



“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Nativity of Our Lord: Christmas Eve

December 24, 2020



Service of the Word
Readings, Hymns, and Prayers for Worship in the Home

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP THIS MORNING! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

NURSERY - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

FROM THE ELCA WORSHIP BLOG:

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God and hold each other in prayer.

DEVOTIONAL MUSIC LINKS:

For your individual or group devotion, you may choose to listen to choral recordings made available through Augsburg Fortress. The suggested links for today include the following: "[Lo, How A Rose E'er Blooming](#)," "[He Is Born: Il est né](#)," "[The Newborn King of Ages](#)," "[From Heaven Above](#)," "[See Amid the Winter's Snow](#)," "[Where Shepherds Lately Knelt](#)."

Thursday, December 24, 2020

INTRODUCTION

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

PRELUDE MUSIC

PROCLAMATION OF THE BIRTH OF CHRIST

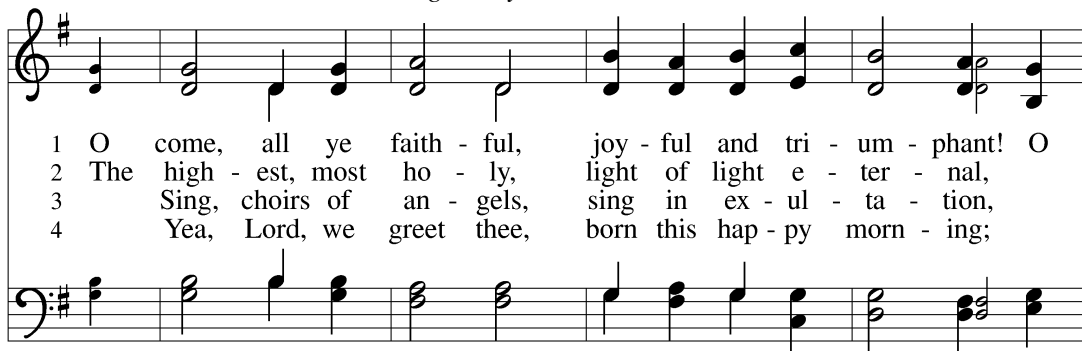
P Many ages from the time when God created the heavens and the earth
and then formed man and woman in his own image;
long after the great flood, when God made the rainbow shine forth as a sign of the
covenant;
twenty-one centuries from the time the promise was given to Abraham and Sarah;
thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in
freedom;
eleven hundred years from the time of Ruth and the judges;
one thousand years from the anointing of David as king,
in fulfillment of the times and years and months and days discerned by the
prophets;
in the one hundred and ninety-fourth Olympiad;
the seven hundred and fifty-second year from the foundation of the city of Rome;
the forty-second year of the reign of Octavian Augustus;
while the whole world enjoyed a span of peace,
Jesus Christ, eternal God and Son of the eternal Father,
desiring to sanctify the world by his most merciful coming,
being conceived by the Holy Spirit and nine months of growth in the womb of his
mother—
now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

GATHERING HYMN

ELW #283 v. 1, 2, & 3

O Come, All Ye Faithful

The candles on the wreath are lit during the hymn.



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

GREETING

P Today Christ is born: Alleluia, alleluia! The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A A reading from Isaiah.

FIRST READING

Isaiah 9:2–7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

A Word of God, Word of life.

C **Thanks be to God.**

A A reading from Titus.

SECOND READING

Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

¹¹For the grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

A Word of God, Word of life.

C **Thanks be to God.**

VIOLA SOLO

*The First Noel
Silent Night*

Ella Hahn

GOSPEL ACCLAMATION

P Alleluia.

C **Alleluia. I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. Alleluia.**

P The Holy Gospel according to Luke, the 2nd Chapter

C **Glory to you, O Lord.**

GOSPEL

Luke 2:1-20

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

In those days a decree went out from Emperor Augustus that all the world should be registered.

²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child

wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger.

¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P The Gospel of the Lord.

C Praise to you, O Christ.

PRAYER AT THE NATIVITY

P O Lord our God, with Mary and Joseph, angels and shepherds, and the animals in the stable, we gather around your Son, born for us. Bless us with your holy presence and inspire us to help those who have no place to dwell. Be with us that we might share Christ's love with all the world, for he is our light and salvation. Glory in heaven and peace on earth, now and forever.

C Amen.

SERMON

HYMN OF THE DAY

ELW #270

Hark! The Herald Angels Sing

1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled.”
late in time be - hold him come, off - spring of a vir - gin’s womb.
Light and life to all he brings, ris’n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, “Christ is born in Beth - le - hem!”
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.

Refrain

Hark! The her - ald an - gels sing, “Glo - ry to the new - born king!”

Text: Charles Wesley, 1707-1788, alt.
Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A As we celebrate Christmas, let us praise God for the birth of our Savior and pray for all in need.

A brief silence.

A Mighty and merciful God, we praise you for bringing your Word to birth among us. Strengthen with your Spirit all the baptized, so that even where the faithful cannot assemble for worship, the whole church can together honor the birth of Jesus. Hear us, O God our Redeemer.

C Your mercy is great.

A We praise you for your created earth, the stars in the sky, the animals in stables, the flocks in the fields. Show us your majesty in the brightness of day and the darkness of night. Rouse our care for your magnificent creation. Hear us, O God our Creator.

C Your mercy is great.

