



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • tlchillsdale.org

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**Second Sunday after Pentecost**  
**Lesser Festival—Barnabas, Apostle**

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**June 6, 2021**



**Service of Holy Communion**  
**8:30 a.m. and 11 a.m. Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

## **OFFERING**

### **FIRST SUNDAY: ELCA World Hunger**

*The offering is collected at the beginning or end of worship using the box at the entrance of the church. Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering box. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.*

**Sunday, June 6, 2021**

## **INTRODUCTION**

*Barnabas spoke for the newly converted Paul to the Jerusalem believers who were understandably still afraid of Paul, and later the two of them went on missionary journeys together to the Gentiles, , until they had a falling-out. Jesus' instructions in Matthew perhaps suggest their experiences on their travels, and Isaiah's words "I have given you as ... a light to the nations" speak to their mission to the Gentiles.*

## **UPCOMING COMMEMORATION, June 11th: Barnabas, Apostle**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

## **WELCOME AND ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

*Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

P Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C **Amen.**

P Trusting in the mercy of God, let us confess our sin.

*(8:30am: kneel/sit) Silence for reflection and self-examination.*

P Reconciling God,

C **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Your sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C **Amen.**

*Sit*

**GATHERING HYMN**

**ELW #665 v. 1, 2, & 3**

***Rise, Shine, You People***

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.
- 2 See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.
- 3 Come, celebrate; your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story  
of Jesus' glory.

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

**PRAYER OF THE DAY**

- P** Let us pray.  
We praise you, O God, for the life of your faithful servants, especially Barnabas, who, seeking not his own renown but the well-being of your church, gave generously of his life and possessions for the relief of the poor and the spread of the gospel. Grant that we may follow his example and by our actions give glory to you, Father, Son, and Holy Spirit, now and forever.
- C** **Amen.**

A A reading from Isaiah.

**FIRST READING**

*Isaiah 42:5-12*

*The LORD calls us in righteousness*

<sup>5</sup>Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

<sup>6</sup>I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,

<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup>I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.

<sup>9</sup>See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

<sup>10</sup>Sing to the LORD a new song,  
his praise from the end of the earth!  
Let the sea roar and all that fills it,  
the coastlands and their inhabitants.

<sup>11</sup>Let the desert and its towns lift up their voice,  
the villages that Kedar inhabits;  
let the inhabitants of Sela sing for joy,  
let them shout from the tops of the mountains.

<sup>12</sup>Let them give glory to the LORD,  
and declare his praise in the coastlands.

A Word of God, Word of life.

**C Thanks be to God.**

## PSALM

## Psalm 112

*Happy are they who fear the LORD. (Ps. 112:1)*

<sup>1</sup>Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!

<sup>2</sup>**Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup>Wealth and riches will be in their house,  
and their righteousness will last forever.

<sup>4</sup>**Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup>It is good for them to be generous in lending  
and to manage their affairs with justice.

<sup>6</sup>**For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

<sup>7</sup>They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.

<sup>8</sup>**Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

<sup>9</sup>They have given freely to the poor, and their righteousness stands fast forever;  
they will hold up their head with honor.

<sup>10</sup>**The wicked will see it and be angry; they will gnash their teeth and pine away;  
the desires of the wicked will perish.**

A A reading from Acts.

## SECOND READING

*Acts 2:19-30, 13:1-3*

*Barnabas and Saul are set apart*

<sup>19</sup>Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. <sup>20</sup>But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. <sup>21</sup>The hand of the Lord was with them, and a great number became believers and turned to the Lord. <sup>22</sup>News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup>When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; <sup>24</sup>for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. <sup>25</sup>Then Barnabas went to Tarsus to look for Saul, <sup>26</sup>and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

<sup>27</sup>At that time prophets came down from Jerusalem to Antioch. <sup>28</sup>One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. <sup>29</sup>The disciples determined that according to their ability, each would send relief to the believers living in Judea; <sup>30</sup>this they did, sending it to the elders by Barnabas and Saul.<sup>13:</sup>

<sup>1</sup>Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul.

<sup>2</sup>While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

**GOSPEL ACCLAMATION**

P Alleluia!

C **Alleluia! This Jesus God raised up, and of that all of us are witnesses. Alleluia!**

P The Holy Gospel according to Matthew the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**GOSPEL**

*Matthew 10:7-16*

*Jesus sends out the Twelve*

[Jesus said to the twelve:] <sup>7</sup>“As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup>“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Sit*

**SERMON**



**HYMN OF THE DAY****ELW #504 v. 1, 2 & 4*****A Mighty Fortress Is Our God****Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- |  |   |
|--|---|
| <p>1 A mighty fortress is our God,<br/>a sword and shield victorious;<br/>he breaks the cruel oppressor's rod<br/>and wins salvation glorious.<br/>The old satanic foe<br/>has sworn to work us woe!<br/>With craft and dreadful might<br/>he arms himself to fight.<br/>On earth he has no equal.</p>         | <p>4 God's Word forever shall abide,<br/>no thanks to foes, who fear it;<br/>for God himself fights by our side<br/>with weapons of the Spirit.<br/>Were they to take our house,<br/>goods, honor, child, or spouse,<br/>though life be wrenched away,<br/>they cannot win the day.<br/>The kingdom's ours forever!</p> |
| <p>2 No strength of ours can match his might!<br/>We would be lost, rejected.<br/>But now a champion comes to fight,<br/>whom God himself elected.<br/>You ask who this may be?<br/>The Lord of hosts is he!<br/>Christ Jesus, mighty Lord,<br/>God's only Son, adored.<br/>He holds the field victorious.</p> |   |

