**99th Little International –** **Executive** **Staff Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hometown:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in School: \_\_\_\_\_\_\_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_\_\_\_\_ Cum. GPA: \_\_\_\_\_\_\_\_\_

Check the boxes if the following pertains to you:

* + I am a student employee at the sheep unit, cow/calf unit, dairy unit, horse unit, or meat lab.
		- If box checked, which unit? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As a member of the executive committee, you will manage the committees under you and act as a liaison between the manager/assistant manager and all the committees of Little “I”. Your responsibilities include, but are not limited to, attending executive meetings along with full staff meetings, maintaining close contact with your committees to make sure they are staying on track for their responsibilities, tracking attendance at meetings and reinforcing standards within committees. You must have at least one year, preferably two years, of experience to be on the executive committee. You may not exhibit livestock or participate in contests if you are on the executive committee.

*Please answer the following questions using 1 additional sheet of paper.*

1. **Describe your involvement in Little International. *What position(s) have you held? Have you organized or competed in any Little “I’ competitions, FFA CDE’s, or livestock showing events?***
2. **Why are you qualified for a position on the Little “I” executive team?**
3. **What other responsibilities or time commitments do you have this year? If you are heavily involved elsewhere, illustrate your well-roundedness.**
4. **Do you have any new ideas or elements to bring to Little I this year?**

Please, email your application to Grady Gullickson by **5 pm Monday, September 13th** at grady.gullickson@jacks.sdstate.edu

If you have any questions, text/call **Grady Gullickson** (605) 651-9324, **Cody Gifford** (507) 530-1606, **Logan Tesch** (612) 979-3534, or **Dalton Howe** (605) 460-2198