

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: Bosome da a eto so 24, wo afe 2014

(Summary of Friday sermon – 24th October 2014 – Ashanti Twi Translation)

KHALIFATTUL MASIH II: NYANSA EGDIE.

Wo Tashahhud, Ta'wwuz ene Suratul Fatihah akenkan akyi no, Huzur Aqdas (Nyankopon nfa Ne mmoa soronko no nhye no den daa) ekaa se:

Nna mmieniu atwa mu no, na ore kenkan ewiase nyinaa Al Fazl, mehunu Hazrat Khalifatul Masih II (radiaAllahu anhu) nkaakaesem a ode maaee fa hia a ehia se yebeco Bohye Mesia (as) no akyidifo no a wote ase no afutusem ho ban. Na wei te 1937 na okaa se hia a ehia no ebada adi wo daakye bi mu.

Omaa abakosem baako bi wo mfatoho mu se, okyidini bi a okaa se abere a na oye abofra no, dakoro bi, osoo Bohye Mesia (as) no nsa mu, na osoo mu kyee paa, afei mmere tiawa bi mu no, Bohye Mesia (Alaihi Salam) no twee ne nsa na ode ne ho hyee dwumadie bi a na ehia se n'adwene ekosoo. Hazrat Khalifatul Masih II (radiaAllahu anhu) etweree, se okaa se "ewomu se me ye okyidini nanso wei ara na mekae," nanso wo saa nsem no mu mpo yebetumi anya nsem pii na afiri mu.

Ne mfatoho ne se wo saa kasafua ketewaa bi mu yi, y'anya adesuadee bi se mpo ewose yede nkwadaa ekoo mpanimfo nhyiamu ase, bio se ahiasem bi eba a, wo odo kwan so no twe wo nsa, Bohye Mesia (as) no koo so soo ne nsa nanso abere a ehiaa se n'adwene ekoo biribi so yie paa no, ofaa odo kwan so etwee n'nsa.

Hazrat Khalifatul Masih II (radiaAllahu anhu) etweree se saa nsem no ede nsemmissa bi a ebe pue akyire mmuae ba, enti nsem ketewa no a wode to dwa a esii Bohye Mesia (as) no abre so no ewo adesuasem bebre.

Hazrat Khalifatul Masih II (radiaAllahu anhu) aka no wo ne nsemka ene ne netweree mu fa insiee bi a na ono nso edi mu akotene, afutusem, adesuasem ene abakosem ewo mu, esan nso wo dawurobo pii fa Bohye Mesia no abrabo ho na weinom nyinara edi akotene paa wo yen abrabo mu, weinom na ebetumi ama yen abrabo adi mu.

Yen atuhuamani bi, Habib ur Rehman Sahib ere bo mmoden se obeka weinom nyinara abo mu afiri mmea mmea pii, wei ye dwumadie papa nanso ennwie peyo efirise, se yen anhanu insiee no ahyeese na yere gyegye no emma ani nna ho fa adesuadee a ewose yenza firi mu, enti ewose ye ye mmra na yede nhyehyee bi eto dwa sedee ebeye a yebeyo wei yie. Ne nyinara akyi no, se saa dwumadie eto dwa wie na se nwoma no tintim ewie peyo a, eye awerehyemu se se ye ma saa dwumadie yi ntotoe pa a ebeye nkabomu papa de ama yen nwoma kora bea no.

Saa bere yi, m'ayiyi insiee bi a me re de betodwa enne, wei ye insiee a efa Hazrat Khalifatul Masih II (radia Allahu anhu) eho ana insiee a ono de too dwa. Wei efa nsem pii ho na me de kakraa bi na ebetodwa enne na me de wei ere to dwa wo Nyamesemka no mu efirise enam MTA so nti no ewiase mu jamaat nipa nyinara benya akwanya ahwe na w'atie nso ena afei nso saa nsem yi beboa yen wo daa nyinara abrabo mu, ehia paa ara se saa nsemka yi nyinara beduru obiara nkyen na Efiada Nyamesemka no ye kwan tenene no a yede beyo wei.

