

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Ɛfiada Nyamesem: Ahinime Bosome da a eto so 31, wo afe 2014
(Summary of Friday sermon –31st October 2014 – Ashanti Twi Translation)

PRE PAPA ƐNE ASOMDWOEE MA OBIARA

Wo Tashahhud, Ta'wwuz ene Suratul Fatihah akenkan akyi no, Huzur Aqdas (Nyankopon nfa Ne mmoa soronko no nhye no den daa) ekaa se:

Nyankopon a Ɔkrɔn no wo Quran Kronkron no mu se: mone nipa a modi mu a woyi mo asi ho ama adasamma yiedie; (3:11)

Huzur Aqdas (Nyankopon nfa Ne mmoa soronko no nhye no den daa) ekaa se: mone saa nkurofoɔ no woyi mo asi ho ama adasamma yiedieene won mfasoɔ, wei ne se, wo Muslimni dwumadie mu no, asodie keseɛ baako paa ene se ewiase no ebenya mfaosoɔ afiri won so. Ɛwose ewiase no enya papaɔ ene mfaso pa na enye ohaw ana bone, se etee biara no, saa mmere yi mu no, tebea a ewiase wo mu no, a yen ani etua no, se Muslimfoɔ aban, nkurofoɔ ene kuo nyinaraede basabasao pii na ato dwa a ewiase no mu nipa dodoo no ara na esuro fa edin Islam ene Muslim ho. na se saa ehu no ekoso to dwa a, enee hwan na ebeye krado se ore betie dee Muslimfoɔ epe se wode to dwa no ana mpo wobedwene se yebanya adepa ana mfasoɔ bi mpo afiri won nkyen.

Nkurofoɔ a wore twitwa won ankasa nkurofoɔ emene na wɔer kunkum anokwafoo, mmaa, nkwadaa ene mpanimfaoo abere a obuo biara nni mu na adwene biara nna ho, na ennam mmra kwan so ene won a wode nkurofoɔ a won nkyere won adwnene esie; ebeye denna y'ahwehwe biribi afiri won nkyen se wobetumi mpo ape biribi papa ama won a wonnye Muslimfoɔ.

Ene se, wei ne suban a nkurofoɔ eda no adie, etumi, na ampara se ne nyinara de ko si se ewiase no esuro Muslimfoɔ, ma yen Ahmadiyyafoɔ no ewo mu, wo wei mu, nnooma pii a ewose ye ma y'ani ewuo na eye yen mobo fa se yen Komhyeni no a oye mmoborohunufoo de ma adasamma, ene onipa a nkurofoɔ no de ye won agyinasoabere a wore di saa dwumadie yi.

Wode din bone abere Islam som no na wosan nso de Komhyeni no re to dwa wo kwan a ennye nokore mu a ene ne nkyerekyere ankasa no ebo abira, ne nyinara akyi no, se yeeye Ahmadiyyafoɔ no, ennye ye basaa koraa na yen gyidie nnyerae abere a yere hunu won basabasao no.

Se mede saa nsem yi to dwa a, saa basabasao a Muslimfoɔ no de to dwa no, eye a na eye won a wonnye Muslimfoɔ no se eye atwaa sem keseɛ paa de ma Islam Komhyeni no nokoredie ho efirise Komhyeni Kronkron (sallAllahu Alaihi Wasallam) no aka se emmere bi ebaba a Muslimfoɔ no tebea ebeye sei – ampara se wosan nso akyerekyere mfie a saa dwumadie yi besi ewomu. Okaa se saa mmere yi bekoso ato dwa wo mmere tenten mu na esum kusu na ebefa asaase yi so na afei Bohye Mesia (Alaihi Salam) no ebaba abekenyaa Islam nokore nkyerekyere faefefe wo wiase no mu bio. Saa nkyerekyere a eda so te se dee etee wo Quran no mu na emu asem biara nkyerekyere a yehunu no esii wo Komhyeni Kronkron (sallAllahu Alaihi Wasallam) no abrabo mu, na yen Ahmadiyyafoɔ egyedi se wo saa akwankyere bone mmere yi mu no, wo Komhyeni Kronkron (sallAllahu Alaihi Wasallam) no nkomye mu no, saa Bohye Mesia ene Mahdi no aba, na wanka no keke se

wɔba wɔ honam mu, na wɔ ne mmae mu no, Quran Kronkron no mu nsenkyerene ene Komhyeni Kronkron (sallAllahu Alaihi Wasallam) no nsemka nyinara ahye ne ma.

