, and yet they're worried about mothers nursing. Waitresses are hanging all over the place while they pour your coffee (hold the next cup please, I have small children with me), and I'm surprised by all the serious cleavage, even in the business world. So if nursing women are banned in public then are they supposed to get home fast while the baby is shrieking from hunger, and hide and feed? Like nursing is a sin or contagious.

We're so open to everything nowadays, why so prissy about women nursing in public? There are powers against motherhood, fatherhood, babyhood, many from the hoods in liberalism. Kids are watching too much TV: I heard of this six-year-old who asked his father, "Am I healthy enough for sexual activity?"

Now we have the King of Kings and the Lord of Lords, with all power

and love in heaven and earth, who is preparing a mansion for us in heaven, who has crowns and gifts awaiting us and knows our thoughts before we think them (now that's a MAN!) And we spend more time pursuing the things of the world and the cares of this life than the One who died for us. Something is wrong, as it doesn't even make sense in the natural, and I think it's our hearts. We love our sin or life more than His intimacy.

This has got to change while there is still time.

So, how does all this tie in? The same message, get tight with Jesus so in the end times you'll go where He goes.

## 14

### *Are You Getting a Little Anxious Yet?*

Awhile back we were praying for a lesbian who had accepted Christ as her Savior and went to church for a while. In a tongues and interpretation the Lord gave us regarding some things to pray for her for, He called her in one sentence a “believer.” We asked the Lord about that later, as the Word is clear that homosexuals are left out of the Kingdom of God. The Lord told us that “anyone who accepted Christ is a believer, but only those who go on with Me will ever see My face.” You have to be a believer to accept Christ, but that’s only the beginning, you have to go on, be healed of homosexuality or any sin, to see His face eventually; in other words, to live with Him forever.

Get your sinning friends or relatives together, or those that are thinking of sinning, and read the following verses together (out loud if possible, but they won’t want to do that), and draw their attention to Matthew 25:31-46. I won’t quote it all here but basically if you’re not really helping God’s people be set free you are a goat; if you are helping you are a sheep. And He says the ones who didn’t serve Me by serving My people will “go away into everlasting punishment.” Nothing casual about that.

Try to get them to listen to Luke 13:22-28:

“Jesus journeyed on through towns and villages, teaching.

“And someone asked Him, Lord, will only a few be saved (rescued. delivered from the penalties of the last judgment, and made partakers of the salvation by Christ)? And He said to them,

**“Strive to enter by the narrow door** [force yourselves through it] for many, I tell you, **will try to enter and will not be able.**

“When once the Master of the house gets up and closes the door, and you begin to stand outside and to knock at the door [again and again] saying, **Lord, open to us!** He will answer you, **I do not know where** [what household—certainly not Mine] **you came from.**

“Then you will begin to say, We ate and drank in Your presence, and You taught in our streets.

“But He will say, I tell you, **I do not know where** [what household—certainly not Mine] **you came from; depart from Me, all you wrongdoers!**

“There will be weeping and grinding of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves being cast forth (banished, driven away).”

So, how do you think Christians who really believe that should live? Well, ho hum, or fall on their knees and repent and keep repenting. Repenting and turning from wrongdoing may seem inconvenient at the least or impossible at the most, but think of the alternatives.

Be sure and tell any fornicating friends you have about Matthew 7:13-14:

“Enter through the narrow gate; for wide is the gate and spacious

and broad is the way that leads away to destruction, and **many** are those who are entering through it.

“But the gate is narrow (contracted by pressure) and the way is straitened and compressed that leads away to life, and **few** are those who find it.”

Tell any of your friends or relatives who are dishonest, liars, hypocrites, or downright sneaky about Hebrews 10:26-31:

“For if we go on deliberately and willingly sinning after once acquiring the knowledge of the Truth, **there is no longer any sacrifice left to atone for our sins** [no further offering to which to look forward].

“There is nothing left for us then but a kind of awful and fearful prospect and expectation of **divine judgment** and the **fury of burning wrath** and indignation which will consume those who put themselves in opposition to God.

