

----- Where is Mount Sinai, Really? -----

Where is Mount Sinai, Really? - I have “resisted” addressing this question, because of the many conflicting, and in my opinion, unreliable theories on the subject. But I have learned to trust scripture above all else; and especially when there are “explanations” of so many varying sorts. Therefore, after much study in the Old Testament Books of Exodus and others, I am confident of my conclusion:

Bible texts; research from others done over the years; and witness of the Holy Spirit convinces me that Mount Sinai is not on the Sinai Peninsula, as tradition specifies. But it is in the desert wilderness of Saudi Arabia!

Correctly interpreted Biblical Text supports the archeology and research that say Mount Sinai is indeed located in the Saudi Arabian Desert, but in the time of Moses was likely referred to as just “Arabia”!

The front cover of our book on Leviticus provides a map for reference. The book title is listed below as: **A Testimony of Jesus 12: God Called and Used Moses Mightily (The Mosaic Law & Levi)**!

And the following text taken from Exodus provides sufficient evidence for our claim:

Exodus 2:11 ...

Moses grew into adulthood, and encounters a priest of Midian that later became his father-in-law! We also learned that Mount Sinai, where the LORD God appeared to Moses in a burning bush, is located there near Midian, too!

And it came to pass in those days, when Moses was grown, that he went out unto his brethren (*the Hebrews*), and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.

And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

And he (*the Hebrew of the altercation*) said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exodus 2:16

Now the priest of Midian had seven (7) daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

And when they came to Reuel (*Jethro?*) their father, he said, How *is it that* ye are come so soon to day?

And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

And he said unto his daughters, And where *is* he? why *is it that* ye have left the man? call him, that he may eat bread.

And Moses was content to dwell with the man (*the priest of Midian; Reuel/ Jethro and his seven daughters*): and he gave Moses Zipporah (*probably the oldest of*) his daughter.

And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

And it came to pass in process of time, that the king of Egypt (*the adopted grandfather of Moses?*) died: and the children of Israel sighed by reason of the bondage (*they were under*), and they cried, and their cry came up unto God by reason of the bondage.

And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

And God looked upon the children of Israel, and God had respect unto *them*.

Exodus 2:11 through 2:25

Exodus Chapter 3

Moses is welcomed into the household of his father-in-law and is an honored member of great value to the family forty years. And then God appears to Moses!

Now Moses kept the flock of Jethro his father in law (*Refer to Exodus 2:16 through 2:21*), the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb (*thought to be interchangeable with references to Mount Sinai?*).

Exodus 3:1

The LORD appears to Moses:

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large (*land*), unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites (*this is the land God brought Abraham to in the Book of Genesis!*).

Now therefore, behold, the cry of the children of Israel (*Jacob*) is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:2 through 3:9

Exodus 12:37:

Now, the Hebrew Nation (the children of Israel) more than 600, 000 men strong, plus women and children journey from Egypt!

And the children of Israel journeyed from Rameses to Succoth (***thought to be a distance of at least 10 miles?***), about six hundred thousand on foot *that were* men, beside children.

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Also refer to our definitions in titled, “Coming Out from Goshen of Egypt” and “Crossing the Red Sea”!
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And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle (***Does this, “mixed multitude” also imply that some Egyptians (or strangers) were with the Hebrews; what say you?***).

And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual (***food provisions***).

Exodus 12:37 through 12:39

The LORD did not lead the children of Israel by the shortest distance to Canaan Land; the possession God gave their fathers (Abraham, Isaac and Jacob)!

This shortest route would have been north of the Red Sea, and closer to the Mediterranean Sea.

And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

But God led the people about, *through* the way (***or along the way?***) of the wilderness of the Red sea (***in other words not much else there but the Red Sea; hence the wilderness of the Red Sea?***): and the children of Israel went up harnessed (***or yoked/ committed to the Lord and Moses?***) out of the land of Egypt.

And Moses took the bones of Joseph with him: for he (***Joseph***) had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you (***Genesis 50:25 and 50:26***).

Exodus 13:17 through 13:19

Day 1 of Israel’s Deliverance from Egypt

And they took their journey from Succoth (***may also be the same ancient Egyptian city called Pithom?***), and encamped in Etham, in the edge of the wilderness (***perhaps, South East of Goshen, or near present day Tanta, Egypt?***).

And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

Exodus 13:20 through 13:22

Exodus Chapter 14

The LORD God chose the first camp site for Moses and the children of Israel

And the LORD spake unto Moses, saying,

Exodus 14:1

Day 2 of Israel's Deliverance from Egypt

Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea *(secular references put this location where present day "Gulf of Suez" and "Gulf of Aqaba" of the Red Sea meet. Their camp would have been on the shore of the Sinai Peninsula, before crossing over the Red Sea to Baalzephon; the Land of Midian and wilderness of Shur (Exodus 15:22).*

Exodus 14:2

It is obvious the LORD God anticipated Pharaoh would believe Moses and the people were confused, and the land had entangled them! Thus, was the pride of Pharaoh and his army, whereby the LORD would harden their hearts, that they came after Israel to drag them back to Egyptian bondage and service!