Na saa Bohye Mesia (Alaihi Salam) ene Mahdi no ede Islam nkyerekyere feefeefe no akyere yen na ode ne han no ahyren yen akoma mu, enne yi, eye Jamaat Ahmadiyya na ere di saa Islam nkyerekyere feefe yi so, se yeka nsem yi kyere nkurofoɔ a, wonom nya adwene nsesaee se ampa, Islam eye nokore som na mmom eye saa nkurofoɔ no dwumadie na ennye na wɔ de basabasao ere tere wɔ wiase no mu wɔ Islam din mu.

Enti ewose Ahmadiyyani biara ekae se, se yebefre ewiase no aba papaɔ mu na y'ahwehwe yiedie de ama obiara no eye Ahmadiyyani biara asodie efirise, enam Allah adom ene mmoboruhunu a Ode agu yen soo no na ama y'agye Bohye Mesia (Alaihi Salam) no atomu.

Enye yen asodie se yebetena asomdwoee mu keke, enye yen asodie se yebetwe yen ho afiri basabasao biara ho, enni se yetwe yen ho keke efiri basabasao ho mmom eye yen asodie paa se yede ewiase no ebaba asomdwoee mu, eye yen asodie se yebeco mmoden na y'ayi ewiase no afiri bone mu, se yebetwe ewiase no afiri basabasao mu na y'aboa ama y'ayi yeinom nyinara afiri ho no ye yen asodie efirise saa dwumadie yi nyinara no na eye Bohye Mesia (Alaihi Salam) no adwuma. Yesomaa no se obeba abekenya papaɔ na y'atere suban pa wɔ Islam nkyerekyere kwan so. Enti wo re yo papa de ama nkurofoɔ na wo re hye Bohye Mesia (Alaihi Salam) baiat mu, ene Nyankopon mmra no, ehia firi yen ho se yeba dwumadie wiase no mu na yeyo birbiara wɔ yen tumi mu de ye papaɔ mfitiasee na yebeye mfasoo se yebesi bone enee basabasao kwan de ama ewiase mu nipa.

Yen nso yeye Muslimfoɔ adɔfoɔ, yeye papa de ma won, yesan nso won a wonnye Muslimfoɔ adɔfoɔ, yeye papa de ma won nso, yeye adɔfoɔ de ma Akristofoɔ, Jewfoɔ ene Hindufoɔ ene esom afororo nso, mpo won a wonnye Nyankopon nni no, yeye won adɔfoɔ. Efirise ewose yekyerere wonom saa kwan no a ede wonom beben Nyankopon, amapara se ewose y'anya odo na yeye papa de ma obiara a ode ne ho ahye bone ahoroo biar mu, akoromfoɔ, ene won a woyo bone ahoroo nyinara wɔ nkyeremu keke se weinom nyinaa ye Nyankopon a ewiase nyinaa ye Ne dea no abodee na ewose yeye adɔfoɔ de ma ewiase no mu Nyankopon abodee nyinara, na ewose yekyerere won kwan no a etene ko papaɔ mu na eyi basabasao akwa.

Se yere ka 'ukhrijat lin-naas' {de ma ewiase nyinara} Nyankopon atere yen dwumadie bea no kese paa, enti fa onipa yiedieene won mfasodee ene won nkanko no ewose yekyerere won kwan no a ede wonom beko Nyankopon nkyen, ewose yeboa wonom na wodi Nyankopon mmransem no so.

Ewose yede to won anim se saa abraɔ yi beba awiee da bi na obiara ebenya n'asotwe ana ne akyedee fa ne dwumadie ho wɔ atemmuada no. enti ma wo ne Nyankopon twaka mu nye den sedee ebeye a wo benya awiee pa, nanso yere ntumi mma obi nnte saa nsem yi ase kopem se yen ara yebeye yen so ahwesofoo fa yen awiee ho, wei ye asdoie ene dwumadei kesee paa a ewose yedi so na yede ye edwuma wɔ ahweyie, adwendwene ene nsusuiee paa so.