“Any person who has violated and thus rejected and set at naught the Law of Moses is put to death without pity or mercy on the evidence of two or three witnesses.

“**How much worse punishment do you suppose he will be judged to deserve who has spurned and thus trampled underfoot the Son of God**, and who has considered the covenant blood by which he was consecrated common and unhallowed, thus profaning it and insulting and outraging the Holy Spirit, Who imparts grace, favor and blessing of God?”

Did you know the Holy Spirit can get really angry after all that has been done for you, and then you slap Him in the face by your continued sin, loving it more than the covenant by blood you made

with God. That's what these truths say. As your friends are fleeing out your door, holler after them, "and God also says in vs. 31:

It is a fearful (formidable and terrible) thing to incur the divine penalties and be cast into the hands of the living God!"

So quit tickling your neighbor's wife, hollering at your kids, putting your love of self above everyone, gawking at pornography like you didn't know anything about sex, and being stingy and rude and ugly. It's only your eternal life we're talking about and—a scary thought—this might be your last day on earth. This might be the last book you read too. (And you say, I hope so, after reading this one.)

*Beware Of Old Age!*  
*(It will try to kill you)*

For those of you who are older, pay attention. For the younger, pay attention because old age is inevitable. Remember, this whole book is to shake you out of lethargy, awake to righteousness, and get your life ready for eternity, regardless of how spiritual you think you are. I have known many spiritual people who are very self-centered, so I know it's easy to be deceived into thinking you're really ready for the end times.

If you care, I'm 78 (November 4<sup>th</sup> if you want to send a card), and my husband is 81 (neither one of us look it or act it, and faith has had much to do with that). I'm not bragging, but trying to influence those getting older not to accept the images and words of the world or your friends concerning old age.

So don't picture us as these two hobbling seniors cleaning out their garage every day and taking 15 minutes to decide over every item put in the grocery cart—well that would be just me, as my husband (let's call him Jack) isn't into grocery shopping: He has acreage and a large house to take care of, a ministry of praying deliverance for people and providing money to send out free books all over the world. So Jack is still working six days a week at his Certified Public Accounting office during tax season, and four days the rest of the year. And yes, he cleans out the garage.

I cook meals, keep up the inside of the house, babysit my grandchildren frequently, write books and handle the world-wide mail. And, of course, pray for people to be delivered. When I would go to the local rest home to play bingo with older people I was older than most of them so never told them my age.

The point is, we do not talk old, think old, we rebuke the Spirit of Old Age in the world, we pray every morning, my husband (you know Jack) is great about exercising. I am great about making him exercise. Every morning we quote the first part of Psalm 103 where one of the benefits is receiving the renewing of our youth.

If anything physical attacks us, we don't accept it because "we're blessed, wise, and in good health," which we say often. I heard Kenneth Copeland say one time that he fights old age with every inch (or something) of him, and never talks old age. I love him.

My husband was starting to feel and move older lately so we came against it with things the Lord told us to pray for, one being that darkness was planning an early death. You would think well he's 81, what's so early about that?

But the Lord told us, "by men's standards 81 would not be an early death, but by My standard it would be an early death." We want with all our hearts to stay healthy and serve God till out last busy day here.

There are always dangers lurking at every age and I'll give the seniors one, and that is after so many of life's battles at the latter part of your life you seek contentment and a problem free life instead of fighting for the brethren. This is a subtle temptation.

I had an open vision one day of a woman in her middle 70's sitting in a wheelchair. She was smiling and content with knitting in her lap. She was saying, "Now I can get my knitting done."

I thought how could she be happy in a wheelchair? We asked the Lord, and He said:

“The Lord shows you a truth that happens to many people as they become older. In the natural they become content in anything that doesn’t trouble them or cause them any kind of discomfort. So what they do is they turn from the Lord, other than asking Me to give them contentment.”

That was a good warning to us. There have been many battles in my life, and you can get deceived into thinking, well it’s time to retire, back off, have more time to do other things. So we understand that attitude, but will not give into it.

