Any people have said many lovely things about the 23rd Psalm. They dazzle you with <u>their</u> insight on how the Psalm relates to you personally. But, have

YOU considered what this Psalm is <u>asking</u> **YOU**? The Psalm begins with the words "*The Lord is* <u>**MY**</u> *shepherd*" (PSALM 23:1). Consider this for a moment: Is the Lord <u>really</u> your Shepherd? Do you <u>know</u> what a

"shepherd" makes <u>YOU</u>?

the Lord

A shepherd is a person who herds, that is, keeps close watch and control over the **SHEEP** and takes care of them. If Jesus Christ is <u>YOUR</u> Good Shepherd, then that makes <u>YOU</u> and I His <u>sheep</u>. Do you see yourself as a "<u>sheep</u>?"

"<u>Sheep</u>" are characterized as timid, meek and defenseless (<u>remember, the "meek" shall inherit the earth</u>). They wander off, are easily frightened and helpless without a shepherd. And, if lost, they cannot find their own way back. Does this describe <u>YOU</u>?

"<u>Sheep</u>" are totally dependent on the shepherd and never lack anything because the shepherd feeds them and quenches their thirst. They are also completely protected from "<u>wolves</u>."

The shepherd is the **DOOR** of the sheepfold, and does not allow "*thieves and robbers*" to enter in. There are some who pretend to be "*shepherds*," but they are "*hirelings*" who are in it for the *money and glory*.

If the Lord is your "<u>Good Shepherd</u>" and you are his "<u>sheep</u>," then you well acquainted with, and even became the character of a "little child" when you prayed:

Jesus said "...<u>Except</u> ye be <u>converted</u>, <u>AND</u> <u>become as little children</u>, <u>YE SHALL NOT</u> <u>ENTER</u> into the kingdom of heaven. Whosoever therefore shall <u>HUMBLE</u> himself <u>as this</u> <u>little child</u>, the same is greatest in the kingdom of heaven" (MATTHEW 18:3-4). Jesus, the Shepherd, gives us the protection and security to "<u>lie down in green pastures</u>." He leads us "<u>besides still waters</u>" and "<u>in the paths of righteous-</u> <u>ness</u> (OR RIGHT-LIVING), not for <u>OUR</u> sakes, but "<u>for</u> <u>HIS name's sake</u>" (PSALM 23:2-3).

July 17, 2009

wour Shepherd

When Jesus puts forth his own sheep into the world, "he goeth <u>BEFORE THEM</u>, and the sheep <u>FOL-</u> <u>LOW</u> him: for they <u>KNOW his voice</u>. And a stranger <u>will they NOT follow</u>, but <u>will FLEE</u> <u>from him</u>: for they <u>KNOW NOT</u> the voice of strangers" (JOHN 10:4-5).

Jesus also said,

"I am the <u>good shepherd</u>, and <u>KNOW</u> my sheep, and <u>am known of mine</u>...And <u>OTHER sheep</u> I have [THE GENTILES], which are <u>not</u> of this fold [THE JEWS]: them also <u>I must bring</u>, and they shall hear my voice; and there shall be <u>ONE fold</u>, and <u>ONE</u> <u>shepherd</u>" (JOHN 10:14-16).

God told Moses and Aaron to tell Pharaoh, "HOW LONG wilt thou <u>REFUSE TO HUMBLE THY-</u> <u>SELF BEFORE ME</u>" (Exopus 10:3)? God is asking you the same question: '<u>How LONG</u>?' Are you willing to humble yourself before God, as this child pictured below?

If Jesus "...**humbled** himself, and became obedient unto death" (PHILIP. 2:8), surely you can do the same as the publican did, "...standing afar off, would not lift

up so much as his eyes unto heaven, but smote upon his breast, saying, <u>God</u> <u>be merciful to me</u> <u>a sinner</u>" (LUKE 18:13).

"...God <u>resisteth the</u> <u>PROUD</u>, but <u>giveth</u> <u>grace</u> unto the <u>HUM-</u> <u>BLE</u>" (JAMES 4:6).



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