

Welcome in the Name of The Triune God

March 6, 2022

Raising of Lazarus



- **Prelude by
Darrell Fryman**
- **Office of the
Acolyte**
- **Ringling of the Bell**

**Scripture Focus:
John 11:1-44**

* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,
the sign marked at baptism...*

**P: We confess our sins before God and
one another.**

Pause for silence and reflection.

P: Merciful God,

* **CONFESSION AND FORGIVENESS**

C: These 40 days we reflect on how our sin bleeds into the world, leaving a mark that we cannot remove. Forgive all we have done and failed to do, and cleanse us from the stain of sin.

*** CONFESSION AND FORGIVENESS**

L: Our God is gracious and forgiving. God does not desire that we wallow in the brokenness, but instead cleanses us and makes us new. Receive the entire forgiveness of all your sin, and walk in newness of life. For the sake of Jesus Christ we pray.

C: Amen.

* Hymn of Praise

**“Breathe on Me, Breath of God”
LBW 488**



**1 Breathe on me, breath of God;
fill me with life anew,
that I may love all that you love
and do what you would do.**

**2 Breathe on me, breath of God,
until my heart is pure,
until with you I will one will
to do and to endure.**

**3 Breathe on me, breath of God;
so shall I never die,
but live with you the perfect life
of your eternity.**

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**

A: In peace let us pray to the Lord.

C: **Lord have mercy.**

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord have mercy.**

A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord have mercy.**

* **KYRIE**

A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord have mercy.**

A: Help, save, and defend us, gracious Lord.

C: **Amen.**

* PRAYER OF THE DAY

P: Let us pray... God who weeps, as Jesus wept for the loss of his friend and the grief of the family, we know you weep when we suffer. Remind us of your presence and your goodness during times of sorrow and joy.

C: Amen.

KIDZ
KORNER



• Scripture Reading

R: The Scripture reading is from the Gospel according to Saint John, the 11th chapter.

C: Glory to you O' Lord!
(Spoken)

- **John 11:1-44**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to

- **John 11:1-44**

death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The

- **John 11:1-44**

disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he

- **John 11:1-44**

told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your

- **John 11:1-44**

sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and

- **John 11:1-44**

many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of

- **John 11:1-44**

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- **John 11:1-44**

him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”

- **John 11:1-44**

²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to

- **John 11:1-44**

the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord,

- **John 11:1-44**

if you had been here, my brother would not have died.”

³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of

- **John 11:1-44**

them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead

- **John 11:1-44**

four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

- **John 11:1-44**

⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

- **John 11:1-44**

P: This is the Word of the Lord.

C: Praise to You, O Christ
(Spoken)

SERMON



SPECIAL MUSIC



* **NICENE CREED**

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

* **NICENE CREED**

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* **NICENE CREED**

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* **NICENE CREED**

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

* **NICENE CREED**

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* **NICENE CREED**

**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: Lord of life,

The congregation will respond with:

C: Hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: Receive our prayers and our thanksgiving for your daily blessings of mercy, for the sake of Jesus.

C: Amen.

OFFERING PRAYER



* THE GREAT THANKSGIVING

Communion is by pre-filled kits. All the Baptized are welcome to celebrate this Holy Meal.

Please do not open the Communion Chalice until instructed to do so.

* **DIALOGUE**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and
praise.**

*** Preface**

P: It is indeed right...

...join their unending hymn

* Sanctus

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* **Eucharistic Prayer**

P: Holy God, our living water...

**...in your holy Church, both
now and forever.**

C: Amen

* **THE LORD'S PRAYER**

P: We are united into one Body by this heavenly food, so let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

* THE LORD'S PRAYER

C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* INVITATION TO COMMUNION

P: God is moved by our sorrow and our joy. Come to this table that was given as a gift for all God's people, to cleanse from sin and welcome into the community of faith.

Please dispose of the empty cup in the trash receptacle on your way out of the Sanctuary.

* **POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, now and forever.

C: Amen.

*** POST COMMUNION PRAYER**

P: Let us pray... We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen

ANNOUNCEMENTS



* **SENDING BLESSING**

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

C: Amen.

Sending Song

“How Firm A Foundation”

LBW 507



**1 How firm a foundation,
O saints of the Lord,
is laid for your faith
in his excellent word!
What more can he say
than to you he has said
who unto the Savior
for refuge have fled?**

**2 “Fear not, I am with you,
oh, be not dismayed,
for I am your God
and will still give you aid;
I’ll strengthen you, help you,
and cause you to stand,
upheld by my righteous,
omnipotent hand.**

**3 “When through fiery trials
your pathway shall lie,
my grace, all-sufficient,
shall be your supply.
The flames shall not hurt you;
I only design
your dross to consume
and your gold to refine.**

**4 “Throughout all their lifetime
my people shall prove
my sov’reign, eternal,
unchangeable love;
and then, when gray hairs
shall their temples adorn,
like lambs they shall still
in my bosom be borne.”**

* **DISMISSAL**

P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,

**C: Seeking, welcoming, and serving all.
Amen!**

Postlude by Roxanne Groff

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