**OKLAHOMA WORLD ORGANIZATION OF**

**CHINA PAINTERS, INC.**

**MEMBERSHIP DIRECTORY**

**2019 – 2020**

****

# “Seeing the World in 2020-Focusing on Art Around the Globe”

# MULTI-STATE WOCP 2020 CONVENTION

# MISSOURI, OKLAHOMA, ARKANSAS, KANSAS

**April 2, 3 & 4, 2020**

# Springfield, MO

# MEMBERSHIP CARD

# 

**OKLAHOMA WORLD ORGANIZATIONOF CHINA PAINTERS INC.,**

**a nonprofit organization, incorporated September 17, 2015**

**Membership Card Expires April 30, 2020**

**W.O.C.P. Founder: Pauline A. Salyer**

**Organized: January 17, 1962**

**THIS BOOK BELONGS TO:**

Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Jody Cook Ann Barton

# Jody Cook, President Ann Barton, Treasurer

**COVER PAGE**

# Artwork on cover page is by Rosalie Manwell, Oklahoma City, Oklahoma.

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# STATE OFFICERS

**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS, INC.**

|  |  |
| --- | --- |
| **PRESIDENT**  **(2019-2020)** | **JODY COOK**  **1709 Mark Wood Street**  **Midwest City, OK 73130**  **Cell: 405-249-8117**  [**ourvilladolls@att.net**](mailto:ourvilladolls@att.net) |
| **PRESIDENT ELECT**  **(2020-2021)** | **SARAH GOMEZ** P. O. 849 **Beggs, OK 74421** Phone: 918-267-5030 [**Sara.ann.gomez.1989@gmail.com**](mailto:Sara.ann.gomez.1989@gmail.com) |
| **1st VICE-PRESIDENT** | **KATHIE SOUTHERLAND-LEYBA** 2477 Co. Rd. 1203 **Blanchard, OK 73010**  **Phone: 705-250-8456**  [**kathiesoutherland8@gmail.com**](mailto:kathiesoutherland8@gmail.com) |
| **2nd VICE-PRESIDENT**  **(2021-2022)** | **PAT DICKERSON**  **527 NE Bison Road** Bartlesville, OK 74066 **Phone: 405-615-9969** No email |
| **CORPORATE SECRETARY** | **Sylvia Colby**  **14320** **Mezzaluna Blvd., #632**  **Oklahoma City, OK 73134**  **Phone: 425-241-4895** [sylvia.colby@gmail.com](mailto:sylvia.colby@gmail.com) |
| **TREASURER** | **ANN BARTON** 354075 East 1030 Road **Prague, OK 74864**  **Cell: 405-517-7926** [nuann1@hughes.net](mailto:nuann1@hughes.net) |
| **INDEPENDENT ACCOUNTANT** | **OUTSOURCED** |
| **HISTORIAN** | **SUSAN GEE** 733 Stahl CircleMidwest City, OK 73110 **405-476-2179** [coolmomsuz@yahoo.com](mailto:coolmomsuz@yahoo.com) |
| **WEBMASTER** | **SARAH GOMEZ**  **P. O. Box 849**  **Beggs, OK 74421**  **918 267-5030 (Home); 918 261-3702(Cell)**  [**sarah.ann.gomez.1989@gmail.com**](mailto:sarah.ann.gomez.1989@gmail.com) |
| **PARLIAMENTARIAN** | **Shirley Weston**  **1907 Leawood Place**  **Edmond, OK 73034**  **405-348-1110 (home); 405 -919-0312 (Cell)** [shirleydyerweston@yahoo.com](mailto:shirleydyerweston@yahoo.com) |

**STANDING COMMITTEES**

# OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC

|  |
| --- |
| **BY-LAWS**  SHIRLEY WESTON and LOIS HIGGINS  Committee members are the Parliamentarian from each club. |
| **BUDGET AND FINANCE**  Ann Barton, Chairman a/k/a Treasurer  Cell: 405 517-7926; [nuann1@hughes.net](mailto:nuann1@hughes.net)  Committee members are the Treasurer from each club. |
| **MEMBERSHIP YEARBOOK DIRECTORY**  LOIS HIGGINS, Chairman  Cell: 918-407-6321; [l.higgins1964@gmail.com](mailto:l.higgins1964@gmail.com)  Committee members are the Yearbook Chairperson from each club. |
| **PUBLICITY**  JODY COOK, President  Cell: 405-249-8117  [ourvilladolls@att.net](mailto:ourvilladolls@att.net)  Committee members are the Publicity Chairperson or President from each club. |
| **MEMBERSHIP**  Nancy Lepak  Home: Phone: 405 752-2339; Cell: 405 245-6015  [mlepak2@cox.net](mailto:mlepak2@cox.net)  Committee members are the 1st Vice-President from each club. |
| **FINE ARTS**  Oklahoma City: Fillis Newman Jackson, 405-361-3826  Tulsa: Marilyn Miller, 918-492-3846, [marilynamiller44@gmail.com](mailto:marilynamiller44@gmail.com) Susan Owen, 580-916-5762, [susan.owen2@gmail.com](mailto:susan.owen2@gmail.com) |
| **NOMINATING COMMITTEE 2019-2020:** Susan Owen, Chairman Nancy Lepak  Dorothy Anderson  Alternates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Nominating Committee elected each year at Annual Board Meeting) |
| **EVENTS COMMITTEE** Kathie Southerland-Leyba |
| **GRANTS & SCHOLARSHIPS COMMITTEE**  Janet Crain, Chairman (2018-2021) Dorothy Anderson (2018-2021) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(\_\_\_)  (Comprised of three (3) members to serve for a period of three (3) years. A new member for the committee shall be chosen by the Oklahoma W.O.C.P. President each year) |
| **PAULINE A. SALYER FOUNDER AWARD COMMITTEE**  Marilyn Miller (2020\*), Chairman  Susan Owen (2021\*)  Jody Cook (2022\*) Dorothy Anderson (2023\*) Jody Cook (Current President, 2019-2020\*)  **\*Year person goes off Committee**  Committee consists of 4 recipients and current Oklahoma President. Recipients of this award are members of the Committee. The chairperson goes off year listed after annual meeting. Member is on this Committee for 4 years and goes off year listed next to their name. Current President goes off at end of term as President. |
| **OKLHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC**  **EDUCATIONAL FUNDS**  **“TRUSTEES IN CHARGE”**  Susan Owen, Chairman: 580 916-5762 (Cell);  Thelma Ingram Inez Herman |
| **MUSEUM BALLOT COMMITTEE**  Anita Kantowski, Chairman (2020\*)  Pat Dickerson (2021\*) Lois Higgins (2022\*) \*Year person goes off the Committee.  Each year the Chairman goes off the Committee and one (1) new member is voted on at OK WOCP INC Annual Meeting. |

# PAULINE A. SALYER FOUNDER AWARD

**Established January 2006**

|  |  |
| --- | --- |
| **March 2006** | **Pat Dickerson** |
| **March 2007** | **Doris Harris (1923-2016)**  **Mildred Howerton** |
| **March 2008** | **Fillis Newman Jackson** |
| **March 2009** | **Wanda Meeks** |
| **April 2010** | **Lois Higgins** |
| **April 2011** | **Shirley Weston** |
| **April 2012** | **Thelma Ingram** |
| **April 2013** | **Pat Gurley** |
| **April 2014** | **Anita Kantowski** |
| **April 2015** | **Sarah Gomez** |
| **April 2016** | **Marilyn Miller** |
| **April 2017** | **Susan Owen** |
| **April 2018** | **Jody Cook** |
| **March 2019** | **Dorothy Anderson** |
| **April 2020** |  |

**The Pauline A. Salyer Founder Award is to honor members of the Oklahoma World Organization of China Painters Inc for their support and hours of dedicated work each have given to our great art and to promoting china painting.**

**The criteria for nominations and persons being honored must meet are:**

* **MUST be an ACTIVE member of an Oklahoma WOCP Inc Club.**
* **MUST have been an ACTIVE member for (5) years or more.**
* **MUST have participated in an Oklahoma local, county or state Fair Project.**

**Award recipients will be the Committee Members of the Pauline A. Salyer Founder Award consisting of five (5) persons including the Chairperson. The new recipient each year will become a Member of this Committee with the oldest receiving recipient being the Chairperson each year. The current President of Oklahoma WOCP Inc. will be a voting member of the Committee.**

# BOARD MEETINGS

**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS, INC.**

**SATURDAY, SEPTEMBER 21, 2019**

9:30 a.m. Coffee & Donuts

10:00 a.m. Board Meeting

12:00 p.m. LUNCH $7.00

1:00 p.m. -4:00 p.m. – Estate Sale to benefit OKWOCPINC

Location:

WORLD ORGANIZATION OF CHINA PAINTERS MUSEUM

2700 North Portland Avenue

Oklahoma City, Oklahoma 73107

**SATURDAY, JANUARY 18, 2020**

9:30 a.m. Coffee & Doughnuts

10:00 a.m. Board Meeting

12:00 p.m. Lunch

1:00 p.m.-4:00 p.m., Afternoon Activities

Location:

WORLD ORGANIZATION OF CHINA PAINTERS MUSEUM

2700 North Portland Avenue

Oklahoma City, Oklahoma 73107

# Oklahoma WOCP Inc. 2020 Annual Board Meeting

**April 2, 2020**

# 2546 North Glenstone Avenue, Springfield, MO 65803

LOCATION:

# Multi-State WOCP Convention (Oklahoma, Arkansas, Missouri, Kansas)

Thursday, April 2, 2020, 12:30 to 1:30 p.m. (check schedule at convention)

**2020 MULTI-STATE CONVENTION**

**(MISSOURI, OKLAHOMA, ARKANSAS, KANSAS)**

# April 2, 2020

# 2546 N. Glenstone Ave., Springfield, MO 65803

# RESERVATIONS:

# Oasis Hotel & Convention Center

**2546 North Glenstone Avenue,**

# Springfield, MO 65803

**(417) 866-5253; (888) 532-4338**

# Mention: WOCP for Convention Hotel Rate: $94.00

# HOSPITALITY PACKAGE: $75.00 (includes Program Book, 1 Raffle Ticket, 1 Demo Ticket, Goody Bag, Thursday Evening Ice Breaker, Down Home Buffet, Friday Box Lunch and Friday Evening Banquet

# PAINT ALONGS: $35.00; class size limited to 10 students. China provided:

**Kathy Lewis - Morning Glories**

# Thelma Ingram - Parrot over Gold

**Paula LaVergne – Horse, Rooster or Rabbit**

# Darlene Cooley-Williams – Tiger / Eyes & Fur

# CLUB TABLE EXHIBITS - $10.00 PER TABLE; TABLE size 8’ X 30”. The club whose exhibit is chosen as the best one following the theme will receive a $50.00 prize.