Abere a yere di saa dwumadie yi ewose yeye, na ampara yeyo, ehyi ohaw ene amanehunu na Ahmadiyya Jamaat no abakosem eka kyere yen se ye tae hyia saa ohaw ene otan wɔ wiase no mu wɔ anamontuo biara mu. Nanso wei nnye adee a eto yen nkoa, ampara se, Nyankopon akomhyefoo a wobaaee nyinara, won ene nkurofoɔa wogyee no diee, na ewose wohyia atanfo, nanso enam se akomhyefoo a wodi kan bae wɔ saa mmere a eda ho ene mmea a y'ahyehye ato won ho no, enti na won akwansidee no ye kakraabi.

Se etee biara no, Komhyeni Kronkron (SallAllahu Alaihi wa Sallam), abere a yesomaa no baa ewiase no, yesomaa no baa ewiase nyinara, wei nti na yehunu no se na ewiase nyinara

ewo otan de ma no no na ampara se wono gu so wo otan de ma no. na wei ara na Bohye Mesia (Alaihi Salam) no nso dwumadie etee. Wei nti na abere a ode ne nsem too dwa no, gyidie afororo mu nipa ahoro ene aman ahoro epoo no na nne yi koraa wonom gu so re po Bohye Mesia (Alaihi Salam) no. Wo mmea bi no, otan no ano nnye den, na wo mmea bi nso no, otan no ano ye den yie paa, na wei ebeko so na emmaa awiee na ennko awiee nso.

Nnaasem biara nni ho se saa ewiase yi mu nipa a wotontom Ahmadiyya dwumadie no emma asomdwoee nnko so nanso fa gyidie ho no, dabem da na yebanya mpuntuo soronko, afei se yeye ekuo no, ewose y'ehyia akwansidee wo atoe aman mu nso. Ana, ne kakrawa mu no, won a woye esom dwumadie wo eha no ebehya akwansidee afiri wonnom ho, enti enni se yedwene se wo saa aman yi mu a won a woko sukuu aye mu ma no, yen nneyoee papa, dwumadie papa no, dabiara no, wode mmuae papa na ebe yi yen ano, mpo seesei nsoredan no bi ewo aha a won asofoo no epo yen na won mpanimfoo no mpo mmpo se wonom ene yen ebetena.

Wo Opepon bosome mu no, esom nhyiamu a ekoo so wo eha no, Inglesi asore mu nkurofoo no nso nyaa nkrato nanso wonom annya nteasee mpo se wonom bema yen mmuae na wonom amma. Mmea mmea pii wo wo ho a yen moakuo no ekoo, wo aman afororo mu no, dakoro ana mmien bi na woma won kwan ma wode won ahonya eye adwuma wo mmea kumaa bi a wode beboaboa edom no anon a wode yen dawurbo ene dwumadie eto dwa, nanso se wonom ehunu se yereko bea bi ntoatoaso mu, na nkurofoo no nso ere nya aso de ma yen nsemka no a, na afei wonom ahye ase ere tia yen

Saa nso na nwoma twerefoo a won nsom Nyankoponena won nni esom biara no etee abere a wonom ebahunu se yere twere nwoma de agyina Islam akyi, wonom ede ene keese wo abufuo so etia yen, na se jamaat no dodo no ebe ko soro no, saa otan yin so ebeko soro, nanso Nyankopon akomhyefoo no anya botoyamu se awiee no wonom na wobeye nkunimdifoo efirise Nyankopon ede saa asem a esi pi yi ahye won mu.