So the temptation of getting older can be thinking you deserve a life of less pressure because you’ve always worked hard. We should be working harder in older age because we know more and our love has developed more to want to set people free. Most of us weren’t all that perfect an example through our early Christian years, so latter years give you a blessed opportunity to truly be the way God wants you to be.

So, don’t crawl into a camper and travel around the rest of your life gawking out the window in your sunglasses. Get in the fray. You can rest, if you want, in heaven. That is, if you get there. Oh sorry.



# 16

## *Ezekiel: Sent By God To Scare The People*

You probably haven't read the whole book of Ezekiel, but it's very interesting. People reject the Old Testament (Covenant) in ways thinking it's outdated and just concentrate on the New. It's true the New was written to the Church, but the Old Testament shows how God is, how He thinks, how He feels about sin, how personal He is with His people, and there are many scriptures that foretell of Christ. It's a meaty Covenant.

The book of Ezekiel was written about 600 years B.C. Ezekiel was commissioned by God to rebuke Israel for her many sins and for their constant and ever deepening hardness against God, and for rebellion against His Word. God was trying with all His Might to turn His people from sin, so **they might avert further judgment from God.** That's what the churches should be doing, and that's what I'm trying (while babysitting) to do in this book. Sometimes I wonder if the prophets and priests had to cook meals, do laundry, and babysit while they prophesied doom. But we women are great at multi-tasking.

Remember, the **whole** Bible was written to alarm you and tell you of God's love at the same time. 1 Corinthians 10:11:

"Now all these things (the great stories in the O.T.) were written for **our** admonition and warning..."

Paul told Timothy in 2 Timothy 3:15-16:

“From a child you have known the holy scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus. **ALL** scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.”

And to keep you out of the Tribulation and out of Hell. Why all the fuss if your entrance into heaven is so easy and you're covered in the blood no matter what sin you continue to threaten your eternal life with.

Your eternal life is worth checking into. So, read your Bible. There are many warnings against deception, against backsliding, against your name being blotted out of the Book of Life, and get this, **210 warnings not to fall from grace** (your salvation). That's according to Dakes Bible.

So, moving right along, Ezekiel in chapter 33, warns of people who come to church, “and they sit before the Lord, and with their mouth they show much love, but their heart goes after their covetousness. And they say what a lovely song with all the music and warnings, and they hear God's words but they do them not. But when God lays the land desolate they will start believing.”

These are the days we should be warning God's people to turn from sin or suffer the consequences. Ezekiel 3:18-21:

“When I (God) say to the wicked, You shall surely die; and **you give him not warning nor speak to warn the wicked from his wicked say to save his life**; the same wicked man shall die in his iniquity; but **his blood will I require at your hand.**”

“Yet if you warn the wicked, and he turn not from his wickedness,

nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.

“When a righteous man does turn from his righteousness and commit iniquity, and I lay a stumblingblock before him, he shall die in his sin, and his righteousness which he has done shall not be remembered; but **his blood will I require at your hand.**”

“Nevertheless if you warn the righteous man, that the righteous sin not, and he does not sin, he shall surely live, *because* he is warned; also you have delivered your soul.”

I told you so. If you need another example, believe Ezekiel 33:18-20.



### *“A Valuable Lesson”*

This truth was revealed to us recently so I will add it with this book (you can send alms for it if you like; giving will help you to overcome stinginess.)

On June 25, 2012, the Lord said to me in the early morning hours, “I have a valuable message for you.” When Jack and I asked later at our morning meeting, the Lord said, “I have a valuable lesson for you. You need to sit down before Me.”

Further in the meeting I asked the Lord about my eyes because they were getting dimmer (good eyesight is so valuable!). So I was wondering what else we needed to pray about to remove that condition. The Lord said, “And the Lord says to you that I said that if you will spend time with Me, you will know what the valuable lesson is.”

So the valuable lesson had to do with healing and praying against infirmities, as the Lord connected the two. I went for a walk before planning to “sit down” before Him. He knows I don’t sit down well, so He started speaking to me on the walk. The following thoughts tumbled into me, and I should have had pencil and paper.