# PAST PRESIDENTS

# OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC

|  |  |  |
| --- | --- | --- |
| **1962-1963** | **Pauline A Salyer, Founder (1912-1991)** | **Oklahoma City, Oklahoma** |
| **1965-1966** | **Sylvia Waughtal (Deceased)** | **Tulsa, Oklahoma** |
| **1966-1967** | **Nellie Lockhart (1910-1993)** | **Blackwell, Oklahoma** |
| **1967-1968** | **Claudine Arnold (1924-2013)** | **Miami, Oklahoma** |
| **1968-1969** | **Irene Burgess (Inactive)** | **Norman, Oklahoma** |
| **1976-1977** | **Kate Hardiman (1920-2002)** | **Chickasha, Oklahoma** |
| **1978-1979** | **Ada Llewelyn (1913-1989)** | **Oklahoma City, Oklahoma** |
| **1979-1980** | **Opal Goettel Smith (1921-2003)** | **Oklahoma City, Oklahoma** |
| **1980-1981** | **Mary Lobaugh (Deceased)** | **Ada, Oklahoma** |
| **1981-1982** | **Mildred Howerton** | **Fairview, Oklahoma** |
| **1982-1983** | **Cleda Robins (Inactive)** | **Tulsa, Oklahoma** |
| **1983-1984** | **Peggy (Taylor White) Dennis** | **Yukon, Oklahoma** |
| **1984-1985** | **Pat Gurley** | **Ada, Oklahoma** |
| **1985-1986** | **Pat Dickerson** | **Bartlesville, Oklahoma** |
| **1986-1987** | **Doris Harris (1923-2016)** | **Tulsa, Oklahoma** |
| **1987-1988** | **Barbara Pittman (Inactive)** | **Harrah, Oklahoma** |

**Past Presidents, Continued**

|  |  |  |
| --- | --- | --- |
| **1988-1989** | **Dee Roberson (Deceased)** | **Oklahoma City, Oklahoma** |
| **1989-1990** | **Junita Lohr** | **Tulsa, Oklahoma** |
| **1990-1991** | **Tamera Gillispie (Inactive)** | **Wichita Falls, Texas** |
| **1991-1992** | **Trilla Patton** | **Ringwood, Oklahoma** |
| **1992-1993** | **Venneida B. Davis (1922 -2016)** | **Tulsa, Oklahoma** |
| **1993-1994** | **Shirley Weston** | **Edmond, Oklahoma** |
| **1994-1995** | **Emmelen Allen** | **Ada, Oklahoma** |
| **1995-1996** | **Anita Kantowski** | **Norman, Oklahoma** |
| **1996-1997** | **Roberta Bruce (1921-2010)** | **Oklahoma City, Oklahoma** |
| **1997-1998** | **Wanda Meeks** | **Oklahoma City, Oklahoma** |
| **1998-1999** | **Jane Griffith (1913-2011)** | **Lindsay, Oklahoma** |
| **1999-2000** | **Inez Herman** | **Moore, Oklahoma** |
| **2000-2001** | **Lois Higgins** | **Sapulpa, Oklahoma** |
| **2001-2002** | **Kathy Watson (Inactive)** | **Tulsa, Oklahoma** |
| **2002-2003** | **Billye J. DeWolf (1928-2010)** | **Moore, Oklahoma** |
| **2003-2004** | **Deborah Boyle** | **Enid, Oklahoma** |

**Past Presidents, Continued**

|  |  |  |
| --- | --- | --- |
| **2004-2005** | **Thelma Ingram** | **Oklahoma City, Oklahoma** |
| **2005-2006** | **Linda Wheeler (Inactive)** | **Calumet, Oklahoma** |
| **2006-2007** | **Joanie Allen (1936-2018)** | **Tulsa, Oklahoma** |
| **2007-2008** | **Jody Cook** | **Midwest City, Oklahoma** |
| **2008-2009** | **Flo Brown** | **Mustang, Oklahoma** |
| **2009-2010** | **Jeralee McNeal** | **Ada, Oklahoma** |
| **2010 -2011** | **Heidi King (Inactive)** | **Edmond, Oklahoma** |
| **2011-2012** | **Kathie Southerland-Leyba** | **Blanchard, Oklahoma** |
| **2012-2013** | **Sarah Gomez** | **Beggs, Oklahoma** |
| **2013-2014** | **Lois Higgins** | **Sapulpa, Oklahoma** |
| **2014-2015** | **Susan Owen** | **Bixby, Oklahoma** |
| **2015-2016** | **Susan Owen** | **Bixby, Oklahoma** |
| **2016-2017** | **Thelma Ingram** | **Oklahoma City, Oklahoma** |
| **2017-2018** | **Dorothy Anderson** | **Purcell, Oklahoma** |
| **2018-2019** | **Dorothy Anderson** | **Purcell, Oklahoma** |
| **2019-2020** | **Jody Cook** | **Midwest City, Oklahoma** |
| **2020-2021** |  |  |

**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC**

# BY-LAWS

*Amended April 9, 2016; Amended June 19, 2019*

**ARTICLE I**

**NAME**

**This organization shall be known as the OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC, a nonprofit corporation, organized in the State of Oklahoma, on September 17, 2013 (hereinafter known as “Oklahoma W.O.C.P.”).**

**ARTICLE II**

**PURPOSE**

**The purpose shall be to educate and encourage artists, connoisseurs and patrons of the fine art of porcelain painting. The Oklahoma W.O.C.P. shall vote at each annual meeting to be a member of the World Organization of China Painters, an Oklahoma nonprofit organization (hereinafter known as “WOCP”).**

**ARTICLE III**

**MEMBERSHIP**

**SECTION 1: Membership shall consist of members of clubs in good standing, which shall be affiliated on application to the Membership Committee and on approval of the Board.**

**SECTION 2: Clubs shall be composed of at least six (6) members who are united with the purpose of the Oklahoma W.O.C.P.**

**SECTION 3: Members in clubs shall be:**

1. **Active. Any member in good standing who is a participating member is referred to as an Active member.**
2. **Membership in all component local clubs shall be all inclusive for membership in the local club, the Oklahoma W.O.C.P., and the WOCP.**

**SECTION 4: Reinstatement. Application for reinstatement may be made within one (1) year shall be made in the original manner, as in Article III., Section I above.**

**ARTICLE IV**

**DUES**

**Annual dues of the State organization shall be payable to the State Treasurer on or before May 15 as follows: Annual dues, payable to the local club for each active member shall be local club dues, State Organization dues, and WOCP dues. Annual dues shall include the WOCP magazine.**

**ARTICLE V**

**YEAR OF INCORPORATION**

**The year of the incorporation shall be September 17 to September 16 of the following year. The calendar year shall be January 1 through December 31 of each year.**

**ARTICLE VI**

**OFFICERS AND ELECTION**

**SECTION 1: The elective officers shall be President, 1st Vice-President, President-Elect, 2nd Vice-President, Corporate Secretary, Treasurer, Historian, and Webmaster.**

**SECTION 2:**

1. **The Parliamentarian shall be appointed by the President.**
2. **The Independent Accounted shall be selected by the President with approval of the Board.**

**SECTION 3: The Nominating Committee of three (3) members shall be elected by nomination from the floor at each annual meeting with the first nominee being the chairperson. They shall present candidates for Board offices at next Annual meeting for approval by the Board.**

**SECTION 4: The officers shall be elected and installed during the annual meeting. Each officer shall serve for one (1) year.**

**SECTION 5: Club elections shall:**

1. **Be held in February followed by installation of officers at the May club meeting.**
2. **Be reported by forwarding four (4) copies (the original and three copies) of a typewritten list of elected officers with an up-to-date membership list to the State Treasurer by May 15. The original shall be sent to the Treasurer of the Oklahoma W.O.C.P., along with the State and WOCP dues. One copy to the State President, one copy to the State Yearbook Committee chairperson, one copy to the State Webmaster, and one copy to be retained by the State Treasurer. The club Treasurer will retain one copy for the club records.**

**ARTICLE VII**

**DUTIES OF OFFICERS**

**SECTION 1: The President shall:**

1. **Preside at the meetings of the State Organization Board; shall be signatory on the Oklahoma State Operating Fund; shall be ex-officio member of all committees except the Nominating Committee; shall with the approval of the Board appoint Chairmen of Standing Committees and shall perform any other duties incident to the office.**
2. **Submit a condensed report of the term of office in duplicate compiled from the reports of the officers and chairmen, one copy to be filed with the Historian and one copy kept in the President’s file for the successor.**
3. **The President shall be the General Chairman of the State and as such shall:**
4. **Be in charge of the physical arrangements for the Annual meeting and annual event.**
5. **Have the following list of responsibilities printed on all contract forms used for the State organization. The “Oklahoma WOCP Member affiliated with WOCP, any property owner whose space organization may be using will assume no responsibility or liability for china displayed, or merchandise, or personal injury.”**
6. **Determine all convention fees with the approval of the Oklahoma W.O.C.P. Board.**

**4. Submit articles to The China Painter magazine every three months to apprise the members of the State’s functions.**

**SECTION 2:**

1. **The 1st Vice-President shall assist the President and perform the duties of the President in the absence of the President.**
2. **The 1st Vice-President shall be the chairman of the Standing Committees designated by the Board.**
3. **The 1st Vice-President shall be a signatory on the Oklahoma W.O.C.P. Operating Fund.**

**SECTION 3: The President-Elect shall assist the President and perform the duties of the President in the absence of the President and Vice-President. President-Elect shall automatically become the President at the close of the annual meeting following the year of election. Other duties shall be designated by the Board.**

**SECTION 4: The 2nd Vice-President shall assist the President and perform the duties of the President in the absence of the President, the 1st Vice-President and the President-Elect. Other duties shall be designated by the Board.**

**SECTION 5: The Corporate Secretary shall:**

1. **Keep a permanent record of the proceedings of the State Organization and the Board, in a book provided for that purpose. Corporate Secretary shall have custody of all books and papers belonging to the State Organization for the past 10 years as required by State and Federal law, which include current and past Corporate Minute Books, and Treasurer’s Financial Records from previous years and the Corporate Seal. These records are to be transferred to the incoming Corporate Secretary within 30 days following the Annual meeting.**
2. **Mail via email or U.S. Mail a copy of the minutes with all handouts of all meetings to each Member of the Board.**
3. **Conduct such correspondence of the State Organization as authorized by the President or the Board.**

**d. Send notice of all meetings and other notices where previous notice is required.**

**SECTION 6: The Treasurer shall:**

1. **Collect all dues, keep an accurate account of all money received and disbursed using approved accounting system, and shall disburse no money except that, which is authorized by the Board. The Treasurer’s accounts shall be forwarded to the Auditor within 60 days of close of annual meeting. A report on the annual meeting and activities shall be presented to the Board at the September Board Meeting.**
2. **Furnish to the Yearbook Committee and Webmaster the names and addresses of all paid active and associate members.**
3. **Sign all checks, approved by the Board, unless otherwise stated in these By-Laws. The Treasurer will continue to use the same bank account in the approved bank by the Board, which is a FDIC or FSLIC bank or banking institution. Obtain a signature card with the Treasurer’s name and that of the President and/or nearest elected official designated by the Board and sign all checks. All checks written must have a corresponding receipt, which shall be retained by Treasurer for auditor.**

**SECTION 7: The Historian shall prepare a history of activities of the State Organization and present it at the annual meeting to the President in the form of a history book.**

**SECTION 8: The certified Auditor is hired by Oklahoma W.O.C.P. and shall audit the books at the close of annual meeting and shall forward within 30 days after receipt, a report to the Trustees in Charge of the Oklahoma Educational Funds. A copy of this report shall be sent to the past Treasurer. The Auditor’s Report shall be presented to the Board at the first Board Meeting following this audit.**

**SECTION 9: The Parliamentarian shall attend all meetings of the State Organization and Board, and shall interpret parliamentary procedures when called upon.**

# SECTION 10: The Webmaster shall maintain the official website of the Oklahoma W.O.C.P. and keep up to date all permanent documents (i.e. Bylaws, Minutes), activities, announcements and events of the state organization and clubs.

