|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| City of Marion Organizational Council Meeting Agenda  Monday, November 2, 2020 | | | | |
| Meeting Room | | **Marion City Hall Council’s Chambers** | | |
| Date: | | **Monday, November 2, 2020** | | |
| Time | | **6:00 p.m**. | | |
| Meeting Facilitator | | **Mayor Dexter Hinton** | | |
| Meeting Attendees | | **Council Members: Jeremy Arrington (D1); Tommy Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson Nail (D5)** | | |
| Today’s Agenda | | | | |
| No. | **Topics** | | **Action Taken** | **Presenter/Requestor** |
| 1. | **Opening of Meeting** | |  | **Laura Hinton, City Clerk-Treasurer** |
| 2. | **Invocation** | |  | **Presiding Officer or His Appointee** |
| 3. | **Pledge of Allegiance** | |  | **Cite in Concert** |
| 4. | **Swearing in & Signing the Oath of Office** | | **For each Councilmember individually** | **Judge Eldora Anderson/City Clerk-Treasurer** |
| 5. | **Call to Order/Roll Call** | |  | **Presiding Officer** |
| 6. | **Election of Mayor Pro-tem** | |  | **Presiding Officer**  **Mayor Hinton** |
| 7. | **Establish time, place, and location of meetings.** | |  | **Presiding Officer**  **Mayor Hinton** |
| 8. | **Council procedures (Ordinance 2016-11-07-1)** | |  | **Presiding Officer**  **Mayor Hinton** |
| 9. | **Appointment of Council Committees** | |  | **Presiding Officer** |
| 10. | **Resolutions (2020-11-02-001), (2020-11-02-002)**  **(2020- 11-02-003) to Appoint Administrative Officers &**  **Mayor may appoint all other office staff.** | | **City Clerk-Treasurer**  **Chief of Police**  **City Attorney** | **Presiding Officer**  **Mayor Hinton** |
| 11. | **Ratifying of Depositories’ and Designate Signatures (Resolution 2020-11-02-004)** | | **Motion to keep/maintain depositories for municipal funds at Marion Bank & Trust Company and West Alabama Banks.** | **Presiding Officer**  **Mayor Hinton** |
| 12. | **Scheduling of Work Session** | |  | **Presiding Officer** |
| 13. | **Adjournment of Meeting** | | | |