Hazrat Khalifatul Masih II (radiaAllahu anhu) aka se, da koro bi okraman bi begyinaa won pono ano na na me ne Mesia (Alaihi Salam) no na ewo dan no mu, me hunuu okraman no wo ho ara pe ne me ka kyere okraman no se, "Tipu, Tipu."

Bohye Mesia (Alaihi Salam) etee wei ara pe na opue baa abonten na oka kyeree me se, “wo nni feree biara! Indglesifoo no, enam won tan nti, wode won nkraman ato Tipu, a na eye Muslimni kronkron bi din na wo re sua won no, re fre okraman no Tipu! Ye ahwewie! Enni se wo yo saa bio.”

Hazrat Khalifatul Masih II (radiaAllahu anhu) etwerere se me mfie wo saa mmere no ye beye nnwotwe ana nkono, okaa se saa da no ye eda a edikan a Sultan Tipu ho do ebeyee m’akoma mu na me hunuu se aforebɔ a Sultan Tipu boee no annko kwa. Nyankopon a Okron ahyira ne din ara ma no ba se saa mmere yi mu Imam (kandini) eso ne din mu yie na obu ahye n’akoma so ma ama no. Afei otwere se wo saa insiee yi mu no, ennye abofra suban biara na ewose yehwe no saa, wo abere a iniyimu biara nni mu, yesan nso hunu no wo saa insiee yi mu, odo soronko a Bohye Mesia (Alaihi Salam) no wo de ma ne nkurofoo, Muslimfoo nkaee no. akwaadaa bi a mmere bi ohyee Bohye Mesia (Alaihi Salam) ntwerere bi oasee mmere wo eho atwere a eno no Bohye Mesia no efaa no saa na oannka hwee, na oann dwene ohaw ene ateete a ofaa mu wo wei so, saa Bohye Mesia (Alaihi Salam) no anntumi annyina ano abere y’amma Muslimfoo kandini bi din buo.

Afei yere kasa afa tia a wotia yen no se ema mpuntuo eba no Hazrat Khalifatul Masih II (radiaAllahu anhu) de ato dwa se, dakoro bi, Maulvi bi ana oye anwonsemkani a osan nso ye otweretoo a oagye din baa Bohye Mesia (Alaihi Salam) no ho. Nawab Sahib a owo Rampur eyii no se otwere Urdu kasafua no kasafua nkyeremu buukuu, oka kyeree Bohye Mesia (Alaihi Salam) se Nawab Sahib Rampur na Minai ntwerere no ankasa wo ne ho, na oka Urdu kasafua nkyeremu pii abomu nanso Oanntumi annwie na ofirii mu. Nawab Sahib ama me saa ntwerere na okyere me se mentoa so. Bohye Mesia (Alaihi Salam) bisaa no se, atiasem ene atiafoo pii ewo Rampur na wo nso eho na wo firi, eye den wo adwene etwe gyinaa Baiat yo ho. Okaa se obi aman Dur- e- Sameen (Bohye Mesia (Alaihi Salam) buukuu a eye anwonsem) buukuu no bi na enam se me nso me yo anwonsemkani no, me kan wo anwonsem no a na m’anya angyee wo mu efirise mehunu no wo mu se Komhyeni Kronkron (sallAllahu Alaihi Wasallam) no ho do nkoa na ahye mu ma. Afei ode too dwa se, Maulvi Sanaullah Sahib ebaa ho na ode nsemka bi etoo dwa na ne nsemka no, ode too dwa se Mirza Sahib eye Islam tanfo kese paa na obu Komhyeni Kronkron (sallAllahu Alaihi Wasallam) no animtia, me tiee ne nsemka no wei ara pe na me nyaa botoyamu se Mirza Sahib eye nokwafoo, ennye saa a ennee mfasoo ben na ewo so se saa Maulvi Sahib a ote sei ebe twa ntoro kесеe a ete sei, onipa a owo odo sei de ma Komhyeni no wo n’akoma mu ara se ne anwonsem no, Komhyeni no ho do nkoa ara na ahye mu ma, se Maulvi bi de to fa saa onipa no ho se oye Okomhyeni no tanfo a ennee na oye otorofoo paa, na onipa no a ore twa ntoro ato no so se obu Komhyeni animtia no ye nokwafoo ampa, se ente saa a ennee na ennhia se nsemka ni a ote saa no ede ntoro na ebo ne nsem ho ban. Ewose nka oka nokore se ewo mu se Otontom Komhyeni no wo Dur- e- Sameen mu, atontom Nyankopon yie paa, nanso ne nyinara akyi no, oye otorofoo, se nka okaa saa a nka eye nka ennsee hwee, nanso, ente saa, otoo nokore no guee koraa na okaa saa onipa yi eka dee ense fa Nyankopon ene Ne Komhyeni no ho. me tiee ne nsemka no na ntem pa ara no, mehunu se Mirza Sahib eye nokwafoo wo ne nsem a ode ato dwa no mu na me beyee krado se m’eye Baiat wo wo nsa ase. Enti dee eda adi ne se mpren pii no, atanfo no pe se ode atiasem eto nkurofoo no mu de tia agyidifoo no na se wonom bedi nkunim no, ente saa won mmodemmo no ko de ma agyidifoo no.