**ARTICLE VIII**

**MEETINGS**

**SECTION 1: An annual meeting of the voting members of the State Organization shall be held in the spring of each year prior to April 30 at a time and place selected by the President and the Board and approved by the Board at large. At the annual meeting, the members shall elect officers to the Board, it shall elect the Nominating Committee and shall receive an annual report of the President and Treasurer and conduct such other business as shall usually be held in conjunction with the annual meeting of the State Organization. The Biennial World Convention Delegates shall be elected at the annual meeting. Each delegate shall have an alternate. Neither the WOCP Board members, Area Council members nor the State President shall be elected.**

**SECTION 2: Special meetings of the State Organization may be called by the President or 20% of the voting members of the State Organization and convened only to consider one or more items of business specified in the call of the meeting. Notice of time, place and exact purpose of the meeting must be via email or via U.S. mail to all Board members a five (5) days in advance. The Minutes from that special meeting shall be presented at the following Board meeting for approval of any decisions made during the special meeting.**

**SECTION 3: The voting members of the State Organization shall be:**

1. **The members of the Board.**
2. **Past State Presidents**
3. **Club Delegates as follows:**

**i. One delegate for a club of six (6) through twelve (12) registered members,**

**ii. two (2) delegates from each club having thirteen (13) to twenty-four (24) registered members, and**

**iii. one (1) additional delegate for each additional twelve (12) registered members or major fraction (i.e. 7 members) thereof. Each delegate should have an alternate.**

1. **The final date for determining club membership count for voting at annual meeting is January 31.**

**SECTION 4: A quorum at the annual and special meeting shall be a majority of the registered voting members.**

**ARTICLE IX**

**BOARD**

**SECTION 1: Membership. The Board shall consist of:**

1. **Elected and appointed officers.**
2. **Club Presidents or in the absence of the President, the 1st Vice-President or a designate alternate.**
3. **All Past Presidents whose membership is active.**

**SECTION 2: Duties. The Board shall have general supervision over the affairs of the State Organization between sessions and perform such other duties as are specified in these By-Laws.**

**SECTION 3: Meetings. The Board shall meet at least (4) times a year. Each new year shall begin with the first Board meeting following the election of officers at the Annual Meeting. Two (2) additional meetings are to be arranged by the President and the fourth meeting to be held in conjunction with the Annual Meeting. This meeting shall be designated as the joint Board and Annual Meeting.**

**SECTION 4: Notice of each meeting shall be sent to every Board member at least thirty (30) days before the date of the meeting.**

**SECTION 5: The Board Shall.**

1. **Fill all vacancies in the Board occurring between elections.**
2. **Authorize the spending of the monies of the State Organization.**

**SECTION 6: One-third of Board Members shall constitute a quorum, three (3) of whom shall be officers.**

**ARTICLE X**

**STANDING COMMITTEES**

**SECTION 1: There shall be the following Standing Committees: By-Laws, Yearbook, Membership, Fine Arts, Nominating, Events, Grants & Scholarship Committee, Museum Balloting, Pauline A. Salyer Founder Award Committee and Oklahoma World Organization of China Painters Inc Educational Fund Trustees.**

**SECTION 2: The By-Laws Committee shall:**

1. **Consider amendments to the By-Laws and with the approval of the Board put them in proper form to be presented to the membership for action at least sixty (60) days prior to the Annual meeting.**
2. **Accept for consideration amendments submitted by clubs in writing and signed by two members.**
3. **Review the By-Laws of each new club and report to the Membership Committee.**

**SECTION 3: The President shall prepare a budget to be presented and approved at the first meeting of the newly installed Board.**

**SECTION 4: The Yearbook Committee shall publish annually a yearbook financed by State Organization and containing:**

1. **A complete roster of all affiliated clubs, member’s names, address, telephone and email address.**
2. **A copy of the current State Organizations By-Laws.**
3. **A complete roster of all officers.**
4. **A complete list of all Committee members and their Chairperson.**
5. **A complete list of all Past Presidents and year of service.**
6. **A complete list of recipients of the Pauline A. Salyer Founder Award along with criteria.**
7. **Such pertinent information necessary to the welfare and growth of the State Organization.**

**SECTION 5: The Membership Committee shall:**

1. **Promote membership in the State Organization for new clubs and members at large.**
2. **Present club qualifications to the Board for approval.**

**SECTION 6: The Fine Arts Committee shall:**

1. **Promote Porcelain Art in State Art Exhibits and other venues.**
2. **Collect information from clubs as to their success in promoting the Fine Art of porcelain painting.**
3. **Give information to all clubs of the successful efforts reported.**
4. **Investigate all new efforts or new ideas to the State Organization to promote the fine art of porcelain painting.**
5. **Provide to the Webmaster all pertinent information to promote events displaying or promoting porcelain art.**

**SECTION 7: The Nominating Committee of three (3) members shall be elected at the Annual Meeting and present the names of candidates for each office to be filled. Two (2) alternates shall also be elected.**

**SECTION 8: The** **Oklahoma World Organization of China Painters Inc Educational Fund Trustees:**  **All other monies of the Oklahoma W.O.C.P. are to be deposited in an interest-bearing account in a FDIC or FSLIC bank or banking institution approved by the Oklahoma W.O.C.P. Board. Three (3) elected members of the Oklahoma W.O.C.P. are hereinafter called “Trustees-in-charge” of the State Educational Funds. All three elected members must be Active Past Presidents of Oklahoma W.O.C.P. The Trustees-in-charge shall serve for a three (3) year consecutive period and when necessary will be replaced by a vote of the Board Members. After Board approval, a majority vote of all active Past Presidents must be taken to dispense any money from this account with accompanying invoices. Signatures of two of the three Trustees-in-charge will be required on each disbursement.**

**SECTION 9: The Grants and Scholarship Committee shall be comprised of three (3) members to serve for a period of three (3) years. A new member for the committee shall be chosen by the Oklahoma W.O.C.P. President each year to replace the outgoing member. This rule was established by a vote at the Board meeting on March 11, 2006.**

**SECTION 10: All Committees shall**:

**a. Transact business by U.S. mail, e-mail, or electronic means, when necessary.**

**b. Report at each Board meeting and general meeting as requested by the President.**

**c. Furnish a written report of the year’s work to the President thirty (30) days before the Annual meeting to be kept in the President’s file, and have a duplicate placed in the Committee File to be passed on to the successor.**

**ARTICLE XI**

**ANNUAL MEETING**

**SECTION 1: The Annual Meeting City shall be selected by the President and Event Committee and report to the Board for approval.**

**SECTION 2: Any member of a State Club is invited to come to the Board Meetings or Annual Meeting as a non-voting representative of her club.**

# SECTION 3: At the first Board meeting of the Annual Year the delegates shall be named by each Club and shall serve for one (1) year as a voting member at each Board meeting.

**ARTICLE XII**

**PARLIAMENTARY AUTHORITY**

**Robert’s Rules of Order, newly revised, shall govern the proceedings of this Organization in all cases to which they are applicable and in which they are not inconsistent with the By-Laws.**

**ARTICLE XIII**

**AMENDMENTS**

**SECTION 1: The By-Laws may be amended at any Board meeting of this organization by a two-thirds (2/3) majority of the registered voting members, provided notice of the proposed amendment has been appended to the call for the meeting and notice given at least sixty (60) days prior to the date thereof.**

**SECTION 2: All State Organization By-Laws and all club By-Laws must conform to the World Organization of China Painters so long as Oklahoma W.O.C.P. votes annually to retain membership in WOCP.**

**SECTION 3: The provisions of these By-Laws which are governed by the Articles of Incorporation of this Corporation or applicable law may not be amended except as provided in the Articles of Incorporation, or applicable law. Any conflict between these By-Laws and the Articles of Incorporation shall be governed by the Articles of the Incorporation.**

**ARTICLE XIV**

**DISSOLUTION-WITHDRAWAL**

**SECTION 1: In the event of a withdrawal, or expulsion of the State Organization from the WOCP of the dissolution of this State Organization or any of its local clubs, all remaining assets including the Charter and the chartered names shall be paid over to the WOCP organization, the funds to be held in a special account for a period of one year.**

**The Charter must be returned, and the name can no longer be used. As few as six (6) members can keep the club intact.**

**If no reorganization can be made by the end of one year, the funds held in the special account shall be permanently contributed for advancing the educational purposes of WOCP.**

**SECTION 2: At no time, in any event, may the funds or assets of the State Organization or any of its member clubs insure incidentally or otherwise to the benefit of any private individual or any individual member or members.**

**SECTION 3: Rights of a Minority. The rights to continue this organization for the purposes stated belong to each and every single club in the State Organization and to as few as six members in each local club. So long as few as one club continues in existence the State Organization continues with the use of the assets of the State Organization so long as there are as few as six (6) active members of a local club in united with the stated purpose, the club may continue with the full right to use the club’s assets.**

**STANDING RULES**

1. **Annual dues of the State Organization shall be $45.00 per capita ($5.00 for the Oklahoma State Organization and $40.00 for the WOCP organization). The club shall collect dues by May 1 of each year and $45.00 per capita shall be forwarded to the State Treasurer by May 1. The State Organization shall send $40.00 per capita to WOCP by May 31 of each year.**
2. **Members shall pay full dues in one club of which they are a member. If Member joins an additional club in the state, they pay Associate club dues excluding State and World dues and become an Associate Member of State organization in that club. Associate members have full rights, duties to support club where they are an associate and privileges of club membership.**
3. **Names of voting delegate must be filed with the State President not later than thirty (30) days prior to the Annual meeting of each year and remain a voting delegate for a period of one year.**
4. **All booth holders are required to be WOCP members. This change would be in effect in 1994.**
5. **At the Oklahoma W.O.C.P. Annual meeting, after the new officers are installed, after an audit of the state treasurer books, $2,500 (Effective: Addendum June 19, 2019 to Annual Board Meeting Minutes March 14, 2019) will remain in the FDIC/FSLIC bank of the State organization for President-Elect to begin year. Excess in the Operating Fund shall be transferred to the Oklahoma WOCP State Educational Fund. If not $1,000 remaining in Operating Funds, then the difference will be transferred from the State Educational Funds to the Operating Fund with a vote of the Board.**
6. **An annual audit shall be performed on the Operating Funds and State Educational Funds by an Independent Accountant hired and approved by the Board. The Independent Auditor shall be paid from the State Educational Fund. Treasurer of Oklahoma W.O.C.P. shall be responsible for filing nonprofit tax returns and state sales tax reports on the Operating Funds, if required. Trustees in charge of the State Educational Funds shall be required to file nonprofit tax returns on State Educational Funds, if required.**
7. **The amount of $500.00 is to be set aside for the new State President to help reimburse President for expenses during year as State President. This is to be dispersed as expenses are incurred and invoices presented and approved for payment by the Board.**
8. **The MidFirst Bank shall be the permanent checking bank account for the Oklahoma W.O.C.P. Operating Fund effective April 2014 Board Minutes.**
9. **The President shall submit articles to The China Painter magazine every three months to apprise the members of the State’s functions.**

# CHINA DOLLS

**OKLAHOMA CITY, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Jody Cook** |
| **1st Vice President** | **Thelma Ingram** |
| **Recording & Corresponding Secretary** | **Ann Barton** |
| **Treasurer** | **Kathie Southerland-Leyba** |
| **Historian** | **Susan Gee** |
| **Auditor** | **Ann Barton** |
| **Parliamentarian** | **Ann Barton and Susan Gee** |
| **Committees**  **Yearbook, Exhibit, Sunshine, Telephone, Library, Social, Reporting & Publicity, Finance**  **Committees shall consist of all members.** | |
| **Yearbook** | **Kathie Southerland-Leyba and Susan Gee** |
| **Meetings:** | **Last Tuesday of each month** |
| **Time:** | **6:00 p.m. -8:00 p.m.** |
| **Location:** | **1700 Mark Wood Street**  **Midwest City, OK 73130** |
| **Contact:** | **Jody Cook, 405-769-4567;** [**ourvilladolls@att.net**](mailto:ourvilladolls@att.net) |
| **Flower:** | **Rose** |
| **Color:** | **Pink** |
| **Motto:**  **A Treasure Today, an Heirloom Tomorrow.** | |

