

Class 9: Kingdom in Prophecy

Saturday, February 1, 2014

6:07 PM

Objectives:

- How is the Kingdom of God presented in prophecy?
- How is the gospel in prophecy?

Kids Objectives

- What do the prophets tell us? (that Israel's history is typology and there must be a better fulfillment)

Kingdom in Prophecy

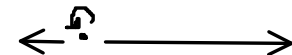
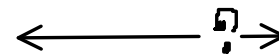
	God's people	God's Place	God's Rule
Looking Back	<p>God's people have failed to act as His people and will lose their status</p> <ul style="list-style-type: none"> • Israel, the servant of the Lord, has failed (Isaiah 42:18-25) • The people of God had turned away from God (Jeremiah 2:12-13) • God's people are like an adulterous wife to be rejected (Hosea 1:9) 	<p>God's people will be exiled from the land</p> <ul style="list-style-type: none"> • God's people will be carried off captive because of their sins (Isaiah 5:13) • The sin of God's people has corrupted the land as a de-creation event (Jeremiah 4:22-27) 	<p>God's rule has been rejected by His people</p> <ul style="list-style-type: none"> • The Davidic kings have failed to rule God's people and are rejected (Jeremiah 22:24-30) • The northern kingdom has set up rival kings in opposition to God (Hosea 8:4) • God's kingship has been ignored and rejected (Jeremiah 8:19)
Looking Forward	<p>God will raise up a new and better people of God</p> <ul style="list-style-type: none"> • A remnant of God's people will be preserved (Isaiah 10:20-22) • God will raise up another servant, the true Israel, who will not fail (Isaiah 42:1-4) • God will raise up a people who will be careful not to turn away (Jeremiah 31:31-34) • God will call those who are not His people, His people (Hosea 1:10-11) 	<p>God's people will be restored to a better land</p> <ul style="list-style-type: none"> • A new exodus event will bring the people into the new land (Jeremiah 16:14-15, 23:7-8) • A new creation will be created by God restoring the perfect land (Isaiah 65:17) 	<p>The Davidic king will be restored and rule over God's people</p> <ul style="list-style-type: none"> • God is still king despite His people's rejection (Isaiah 6:5) • The Davidic covenant has not been forgotten (Jeremiah 33:17-22) • A king will come to sit on the Davidic throne (Jeremiah 23:5-6) • The divided kingdom will be again united under the new Davidic king (Hosea 3:5)
Looking Back	<p>God's people have been scattered in exile because of their sin</p>	<p>The land has been lost, Jerusalem has been taken and the temple has been destroyed because of God's people's rebellion</p>	<p>The Davidic dynasty has failed and is no longer ruling in the land</p>
Looking Forward	<ul style="list-style-type: none"> • God's people will be gathered again and God will be their God (Ezekiel 37:15-23) • God's people can still be distinctly God's people even during exile, not like the nations around them (Daniel 3:16-18) • God will remove the reason of their exile (Ezekiel 11:17-21, 36:24-28) 	<ul style="list-style-type: none"> • The temple will be rebuilt in greater splendor (Ezekiel 40-44) • The city of Jerusalem will be rebuilt in the center of the land (Ezekiel 48) • The land will again be divided among the people of God (Ezekiel 47-48) 	<ul style="list-style-type: none"> • The Davidic dynasty will again rule in the land (Ezekiel 37:24-25) • A prince of Israel will rule in the land and be associated with the temple (Ezekiel 45-46) • The Son of Man will be given authority to rule over the nations (Daniel 7:9-14)

Looking Back	The gathering of the people of God has not been enough, God's people are still sinful and in rebellion against God	The return to the land has not been enough, God's people do not possess the land and are still under foreign rulers. The building of the temple is not enough as its glory is far less than the previous temple.	The return of the Davidic governor is not enough, the Davidic dynasty is not sovereign in the land and is subject to other sovereigns.
Looking Forward	<ul style="list-style-type: none"> • There must be a better remnant and a better gathering of God's people (Zechariah 13:7-9) • The better remnant will be provided with God-given righteousness through a mediator (Zechariah 3:1-5) 	<ul style="list-style-type: none"> • There must be a better return to the land and a better city to be built (Zechariah 2:1-12) • There must be a better temple coming (Haggai 2:2-9) 	<ul style="list-style-type: none"> • The Davidic dynasty will be the portal of God's rule (Haggai 2:20-23)

Themes in Prophecy

- Pre-exilic Prophets
 - Transgression of the Law
 - Judgment
 - Salvation
 - The Nations
- Exilic Prophets
 - Same as before (T, J, S, N)
 - How should the people of God understand exile?
 - How should the people of God live in exile?
- Post-exilic Prophets
 - Why have the prophecies both come true and not come true?
 - What is the future of God's promise?