A We praise you for each day that knows peace and welcomes justice. Inspire leaders of nations to seek concord where there is war and violence. Guard ambassadors, relief workers, and military personnel the world over. Visit both the Palestinians and the Israelis, and protect the many peoples who live under military rule. Make our own streets avenues of peace. Hear us, O God our Sovereign.

C Your mercy is great.

A We praise you for the benefits of light available in our homes and shining on our trees. Accompany those who enjoy no such light, and protect all who labor in the darkness on behalf of others. Hear us, O God our Light.

C Your mercy is great.

A We praise you for new parents with their newborns and for the joys of families of every shape and size. Visit the homes where there is sickness or sorrow. Abide with people who live isolated from others. Bless the children who this year receive no gifts. Hear us, O God our Treasure.

C Your mercy is great.

A We praise you for every sign of your loving presence, and we pray for all who suffer. Heal the sick. Feed the hungry. Shelter the homeless and the refugee. Visit those in prison. Comfort mourners. (*We pray especially for ...*) Hear us, O God our Savior.

C Your mercy is great.

A We praise you for the development of coronavirus vaccines. We pray for the millions who are afflicted with Covid-19. Uphold physicians, nurses, and all health care workers, and provide medical facilities for everyone. Hear us, O God our Healer.

C Your mercy is great.

A We praise you, the almighty God born on the earth; and so you transformed the cosmos. Come to each of us, and receive our silent prayers. *(Pause)* Hear us, O God our Beloved.

C **Your mercy is great.**

A We praise you for all the saints who have proclaimed your glory in word and deed, especially those we remember in our hearts. With them, let us sing your praise, now and forever. Hear us, O God.

C **Your mercy is great.**

P To you, Mighty God, Prince of peace, wonderful Counselor, we offer our praises for your grace upon grace. Receive our prayers in the name of the one who was born to live and die and rise again for us, Jesus Christ, our Savior and Lord.

C **Amen.**

OFFERING

Each week, our congregation collects a general offering for the church and our ministries.

Offerings can be mailed to the church while in-person services are suspended. You may include a note if you would like to designate your offering to a specific fund, or simply write it on the memo line of your check. All checks need to be made out to Trinity Lutheran Church, as required by our bank.

THANKSGIVING FOR THE WORD

P Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and ever. Amen.**

CANDLE LIGHTING

Reading: John 1:1-14 (*in darkness*)

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.



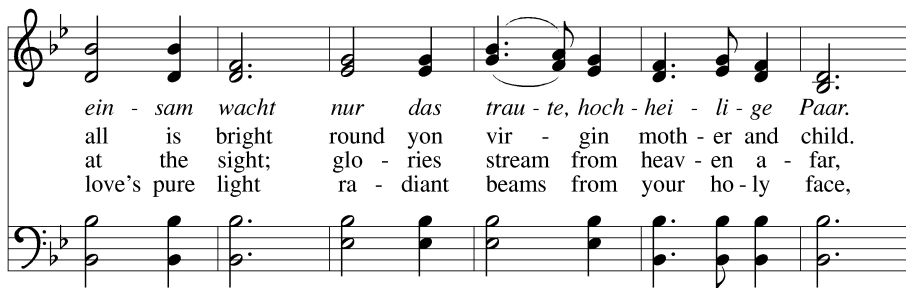
HYMN OF LIGHT

ELW #281

Silent Night, Holy Night!



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
 Music: STILLE NACHT, Franz Gruber, 1787–1863

BLESSING

P May the Word that Mary brought to birth carry you into new and abundant life.

C **Amen.**

P May the Word that Joseph cradled in his arms enfold you with love and strength.

C **Amen.**

P May the Word that angels proclaimed in song bring harmony to our world.

C **Amen.**

P And the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

C **Amen.**



SENDING HYMN

ELW #267 v. 1, 3, & 4

Joy to the World!

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748

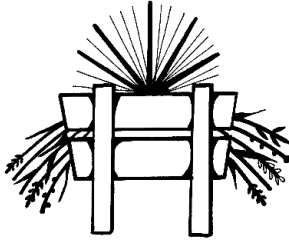
Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

SENDING

A Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE



SERVING AT TRINITY

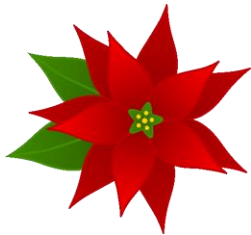
Ministers: Every member of the congregation **Council President:** Carol Knoch
Pastor: Rev. Jessica Hahn **Vice-President:** Suzanne Langston
Piano/Keyboard: Paul Lucas **Treasurer:** Kristin Lucas
Parish Secretary: Volunteers **Secretary:** Amy Otterbein

Council Members: Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

SERVING AT TONIGHT'S WORSHIP:

Assisting Minister: Chris McNamara **Viola:** Ella Hahn
Cantor: Kristin Lucas **Altar Guild:** Tom Stockford-Shively

POINSETTIAS – Poinsettias may be picked up any time after Dec. 21st.



*The poinsettias that are decorating the altar
this Christmas are given by:*

**Myrna Bailey in memory of Richard Stout (1W)*

**Rev. Jessica Hahn, Mason & Ella, in honor of all the members of Trinity (1R)*

**Tom & Gene Stockford-Shively, to the glory of God (3R, 3W)*

**Patti Weber, in memory of Sandra, Dorothy, and Tamara
Schmidt (2R, 1W)*



The music streamed in our worship services and reprinted in this bulletin is used with permission under Annual License A-727368 from OneLicense.net.