**CHINA DOLLS PROGRAMS**

|  |  |  |
| --- | --- | --- |
| **DATE** | **SUBJECT** | **DEMONSTRATOR** |
| **2019** |  |  |
| **September** | **TBA** |  |
| **October** | **TBA** |  |
| **November** | **TBA** |  |
| **December** | **Party** |  |
| **2020** |  |  |
| **January** | **TBA** |  |
| **February** | **TBA** |  |
| **March** | **TBA** |  |
| **April** | **TBA** |  |
| **May** | **TBA** |  |
| **June** | **TBA** |  |
| **July** | **TBA** |  |
| **August** | **TBA** |  |
| **September** | **TBA** |  |

# \*Indicates an Associate Member

|  |  |
| --- | --- |
| **BARTON, Ann**  **354075 East 1030 Road**  **Prague, Oklahoma 74864**  **Cell: 405-517-7926**  [**nuann1@hughes.net**](mailto:nuann1@hughes.net) | **COLBY, Sylvia**  **14320** **Mezzaluna Blvd., #632**  **Oklahoma City, OK 73134**  **Phone: 425-241-4895**  **s**[**ylvia.colby@gmail.com**](mailto:ylvia.colby@gmail.com) |
| **COOK, Jody**  **1709 Mark Wood St.**  **Midwest City, OK 73130**  **Phone: 405-769-4567**  **Cell: 405-249-8117**  **ourvilladolls@att.net** | **GEE, Susan**  **733 Stahl Drive**  **Midwest City, Oklahoma 73110**  **Phone: 405-476-2179**  [**coolmomsuz@yahoo.com**](mailto:coolmomsuz@yahoo.com) |
| **INGRAM, Thelma** 10316 Bacardy PlaceOklahoma City, OK 73162 **Phone: 405 684-6998**  [**tingram0316@yahoo.com**](mailto:tingram0316@yahoo.com) | **LEAMAN, Alice**  **10601 Tumilty Terrace**  **Midwest City, OK 73130**  **Phone 405 769-5477**  [**alleaman@att.net**](mailto:alleaman@att.net) |
| **MANWELL, Rosalie**  **17701 NE 63rd Street**  **Jones, Oklahoma 73049**  **Phone: 405 399-2253** | **SOUTHERLAND-LEYBA, Kathie**  **2477 County Road 1203**  **Blanchard, OK 73010**  **Phone: 405 250-8456**  [**kathiesoutherland8@gmail.com**](mailto:kathiesoutherland8@gmail.com) |
| **STILLWELL, Connie**  **15301 Haley Drive**  **Choctaw, Oklahoma 73020**  **Phone: 405 391-9934**  [**connie\_cats@yahoo.com**](mailto:connie_cats@yahoo.com) | **VOSS, Chris**  **P. O. Box 628**  **Okarche, Oklahoma 73762**  [**quarite@juno.com**](mailto:quarite@juno.com)  **Cell 405-517-1920** |

# EVENING SHADE CHINA PAINTERS

**RINGWOOD, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Trilla Patton** |
| **Recording Secretary** | **Cathy Conrady** |
| **Corresponding Secretary** | **Cathy Conrady** |
| **Treasurer** | **Janet Wanger** |
| **Auditor** |  |
| **Committees** | |
| **Telephone Committee** | **Hostess** |
| **Exhibit Committee** | **Members** |
| **Reporting and Publicity** | **Cathy Conrady** |
| **Finance Committee** | **Janet Wanger** |
| **Meetings on 1st Monday of each month at 1:30 p.m.**  **Contact Person: Trilla Patton, 580 548-7606** | |
| **Flower: Moonflower Color: Colors of Sunset** | |
| **Motto**  **We don’t come alive until after five.** | |

# EVENING SHADE CHINA PAINTERS

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Artists** | **Program** | **Hostess** |
| **2019** |  |  |  |
| **September** |  | **TBA** |  |
| **October** |  | **TBA** |  |
| **November** |  | **TBA** |  |
| **December** |  | **TBA** |  |
| **2020** |  |  |  |
| **January** |  | **TBA** |  |
| **February** |  | **TBA** |  |
| **March** |  | **TBA** |  |
| **April 2, 3, 4** |  | **MULTI-STATE CONVENTION, Springfield, MO** |  |
| **April** |  | **TBA** |  |
| **May** |  | **TBA** |  |
| **June** |  | **TBA** |  |
| **July** |  | **TBA** |  |
| **August** |  | **TBA** |  |

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| **CONRADY, Cathy**  **107 Linda Circle**  **Enid, OK 73703**  **Phone: 580 237-9224** | **LIGHTFOOT, Emma Lou**  **602 Noble Street**  **Alva, OK 73717**  **Phone: 580 730-1044** |
| **LONG, Barbara**  **1101 Center Street**  **Alva, OK 73717**  **Phone: 580 327-1472** | **LUCAS, Lety** 424 North Maple **Ringwood, OK 73768**  Phone: **580-747-0420** |
| **PATTON, Trilla**  **268020 East County Road 49**  **Ringwood, OK 73768**  **Phone: 580 883-4476** | **WANGER, Janet**  **44494 Jefferson Road**  **Alva, OK 73717**  **Phone: 580 430-1320**  [**jlwanger@cneconnect.com**](mailto:jlwanger@cneconnect.com) |

**HUMDINGERS**

**OKLAHOMA CITY, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Shirley Weston** |
| **1st Vice President** | **Inez Herman** |
| **Recording Secretary** | **Adrienne Mauch** |
| **Treasurer** | **Florence Brown** |
| **Historian** | **Adrienne Mauch** |
| **Auditor** | **Wanda Meeks** |
| **Committees:** | |
| **Sunshine** | **Marcia Ledbetter** |
| **Yearbook** | **Florence Brown** |
| **Telephone** | **All Members** |
| **Meetings 1st Friday of the month at 9:30 a.m.** | |
| **LOCATION:**  **World Organization of China Painters Museum**  **2700 North Portland Avenue, Oklahoma City, Oklahoma** | |
| **Flower** | **Wisteria** |
| **Color** | **Purple, Blue, Pink** |
| **Motto**  **A stroke a day keeps the buildup away.** | |

**HUMDINGERS PROGRAMS**

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| --- | --- | --- | --- |
| **DATE** | **DEMONSTRATOR** | **SUBJECT** | **HOSTESS** |
| **2019** |  |  |  |
| **October 4** | **Shirley Weston** | **Birds** | **Florence Brown** |
| **November 1** | **Anita Kantowski** | **Christmas Ornament** | **Inez Herman** |
| **December 6** | **Christmas Party** |  |  |
|  |  |  |  |
| **2020** |  |  |  |
| **January 3** | **NO CLUB MEETING** |  |  |
| **February 7** | **Shirley Weston** | **Goldfish 1st Fire** | **Marcia Ledbetter** |
| **March 6** | **Shirley Weston** | **Goldfish 2nd Fire** | **Anita Kantowski** |
| **April 3** | **Fillis Jackson** | **Hollyhocks, 1st Fire** | **Alicia Spears** |
| **May 1** | **Fillis Jackson** | **Hollyhocks, 2nd Fire** | **Wanda Meeks** |
| **June 5** | **Shirley Weston** | **Baby Roses** | **Flo Brown** |
| **July 3** | **NO CLUB MEETING** |  |  |
| **August 7** | **Flo Brown** | **Christmas Cuties, 1st Fire** | **Adrienne Mauch** |
| **September 4** | **Flo Brown** | **Christmas Cuties, 2nd Fire** | **Shirley Weston** |

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| **BROWN, Florence**  **517 N Chisholm Trail Way**  **Mustang, OK 73064** Phone: 405 376-3373Cell: 405 550-6470 [**flobrown41@sbcglobal.net**](mailto:flobrown41@sbcglobal.net) | **HERMAN, Inez**  **1704 Glenwood**  **Moore, OK 73160**  **Phone: 405 793-9103**  **Cell: 405 226-6346**  **Inezherman1024@gmail.com** |
| **KANTOWSKI, Anita** 1318 Cherrystone Street **Norman, OK 73072** Phone: 405 321-4285 **Cell: 405 514-7307** [kantowskia@aol.com](mailto:kantowskia@aol.com) | **LEDBETTER, Marcia**  **5208 North Billen**  **Oklahoma City, OK 73112**  **Phone: 405 842-1719**  [**marcia150@cox.net**](mailto:marcia150@cox.net) |
| **\*MAUCH, Adrienne**  **1306 South MacArthur Avenue**  **Blanchard, OK 73010**  **Phone: 405 485-2773**  **Cell: 405 831-5064** [ajdallas@pldi.net](mailto:ajdallas@pldi.net) | **\*MEEKS, Wanda**  **2524 NW 51st Street**  **Oklahoma City, OK 73112**  **Phone: 405 905-8171**  [**wmeeks3248@yahoo.com**](mailto:wmeeks3248@yahoo.com) |
| **SPEARS, Alicia**  **1701 Natchez Road**  **Edmond, OK 73012**  **Phone: 405 330-1931**  **aliandangelweston@hotmail.com** | **WESTON, Shirley**  **1907 Leawood Place**  **Edmond, OK 73034**  **Phone: 405 348-1110**  **Cell: 405 919-0312**  [**shirleydyerweston@yahoo.com**](mailto:shirleydyerweston@yahoo.com) |

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| **WOFFORD, Alice**  **200 Sherwood Avenue**  **Sherwood, Arkansas 72116**  **Phone: 501-835-5445**  [**sam5416@gmail.com**](mailto:sam5416@gmail.com) | **YEATTS, Le**  **3100 Glen Valley Drive** Midwest City, OK 73110Phone: 405-291-0570 [**leeyeatts@cox.net**](mailto:leeyeatts@cox.net) |

# LEISURE CHINA PAINTERS

**OKLAHOMA CITY, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Fillis Newman Jackson** |
| **1st and 2nd Vice-President** | **Fern Lynch** |
| **Recording & Corresponding Secretary** | **Ann Truscott** |
| **Treasurer** | **Sharan Amend** |
| **Historian** | **Nancy Lepak** |
| **Auditor** | **Bernetta Stewart** |
| **Parliamentarian** | **Ruthanne Reitz** |
| **Committees** | |
| **Sunshine** | **Le Yeatts** |
| **Yearbook** | **Nancy Lepak** |
| **Meetings on 1st Thursday of month, 10:00 a.m.**  **Contact: Fillis Newman Jackson**  **Phone: 405-361-3826, email: fillisnjackson@gmail.com** | |
| **Location: WOCP Museum**  **2700 North Portland Avenue, Oklahoma City, Oklahoma** | |
| **Flower: Poppy Color: Yellow Red** | |
| **Motto:**  **Today’s Treasures Tomorrow’s Pleasures** | |

**LEISURE CHINA PAINTERS**

**PROGRAM**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **SUBJECT** | **HOSTESS** |
| **2019** |  |  |  |
| **September 5** |  | **Fair Projects** | **Sharan Amend** |
| **October 3** | **Fillis Jackson** | **Halloween Fun** | **Le Yeatts** |
| **November 7** |  | **Artist’s Choice** | **Ruthanne Reitz** |
| **December 5** |  | **CHRISTMAS PARTY, Nancy’s house** | **Nancy Lepak** |
| **2020** |  |  |  |
| **January 2** | **Bernetta Stewart** | **Artist’s Choice** | **Ann Truscott** |
| **February 7** | **Ruthanne Reitz** | **Artist’s Choice** | **Ann Truscott** |
| **March 5** | **Le Yeatts** | **Artist’s Choice** | **Bernetta Stewart** |
| **April 2, 3, 4, 2020** | **NO MEETING** | **MULLTI-STATE CONVENTION, Springfield, MO** |  |
| **May 7** | **Installation of Officers** |  | **TBA** |
| **June 4** | **Sharan Amend** | **Artist’s Choice** | **Fillis Jackson** |
| **July** | **NO MEETING** |  |  |
| **AUGUST 6** |  | **WORK ON FAIR PROJECTS** | **Fern Lunch** |
| **September 3** |  | **WORK ON FAIR PROJECTS** |  |