Wo insiee foforo mu no, okaa se na n’ayonkofoo bi ete ben Chak Sikandar, Hazrat Khalifatul Masih II (radiaAllahu anhu) etwere se na me ye abofra na me kae no yie pa ara se, na saa anuanom etae ba ebetena Bohye Mesia (Alaihi Salam) no nkyen wo odo soronko mu na won ani egye n’nkyen yie paa. Na Bohye Mesia (Alaihi Salam) no akonta a yefre no Ali

Sher (Na ɔye Bɔhye Mesia (Alaihi Salam) no hokafoɔ a ɔdi kan no nua barima), nam se Bɔhye Mesia (Alaihi Salam) no ɛwaree Hazrat Umm-ul-Momineen, wɔ Nyankopɔn nhyehyee so, ne hokafoɔ a ɔdikan no abusuafɔɔ no hyee aseɛ poo no.

Bɔhye Mesia (Alaihi Salam) no hokafoɔ a ɔdi kan no na ɔye ɔhotewni paa, m'ahunu se wɔ nkwadaa bere mu no, na ɔwɔ ɔɔ soronko de ma yen ara ma no ba se yen mmɔfra bere mu no, na yɛtae ɛdwene se ɔɔɔ yen mpo sene yen maame. (Enti saa nsemkeka a ɛwɔ ho se na Bɔhye Mesia (Alaihi Salam) no ne ne hokani a edi kan no na twaka biara nnimu no nso nnye nokore) Hazrat Khalifatul Masih II (radiaAllahu anhu) ɛkaa se abere a yen nua baa panin Ismat efirii mu no Hazrat Umm-ul-Momineen ɛka kyerɛɛ yen se abere a Ismat yareɛ no mu yee den na afei ɛboroo so te se akoko a yere ɛbe ku gyinabere, yehunuu se Ismat gyinabere no aduru awerehoɔ mu enti ɔsrɛɛ se yebefre ne maame ama no eye ne maame panin. Bɔhye Mesia (Alaihi Salam) frɛɛ no na abere aɔde n'nsa ɛsɔɔ Ismat nsa mu no, ne bo tɔɔ ne yamu yie paa na afei ɔfirii mu, enti na ɔye ɔhotewni paa na na ɔwɔ ɔɔɔ soronko de ma Bɔhye Mesia (Alaihi Salam) hokani a ɔtɔ so mmieniu no mma. Na ɔwɔ ɔɔɔ soronko de ma Bɔhye Mesia (Alaihi Salam) no ankasa ara ma no base na ɔmmpɛ se ɔbete asem yaw biara afiri obiara ho fa Bɔhye Mesia (Alaihi Salam) no ho, nanso na ne nua mmarimaa no ye inyiyimufɔɔ na na wɔbɔ mmɔden se wɔbedadaa wɔn a wɔba nsrahwe no na wɔde ato wɔn anim se, ye ye ne nuanom ne n'abusuafoɔ na y'enim se ɔwɔ ɛdan a ɔde ye dwadie na ɔnni biribiara foforo biara.