Na Bohye Mesia (Alaihi Salam) no nso enyaa saa asem a esi pi yi bi sedee Nyankopon ama ani ada ho afa ne ho se amapara obeye nkunimdifoo, na yen nso y'atintim wo saa asem yi so se Bohye Mesia (Alaihi Salam) no bedi nkunim amapara, inshaAllah - eye Nyame ne pe - efirise Nyankopon mmu Ne bohye so. Na afei Nyankopon dwumadie bebree ewo ho, nsenkyerene a eda adi a fa Nyankopon mmoa ho a eye adansidie se Nyankopon eka ne { Bohye Mesia (Alaihi Salam) } ho, enti asem biara nni ho a ewose ye de hunu Bohye Mesia (Alaihi Salam) no nsemka no se nokore nni mu ana se yede bedwene nnaa sem bi fa Nyankopon mmoa ho.

Nti yeba wo saa nhyehyeee wei so se yede papa betua bone ka, afei odo befiri saa nkurofoo wei ho aba yen kyen na afei saa nkurofoo no behye agye Muhammed (saw) Mesia no atomu, Anohoba Mesia no akyereyen se yen bo mpaee mma y'atiafoo na yen hwehwe papa ma wonom na yen ma wonom papa a eho wo bfasoo.

Ye nyinaara nim saa asem wei, eno ne eyaw a otee won'akoma mu nfonim no, m'adikan aka wo me Nyansemka dada no mu se, mpo wo abere Allah Okokroko No asoma nyaredom se nsenkyerene fa ne mmaee noho, se ehye ase se erekum nnipa a, ebeye ne dadwene se anaa nnipa no nyinaara wu a whan na ebeka no ama w'asom Nyankopon na whan nso na ebegye adi, nti ode awereho ne yaw hyeasee bo mpaee sufere Nyankopon se obeyi afiri ho, aama no base wonom a wotee saa mpaee wei kaase ne suu no tese opimfoo a w'ako awo so, nti wei ne nfatoho a Okomhyeni kronkron no akoo kan no wo ye mmere wei mu ayo akyere yen, kyere yen kwan a yenfa so mpere papa ma ewiase no.

Opere papa maa ewiase no wo abere a ewose anka ohwehwe osei ma ewiase no, Nyankopon nkoara ne Nea tumi nyinaa wono na Obetumi asesa nnipa akoma wabere a onfa

ɔsei kwan so, nti ewose ye mmɔdenbo di Anohoba Mesia ne ne panin eye Okomhyeni Kronkron Mohammed (saw) nom anamon akyi sedee yebeyi nnipa afiri ɔsei mu na wonom abeye yenom nuanom, ewose yebɔ mpae de fa wei ho wabere awereho ne eyaw ahye y'akoma mu ma, na afei yesan hia se yebetu anamon biara, ewose yema nnipa homhom ne honam di mu na yebetumi ayɔ saa wabere y'akyere ewiase no kwan papa no.

Ehia paara se yebekyere ewiase no kwan papa no, homhom dee ampa, nanso mepese meka kyere mo se ampaara eye y'asodie se yebe ma wonom papa na y'abo wonom honam yiedie nso ho ban, na mmrahyesem wo Koran Kronkron mu fa wei ho, ennye ye se yebere papa ama yenho nnipa nkoara, ennye ye se ye mbra ekom nkoara, na yema yenho nnipa bea a wode woti beto na yenhwe wonom bera a woyare nkoara, ahye ye se yenbo afoforo ho ban na ampaara obiara ahiadee.

Ewomuse asem no ngyinaso paara fa homhom mu papa, m'adwene aba ade baako bi so nti mepese meka no wo aha nso, nna kakra bi a atwamu no, Ahmadiyyani bi firii aha ko Turkey ne Lebanon mpasua so se ɔrekoye nhwehwe mu afa ahiadee a, wonom a ntakwa nti w'atu amantuo afiri wonom krom mu na wote saa mpasuasoo no hia, wonom a woteho tebea nye koara, wonom hia aduane ne ntaade na afei wonom mma adesua nko nkan koara, na ampaara akuo ahoroo pii na worebo mmɔden se wobeboa wonom nanso wonom ahiadee dooso.

Yenfa we into nkyen, Ahmadiyyani bi a na ɔwoho kaa kasatwie bi se aden na Ahmadiyya Jama'at no reboa Europefo wabere yenom nkoara na anka ewose wobo ya yen, ebia na saa nipa wei gyina sika a yede bo afoore wo Europe, nti ehiasse yekase aha nso, sedee Koran mmrasem wei kaae no, nnipasom, ne se yebema homhom ne honam mu moa, ewose yeyo saa wabere a yen nyinyi mu.