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| **AMEND, Sharan**  **4213 NW 146th Terrace**  **Oklahoma City, OK 73134**  **Phone: 405 749-1966**  **Cell: 405 535-8060**  [**cgamend@earthlink.net**](mailto:cgamend@earthlink.net) | **HERTEL, Melissa**  **8905 Stanford Court**  **Oklahoma City, OK 73132**  **Phone: 405 720-2822** |
| **LEPAK, Nancy**  **5312 North Vermont Avenue**  **Oklahoma City, OK 73112**  **Phone: 405 752-2339**  **Cell: 405 245-6015**  [**mlepak2@cox.net**](mailto:mlepak2@cox.net) | **LYNCH, Fern**  **24850 N Meridian**  **Edmond, OK 73025**  **Cell: 405 615-0205** fernlynch@cox.net |
| **MEEKS, Wanda**  **2524 NW 51st Street**  **Oklahoma City, OK 73112**  **Cell: 405 905-8171**  **wmeeks3248@yahoo.com** | **NEWMAN JACKSON, Fillis**  **4344 NW 17th Street**  **Oklahoma City, OK 73107**  **Phone: 405 361-3826**  [**fillisnjackson@gmail.com**](mailto:fillisnjackson@gmail.com) |
| \*REITZ, Ruthanne **1908 Cascade Drive** Edmond, OK 73025 **Phone: 405 820-0530**  [**rhr1976@cox.net**](mailto:rhr1976@cox.net)  **Primary: Sooner Club** | **SELLON, Mary**  **1734 NW 63rd Street** Oklahoma City, OK 73116 **Phone: 405-834-7094** |

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| **STEWART, Bernetta**  **10513 Peacock Circle**  **Midwest City, OK 73130**  **Phone: 405 733-2554**  **Cell: 405 659-0897** [bernetta-stewart@att.net](mailto:bernetta-stewart@att.net) | **TRUSCOTT, Ann**  **3509 Willow Springs Drive**  **Oklahoma City, OK 73112**  **Phone: 405 946-9436**  **Cell: 405 641-7520**  [**anntruscott@yahoo.com**](mailto:anntruscott@yahoo.com) |
| **\*YEATTS, Le** 3100 Glen Valley Drive **Midwest City, OK 73110**  **Cell: 405 291-0570**  [**leeyeatts@cox.net**](mailto:leeyeatts@cox.net)  **Primary: Humdinger Club** |  |

* Associate Member

**NORTHEAST OKLAHOMA PORCELAIN ARTISTS**

**MIAMI, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Ann Walker** |
| **1st Vice-President** | **Pat Dickerson** |
| **Recording Secretary** | **Linda Carroll** |
| **Treasurer** | **Mary C. Rinehart** |
| **Committees** | |
| **Telephone** | **All Members** |
| **Sunshine** | **All Members** |
| **Meetings are 1st Friday of the Month at 9:30 a.m.** | |
| **Location: Miami Senior Center**  **2104 Denver Harner Drive**  **Miami, Oklahoma** | |
| **Contact Person:** | **Ann Walker: 918 944-0016** |
| **Flower: Rose** | **Color: Pink** |
| **Painting for Pleasure** | |

**NORTHEAST OKLAHOMA PORCELAIN ARTISTS**

**PROGRAM**

PROGRAMS TO BE ANNOUNCED

|  |  |  |
| --- | --- | --- |
| **DATE** | **PROGRAM** | **ARTISTS** |
| **2019** |  |  |
| **September** |  |  |
| **October** |  |  |
| **November** |  |  |
| **December** |  |  |
| **2020** |  |  |
| **January** |  |  |
| **February** |  |  |
| **March** |  |  |
| **April 2, 3, 4** | **MULTI-STATE CONVENTION, Springfield, MO** |  |
| **May** |  |  |
| **June** |  |  |
| **July** |  |  |
| **August** |  |  |

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| **BOMAN, Helen** 2502 East 28th Street **Joplin, MO 64804** Phone: 417-624-7976 | **BOYLE, Deborah**  **4525 North Oakwood Road**  **Enid, OK 74703**  **Phone: 580 234-9717**  [**dkboyle1@yahoo.com**](mailto:dkboyle1@yahoo.com) |
| **CARROLL, Linda**  **P O Box 211**  **Afton, OK 74331**  **Phone: 918 257-5695**  [**gcarroll@junct.com**](mailto:gcarroll@junct.com) | **COCHRAN RINEHART, Mary Ann**  **62801 East 190 Rd.**  **Fairland, OK 74343**  **Phone: 918 676-3412** |
| **DICKERSON, Pat**  **527 NE Bison Road**  **Bartlesville, OK 74006** Cell 405-615-9969 | **FAIRRES, Shelley**  **1407 B. NE**  **Miami, OK 74354**  **Phone: 918 542-1537**  **Cell: 918 541-7314** [shelley.fairres@netech.edu](mailto:shelley.fairres@netech.edu) |
| **HUDSON, Carolyn**  **9886 South 4480 Road**  **Miami, Oklahoma 74354**  **Phone: 918 788-3519** | **MAYER, Virginia** 608 Sunset Strip **Monett, MO 65708** Phone: 417-489-0875 |
| **RICKNER, Karla**  **2808 NW 47th Street**  **Oklahoma City, Oklahoma 73112**  **Phone 918 323-1350**  [**karla.rickner@gmail.com**](mailto:karla.rickner@gmail.com) | **SHIPP, Jeanette**  **15119 South 4480 Road**  **Bluejacket, Oklahoma 74333**  **Phone: 918 323-6275** |
| **WALKER, Ann**  **440647 E. 140 Road**  **Bluejacket, OK 74333**  **Phone: 918 944-0016**  [**d.annwalker@yahoo.com**](mailto:d.annwalker@yahoo.com) |  |

# OIL CAPITAL CHINA PAINTERS

**Tulsa, Oklahoma**

|  |  |
| --- | --- |
| **President** | **Marilyn Miller** |
| **1st and 2nd Vice-President** | **Susan Owen** |
| **Recording & Corresponding Secretary** | **Carol Tillman** |
| **Treasurer** | **Lois Higgins** |
| **Historian** | **Sarah Gomez** |
| **Auditor** | **Ila Church** |
| **Parliamentarian** | **Retha Falkenberry** |
| **Committees:** | |
| **Sunshine** | **Retha Falkenberry** |
| **Social** | **Sarah Gomez** |
| **Yearbook** | **Lois Higgins** |
| **Exhibit** | **Marilyn Miller, Susan Owen** |
| **Meetings: 1ST Friday of the Month, 1:00 p.m. to 4:00 p.m.** Hardesty Regional Library, Oak Room 8316 East 93rd Street, Tulsa, OK 74133; 918-549-7550 | |
| **Contact: Marilyn Miller, 918-492-3846** [**marilynamiller44@gmail.com**](mailto:marilynamiller44@gmail.com) | |
| **Flower: Dogwood** | **Color: Pink** |
| **Motto:**  **Tomorrow’s Treasures** | |

**OIL CAPITAL CHINA PAINTERS**

**PROGRAMS**

|  |  |  |
| --- | --- | --- |
| **DATE** | **PROGRAM** | **ARTIST** |
| **2019** |  |  |
| **June 7** | **No meeting** |  |
| **July 5** | **Luncheon at Abuelos** |  |
| **August 2** | **No meeting** |  |
| **September 6** | **Dresden on small box** | **Lois Higgins** |
| **Oct. 9, 10 & 11, 2019** | **Jane Wright Seminar “CHRYSANTHEMUMS”, your choice of porcelain** | **Helen McNabb Studio** |
| **November 1** | Poppies | **Susan Owen** |
| **December 6** | **CHRISTMAS PARTY** | **Sarah Gomez Hostess** |
| **2020** |  |  |
| **January 3** | **Artist Choice** | **Marilyn Miller** |
| **February 7** | **Art Deco** | **Carol Tillman** |
| **March 6** | **Artist Choice** | **Helen McNabb** |
| **April 2, 3 & 4** | **Multi State Convention, Springfield MO** |  |
| **May 1** | **INSTALLATION OF OFFICERS** |  |
| **June 5** |  |  |
| **July 3** |  |  |
| **August 7** |  |  |
| **September 4** |  |  |

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| **CHURCH, Ila**  **4836 South 67th East Avenue**  **Tulsa, OK 74145**  **Phone: 918 664-1360** Cell: 918-704-4145 [**Ilachurch4836@gmail.com**](mailto:Ilachurch4836@gmail.com) | **FALKENBERRY, Retha**  **9009 South Delaware Avenue #406**  **Tulsa, OK 74137**  **Phone: 918 209-4935**  **Cell: 918 261-9225**  [**1dakota1229@gmail.com**](mailto:1dakota1229@gmail.com) | |
| **GOMEZ, Sarah**  **P O Box 847**  **Beggs, OK 74421**  **Phone: 918 267-5030**  **Cell: 918 261-3702**  [**sarah.ann.gomez.1989@gmail.com**](mailto:sarah.ann.gomez.1989@gmail.com) | **HANKS, Kim** 3715 South Fir Boulevard **Broken Arrow, OK 74011** 970-286-3399 [**klhtulsa@gmail.com**](mailto:klhtulsa@gmail.com) | |
| **HIGGINS, Lois**  **1811 Glendale Road**  **Sapulpa, OK 74066**  **918-407-6321**  [**l.higgins1964@gmail.com**](mailto:l.higgins1964@gmail.com) | **LOHR, Junita**  **6331 South 73rd East Avenue**  **Tulsa, OK 74133**  **Phone: 918 250-8091**  **Cell: 918 576-4110**  [**ljl2203@cox.net**](mailto:ljl2203@cox.net) | |
| **McNABB, Helen**  **5420 South 79th East Avenue**  **Tulsa, OK 74145**  **Phone: 918 627-2891**  [**helen74145@yahoo.com**](mailto:helen74145@yahoo.com) | **MILLER, Marilyn**  **6723 East 78th Court**  **Tulsa, OK 74133**  **Phone: 918 492-3846**  [**marilynamiller44@gmail.com**](mailto:marilynamiller44@gmail.com) | |
| **OWEN, Susan**  **11621 South 103rd E Avenue**  **Bixby, OK 74008-3020**  **Phone: 918 369-1314**  **Cell: 580 916-5762**  [**susan.owen2@gmail.com**](mailto:sl_owen@sbcglobal.net) | **PARKS, Tana**  **2929 East 73rd Street South**  **Tulsa, OK 74136** Mail: 4501 South Peoria **Tulsa, OK 74105**  **Work: 918 493-6441**  **Cell: 918 636-7526**  [**tanaparks@sbcglobal.net**](mailto:tanaparks@sbcglobal.net) | |
| **THIRY, Janie**  **5105 South Joplin Avenue**  **Tulsa, OK 74135-7527**  **Pho ne: 918 628-0828**  [**oceanbreez02@aol.com**](mailto:oceanbreez02@aol.com) | **TILLMAN, Carol**  **1721 East 33rd Place**  **Tulsa, OK 74105**  **Phone: 918 747-2491**  [**caroltillman42@sbcglobal.net**](mailto:caroltillman42@sbcglobal.net) |
| WHITLEY, Susan224 N. Main Street **Sand Springs OK 74063**  **Phone: 918 720-7248**  [**moochie5008@gmail.com**](mailto:moochie5008@gmail.com) |  | |