He started telling me that I wasn’t depending enough on the Love of God when I pray, that I’m sometimes depending on my faith, my prayers, knowledge of darkness, getting the enemy out of the way, the

right deliverance prayers, was I fervent enough, was I spiritual enough that day, did the Lord just feel more like revealing Himself to me that prayer session, and many thoughts going on thinking earnestly of getting that person or myself delivered.

But what I should be concentrating more on is the Love of God, the very Source of the deliverance. God has trained us to get to the source of problems (the root cause) and all the branches and then all the symptoms won't be able to manifest. So we do that in our prayers. But God was trying to draw my attention to get to the Source of Light—the Love of God.

Example: If your little granddaughter needed healing, would your love for her prefer she go through an operation (they're no fun) or would you want to lay hands on her and speak the Love of God—which is healing—to remove the infirmity.

God doesn't particularly enjoy going through the operating procedures with us: He would rather see us rejoice in His healing. (That's what I think anyway.)

I know people have died because they didn't seek medical advice when they should have—that's another story. Jack and I have benefited from doctors a few times, and our faith may not have been able to overcome the infirmity. So we're talking of having faith for a higher level of being delivered, and incorporate this with our other prayers for deliverance, not avoiding doctors.

God doesn't want to see anyone suffering, and provides doctors (thank God!) and vaccines, but we're talking more of many healings faster by the hand of the Holy Spirit.

Randy Clark, founder of Global Awakening, authored a book with Bill Johnson, senior pastor of Bethel Church in Redding, CA, entitled “The Essential Guide to Healing.” When he was planning a conference on healing he sent out letters to pastors that said, “If you, like me, are tired of going to the hospital and praying, ‘God, guide the surgeon’s hand,’ then I invite you to a conference on healing.”

We kind of put it all on the poor surgeon, and maybe he’s having a bad day, but if you’re facing an operation, take that out of your mind and hope he will hear the Lord’s direction. That’s a little more iffy than faith in God’s love and hands being laid on you by believers for healing.

Anyway, I got to thinking of this whole subject from God’s standpoint. That He has a burning, intense love for His people, and hates to see us suffer, and we have a relationship together, and a blood-bought covenant together. Remember, **“love is as strong as death”** to come on and in the situation that needs healing, and burn out the death and smite it. His Light is stronger than darkness. The end result of all sickness is death, and death is the source.

**He loves to Heal.**

**He loves to see His people rejoice.**

**There is no great rejoicing (maybe thankfulness) in operations, doctor visits, etc. where God has to take us through the suffering and recovery, but there is always Great Rejoicing in Healing.**

“Rejoice in the Lord always, and again I say Rejoice!”

I would prefer my kids to rejoice in God’s healing than go through pain and suffering. Our main responsibility when we need healing is to make sure we’re not walking in sin, that our sins are confessed. Then we go to the Father and His responsibility because of His Son and Covenant with us, is to heal.

We don't always trust in the Love that God has for us. We're His children, we're His family, and consider how we feel towards our children. We don't like being anxious about them, their need for continual prayer for a condition of darkness, and depending on the world's system rather than God's Word.

Love is a Power. Love is the Source of all Healing and Blessing. Love is stronger and more active than any attack of infirmity. You remember 1 Corinthians 13, the "love chapter." The person you're praying for can give everything to the poor and even offer his body to be burned, but if they don't operate in God's love, they are useless. When praying, a strong belief in using God's Love would even impress God because He IS Love.

It says in this chapter that there is "faith, hope, and love, but the greatest of these is love." So love is even greater than faith. It also says that "faith works by love" Galatians 5:6. I feel like I have underestimated God's love in my prayers.

Love would say that God prefers—because we have a love relationship—to touch me personally and heal me, like a Father, than to have other hands, some clean, some unclean, have that contact and experience with me. He wants the experiences of life, healing, and health with me, and doesn't like to share Himself or His glory with another. He is a Jealous God. He wants to be our All, our Husband, our Healer, and have that intimate experience and communication with Him and His salvation, rather than other elements involved.