Nyankopon Okokroko no akase yen hwe wonom ekom de wonom, na emom ankase yen hwe Ahmadiyyani ekom de no, ne muslimni a ekom de no, na emom ekaase yen ma obiara a ekom de no aduane.

Allah ahye yen se yen hye ahiafo ne wonom a wonibi ahiadee ma, nti wei nso ye y'asodie, se yebobo mmɔden se yebehye ahiafo ne wonom a wonibi nyinaa ahiadee ma, ewose yehye saa asodie weinom nyinaa ma. Saa kasa no nfata ɔgyidini, nfata se ɔgyidini beko mmea mmea rebisa dee nti a y'ama nipa wei na y'amma wei, mpo esipise eye ɔgyidini asodie se ɔbesom obiara wabere a onye nyinyimu.

Dee etoso mienu ne se, saa afoorebo nante a eye a ye nante no, afoforo pii de wonom ho bebata yen na weinom ne sika a eye a yede bo afoore, afoforo nom a eye wobeka yenho no de wonom kyefa ba, na ne saa nti ebeye mantamu no asodie se adwuma a woye de asom nnipa nti ye nso boa won wo saa nwuma no mu, yehunu nfatoho bi wo Okomhyeni Kronkron (saw) abra bo mu se, mpo oyaa akomhyefoo gyinabre no okaase, mpo ene se y'afre me se me boa nkoroo a wonom nye muslimfo a, mefri m'akoma mu aboa won, na okasa fa apam a one afoforo de wonom nsa hyee ase wo ne mmofra bre mu wo Mecca, se wobetie obiara a w'atia no fre.

Nti, sedee m'aka no, ewose ye y'ahiee a yeyo afoforo papa wo mu no, ma noye kese kyen se yebema no apim bea bi, na yen nntwa y'ani nhwe ewiase se yerehwehwe mpatadee biara se akatua fa honom mu mmoa anaa homhom mu mpuntuo a yehyete yede ma wonom, se yewo eyaw bi a anaa epe bi a, enee na enese ewiase no behunu ne bofo no- Nyankopon baako pe no a- Oboo wonom no. Na yeguso rekyekye saa papa yi de ama nnipa, sedee eye Nyankopon akomhyefoo nom nneyoee no, wei ne anoyie a akomhyefoo no dema na wei ne dee w'akyerekyere yenom, se m'akatua wo Nyame Okokroko Noho, mere nhwehwe akatua biara firi wo ho.

Nti wei ne anoyie aewose Jama'at no de ma, na afei ewose yede to y'adwene so se wo abere Nyankopon akomhyefoo no akyekye papa ama dom no na wokase m'abasobodee wo Nyame ho no, nnipa no mu pii koso tia Nyankopon akomhyefoo no, na wonom dodoo no rekoso.

Ne saa nti ewose yekai se enam ye papayo nti, yebetumi ahyia ateete afiri y'atiafoa a wonni suban ho na wei resi nso. Ampaara, wonom mu bi hwe ye sedee gyata hwe odwan na wodwenedwene se ekwan ben so na ofaae duruu bea a yewo yi, ye nfatoho tese nipa a otete gyata na ekwani so otumi dwane, nti newura no bebɔ mmɔden se wobekye no wo abere a onha aboa no nanso aboa no aboa no nso bebɔ mmɔden se wobekye ne wura no na w'akuno.

Na wo Pakistan ne aman ahoroɔ binom yewo saa nnipa yi bi woho, ampaarafoo nyinaa ne nnipa a wohye wei ase ye wonom a, wotwa atoro fa yeho na wopese wosei ye, nanso ye mmɔdenbo ne ye botae ne se ekwanbi so yebe yi wonom afiri Nyankopon nnomee na ontwe wonaso.

