



Environmental Services
 2924 Holt Street
 Ashland, KY. 41101

NEW OR EXTENSIVELY REMODELED ESTABLISHMENTS

All plans concerning Retail Foods (Food Service, Grocery Stores) must be submitted to the Local Health Department for approval. Contact Steve Rudd, telephone at (606) 324-7141.

Submission of plans must contain the following:

1. Four (4) copies of the layout of the floor plan with equipment noted.
2. Four (4) copies of the riser (plumbing) diagram. Be advised that all Plumbing must be installed by a licensed plumber with proper permits And approval by the State plumbing Inspector. He can be reached in Ashland, Monday, 8:00 am-9am.
3. Plan submission sheets (four copies) completed which may be Obtained at the State Plumbing Inspector's office.
4. Fee for Plan Process

Food Service	Retail Market
\$60.00 New	\$30.00 New
40.00 Remodel	25.00 Remodel

Having the Local Health Department's approval, plans are then submitted to Frankfort, Kentucky, for state approval. Anyone wishing to walk plans though must confirm an appointment with David Moore at (502) 573-0397. FAX is (502) 573-1058. Approved plans will be returned to the State Plumbing in approximately 14 days.

After the State Plumbing Inspector has approved all final plumbing, then you must request a pre-opening inspection from the Local Health Department. At that time, an application must be completed and permit fee must be collected. Be advised of the following items:

1. A chlorinator is required on wells for public buildings.
2. On-Site sewage systems must be state approved and functioning properly.

PLUMBING REQUIREMENTS

FOOD SERVICE

1. 3 Cpt. Sink with 2 drain boards.
2. Hand sink in prep area.
3. Mop sink located in establishment.
4. Minimum number of bathrooms/fixture Requirements will be determined by 815 KAR 20:191 50 foot candles minimum of lighting in the food Prep area.

RETAIL MARKET

1. One bathroom With hot and cold Water.
2. If meat processing, hand sink and 3 cpt sink.



Public Health
 Prevent. Promote. Protect.