Wei ne deɛ wɔnom ɛbeka afa Bɔhye Mesia (Alaihi Salam) ho se ɔde weinom ato dwa wɔ dwadie kwan so na ne nsemka fa nkɔmhyɛbere ho no nso ye nnaadaa na yerete saa nsem wei no, wɔn a wɔn gyidie mu ye ha no adwene mu beye wɔn nnaa se, se ne nua barima na ɛre ka saa nsem yi de a, ɛnee ɛbetumi aye nokore

Dakoro bi saa anuanom (wɔn a wote ben Chak Sikander) yi a m'aka wɔn ho asem yi ɛbaa Qadian, kɔpem saa mmerɛ no na yen nsii Bahisti Maqbara no, saa insieɛ yi ɛtɔɔ dwa seneɛ saa na saa mere no na wɔn a wɔtae ba Qadian, se wɔre behwe Qadian mmea mmeaa fɛɛfɛfɛ no, ene se wɔbeko Masjid Mubarak ana se wɔbe tena Khalifatul Masih I (ra) ho ana se wɔbetena yen nana turo no mu, na wɔtae dwene se enam se saa turo yi ye Bɔhye Mesia (Alaihi Salam) papa dea enti no, ɛbetumi aye bea a nhyira ɛwɔ.

Wɔ saa kwan a ɛko turo mu no bea bi ɛwɔho a ɛbeyee asoee ma Daaru Zaufa na ansaana wɔresie no na saa asaase no ye Ali Sher Sahib ɛdea a na ɔye Bɔhye Mesia (Alaihi Salam) hokani a edi kan no nua barima, na na ɔtae esiesie saa turo no mu ma ɛho eye ahomeka. Eye a na abere biara no ɔwɔ dadeɛ abaa wɔ ne nsamu ene abɔdwese kuhaa nanso na ɔye ɔtanfo kɛse paa de ma saa kuo yina abere biara no ɔrehwehwe Ahmadiyyani ni a ɔbetumi adaadaa no.

Dakoro bi saa anuanom yi baa Qadian na wɔtuu anamon se wɔre ko hwe saa turo no, wɔ wɔn mu no, na anuanom no mu baako ɛre di wɔn anim ahɔhare so na Mirza Ali Sher Sahib ehunuu se wɔnom ye ahɔhoɔ a wɔn nfiri Qadian na ɔde nne kɛse ɛtiaa mu frɛ wɔn na ɔkaa se, “onua me sre wo se bra na betie me” afei deɛ na ɔdi kan no koo ne nkyen. Mirza Ali Sher ɛbisaa se na ɛdeen na ɛde mo abepue aha? ɔmaa no mmuaeɛ se, y'ate se Mirza Sahib ɛde nsemka ato dwa se ɔno ne Mesia no enti y'aba ha se yere be sra no efirise yedeɛ yehunu no se ɔye nokwafɔɔ wɔ ne nsemka no mu, ɔkaa se, ɛbaa ne sen na mo ato ne nnaadaa no mu, enti mo nhunu saa onipa yi de nsemka yi aye dwadie sedee ɛbeye a ɔbenya ne daadaa ano aduane? ɔye me nua barima na me nim ne tebea yie paa, mo ye nkurofoɔ a mo mfiri Qadian ha, ɛdeen nimdee na mo wɔ fa asetena no ankasa ho, enni se mo to ne nnaadaa no mu, se ente saa a mo beko ɔseee mu. Saa Ahmadiyyani yi tiee ne nsemka no weieɛ ara pe na ahomeka soronko etwe ben Sher Ali na ɔsrɛ no se ɔbe kyea ɔno. Sher Ali Sahib ɛdweneɛ se asem a

ɔkae no ato owura no akoma so na ne bo ato ne yamu fa m'ahotew no ho, efirise na eye ne dwumadie se ne kasa mu no, ɔka 'SubhanAllah' ene 'Alhamdolillah' ewo mu. Enti otenee ne nsa se ore bekyyea no wo ahomeka mu na odwenee se ene dee m'atumi adaadaa onipa a osombo yie pa ara, onua no a na odi nkan no eyeree ne nsa mu dendenden na ohyee ase tiao mu frɛe ne nuanom a aka no se won mra ntemso efirise me wo adehia bi a me pese me de kyere mo.