Ateete ne etan a saa nkorɔfoɔ yi de kyere yen ngyina yemu ankorakora ntawatawa bi a eda yene wonom ntemu, Ahmadiyyafoo pii a wowo mmea pii koso ya ahunahuna nsem mmere biara se yebeye mo wei anaa saa, nti ebeye se mo besakjera na mo abeka yeho, ne saa nti wonom etan no ngyina ye nnipa a ye yo, emom enam yesotie yeyo ma Ahmadiyya na wonom etan ma Ahmadiyya efirise wonom ahunu pefee se Ahmadiyya retu mpon kyen wonom ankorakora dwumadie abere biara ne ani a afiri wonso saa mmere yi.

Mmere dodoo a Ahmadiyya koso retu mpon no saa ara na wonom nso ase bebere ase, saa nkorɔfoɔ yi hunu no pefee se ekwan a Jama'at rekosoro no yebe di wonom so nkunim daakye. Na sedee m'adikan aka dada se wo saa atoe amanaman mu, anaa wo saa amanaman a wodi won so, Jama'at no nkosoɔ bema wonom aboro atia Jama'at, wo wonom nsusue mu, ebia na wowo adwene bi se Jama'at Ahmadiyya pese wodi aban ne aman so wabere a Ahmadiyya nkosoɔ no nfa weinom ho koraa, ampaara Ahmadiyya nkosoɔ wo saa aman yi mu beye kwan a nkosoɔ, asomdwe ne mmra ne nhyehyee beko so.

Wo muslimfoɔ aman so, mpo se yekakere wonom se wonbeka Okomhyeni Kronkron akoo kan noho a, yeka kyere wonom se ebeyi wonom yawdie ne ateete afiri ne wonom awiee papa. Saa ara na yekakere esom afororo no akyidifoɔ se yepese yeyi mo firi Nyankopon abufɔ hyew no mu. Anohoba Mesia ampe dabiara da se ewiase no beba abehye ono ara ankasa nhyehyee ase, w'annfa ne nkosoɔ no angyina wei so na saa ara na w'ammɔ mpaee ansre wei afiri Nyame ho, anaa mpo se yebeka abomu wo Khalifah baako ase adwene afa kwan yebefa so adi ewiase aban so na won abehye y'ase, emom ye botae paa ara ne se yebete Nyankopon aban wo wiase no mu na y'ahyete Okomhyeni Kronkron (saw) nkyerekyere kan ne kronkron wo wiase afanan nyinaa.

Abere biara ewose yede y'ani to Okomhyeni Kronkron (saw) no abrafo ne Islam abakosem so, se mpo wone nsemde ne papa no nyinaa akyi ne nfaso a efiri nehɔ no, atiafoɔ no sore tiaa one n'asuafoo no na wode ntakwa hyee wonom, na wo wei nyinaa akyi no na Okomhyeni Kronkron (saw) no sre kwankyerɛ ne ahunumobro ma wonom, na woboo mmɔden biara se ewiase no beya papa nkoara afiri nehɔ, nase wode ntakwa hye no a oko efirise eno nkoara ne dee obetumi ayɔ na kwan biara nniho biom na ohwese onnyo bibiara ma no mmoro so, na abere biara oyo saa de hwehwe banbo ne nsesaee, na ampaara wei nso ye kwan a ofa so de hwehwe nhyira ma won.

Mpo ewoho, sedee yehunu no wo Torah no mu fa Hazrat Ishaq nkorfoɔ ne Hazrat Ishmael mma ntawatawa, saa ara na jewfoɔ ne akristofoo tan Okomhyeni Kronkron (saw) wo saa kwan no a so, mpo ewomuse jewfoɔ ne akristofoo wo ntawatawa kesee bi da wonom ntem nanso wokaboomu tan Okomhyeni Kronkron no na mpo ene wodaso yo saa. Na efiri saa

adwene wei ne botae nti na jewfoɔ no hye Ɔkɔmhyeni Kronkron(saw) eyaw pii wɔ Medina nanso na Ɔkɔmhyeni Kronkron(saw) no pere papa ma wɔnom, agyese deɛ na aban a na ɔwɔɔ no ahye na wɔhia asotweɛ na na eno nso wɔhɔma aforɔɔ no yiedie nti.

