

Welcome in the Name of The Triune God

January 30, 2022

The Woman At The Well



- **Prelude by
Roxanne Groff**
- **Office of the
Acolyte**
- **Ringling of the
Bell**

**Scripture Focus:
John 4:1-42**

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross,
the sign marked at baptism...*

**P: We confess our sins before God and
one another.**

Pause for silence and reflection.

P: Merciful God,

*** CONFESSION AND FORGIVENESS**

C: Jesus shows us all the ways that we fall short. He also provides a way out of the holes we dig ourselves into. Forgive us our sins, and show us how to make better choices, be better friends, parents, kids, partners, and co-workers. Let Christ's light shine through us, for the sake of Jesus we pray. Amen.

*** CONFESSION AND FORGIVENESS**

L: Jesus does, indeed, forgive. Jesus cleanses us of our sin and recreates us in God's image. Receive the entire forgiveness of all your sins. Go, and walk free of guilt, shame, and sin. You are made new! In Jesus' name we pray.

C: Amen.

*** Hymn of Praise**
“What Wondrous Love Is This?”
LBW 385



*** “What Wondrous Love Is This?” LBW 385**

**1 What wondrous love is this,
O my soul, O my soul!**

**What wondrous love is this,
O my soul!**

**What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse
for my soul?**

*** “What Wondrous Love Is This?” LBW 385**

**2 When I was sinking down,
sinking down, sinking down,
when I was sinking down,
sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown
for my soul.**

**3 To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme,
I will sing.**

**4 And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free,
I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.**

*** APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** PRAYER OF THE DAY**

**P: Let us pray... God of unity,
Jesus broke down barriers
wherever he went. Teach us to
treat people like they matter,
because they do.**

C: Amen.



•Scripture Reading

**R: The Scripture reading is from
the Gospel according to Saint
John, the 4th chapter.**

C: Glory to you O' Lord!
(Spoken)

- **John 4:1-42**

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ²—although it was not Jesus himself but his disciples who baptized— ³he left Judea and started back to Galilee.

⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that

- **John 4:1-42**

Jacob had given to his son Joseph.

⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A

Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of

- **John 4:1-42**

Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our

- **John 4:1-42**

ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this

- **John 4:1-42**

water, so that I may never be thirsty or have to keep coming here to draw water.” ¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!”

- **John 4:1-42**

¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we

- **John 4:1-42**

know, for salvation is from the Jews.
²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will

- **John 4:1-42**

proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come

- **John 4:1-42**

and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to

- **John 4:1-42**

eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here

- **John 4:1-42**

the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” ³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he

- **John 4:1-42**

stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ (*Spoken*)



SERMON

*** APOSTLE'S CREED**

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

*** APOSTLE'S CREED**

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

*** APOSTLE'S CREED**

C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*** APOSTLE'S CREED**

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

Each petition will end with the words,

A: Renewing God,

The congregation will respond with:

C: Hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: We are satisfied just being in your presence, O Lord. Accept our prayers and use us to relieve others of their searing burdens, for the sake of your son, Jesus Christ.

C: Amen.

* SHARING OF THE PEACE

The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...

P: The peace of the Lord be with you
always.

C: And also with you.



OFFERING PRAYER

*** THE LORD'S PRAYER**

**P: Jesus is the “tie that Binds us together”,
let us pray as Jesus taught...**

**C: Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be done,
on earth as it is in heaven. Give
us this day our daily bread; and
forgive us our trespasses,**

*** THE LORD'S PRAYER**

C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



ANNOUNCEMENTS

*** SENDING BLESSING**

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C: Amen.

*** SENDING SONG**
“Glories of Your Name Are Spoken”
LBW 358



***Glories of Your Name Are Spoken--LBW 358**

**1 Glories of your name are spoken,
Zion, city of our God;
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.**

***Glories of Your Name Are Spoken--LBW 358**

**2 See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters,
and all fear of want remove.
Who can faint, while such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.**

***Glories of Your Name Are Spoken--LBW 358**

**3 Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which God gives them on their way.**

***Glories of Your Name Are Spoken--LBW 358**

**4 Savior, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name.**

**Fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.**

*** DISMISSAL**

P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,

**C: Seeking, welcoming, and serving all.
Amen!**

Postlude by Roxanne Groff

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