Hazrat Khalifatul Masih II (radiaAllahu anhu) etwere se yen wofa no edwenee se, nsem a ɔka kyeree saa owura yi no, ato n'akoma so yie paa enti ore frɛe ne nuanom a aka no na wonom nso abegye n'atomu, enti na wo anigyee soronko koraa wo n'akoma mu se ene dee, ne daeso aba mu. Nanso bere a anuanom nnan no bekaa okoro no ho maa wonom yee num no, dee odikan no kaa se, na yetae kenkann wo Kuran Kronkron ne Hadith mu se satan (obonsam) bi wo wiase nanso na yenhunuu no da nanso enne da yi, wo adom soronko so no, y'ahunu saa obonsam no a pese odaadaa yen no.

Afei nso wo bea foforo mu no, ɔka se, akyinne biara nni ho se Nyankopon adom no ete se nsutene kese paa na se nsuo ko efiri nsutene mu a ede ohaw ben na eba nsu tene no dodoo ho, eye onipa amanee se otwe ne ho firi Nyankopon adom gye ho na odane n'ani efiri ho, na se obi a yede dwumadie ahye ne nsa no ba a, nkurofo no, wore dwene se onipa no nni mu no, wotwe wonom ho firi ne nkyen.

Afei otwere se na Baba Nanak awofoo etae bu no animtia na na wotae eka se, Oasee won dwadie na saa kwadaa yi a ne so nni mfasoo yi, y'awo no aba fie ha, se nka n'awofoo no ere ba nkwa mu bio abesra saa mfie yin a won ehunu se, saa akwadaa no a na wonom bu no animtia no, nipa mpem aha na ewo obuo soronko de ma no a wonom aye krado se wode won nkwa bebo aforee ama no na won mu no ye asikafo opepe bebree, ebeye wonom nwanwa abere a wonom ebuhunu wei. Nanso nkurofo no, enam won ankasa basabasoo ene adwene a wonni nti, edwene se onipa no a Nyankopon ahye no no ho nhia, na se yegye ne tomu a edeen mfasoo na yebanya afiri mu. Nanso Nyankopon dee Okron no eyi nkurofo a woba sedee mfasoo biara nni won soo nanso emmere bi ba a nipa mpem mpem na eye krado se wobebo aforee ama ono.

Otwere se eye saa kwan wei ara so na Nyankopon asoma Bohye Mesia (Alaihi Salam) wo Qadian, wo Qadian ahyeese no, na teaseenam kwan biara nni ho, na na nhyehyee biara nni ho a yede soma nkurofo nkrataa de ko aman afoforo so, na ntotoe biara nso nkoo so se wode besi asukuu dan se eye ewiase mu nimdee ana esom mu nimdee. Bohye Mesia (Alaihi Salam) no annya ewiase yi mu dwumadie biara na firi ne mmae biara mu non ne sukuu nimdee a onyae no, na eye ahyeese dee koraa, enti abere a ode too dwa se oye Mesia ne Mahdi no, nkurofo hyee ase ekekaa se, Nyame mpa ngu, wei ye obi a onnim hwee, ebeye den na wei aye Mahdi no? Afei na nkurofo no nso ahye ase re ka se, ebeye den na obi a Nyankopon asoma no befiri saa kuro ketewa a ete sei mu? Se nka bohye bi da ho se dee y'ahye no bi be ba a, nka obefiri kuro kese mu te se Lahore ana Amritsar, ene dee ekeka ho. enti nipa dom no ara na ehyee ase se wo re tia nkurofo no a, won atie Bohye Mesia (Alaihi Salam) no nsem awie no, wo pe se woba Qadian na wobehunu Bohye Mesia (Alaihi Salam), wonom boo mmoden yoo ahoboa biara de si won kwan se wobeba Qadian. Na se won angyae a, enee wobema wonom afa ateete ene nsowe biara mu, nanso wo saa akwansidee wei nyinaa akyiri no, Bohye Mesia (Alaihi Salam) no nyaa saa yikyere wei firii Nyankopon nkyen se 'okokoboni bi baa wiase na ewiase angye no anntumu nanso Nyankopon ebegye n'atumu na Ode ne nokoredie ebetodwa wo nsenkyerene akese a tumi womu mu.' Bohye Mesia (Alaihi Salam) no nyaa saa yikyere wei abere a na onipa baako mpo ngyee no ntoo

mu, na afei ɔsan nso nyaa saa yikyere yin so 'M'ema wo nsem no atere ako wiase afanan nyinara.'

