



**THE SECOND SUNDAY
AFTER THE EPIPHANY**

Choral Eucharist

**SUNDAY 16TH JANUARY 2022
11.15AM**

WELCOME

Welcome to worship in the Cathedral in this continuing Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and current government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be two Sunday services until further notice, the 11.15am Choral Eucharist and 3.30pm Choral Evensong - with congregation (120 max) (both also live-streamed).

The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Friday Choral Evensong at 6.15pm resumes on Friday 5th November. Resumption of the 8am said Eucharist and 10am Morning Daily Morning Prayer remain under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 and, if you fall into the high-risk category and have not been fully vaccinated, assess the risks to your own wellbeing.

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the door. All worshippers must wear a face mask (face shields are not sufficient). Children of primary school age do not have to wear a mask.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the contact tracing form printed on this service booklet. This information will be retained for 15 days after each service and then destroyed.

You are asked to fill the seats marked 'Sit here' **from the front of the Nave, working backwards**. Please follow the churchwardens' directions. Go to your seat **and do not engage with others on the way**. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing remains prohibited until further notice. Music at the 11.15am and 3.30pm Sunday services will be provided by the Lay Vicars Choral and Junior Lay Vicars, with the Choristers returning to sing at Friday and Sunday Choral Evensong from 5th November (see page 12).

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate for too long in the Cathedral forecourt after the service and continue to observe 2 metre social distancing.

There will be no tea or coffee after services until further notice.

A similar system is in place for the weekday services. Please follow the directions of staff and clergy if attending.

Thank you for your cooperation. Let's keep one another as safe as possible until restrictions are lifted.

*This form must be filled out before leaving the Cathedral
and this service sheet then placed in the basket at the West Door*

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

MUSICAL SETTING

Missa brevis in C (organ solo) – *W. A. Mozart (1756 - 1791)*

LIVE-STREAMING

This service is being live-streamed and recorded via
www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

If you do not wish to appear on camera please consult the churchwardens/stewards
and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand as the Choir and Clergy enter.

GREETING

The Lord be with you.

And also with you.

The service is introduced.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed, and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

*The **GLORIA IN EXCELSIS** is sung*

THE COLLECT OF THE DAY *is said*

Almighty God,
in Christ you make all things new:
Transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE READING

1 Corinthians 12: 1-11

Reader: A reading from the first letter of Saint Paul to the Corinthians, chapter twelve, beginning at verse one.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 36: 5-10 *is sung*

5. Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
6. Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.
7. How precious is your loving mercy, O God!
All mortal flesh shall take refuge
under the shadow of your wings.
8. They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.
9. For with you is the well of life
and in your light shall we see light.
10. O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

Stand for
THE GOSPEL
John 2: 1-11

Reader: Hear the Gospel of our Saviour Christ according to Saint John, chapter two, beginning at verse one.

All: **Glory to you, Lord Jesus Christ.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader: This is the Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

THE SERMON
Rev. Ted Ardis - *Dean's Vicar*

Stand for
THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers

for the sake of your Son

our Saviour Jesus Christ. Amen.

Stand for

THE PEACE

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you

And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Gracious God, accept the offering of your Church,
the hearts of your people joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Amen.

THE TAKING OF THE BREAD AND WINE
Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

For Jesus Christ our Lord
who in human likeness revealed your glory,
to bring us out of darkness
into the splendour of his marvellous light:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The **COMMUNION MOTET** *is sung*

O sacrum convívium in quo Christus sumitur; recolitur memoria Passionis eius; mens impletur gratia, et futuræ gloriæ nobis pignus datur.

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

– Thomas Tallis (1505-1585)

GOING OUT AS GOD’S PEOPLE

THE POST-COMMUNION PRAYERS

Bountiful God,
whose Son revealed his glory at Cana of Galilee:
help us to believe and obey,
so that, as our Saviour promised,
we may be filled with the wine of new life
and show forth his joy and love;
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

Christ the Son be manifest to you,
that your lives may be a light to the world:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Les enfants de Dieu (from La Nativité du Seigneur) – *Olivier Messiaen* (1908 - 1992)

Please remain in your seat
until the Churchwardens indicate for you to exit after the Voluntary.

NOTICES

CHRISTIAN STEWARDSHIP - PLANNED GIVING 2022

The Select Vestry ask you to collect your box of Planned Giving envelopes at all services today.

Every household is asked to take weekly contribution envelopes for 2019 in the hope that this will help to focus everyone's mind on their regular contribution to the Cathedral.

The total running cost of the Cathedral and all its activities costs is in the region of €330,000 per annum. Our Diocesan *Fair Share* (Assessment) figure for 2022 alone is €89,165 which ideally ought to be met by Planned Giving and Church Collections each year. It is very important therefore that all involved in the Cathedral's life contribute in a planned and generous way throughout the year.

If there is not a labelled set of envelopes for your household please ask the Churchwardens for a box and fill in your details on the sheet provided. You can choose to put your weekly contribution into the dated envelope week by week; or you can sign up to a monthly Standing Order, in which case you can place an empty envelope on the collection plate when you attend.

DIOCESAN MAGAZINE FINAL CALL FOR SUBSCRIPTIONS

Annual subscriptions for the Diocesan Magazine for 2020 are now overdue. Please place your subscription in an envelope and place it on the collection plate or hand it to the Churchwardens. The annual order is due to be made in a few weeks' time.

The annual subscription for the Diocesan Magazine (published monthly, except for August) is €25.
