USE A SEPARATE ENTRY BLANK FOR EACH OWNER

**Owner's Name** _____

**Street** _____

**City** _____ **State** _____ **Zip** _____

**Phone** _____ **Email** _____

*Office Use Only*

**Papers:** _____

**Coggins:** _____

# Inter-State Triple Point *Plus* Horse Show

**Summit County Fairgrounds, Tallmadge, OH**

**June 25, 26, 27, 2021**

***Make Checks Payable to: Inter-State Triple Point Show***

| LEAVE BLANK | NAME OF HORSE<br>CLASS NUMBER UNDER NAME | TOTAL ENTRY FEES | HORSE BREED<br>REG. NUMBER | RIDER/DRIVER/HANDLER | JR. EX. AGE<br>AS OF 12-1-20 |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Number | TOTAL ENTRY FEES | $ |
|---|---|---|
| | Horse Stalls @ $60.00 no first bedding | |
| | Tack Stalls @ $60.00 | |
| | Grounds Fee @ $20.00 per horse /no stall | |
| | Office Fee @ $10.00 per horse | |
| | Bedding: Shavings @ $8.00 per bag | |
| | Camper Permit @ $75 motor homes, campers, trailers | |
| | Sponsorships @ $25 or $50 | |
| | TOTAL REMITTANCE | $ |

*****Stalls are limited*****
**Stalls reserved with payment only.**

**Send Entries to:** **Ms. Dolores Walker**
**4359 Westinghouse Ave.**
**Trafford, PA 15085**
**724-433-2196**