Enti Kur'aan Kronkron no ye Nyankopɔn anum ase. Se nkasa tia bebree atia no a na erenya na hoɔfe no enam saa enti. Enti se wo besuro se kasa tia a emuye duru beko atia noo no, ebeye den na ayi ano no ye akyingyee bone. Enti Nyankopɔn anum asem rebeco yen gyedie ho ban anaa yen na eye yen asodie se yeco Nyankopɔn anum asen no ho ban? Nwoma no a ehia se nipa beco ho ban no ye nwoma a enye nokware na ehia se ye gyae akyire die na enni dwuma biara emma yen. saa Kur'an Kronkron no ewo dwuma di ma yen na ehia se nipa dua na ebeco ho ban na ampa ara se ne Banbofo ne Nyankopɔn No ara na kasa tia biara a eko tia noo no enyi ano, na eno ara enkyere ne kese yo ne n'entrontron. Yen Kur'an Kronkron no su te sei ara.

Afei, efa se dee baako ebesi ne mereyo ho kwan okaa se wei ye asem bi a efiri Anohoba Mesia (NN) ankasa ho. Emere bi ewo Lahore abonten mu obi piaa Anohoba Mesia (NN) dean den se emaa no too fam. Wonom a na won ne no woho no hunuu saa no wonom ekenyaa won ho se na na ebeye yie se wonom beto ahye saa nipa yi so, nanso Anohoba Mesia no kaa se w'aye yei wo n'akoma so de reboa nokware no. monka biri biara enkyere no. enti edaho pefee se Nyankopɔn Komhyefo enkasa wo wonom ara pe mu. Na mmom wonom kasa se dee ebeka Nyankopɔn animonyam ne Ne keseyo. Enti eniho kwan se yebe dweene se Nyankopɔn Akomhyefo bu suban bi a ete se nipa biara. Nsonsonoe kese na Nyankopɔn Akomhyefo ne nipa biara ntam. Wonom bu suban no ma Nyankopɔn na nipa biara nso bu ne suban ma neho.

Afei okaa se na Anohoba Mesia no taa kasa fa Hazrat Muawia (NN) asoreye ho, se emere bi ohweree Fajr asore wo n'emere so nanso enam saa sinto yi enti w'anhwe ase, daabi, na mmom opegya koo tebea foforo so. Enti onipa a n'anidaso na onim se w'aye bone no, saa nipa ennye n'adwene mpo se w'aye bone, enti saa nipa no bete boneyefo. Enti ogyidini endwene saa mpaee yi ho, 'kyere yen kwan tenenee no' na onya ne ho ntease se onnyaa faahodie enfirii sinto nyinaa mu. Ne hobetumi aye soon gyese bere a obete Nyankopɔn ne reka dekyere no. enti ewo se onipa koso ko tia ne mereyo. saa baako no behunu epono a eko sunsum mu mpuntuo a abie amanoo na nee a onnye wei no na obehunu se sunsum pono no tene na saa nipa no emere biara obeye nkuguoni.

Atia aba Jama'at no so, wonom tiaa Akomhyefo no nso na saa ntia no beye kwan a wonom faso de di nkunim ne mpuntuo. Otwerese se otee asem bi firii Anohoba Mesia mpen pii. Na oka se atanfo a wonom kasa tia yen no na wodi yen atem na wotia yen no, ye wo gyedie se wonom nhyira sunsum a ewo wonom mu no beba yen so, na se wonom mu biara ankasa antia yen na wonom ye kom a, eno dee na wei abeye oyaw ama yen.