Sickness is from darkness. Darkness hates us and loves to make us sick, infirm, and distracted, not to mention draining our finances. I'm more determined to let the Love of God prove itself and show itself strong and mighty in answer to every prayer of faith we make. Darkness always wants us to question our faith, but of course we have faith or we wouldn't be seeking and praying and claiming. We haven't

factored in the strength and power of His Love, and **His hatred of darkness**. That should come into play in our prayers.

We should ask that He **judges the darkness that is causing us pain, distress, poverty, whatever the binding we're praying about**. Ask that the darkness of that affliction be judged and dealt with right then. That's what God would prefer as time is short.

The biggest essence of this chapter is we have not considered how God feels, but how we feel and want God to do for us. He wants to heal us for the sake of His Son too, who suffered greatly, and "By His stripes we were healed."

So, God loves me, even more than I do, or anyone  
He loves my eyes (or whatever the infirmity is attacking)  
He hates the darkness interfering  
And would love to bring Judgment against His Hatred of Darkness  
that has infiltrated us, by attacking this darkness with His Love!!

Believing in His Love is more powerful than all the other "stuff," even good stuff that we pray, or at least it's a powerful addition. It all gets back to **our Relationship with God**, the Source of everything. What does He want? How does He feel? What would He like to show to other people involved with me? He wants to show off His love and mightiness and power.

The following verses need to be believed, Song of Solomon 8:6-7:

"Set me as a seal on your heart,  
as a seal on your arm.

**For love is as strong as death:**

**Ardent love is as unrelenting as Sheol.**

**Love's flames are fiery flames—the fiercest of all.**

**Mighty waters cannot extinguish love;  
rivers cannot sweep it away.  
If a man were to give all his wealth for love,  
it would be utterly scorned.”**

The Amplified says “jealousy is as hard and cruel as Sheol. **Its flashes are flashes of fire, a most vehement flame [the very flame of the Lord]!**” Deuteronomy 4:24 says, “For the Lord God is a **consuming fire, a jealous God.**” He’s jealous of other people and things taking His place in our life in any way, including healing. He is Jealous of pain and afflictions intruding into our bodies that He has made and loved. He hates it that you have to bow down to sickness. Sickness demands attention and affection away from God!!

Our healing has been based more on the Word (good) but hasn’t incorporated enough **our relationship with a Father and with our Husband.**

There is nothing more powerful than the Anointing of His Love! Our foundation in prayer hasn’t always been the royal law of the kingdom, which has great honor and power. James 2:8 says, “Love is the royal law of the kingdom.”

Every sickness that stays is an affront to God! An insult to His Salvation!

We need great confidence and faith in His love for us. Ephesians chapter 1 tells us that He had to send His Son..

“because of and in order to satisfy the great and wonderful and intense love with which He loved us, and He gave us new life in Christ, and lifted us up to sit in heavenly places, because of His kindness and goodness of heart toward us in Christ Jesus.”

Verse 10 says we should be living the **“good life which He prearranged and made ready for us to live.”** So is sickness in our lives part of the good path He has arranged for us?

So, in summary, in your prayer for a person's deliverance, ask the person if they have any sin in their life they haven't confessed so God's love can move for them.

Keep in mind:

It's up to and depending on God and your *relationship* of love with Him, not so much up to you and your spirituality.

In that relationship He is my Father and my Husband. So what do you think a godly husband and father would do for you?

The Love of God is stronger than the death afflicting!  
God came to “destroy the works of the devil.”

He hates darkness, so ask Him to bring judgment against it.  
And for the jealousy and fire of God to burn against that affliction.

Because we know healing is the Word of God and the Will of God.

But don't feel guilty going to a doctor for help—go in faith trusting God's love to help the doctor help you. Sometimes we may not have the faith to overcome, but we can continue to build up our faith for the future physical battles.

We are all in this battle of life and death together. We need each other's love and prayers, and to be aware of God's intense love and jealousy for us, and for those we pray for.



*It Will Be Worth It All*

I know Life can be challenging (bad), and we should all sympathize with the problems many are going through, and better yet help them get delivered. I get many pathetic letters from people in hard places with no-one to help effectively. Most of us know how pathetic feels.