# OKLAHOMA WOCP TEACHERS

**OKLAHOMA CITY, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Fillis Newman Jackson** |
| **1st Vice-President** | **Shirley Weston** |
| **Recording Secretary** | **Bernetta Stewart** |
| **Treasurer** | **Le Yeatts** |
| **Historian** | **Nancy Lepak** |
| **Auditor** |  |
| **Parliamentarian** | **Shirley Weston** |
| **Meetings on Second Saturday of the Month at 10:00 a.m.** | |
| **Location: WOCP Museum**  **2700 North Portland Avenue**  **Oklahoma City, Oklahoma** | |

**OKLAHOMA WOCP TEACHERS’ CLUB**

**PROGRAM SCHEDULE**

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| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **SUBJECT** | **HOSTESS** |
| **2019** |  |  |  |
| **August 9** | **Shirley Weston** | **White & Red Tulips** | **Le Yeatts** |
| **September 13** | **NOMEETING** |  |  |
| **October 11** | **Fillis Jackson** | **TBA, 2nd Fire** | **Nancy Lepak** |
| **November 8** | **Thelma Ingram** | **Unusual Finishing Techniques** | **Adrienne Mauch** |
| **December 13** |  | **CHRISTMAS PARTY** |  |
| **2020** |  |  |  |
| **January 10** | **NO MEETING** |  |  |
| **February 14** | **Shirley Weston** | **Goldfish, 1st Fire** | **Bernetta Stewart** |
| **March 13** | **Shirley Weston** | Goldfish, 2nd Fire | **Fillis Newman Jackson** |
| **April 2, 3 & 4** |  | **Multi State Convention, Springfield MO** |  |
| **April 10** | **Adrienne Mauch** | **Ostriches** | **Shirley Weston** |
| **May 8** |  |  |  |
| **June 12** | **Bernetta Stewart** | **Bridge Scene** | **Jody Cook** |
| **July 10** | **Bernetta Stewart** | **Bridge Scene, 2nd Fire** | **Anita Kantowski** |
| **August 14** | **Fillis Newman Jackson** | **Teachers Choice, 1st Fire** | **Susan Schmidt** |
| **September 11** | **Fillis Newman Jackson** | **Teachers Choice, 2nd Fire** | **Ann Truscott** |

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| **\*COOK, Jody**  **1709 Mark Wood St.**  **Midwest City, OK 73130**  **Phone: 405 769-4567**  **Cell: 405 249-8117**  [**ourvilladolls@att.net**](mailto:ourvilladolls@att.net) | **\*GOMEZ, Sarah**  **P O Box 847**  **Beggs, OK 74421**  **Phone: 918 267-5030**  **Cell: 918 261-3702**  [**sarah.ann.gomez.1989@gmail.com**](mailto:sarah.ann.gomez.1989@gmail.com) |
| **\*GURLEY, Pat**  **400 South Morrison**  **Ada, OK 74820**  **Phone: 580 332-2116**  **Cell: 580 421 -1986**  [**artbypat@cableone.net**](mailto:artbypat@cableone.net) | **\*HIGGINS, Lois**  **1811 Glendale Road**  **Sapulpa, OK 74066**  **918-407-6321**  [**l.higgins1964@gmail.com**](mailto:l.higgins1964@gmail.com) |
| **\*LOHR, Junita**  **6331 South 73rd East Avenue**  **Tulsa, OK 74133**  **Phone: 918 250-8091**  **Cell: 918 576-4110**  [**ljl2203@cox.net**](mailto:ljl2203@cox.net) | **\*INGRAM, Thelma** 10316 Bacardy Place **Oklahoma City, OK 73162** Phone: 405 684-6998 **Cell: 405 732-6998**  [**tingram0316@yahoo.com**](mailto:tingram0316@yahoo.com) |
| **\*KANTOWSKI, Anita**  **1318 Cherrystone Street**  **Norman, OK 73072**  **Phone: 405 321-4285**  **Cell: 405 514-7307**  [**kantowskia@aol.com**](mailto:kantowskia@aol.com) | **\*LEPAK, Nancy** 12713 Deerfield Circle **Oklahoma City, OK 73142** Phone: 405 752-2339 **Cell: 405 245-6015** mlepak2@cox.net |
| \*MAUCH, Adrienne1306 MacArthur Ave. **Blanchard, OK 73010** Phone: 405 881-5064 **ajdallas@pldi.net** | **\*NEWMAN JACKSON, Fillis** 4244 NW 17th Street **Oklahoma City, OK 73107** Phone: 405-361-3826 **fillisnjackson@gmail.com** |
| **\*OWEN, Susan**  **11621 South 103rd E Avenue**  **Bixby, OK 74008-3020**  **Phone: 918 369-1314**  **Cell: 580 916-5762**  [**susan.owen2@gmail.com**](mailto:sl_owen@sbcglobal.net) | **\*PARKS, Tana**  **2929 East 73rd Street South**  **Tulsa, OK 74136** Mail: P.O. Box 700721Tulsa, OK 740704501 South Peoria **Tulsa, OK 74105**  **Cell: 918 636-7526**  [**tanaparks@sbcglobal.net**](mailto:tanaparks@sbcglobal.net) |
| **\*SCHMIDT, Susan**  **3516 NW 52nd Street**  **Oklahoma City, OK 73112** Phone: 405-947-2061 **sbschmidt88@sbcglobal.net** | **\*SOUTHERLAND-LEYBA, Kathie**  **2477 County Road 1203**  **Blanchard, OK 73010**  **Phone: 405 250-8456**  [**kathiesoutherland8@gmail.com**](mailto:kathiesoutherland8@gmail.com) |
| \*STEWART, Bernetta **10513 Peacock Circle** Midwest City, OK 73130 **Phone: 405-733-2554** Cell: 405-659-0897 [**stewartbernetta@att.net**](mailto:bernettastewart@att.net) | **\*TRUSCOTT, Ann**  **3509 Willow Springs Drive**  **Oklahoma City, OK 73112**  **Phone: 405 946-9436**  **Cell: 405 641-7520** [anntruscott@aol.com](mailto:anntruscott@aol.com) |
| **\*WESTON, Shirley**  **1907 Leawood Place**  **Edmond, OK 73034**  **Phone: 405 919-0312**  [**shirleydyerweston@yahoo.com**](mailto:shirleydyerweston@yahoo.com) | **\*YEATTS, Le**  **3100 Glen Valley Drive**  **Midwest City, OK 73110**  **Cell: 405-291-0570**  [**leeyeatts@cox.net**](mailto:leeyeatts@cox.net) |

# PETAL PUSHERS

# OKLAHOMA CITY, OKLAHOMA

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| **President** | **Bonnie Sharp** |
| **1st Vice-President** | **Dorothy Anderson** |
| **Recording & Corresponding Secretary** | **Janet Crain** |
| **Treasurer** | **Kay Kernan** |
| **Historian** | **Linda McLean** |
| **Parliamentarian** | **Mona Watts** |
| **Telephone Committee** | **Hostesses** |
| **Sunshine** | **Frieda Clark** |
|  | |
| **Meetings: 2nd Friday of Month at 10:00 a.m.** | |
| **Location: Janette Ward’s Studio, “Paintin’ Up A Storm”**  **17101 South Pennsylvania**  **Oklahoma City, Oklahoma 73170**  **Contact Person: Bonnie Sharp, 405-396-2407** | |
| **Flower: Forget-Me-Not** | **Color: Blue** |
| **Motto:**  **Painting in Friendship and Love and Laughter.** | |

**PETAL PUSHERS PROGRAMS**

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| --- | --- | --- | --- |
| **DATE** | **SUBJECT** | **ARTISTS** | **HOSTESS** |
| **2019** |  |  |  |
| **September 13** | **Christmas** | **Dorothy Anderson** | **Kay Kernan**  at Purcell |
| **October 11** | **Christmas** | **Dorothy Anderson** | **Donna Arnold** Meeting at the Purcell Church of Christ |
| **November 8** | **Christmas** | **Dorothy Anderson** | **Janet Crain**  Meeting at the Purcell Church of Christ |
| **December 13** | **CHRISTMAS PARTY, 11:00 a.m., Bonnie Sharp’s Home** |  | **Bonnie Sharp** Meeting at Bonnie's house for Dec |
| **2020** |  |  |  |
| **January 10** | **Roses on small boxes** | **Dorothy Anderson** | **Beverly Armstrong**  Meeting at WOCP Museum |
| **February 14** | **Roses on small boxes** | **Dorothy Anderson** | **Linda McLean**  Meeting at WOCP Museum |
| **March 13** | **Roses on small boxes** | **Dorothy Anderson** | **Frieda Clark**  Meeting at WOCP Museum |
| **April 2, 3 & 4** | **MULTI-STATE CONVENTION, Springfield MO** |  |  |
| **April 10** | **Vegetables** | **Janet Crain** | **Mona Watts**  Meeting at WOCP Museum |
| **May 8** | **Vegetables, 2nd Dire** | **Janet Crain** | **Potluck Luncheon**  **Meeting at WOCP** |
| **June 12** | **NO MEETING** |  |  |
| **July 10** | **NO MEETING** |  |  |
| **August 14** | **NO MEETING** |  |  |
| **September 11** |  |  |  |

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| **ANDERSON, Dorothy**  **2714 South 9th Street**  **Purcell, OK 73080**  **Phone: 405 527-6491**  **Cell: 405-206-9598**  [**dotchina@aol.com**](mailto:dotchina@aol.com) Primary: Redbud | **ARMSTRONG, Beverly**  **2412 NW 119th**  **Oklahoma City, OK 73120**  **Cell: 405 650-3872**  **405-543-7140**  **wocpbev@gmail.com** |
| **ARNOLD, Donna**  **P. O. Box 518**  **Allen, OK 74825**  **Home: 580-857-2982** Cell: 580-221-7670 [**donnarutharnold@gmail.com**](mailto:donnarutharnold@gmail.com) | **\*CLARK, Frieda** P. O. Box 914 **Stafford, OK** 580-759-9505 [**friedaclark759@gmail.com**](mailto:friedaclark759@gmail.com) Primary: Redbud |
| **\*COLLINS, Shelly** 2701 County Street 2864 **Chickasha, OK 73018** 405-320-1093[sacollins1029@gmail.com](mailto:sacollins1029@gmail.com) | **\*CRAIN, Janet**  **1001 Lairds Woods**  **Norman, OK 73026**  **Cell: 405 229-3794**  [**sooner6000@aol.com**](mailto:sooner6000@aol.com) Primary: Redbud |
| **\*HERMAN, Inez**  **1704 Glenwood** Moore, OK 73160 **Phone: 405 793-9103**  **Cell: 405 226-6346**  **inezherman1024@gmail.com** | **KERNAN, Kay**  **10205 Glendover Avenue**  **Oklahoma City, OK 73162**  **Phone: 405 923-2182**  [**kay\_kernan@yahoo.com**](mailto:kay_kernan@yahoo.com) |
| **McGUCKIN, Barbara**  **1308 Sunset Drive**  **Norman, OK 73069**  **Home: 405 329-4064** Cell: 405 642-5104 [**bemcguckin@sbcglobal.net**](mailto:bemcguckin@sbcglobal.net) | **McLEAN, Linda**  **504 N. Rockwell**  **Blanchard, OK 73010**  **405-312-3265** lmclean1pldi.net |
| **SHARP, Bonnie**  **8501 East Danforth**  **Arcadia, OK 73007**  **Phone: 405 396-2407**  **boniejsharp@gmail.com** | **\*WATTS, Mona**  **10494 N County Road 3380**  **Byars, OK 74831-1506**  **580-759-6604 / 405-889-8329**  **No email** |
|  |  |