Na Anohoba Mesia no taa ka se Komhyeni no aseno te se aberewa no na wonom nim no se w'abo dam na na kuro mu ho nkwadaa didi no atem na wonom kasa tia no na na ono nso ka kasafi kyere wonom na odome won. na weie no nmofera no awofoo boo po se ewo se nkwa no gyae se wonom kasa tia aberewa no enti wono kyeree won kwan pa no so na awofoo no tuu nkwadaa no fo se wonom entwe won ho enfiri ho; nanso wonom ye nkwadaa, wonom entwe won ho enfiri ho. Enti saa po yi annye biri biara na aweiee no awofoo no susuu se wonom emma nkwadaa no empue abontene bieu na wonom faa adwene se ewo se bere biara wonom ento epono no mu. Enti wonom hyee ase dii saa po yi so beye nna mienu reko nna meensa wonom amma nkwadaa no kwan amma wonom ampue abonten. Bere a saa berewa hunuu se nkwadaa no emma nenkyen biu no, okoo afie afie mu bisaa se fa hen na mo nkwadaa no ko, owo bi aka no anaa atiridii bi aka wonom ama won awu, anaa edan no abua abo no, anaa aweremo bi ate asi ne so anaa? Enti okoo pono biara ano ko kaa saa nsem yi saa

kɔsi sɛ nkurɔfoɔ ani rekɔ so sɛ aberewa no dome nkwadaa no ansa, enti ɛdeen na y'anya afiri mu sɛ y'asi mmɔfra no kwan no enti wɔnom san susuu sɛ wɔnom begyae nkwadaa no na wɔnom akɔ abɔntene.

Na Anohoba Mesia no ka sɛ saa na na Kɔmhyeni no tebea tee. Bere a ntia no mu beye den no, na eye ne yaw na bere a atiafoɔ no ye din a eno mmpo no ɔnya yaw, efiri sɛ gyese atiafoɔ no wɔhɔ ennye saa a nkurɔfoɔ adwene enkɔ Sunsum anamɔntuo ho. Ampa ara sɛ, Akɔmhyefoɔ no enkasa ntia nkurɔfoɔ, na ɔbɔ mpaee nko ara ma wɔnom. Nanso sɛ atia no mu ye den a, afei na w'abɔ mpaee ama atiafoɔ no nso sɛ dee ɛbe ye a nhyira nkwa no begye nokware no ato mu.

ɛfa ntia a ɛbeyɛ kwan a wɔnom fa so de tu mpon no Hazrat Khalifatul Masih II aka sɛ emere bi Maulvi Sahib baa Anohoba Mesia nkyen a na ɔye obi a ɔto awensem na ɔsan twerew. Nawab Sahib a ɔfiri Rampur ayi no sɛ ɔntwere kasaqfua nkereasee nwoma wɔ Urdu kasa mu. ɔka kyeree Anohoba Mesia no sɛ Nawab Sahib wɔ nkerataa bi a ɛfa Minia ho. W'akeka kasaqfua nkereasee nwoma wɔ Urdu kasa mu a emu yeduru na w'antumi anwei na Nawab Sahib firii mu. Nawab Sahib de saa nkrataa no maa me na w'ama me akwan kyere sɛ menwie saa nwoma no. Anohoba Mesia no bisaa sɛ atia kɛsee wɔ Rampur na woye obi a wote saa mpɔtamu hɔ, eyeɛ den na w'adwene twe kɔɔ so sɛ wobeye Bai'at. ɔkaa sɛ obi ama me Dur-e-Sameen [Anohoba Mesia no awensem nkekammɔ mu] bi na efiri sɛ sɛ me ara meye obi a me twere awense enti, me kan w'awensem no na m'anigyee ho efiri sɛ me hunuu no sɛ ɔɔɔ ma Kɔmhyeni Kronkron (NNN) no ahye mu ma. Afei ɔkaa sɛ Sanaullah Sahib baa hɔ na ɔbekasa kyeree yen na ewɔ ne nkasaee no mu no, ɔkaa sɛ kyeree yen sɛ Mirza Sahib ye ɔtanfo kɛsee ma Islam na ɔdifɔ sɛ w'abu Kɔmhyeni Kronkron (NNN) animtia. Bere a me tie noɔ no me hunuu sɛ Mirza Sahib beye nokwarefo. ɛnye saa a ɛbeyɛ den na saa Maulvi Sahib yi atwa atorɔ kɛsee sei ato ne so. Onipa a ɔwɔ ɔɔɔ kɛsee sei ma Kɔmhyeni ewɔ n'akom mu mmpo sɛ n'awensem no mu nyinaa kyere ɔɔɔ a ɔwɔ ma noɔ,

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