I've had many struggles in the past to get delivered and others delivered; and I have had to fight for my deliverance many times. Most of our problems can be from our own fleshly desires and weaknesses rather than the devil. Also, not being taught accurately about God has slowed us down.

What better or more important thing do we have to do than get ready to meet God and face Him to hear His judgment on our life? That's why I say, get with it, take your walk with God seriously, and forge a straight path for your feet and those around you.

God is waiting for us to take Him to heart and love Him so He can bless us. No matter how much junk I've walked in or thought, no matter how many times I've stumbled and fallen, God has always brought me through. But I have had to want it and to hunger for it. I don't want to harm my children and grandchildren by continuing on in any sin, and passing down my struggles into their little souls.

We have such POWER to live a fruitful helpful life to everyone around us, or to be negative and cast darkness on people by our attitudes and words. Take an honest assessment of your life without thinking oh I'm so securely saved even if I am a little shady at times, a little porno, a little lie, and a favorite, loving the world.

We're supposed to wash our own robes in the blood of the Lamb, and that takes confession, many times to another person to have the agreement of two. Proverbs 28:13 says, "He that covers his sins shall not prosper; but whoso confesses and forsakes them shall have mercy."

The confessing and forsaking comes from us: the mercy comes from Christ protecting us while we turn from sin. We have made the fatal error of believing that the confessing, forsaking, *and* mercy is taken care of by Christ. We have our part: Christ did His part.

Appreciate being alive. Life is a precious thing, and as long as you're alive you can change and get ready for eternity. It may seem impossible but it isn't. "Draw nigh to God and He will draw nigh to you." Don't accept sin in your life and that you will get by with it, because you can't run for cover when the Lord comes as there is no more covering for sin then.

I may have kind of made a little fun of you, especially the groupies, but I love you and that's why I'm bothering to write this book. I know what it's like to go through spiritual and physical battles, but it is burned into my heart to keep going towards God, and not let my own sins and weaknesses keep me from heaven. They can all be healed.

Let's all Awake to Righteousness and Sin Not, and press in for our real life, the heavenly eternal life.

This is the end, dear saints (and sinners), and thanks for reading this book.

## **\* RED ALERT \***

*Cootchie, cootchie, cootchie-coo,  
God loves me and God loves you!  
Smile sinner, don't be sad;  
God's not angry; He's not mad.  
Even when you leave the path,  
There's no hell and there's no wrath.  
So don't you fear, just do your best.  
Judgment Day won't be a test.  
God sees your heart and that's enough.  
The Judgment Seat won't be that tough.  
For you can't sin away His grace  
Or take that smile from His face.  
'Cause God is love and love is good:  
He'll treat you like you think He should!  
Just trust me, sinner, to the end.  
My name is Satan, I'm your friend.*

—By Dr. Michael L. Brown  
President of FIRE School of Ministry



*Nancy has authored:*

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*“Get a Better Life”*—mainly for women on how to obtain a better family, home, and social life.

*“Twinkle Twinkle Little Star”*—mainly for women on how to appreciate and be fulfilled in their own life.

*“The Chocolate Cake Principle: Feasting on the Presence of the Lord”*— will help you appreciate and obtain the presence of the Lord. Published by Xulon Press.

*“Multiplying the Bread of Life”*—expanding & enriching your prayer life.

*“To My Family: Remember Love”*—good advice on love (which never fails!)

*“Christ in Hell”*—treasures about Christ’s Burial in Hell after the cross.

*“Get The Hell Out So Heaven Can Come In”*—deals with deliverance from spirits and curses.

*“Victory is the Eye of Every Battle”*—how to avoid battles and get through them.

*“THE BLESSING—What Did God Speak?”* The Blessing Spoken to Man.

*“Bad Sex Stuff”*—this booklet title speaks for itself.

*“Don’t Wake Up in Hell Thinking You Were on your Way to Heaven”*—scary.

*“Life in the Death Rattle”* - a real death and life family experience.

*“Angels” study* - everyone is interested in angels

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