For Pharaoh will say of the children of Israel, They *are* entangled in the land, the wilderness hath shut them in.

And I (*the LORD*) will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* the LORD. And they (*Pharaoh and his army*) did so (*or followed after Moses and the children of Israel to enslave them again?*).

And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

And he (*Pharaoh*) made ready his chariot, and took his people (*or armies*) with him:

And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

But the Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before (*crossing over the Red Sea to?*) Baalzephon.

Exodus 14:3 through 14:9

The children of Israel did not remember to encourage themselves of the many sign and wonder they witnessed of the LORD by the hand of Moses. And so, they were afraid at the sight of Pharaoh and his army!

And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

The LORD shall fight for you, and ye shall hold your peace.

And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

And I (*the LORD*), behold, I will harden the hearts of the Egyptians, and they shall follow them (*the children of Israel into the sea*): and I will get me honour (*publicity, recognition?*) upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

And the angel of God, which went before the camp of Israel, removed and went behind them (*the camp of Israel*); and the pillar of the cloud went from before their face (*front camp of Israel*), and stood behind them (*the rear camp of Israel*):

And it (*the pillow of cloud*) came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them (the Egyptians)*, but it gave light by night *to these (the camp of Israel)*: so that the one came not near the other all the night (*or Egypt did not come near Israel all night*).

And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind (*the wind originating east and journeyed west*) all that night, and made the sea dry *land*, and the waters were divided.

And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

Exodus 14:10 through 14:23

Morning of Day 3, the LORD Destroyed Israel's enemy: and the people feared the LORD, and believed the LORD, and His servant Moses!

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

And took off their chariot wheels, that they drave them heavily (*or sank deep*): so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it (*the sea*); and the LORD overthrew the Egyptians in the midst of the sea.

And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them (*I am persuaded the water on one side of the crossing probably returned with greater force than that of the other side, due to the influence of gravity on so great a volume of water flow; and there was not likely equal force from both sides. Remember the waters were stacked up, and prevented from flowing all that night. Therefore, any debris still remaining today of chariots, human, or horse parts would be more abundant on one side of the crossing than the other; but very few, and perhaps no remains in the crossing itself, and the side having the greatest volume/ force of water!*)

The point being: It would seem the side with the greater volume of water would be the side of the greatest force when the waters returned, which would not be the side facing the Mediterranean, but the open Red Sea side. Thus, the debris would have washed in the direction of the Mediterranean Sea!

Exodus 14:30 say, "and Israel saw the Egyptians dead upon the sea shore". Thus, I would expect the high water washed remains of Pharaoh's army for miles along the shore and sea bed toward the Mediterranean. Let no one think drowning the entire army was a shallow water project. And I suspect settlements for miles around knew about the carnage, and many probably even saw the debris in the water and out of the water! What say you? Read Exodus 14:17 again!).

But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

Exodus 14:24 through 14:31

Exodus 15:22:

After the Red Sea crossing, Moses brought the children of Israel toward the wilderness

Moses brought Israel from the Red sea, and they went out into the wilderness of Shur (*land of Midian; which was also the land of Moses' father-in-law, Jethro! At this point it would seem they were in Arabia, or modern day Saudi Arabia?*); and they went three (3) days in the wilderness, and found no water.

And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah.

Exodus 15:22 and 15:23

Once again the people failed to remember the mighty signs and wonders the LORD God had done by the hand of Moses to deliver them from Egyptian bondage. And they murmured against Moses because they were thirsty!

And the people murmured against Moses, saying, What shall we drink?

And he (*Moses*) cried unto the LORD; and the LORD shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance (*or law; not a physical structure; Exodus 15:26 describes the statute?*), and there he (*the LORD*) proved (*or evaluated*) them,

Exodus 15:24 and 15:25

This command/ statute is an addition unto the ordinance/ law for the children of Israel by the hand of Moses!

And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

And they came to Elim, where *were* twelve (*12*) wells of water, and threescore and ten (*or 70*) palm trees: and they encamped there (*in the Arabian or present day Saudi Arabian Desert?*) by the (*wells of*) waters.

Exodus 15:26 and 15:27

Exodus Chapter 16

Fifteen day into the second month after departing Egypt the journey continues from Elim, And the children of Israel failed to encourage themselves by remembering the mighty signs and wonders the LORD God had done by the hand of Moses during prior, seemingly, impossible situations of their journey! Therefore, they murmured against Moses and Aaron, because they were hungry!

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth (*15*) day of the second (*2nd*) month after their departing out of the land of Egypt.