Ɛwɔse ye kai se wɔ saa mmere yi mu, wɔ abere a W'asoma Anohoba Mesia(ann) no se Ɔkɔmhyeni Kronkron(saw) no ananmusini, Ɛwɔse saa ahokyerɛ ne etan no saa ba biom, nti yenom a y'aba Anohoba Mesia(ann) no ba'iat ase no, Ɛwɔse yehyia atanfoɔ na yereyɔ saa nso. Nanso wɔ wei nyinaa akyi no Ɛwɔse yedi Ɔkɔmhyeni Kronkron(saw) no nfatoho so na ye hwehwe papa nkoara ma ewiase no.

Se yetie saa nsem wei a yemu bi bedwene se yebewɔ abere biara atuaterɛ nkoara na yebehyia, enye saa na etee, madikan aka dada se Anohoba Mesia no nso yaa anohoba fa nkunimdie ho, na ampaara ye yebeduru saa nkunimdie no, na emom ye nnya wɔ abere a yede yeho beto wiase tumi so, na ye nntumi nhye y'asodie no mu biara wɔ abere a yede yeho beto wiase no so. ampaara, ebeye den na yede yeho ato ewiase tumi so wɔabere yene kuo a W'afre ye se yedi mu kyen kuo biara, yene kuo Ɛwɔse ye hyete papa, na emom ye nnye kuo a yerehwehwe papa afiri aforɔɔ ho.

Nti, makase yebeya saa nkunim die, emom se ye nsa beka saa nkunimdie wei a, Ɛwɔse yetu ananmom na fa wei ho, adwuma a Allah Ɔkokuroko No de ama yen no Ɛwɔse yefa no wɔ asopa mu. deɛ Ɛwɔse yeyɔ biara, Ɛwɔse ye gyina ye mmɔdenbɔ yɔ saa wɔabere a yerehwehwe Allah adom, se yede yeho yeho betoto aforɔɔ so anaa yebe ya gyidie wɔ ewiase tumi biara mu yebe ye nhwiaseɛ nti Ɛwɔse ye kai wei, ekuo kronkron biara nhwehwe mmoa nfiri ewiase tumi mu.

Ɛdeen ne mmɔdenbɔ no a se yefa so a yebe ya nkunimdie? Eno ne saa nsem papa no a m'adikan aka no, na Ɛwɔse yema wei Ahmadiyyani biara so duru nnipa biara a wɔwɔ asaase yi so, nfaho ne ewiase gynabre a ɔgyina, na wei ne deɛ ehia se ye yɔ. Ɛwɔse yede yeho hye saa tabligh adwuma mu, se yede nsem no behyete, badaini, dwadini, ɔkɔta, ntemgyinani, abodeemu nyansapeni, ɔkyerekyerɛni, kuani ... obiara, Ɛwɔse ɔfa saa kwan papa no so ma nsempapa wei duru ne tipenfoɔ sɛdeɛ ewiase bete Ahmadiyya, Islam kan no nka, na Ɛwɔse ye yɔ wei ansaa na wɔnom ahye saa etan no ase anaa wɔnom nkyerekyereɔ beduru bea enduruu ye, sɛdeɛ ebeye a ye nsem no nhini betimtim wɔ saa mmea no. Ansa bomsam dɔm ani beba deɛre si no so, Ɛwɔse Islam nkyerekyere kan fa papayɔ ne eho nfasoɔ di ahini wɔ saa mmea no nyinaara.

Nti, ene, wei ne Muhammed (saw) messiah no nkoa asodie, se wode wɔn nyansa ne ndwuma denden paara hwehwe Nyankopɔn adom, beko ako dua Islam nkyerekyere fa papayɔ ne eho nfasoɔ ho be duru nnipa biara akoma mu, yenyɔ deɛ betumi biara nhwehwe wei. Ehia paara, se yensa beka wei, seyebeto Daen-ila-lah (se wore fre nnipa ba Nyankopɔn nkyen) mu wɔ babiara a yewɔ na yebema obiara ahyeden wɔ wɔn ndwuma mu.

Nyankopɔn mmoa Jama'at yi mu nnipa ne nizam (nhyehyeeɛ) ma wɔnom adwene nyinaara mra wei so. Aameen.

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