**APOSTLES' CREED (8:30 am)****I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

*A brief silence.*

A Holy God, who orders all things in heaven and earth, arrange your church for holy ministry. When we encounter opposition to your gospel, teach us to practice wisdom and innocence that leads to repentance and life. Lord, in your mercy,

**C hear our prayer.**

A Declare your glory from coastland to coastland. In the heavens and stars, on mountains and farmland, in deserts and seas, let your praise be proclaimed. Reveal your goodness in the natural world. Lord, in your mercy,

**C hear our prayer.**

A Sustain the faithful with your word and by the prayerful support of the church around the world. Especially where people suffer because of ethnic or religious tensions, transform hearts by your justice, and meet every need. Lord, in your mercy,

**C hear our prayer.**

A Send people who bear your healing spirit to all who are sick, injured, or anxious this day (*especially*). Use the gifts of those who practice healing arts to deliver hope and peace in times of despair. Lord, in your mercy,

**C hear our prayer.**

A Encourage faithful companionship in your church today, as you did among Barnabas, Saul, and the other believers in Antioch. Among pastors, bishops, deacons, prayer partners, teachers, and support staff, show us the value of partnership in ministry and life. Lord, in your mercy,

**C hear our prayer.**

*Here other intercessions may be offered.*

A Give your saints the same generous spirit you gave to Barnabas. Where there is an abundance of finances, material resources, hospitality, compassion, or any other needful gift, open us to give freely and joyfully. Lord, in your mercy,

**C hear our prayer.**

P In the company of your saints we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord.

**C Amen.**

## GREAT THANKSGIVING AND SANCTUS

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with the glorious company of the apostles, with all the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

## EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C **We praise you, O God.**

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C **We bless you, O God.**

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C **We thank you, O God.**

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

**P** We pray for the gift of your Spirit: in our gathering; within this meal; among your people;  
throughout the world. Blessing, praise, and thanks to you, holy God, through Christ  
Jesus, by your Spirit, in your church, without end.

**C Amen.**

**LORD'S PRAYER (8:30 a.m.)**

**P** Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
forever and ever. Amen**

**LORD'S PRAYER (11:00 a.m.)**

**P** Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and  
the glory are yours,  
now and forever. Amen**

**INVITATION TO COMMUNION**

**P** Come to the banquet, for all is now ready.

*Sit*

**DISTRIBUTION OF COMMUNION ELEMENTS**

*Gluten-free communion bread and grape juice are available upon request. Simply tell the usher as communion is distributed.*

***Please do not consume the elements until instructed to do so after the elements have been distributed to the entire congregation.***

*Those receiving communion may remove their masks.*

P The body of Christ, given for you.

C ***All those receiving communion may remove their masks and are invited to consume the bread.***

P The blood of Christ, shed for you.

C ***All those receiving communion are invited to consume the wine or grape juice.***

*After you have received communion, please put your mask back on.*

**BLESSING ESPECIALLY FOR THOSE WHO DO NOT RECEIVE COMMUNION**

*Parents or family members may choose to make the sign of the cross on the foreheads of children or individuals in their family group that do not receive communion.*

P The Lord bless you and keep you as beloved children of God. † Jesus loves you.

C **Amen.**

*Stand*

**POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

**PRAYER AFTER COMMUNION**

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

**BLESSING**

P Almighty God, Father, † Son, and Holy Spirit bless you now and forever.

C **Amen.**

*Sit*

**SENDING HYMN**

**ELW #543 v. 1 & 3**

***Go, My Children, with My Blessing***

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 “Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love’s baptismal river  
I have made you mine forever.  
Go, my children, with my blessing, you are my own.”
- 3 “Go, my children, fed and nourished, closer to me.  
Grow in love and love by serving, joyful and free.  
Here my Spirit’s power filled you,  
here my tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free.”

**DISMISSAL**

**A** Go in peace. You are the body of Christ for the world.

**C** **Thanks be to God.**

*Please remain seated. An usher will dismiss the congregation by row.*

## SERVING AT TRINITY

**Ministers:** Every member of the congregation    **Council President:** Chris McNamara  
**Pastor:** Rev. Jessica Hahn    **Vice-President:** Suzanne Langston  
**Piano/Keyboard:** Paul Lucas    **Treasurer:** Kristin Lucas  
**Parish Secretary:** Meighan Roe    **Secretary:** Sandra Dufur

**Council Members:** Johncie Langston, Norma Ludlow, Brad Otterbein, Joe Painter, Gene Stockford-Shively, and Tom Walworth.

### SERVING TODAY:

#### 8:30 AM

**Assisting Minister:** Patti Weber  
**Cantor:** Pastor Hahn  
**Ushers:** Tom Stockford-Shively, Earl Williams

#### 11:00 AM

**Assisting Minister:** Phyllis Klingler  
**Cantor:** Pastor Hahn  
**Ushers:** Chris McNamara, Jay Sponsler

### BOTH SERVICES

**Altar Guild:** Tom Stockford-Shively  
**Offering Counters:** Chris McNamara, Sandra Dufur

**FLOWERS** – The flowers on the altar today are given by Amy Otterbein for Lucy's 6<sup>th</sup> birthday.

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