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

And the children of Israel said unto them (*Moses and Aaron*), Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Exodus 16:1 through 16:3

Israel Encounter Their First Enemy after Egypt

Exodus Chapter 17

This first verse of Exodus Chapter 17 seem to indicate that the children of Israel were commanded of the LORD to camp at variety of places, and over a considerable period of time in the wilderness of Sin. Then the LORD commanded them to set up camp in Rephidim, where there was no water for the people to drink. But I would think the LORD knew there was no water there in Rephidim! So once again the people failed to

encourage themselves to, “just trust the LORD” by looking at the many impossible situations He had already brought them through, using the hand of Moses. Therefore, they complained against Moses, because they were thirsty!

And all the congregation of the children of Israel journeyed from the wilderness of Sin (*which was between Elim and Sinai*), after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Wherefore the people did chide (*scold, lecture*) with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore (*or why*) do ye tempt the LORD?

And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:1 through 17:4

Moses shows the elders and children of Israel another miracle as a sign of the LORD’ grace given through the Lord Jesus Christ, when he smote the rock and water came forth. The rock was a type of Jesus, and the water of life that flow from Him!

And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river (*in Egypt*), take in thine hand, and go.

Behold, I will stand before thee there upon the rock in Horeb (*only Moses could see the LORD standing upon the correct rock to strike!*); and thou shalt smite the rock, and there shall come water out of it that the people may drink. And Moses did so in the sight of the elders of Israel.

And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:5 through 17:7

The children of Israel fight against Amalek, their First Battle after leaving Egypt:

Then came Amalek (*or Amalekites!* See the family record of Esau in Genesis 36:12), and fought with Israel in Rephidim.

And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

And Joshua discomfited Amalek and his people with the edge of the sword.

And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

And Moses built an altar, and called the name of it Jehovahnissi (*or JEHOVAH – NISSI; The Lord is My Banner*):

For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

Exodus 17:8 through 17:16

Israel Encounter Their First Friend after Egypt

Exodus Chapter 18

It sure seems the farther-in-law of Moses is a true servant of the, “Most High God of Heaven and Creation”, although we see no evidence of his association with the covenant of Abraham, Isaac, or Jacob. At no time do we see in Moses’ responses to him anything to cause us to conclude that Jethro is a priest of a heathen/ false god, and/ or an idol worshiper!

And so we may find ourselves wondering whether Jethro was more of an influence upon Moses during those 40 years with him than we first perceive?

This also brings to mind the Old Testament Book of Job. Bible Historians seem to agree that Moses did not write it, but that it preceded Moses. The Scriptures does not say anything like this, but is it possible Jethro could be the link to this ancient Bible Book of Wisdom. The Holy Spirit allowed it to be included with the Judeo – Christian Canon of Scripture! Another speculation would be that Job was handed down sometime after the flood through Abraham, or maybe even Melchizedek of Genesis Chapter 14:17?

When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of Egypt;

Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, And her two sons; of which the name of the one *was* Gershom; for he (*Moses*) said, I have been an alien in a strange land:

And the name of the other *was* Eliezer; for the God of my father, *said he, was* mine help, and delivered me from the sword of Pharaoh:

And Jethro, Moses' father in law, came with his (*Moses'*) sons and his wife unto Moses into the wilderness, where he encamped at the mount (*Sinai/ Horeb*) of God:

And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife (*Zipporah*), and her two sons with her.

And Moses went out to meet his father in law, and did obeisance (*honor*), and kissed him; and they asked each other of *their* welfare; and they came into the tent.

And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, *and* all the travail that had come upon them by the way, and *how* the LORD delivered them.

And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.
And Jethro said, Blessed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.
Now I know that the LORD *is* greater than all gods: for in the thing wherein they dealt proudly *he was* above them.
And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.
Exodus 18:1 through 18:12

Moses accepts beneficial instruction from his father in law, Jethro!

And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
And Moses said unto his father in law, Because the people come unto me to enquire of God:
When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of God, and his laws.
And Moses' father in law said unto him, The thing that thou doest *is* not good.
Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; thou art not able to perform it thyself alone.
Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:
And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.
Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens:
And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear *the burden* with thee.
If thou shalt do this thing, and God command thee *so*, then thou shalt be able to endure, and all this people shall also go to their place in peace.
So Moses hearkened to the voice of his father in law, and did all that he had said.
And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 18:13 through 18:26

Moses' father in law, Jethro, returns to his home of Midian, which is obviously near Sinai in Arabia/ or present day Saudi Arabia.

The wife of Moses, Jethro's daughter and sons remain with the children of Israel and Moses (in the desert wilderness of Arabia near to Midian?)!

And Moses let his father in law depart; and he (*Jethro*) went his way into his own land.

Exodus 18:27

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 - Others, take a look!