# REDBUD CHINA PAINTERS

**CHICKASHA, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Shelly Collins** |
| **Vice-President** | **Janiece Waller** |
| **Recording Secretary** | **Janet Crain** |
| **Treasurer** | **Louise Turner** |
| **Historian** | **Sheryl McCarty and Janiece Waller** |
| **Auditor** | **Dorothy Anderson** |
| **Parliamentarian** | **Audelle Owen** |
| **COMMITTEES**   |  |  | | --- | --- | | **Sunshine** | **Audelle Owen** | | |
| **Meetings on Second Monday of each month at 10:00 a.m.** | |
| **Location: Shelly Collins’ Home**  **2701 County St 2864**  **Chickasha, Oklahoma 73018** | |
| **Contact Person: Shelly Collins**  **Phone: 405 320-1093 email:** [**sacollins1029@gmail.com**](mailto:sacollins1029@gmail.com) | |
| **Flower: Rose** | **Color: Pink & Gold** |
| **Motto:**  **Learn by Painting** | |

**REDBUD CHINA PAINTERS**

**PROGRAMS**

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| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **SUBJECT** | **HOSTESS** |
| **2019** |  |  |  |
| **September 9** | **Janet Crain** | **Raised Paste** | **Janiece Waller** |
| **October 14** | **Janet Crain** | **Raised Paste** | **Dorothy Anderson** |
| **November 11** | **Janet Crain** | **Raised Paste** | **Louise Turner** |
| **December 9** | **CHRISTMAS PARTY** | **Potluck** | **Everyone** |
| **2020** |  |  |  |
| **January 13** | **Audelle Owen** | **Parrot** | **Tammi High** |
| **February 10** | **Audelle Owen** | **Parrot** | **Janet Crain** |
| **March 9** | **Audelle Owen** | **Parrot** | **Mona Watts** |
| **April 2, 3 & 4** | **MULTI-STATE CONVENTION, Springfield MO** |  |  |
| **April 13** | **Dorothy Anderson** | **Pointillism** | **Audelle Owen** |
| **May 11** | **Dorothy Anderson** | **Pointillism** | **Frieda Clark** |
| **June** |  |  |  |
| **July** |  |  |  |
| **August** |  |  |  |
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| **ANDERSON, Dorothy**  **2714 9th Street**  **Purcell, OK 73080**  **Phone: 405 527-6491**  **Cell: 405 206-9598**  [**dotchina@aol.com**](mailto:dotchina@aol.com) | **CLARK, Frieda** P. O. Box 914 **Stratford, OK 74872** 580-759-9505 [**friedaclark.759@gmail.com**](mailto:friedaclark.759@gmail.com) |
| **COLLINS, Shelly**  **2701 County St. 2864**  **Chickasha, OK 73018** Cell: 405 320-1093sacollins1029@gmail.com | **CRAIN, Janet**  **1001 Lairds Woods Circle**  **Norman, OK 73026**  **Phone: 405 321-8184**  **Cell: 405 229-3794**  [**sooner6000@aol.com**](mailto:sooner6000@aol.com) |
| **HIGH, Tammi**  **407 S.W. 79th Street**  **Lawton, OK 73505** 580-536-4202 [**tammihigh@att.net**](mailto:tammihigh@att.net) | **McCARTY, Sheryl** 5800 SE 86th Street **Oklahoma City, OK 73135** Phone: 405 453-7140 [**sherylshort64@yahoo.com**](mailto:sherylshort64@yahoo.com) |  |
| **\*McCLEAN, Linda**  **504 Rockwell** Blanchard, OK 73010 **405-312-3265**  [**lmcclean1@pldi.net**](mailto:lmcclean1@pldi.net) Primary Club: Petal Pushers | **OWEN, Audelle**  **496 NW Paint Road**  **Cache, OK 73527**  **Phone: 580 429-8127**  [**buckroo81@gmail.com**](mailto:rozo@onlineok.com) |  |
| **RALEY, Karla** 2516 County Street 2980 **Blanchard OK 73010** 951-496-6327 [**karlaraley@aol.com**](mailto:karlaraley@aol.com) | **SMITH, Norma** P. O Box 327 **Wayne, OK 73095** 405-306-37377 [**nrs30@windstream.net**](mailto:nrs30@windstream.net) |  |

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| --- | --- |
| **TURNER, Louise**  **280944 East 1770 Road**  **Duncan, OK 73533** Cell: 580 467-2539[louise.turner1946@yahoo.com](mailto:louise.turner1946@yahoo.com) | **WALLER, Janiece**  **164056 – 6 Mile Rd.**  **Marlow, OK 73055**  **Phone: 405-224-3616**  [**janiece65@yahoo.com**](mailto:janiece65@yahoo.com) |
| **\*WATTS, Mona** 10494 NCR3380 **Byars, OK74831** 580-759-6604[watts38mona@yahoo.com](mailto:watts38mona@yahoo.com) **Primary Club: Petal Pushers** |  |

# RENAISSANCE CHINA PAINTERS

**ADA, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Jeralee McNeal** |
| **1st Vice-President** |  |
| **Recording Secretary and Corresponding Secretary** | **Betty Orr** |
| **Treasurer** | **Emmelen Allen** |
| **Historian** | **Linda Clayton** |
| **Auditor** |  |
| **Parliamentarian** |  |
| **Committees:** | |
| **Telephone** | **Jeralee McNeal** |
|  |  |
| **Meetings: 3rd Thursday of month at 10:00 a.m.**  **Location: Pat’s Studio**  517 East 12th, Ada, OK **Contact Person: Jeralee McNeal**  **580-332-9477; jrmcneal2000@yahoo.com** | |
| **Flower: Violet** | **Color: Purple** |
| **Motto:**  **Painting Antiquities of Tomorrow** | |

**RENAISSANCE CHINA PAINTERS**

**PROGRAMS**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **PROGRAM** | **HOSTESS** |
| **2019** |  |  |  |
| **September 19** | **Pat Gurley** | **Fall Scene** | **Braum’s**  **Pat Gurley** |
| **October 17** | **Jeralee McNeal** | **Ornaments, 1st Fire** | **La Fiesta**  **Betty Orr** |
| **November 21** | **Jeralee McNeal** | **Ornaments, 2nd Fire** | **Braum’s**  **Emmelen Allen** |
| **December 19** | **Pat Gurley** | **CHRISTMAS PARTY** | **Finger Foods** |
| **2020** |  |  |  |
| **January 16** | **Betty Orr** | **1st Fire Porcelain Half Dolls** | **Pat Gurley** |
| **February 20** | **Betty Orr** | **2nd Fire Porcelain Half Dolls** | **Jeralee McNeal** |
| **March 19** | **Emmelen Allen** | **Pat Gurley’s Home, Sewing for Half Dolls** | **Emmie Brown** |
| **April 2, 3 & 4** |  | **MULTI-STATE CONVENTION** | **Springfield, MO** |
| **April 16** | **Emmie Brown** | **Artists Choice** | **Braum’s Emmelen Allen** |
| **May 21** |  | **INSTALLATION OF OFFICERS** | **Location to be determined** |
| **June 18** | **Pat Gurley; Emmelen Allen** | **New Techniques** | **Braum’s**  **Pat Gurley** |
| **July 16** | **All** | **Paint for Fair** | **Braum’s**  **Linda Clayton** |
| **August 20** | **All** | **Paint for Fair** | **Braum’s,**  **Betty Orr** |

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| **ALLEN, Emmelen**  **10601 State Hwy 19**  **Ada, OK 74820**  **Phone: 580 436-0433** Fax: 580-436-0433 **Cell: 580 399-6961**  [**eallen@cableone.net**](mailto:eallen@cableone.net) | | **BROWN, Emma**  **616 South Main Street**  **Ada, OK 74820**  **Phone: 580 279-1355** Cell: 580-747-5976 |
| **CLAYTON, Linda**  **35561 East 1390**  **Konawa, OK 74849**  **Phone: 405 398-4617** | **GURLEY, Pat**  **400 South Morrison Drive**  **Ada, OK 74820-7129**  **Phone: 580 332-2116;**  **FAX 580-436-0404**  **Cell: 580 421-1986** | |
| **McNEAL, Jeralee**  **616 South Main Street**  **Ada, OK 74820**  **Phone: 580-332-9477;**  **CELL: 580-421-5621**  [**jrmcneal2000@yahoo.com**](mailto:jrmcneal2000@yahoo.com) | **ORR, Betty**  **9254 CR 3460**  **Stratford, OK 74872**  **Phone: 580 436-6421**  [**bettyorr1900@yahoo.com**](mailto:bettyorr1900@yahoo.com) | |

# SOONER PORCELAIN ARTISTS

**WOCP MUSEUM**

**2700 North Portland, Oklahoma City OK**

|  |  |
| --- | --- |
| **President** | **Ann Truscott** |
| **1st Vice-President** | **Adrienne Mauch** |
| **Recording Secretary** | **Fillis Newman Jackson** |
| **Treasurer** | **Ruthanne Reitz** |
| **Historian** | **Nancy Lepak** |
| **Auditor** | **Sharan Amend** |
| **Parliamentarian** | **Patsy Price** |
| **Committees:** | |
| **Telephone** | **Phyllis Knighton** |
| **Sunshine** | **Phyllis Knighton** |
| **Yearbook** | **Nancy Lepak** |
| **Exhibit** | **All Members** |
| **Finance** | **Ruthanne Reitz** |
| **Library** | **Fillis Newman Jackson** |
| **Meetings on 4th Thursday of month, 10:00 a.m.**  **Location: WOCP Museum**  **2700 North Portland Avenue, Oklahoma City, OK** | |
| **Flower: Wild Rose** | **Color: Pink** |
| **Motto:**  **Study to show thyself improved. – II Timothy 2:16** | |

**SOONER PORCELAIN ARTISTS**

**PROGRAMS**

|  |  |  |
| --- | --- | --- |
| **DATE** | **PROGRAM** | **HOSTESS** |
| **2019** |  |  |
| **September 16** | **Halloween Project Part 1** | **Kerri Street-Manuel** |
| **October 24** | **Halloween Project Part 2** | **Sharan Amend** |
| **November** | **NO MEETING** | **HAPPY THANKSGIVING** |
| **December 12** | **Christmas Party**  **Ornament Exchange** | **Nancy Lepak** |
| **2020** |  |  |
| **January 23** | **Le Yeatts** | **Ruthanne Reitz** |
| **February 27** | **Sharan Amend** | **Le Yeatts** |
| **March** |  |  |
| **April 2, 3 & 4** | **MULTI STATE CONVENTION** Springfield MO | **Oasis Hotel & Convention Center** |
| **April 23** | **Ostriches**  **Adrienne Mauch** | **Peggy Dennis** |
| **May 28** | **INSTALLATION OF OFFICERS** | **Potluck Luncheon** |
| **June 25** | **Susan Schmidt** | **Fillis Newman Jackson** |
| **July 23** | **Poppies**  **Thelma Ingram** | **Susan Schmidt** |
| **August 27** | **Fern Lynch** | **Nancy Lepak** |
| **September 24** | **Ann Truscott** | **Fern Lynch** |