Back Now Forward



Typology in Prophecy

- Captivity as a contradiction to the Kingdom
- The Exodus events as God's mighty act of salvation
- The Sinai covenant binding Israel to God as His people
- The entry and possession of Canaan
- The focusing of God's rule through the temple, the Davidic king, and the city of Jerusalem
- New Captivity - Jeremiah 15:1-2
- New Exodus - Isaiah 51:9-11, Isaiah 52:3-12
- New Covenant - Jeremiah 31:31-34, Ezekiel 36:25-28
- New Nation (People of God) - Servant Song replacement (Isaiah 42), Isaiah 10:20-22, Jeremiah 23:3
- New Creation (Place of God) - Isaiah 65:17-25, Ezekiel 36:35
- New Davidic King (Rule of God) - Isaiah 11:1, Ezekiel 34:23-24, Jeremiah 23:5
- New Temple (Presence of God) - Ezekiel 40-47, Zechariah 6:12-15
- Worked out typologically in Babylonian exile and return
 - New captivity in Babylon
 - New exodus as Cyrus sends the people back
 - A new entry and possession as they rebuild the city and its walls
 - A new Davidic governor and a new temple as Joshua and Zerubbabel rebuild the temple
 - No new covenant, though! And the glory of the second temple and kingdom fell far short of Solomon!
- Pattern is repeated (through Babylon) and pointed forward (as the shortcomings of Babylon become clear)
 - There must be a captivity greater than either the Babylonian or Egyptian captivity
 - There must be an exodus greater than either the Cyrus event or the Passover
 - There must be a covenant greater than that at Sinai yet to be given to the people

- There must be an entry and possession greater than either the events of Joshua or Nehemiah
- There must be a rule of God and temple and city greater than either David and Solomon or Joshua and Zerubbabel
- Kids Question: What do the prophets tell us? (that Israel's history is typology and there must be a better fulfillment)

Gospel in Prophecy

- Redemption
 - Redemption will be in a new exodus event (Micah 4:10)
 - Redemption will be in a new judgment event (Isaiah 63:1-6)
 - Redemption will be through a new sacrificed lamb (Isaiah 53:7)
 - Redemption will be from the curse of sin (Isaiah 1:18)
 - Redemption will be by the suffering servant suffering for sin (Isaiah 53:10-11)
- Reconciliation
 - God's people will again be His people and He will be their God (Jeremiah 31:33, Ezekiel 36:28)
 - Those who had been rejected as not God's people will be called God's people (Hosea 1:10-11)
- Restoration
 - God's future acts will establish His kingdom forever under the Davidic King (Isaiah 9:7)
 - God's kingdom will destroy every other kingdom (Daniel 2:44-45)
 - God's kingdom will be ruled by a Son of Man and God's people will possess it (Daniel 7:13-17)
- Recreation
 - God's recreation will be personal (Ezekiel 11:19)
 - God's recreation will be universal and focused (Isaiah 65:17-18)
 - God's recreation will come through a new Exodus (Isaiah 43)
- Revelation
 - God will redeem His people from sin for His name's sake (Isaiah 43:25)
 - God will reconcile His people for His name's sake (Isaiah 48:9-11)
 - God will establish His kingdom and His rule for His name's sake (Isaiah 37:35)
 - God will recreate His people for His name's sake (Isaiah 43:7)
 - All of God's historical acts of salvation are for His name's sake (Ezekiel 20 esp. v. 44)
 - God will not allow His glory to go to any other (Isaiah 42:8)
 - God's salvation is closely associated with the revelation of His glory (Isaiah 6:1-5, Ezekiel 1:26-28)
 - God's glory will again dwell among His people (Ezekiel 43:1-5)