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| --- | --- |
| **ALEXANDER, Alene**  **2813 Robin Road**  **Midwest City, OK 73110**  **Phone: 405-737-1679** | **\*AMEND, Sharan**  **4213 NW 146th Terrace**  **Oklahoma City, OK 73134**  **Phone: 405 749-1966** Cell: 405-535-8060[cgamend@earthlink.net](mailto:cgamend@earthlink.net) **Primary Club: Leisure** |
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| **\*NEWMAN JACKSON, Fillis**  **4344 NW 17th Street**  **Oklahoma City, OK 73107**  **Phone: 405-361-3826**  [**fillisnjackson@gmail.com**](mailto:fillisnjackson@gmail.com) Primary Club: Leisure | **PRICE, Patsy**  **12600 South Riverview Road**  **Oklahoma City, OK 73173**  **Phone: 405-745-3046**  [**iflynavy@aol.com**](mailto:iflynavy@aol.com) |
| **REITZ, Ruthanne**  **1908 Cascade Drive**  **Edmond, OK 73025**  **Phone: 405-820-0530**  [**rhr1976@cox.net**](mailto:rhr1976@cox.net) | **\*STEWART, Bernetta** 10513 Peacock Circle **Midwest City, OK 73130** 405-659-0897 [**stewartbernetta @att.net**](mailto:stewartbernetta@att.net)  **Primary Club: Leisure** |
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| **\*YEATTS, Le**  **3011 Glen Valley Drive**  **Midwest City, OK 73110** Cell: 405-291-0570 **leeyeatts@cox.net** Primary Club: Humdingers |  |

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**World Organization of China Painters Museum**

**2700 North Portland Avenue**

**Oklahoma City, Oklahoma 73107 USA**

**Phone: (405) 521-1234 Fax: (405) 521-1265**

**Website:** [**www.wocp.org**](http://www.wocp.org)

**Email Address: wocporg@sbcglobal.net**

**Organized: January 17, 1962**

**Founder: Pauline A. Salyer**

**Contact Information during hours Museum**

**Mary Early Home: 405 943-2230**

**Michelle Richardson Home: 405 789-6569 Cell: 405 274-6088**

**WORLD ORGANIZATIONOF CHINA PAINTERS**

**2019-2021 Executive Committee**

**Board Chairman - Nancy Crites**

PO Box 81, Panhandle, TX 79068 806-663-0196

[nancycrites2016@gmail.com](mailto:nancycrites2016@gmail.com)

**Corporate Secretary - Anne Lusk**

2536 Duncan, Pampa, TX 79065 806-665-4651

[gal80@sbcglobal.net](mailto:gal80@sbcglobal.net)

**Corporate Treasurer - Pat Dickerson**

527 NE Bison Rd., Bartlesville, OK 74006 405-615-9969

No email

**Convention President - Dee Ann Blevins**

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**Convention President-Elect - Helen Petersen**

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**Teacher Director - Donna Owen**

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**Dealer Director - Lisa Bonin**

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[lbonin2017@gmail.com](mailto:lbonin2017@gmail.com)

**Past President - Cathy Aldous**

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**Past President - Paige Lukens-Gray**

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**Oklahoma is now in Area III and the Area III Director is:**

Randle Tomlinson

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Conway, AR 72034, 870-748-2724

[randle.tomlinson@conwaycorp.net](mailto:randle.tomlinson@conwaycorp.net)

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| [January](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=1&country=1) |  | [February](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=2&country=1) |  | [March](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=3&country=1) |
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| [April](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=4&country=1) |  | [May](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=5&country=1) |  | [June](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=6&country=1) |
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| [July](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=7&country=1) |  | [August](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=8&country=1) |  | [September](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=9&country=1) |
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| [October](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=10&country=1) |  | [November](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=11&country=1) |  | [December](https://www.timeanddate.com/calendar/monthly.html?year=2019&month=12&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 | 31 |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  | |
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| Holidays and Observances: | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Jan 1 | [New Year's Day](https://www.timeanddate.com/holidays/us/new-year-day) | | Jan 21 | [Martin Luther King Jr. Day](https://www.timeanddate.com/holidays/us/martin-luther-king-day) | | Feb 14 | [Valentine's Day](https://www.timeanddate.com/holidays/us/valentine-day) | | Feb 18 | [Presidents' Day](https://www.timeanddate.com/holidays/us/washington-birthday) | | Apr 13 | [Thomas Jefferson's Birthday](https://www.timeanddate.com/holidays/us/thomas-jefferson-birthday) | | Apr 21 | [Easter Sunday](https://www.timeanddate.com/holidays/us/easter-sunday) | |  |  | |  |  | | --- | --- | | May 12 | [Mother's Day](https://www.timeanddate.com/holidays/us/mothers-day) | | May 27 | [Memorial Day](https://www.timeanddate.com/holidays/us/memorial-day) | | Jun 16 | [Father's Day](https://www.timeanddate.com/holidays/us/fathers-day) | | Jul 4 | [Independence Day](https://www.timeanddate.com/holidays/us/independence-day) | | Sep 2 | [Labor Day](https://www.timeanddate.com/holidays/us/labor-day) | | Oct 14 | [Columbus Day (Most regions)](https://www.timeanddate.com/holidays/us/columbus-day) | |  |  | |  |  | | --- | --- | | Oct 31 | [Halloween](https://www.timeanddate.com/holidays/us/halloween) | | Nov 11 | [Veterans Day](https://www.timeanddate.com/holidays/us/veterans-day) | | Nov 28 | [Thanksgiving Day](https://www.timeanddate.com/holidays/us/thanksgiving-day) | | Dec 24 | [Christmas Eve](https://www.timeanddate.com/holidays/us/christmas-eve) | | Dec 25 | [Christmas Day](https://www.timeanddate.com/holidays/us/christmas-day) | | Dec 31 | [New Year's Eve](https://www.timeanddate.com/holidays/us/new-year-eve) | | | | | | | | |

# Calendar for Year 2020 (United States)

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| [January](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=1&country=1) |  | [February](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=2&country=1) |  | [March](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=3&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 | 31 |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  | |
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| [April](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=4&country=1) |  | [May](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=5&country=1) |  | [June](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=6&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 28 | 29 | 30 |  |  |  |  | |  |  |  |  |  |  |  | |
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| [July](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=7&country=1) |  | [August](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=8&country=1) |  | [September](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=9&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 | 31 |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 30 | 31 |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 |  |  |  | |  |  |  |  |  |  |  | |
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| [October](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=10&country=1) |  | [November](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=11&country=1) |  | [December](https://www.timeanddate.com/calendar/monthly.html?year=2020&month=12&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 | 31 |  |  | |
|  |  |  |  |  |
| Holidays and Observances: | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Jan 1 | [New Year's Day](https://www.timeanddate.com/holidays/us/new-year-day) | | Jan 20 | [Martin Luther King Jr. Day](https://www.timeanddate.com/holidays/us/martin-luther-king-day) | | Feb 14 | [Valentine's Day](https://www.timeanddate.com/holidays/us/valentine-day) | | Feb 17 | [Presidents' Day (Most regions)](https://www.timeanddate.com/holidays/us/washington-birthday) | | Mar 17 | [St. Patrick's Day](https://www.timeanddate.com/holidays/us/st-patrick-day) | | Apr 12 | [Easter Sunday](https://www.timeanddate.com/holidays/us/easter-sunday) | | May 5 | [Cinco de Mayo](https://www.timeanddate.com/holidays/us/cinco-de-mayo) | |  |  | |  |  | |  |  | | --- | --- | | May 10 | [Mother's Day](https://www.timeanddate.com/holidays/us/mothers-day) | | May 25 | [Memorial Day](https://www.timeanddate.com/holidays/us/memorial-day) | | Jun 21 | [Father's Day](https://www.timeanddate.com/holidays/us/fathers-day) | | Jul 3 | ['Independence Day' observed](https://www.timeanddate.com/holidays/us/independence-day) | | Jul 4 | [Independence Day](https://www.timeanddate.com/holidays/us/independence-day) | | Sep 7 | [Labor Day](https://www.timeanddate.com/holidays/us/labor-day) | | Oct 31 | [Halloween](https://www.timeanddate.com/holidays/us/halloween) | |  |  | |  |  | |  |  | | --- | --- | | Nov 3 | [Election Day](https://www.timeanddate.com/holidays/us/election-day) | | Nov 11 | [Veterans Day](https://www.timeanddate.com/holidays/us/veterans-day) | | Nov 26 | [Thanksgiving Day](https://www.timeanddate.com/holidays/us/thanksgiving-day) | | Nov 27 | [Black Friday](https://www.timeanddate.com/holidays/us/black-friday) | | Dec 24 | [Christmas Eve](https://www.timeanddate.com/holidays/us/christmas-eve) | | Dec 25 | [Christmas Day](https://www.timeanddate.com/holidays/us/christmas-day) | | Dec 31 | [New Year's Eve](https://www.timeanddate.com/holidays/us/new-year-eve) | | | | | | | |

# Calendar for Year 2021 (United States)

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| --- | --- | --- | --- | --- |
| [January](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=1&country=1) |  | [February](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=2&country=1) |  | [March](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=3&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 28 |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 28 | 29 | 30 | 31 |  |  |  | |  |  |  |  |  |  |  | |
|  | | | | |
| [April](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=4&country=1) |  | [May](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=5&country=1) |  | [June](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=6&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 25 | 26 | 27 | 28 | 29 | 30 |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 30 | 31 |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 |  |  |  | |  |  |  |  |  |  |  | |
|  | | | | |
| [July](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=7&country=1) |  | [August](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=8&country=1) |  | [September](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=9&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 |  |  | |
|  | | | | |
| [October](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=10&country=1) |  | [November](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=11&country=1) |  | [December](https://www.timeanddate.com/calendar/monthly.html?year=2021&month=12&country=1) |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 28 | 29 | 30 |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Su | Mo | Tu | We | Th | Fr | Sa | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 | 31 |  | |  |  |  |  |  |  |  | |
| Holidays and Observances: | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | Jan 1 | [New Year's Day](https://www.timeanddate.com/holidays/us/new-year-day) | | Jan 18 | [Martin Luther King Jr. Day](https://www.timeanddate.com/holidays/us/martin-luther-king-day) | | Feb 14 | [Valentine's Day](https://www.timeanddate.com/holidays/us/valentine-day) | | Feb 15 | [Presidents' Day (Most regions)](https://www.timeanddate.com/holidays/us/washington-birthday) | | Mar 17 | [St. Patrick's Day](https://www.timeanddate.com/holidays/us/st-patrick-day) | | Apr 4 | [Easter Sunday](https://www.timeanddate.com/holidays/us/easter-sunday) | | May 5 | [Cinco de Mayo](https://www.timeanddate.com/holidays/us/cinco-de-mayo) | | May 9 | [Mother's Day](https://www.timeanddate.com/holidays/us/mothers-day) | | May 31 | [Memorial Day](https://www.timeanddate.com/holidays/us/memorial-day) | | Jun 20 | [Father's Day](https://www.timeanddate.com/holidays/us/fathers-day) | | Jul 4 | [Independence Day](https://www.timeanddate.com/holidays/us/independence-day) | |  |  | |  |  | | --- | --- | | Jul 5 | ['Independence Day' observed](https://www.timeanddate.com/holidays/us/independence-day) | | Sep 6 | [Labor Day](https://www.timeanddate.com/holidays/us/labor-day) | | Oct 11 | [Columbus Day (Most regions)](https://www.timeanddate.com/holidays/us/columbus-day) | | Oct 31 | [Halloween](https://www.timeanddate.com/holidays/us/halloween) | | Nov 11 | [Veterans Day](https://www.timeanddate.com/holidays/us/veterans-day) | | Nov 25 | [Thanksgiving Day](https://www.timeanddate.com/holidays/us/thanksgiving-day) | | Nov 26 | [Black Friday](https://www.timeanddate.com/holidays/us/black-friday) | | Dec 24 | [Christmas Eve](https://www.timeanddate.com/holidays/us/christmas-eve) | | Dec 25 | [Christmas Day](https://www.timeanddate.com/holidays/us/christmas-day) | | Dec 31 | [New Year's Eve](https://www.timeanddate.com/holidays/us/new-year-eve) | |  |  | |  |  | | | | | | | | |