

Fida Nyamesemka: Obiradzi 20, 2013.
(Friday sermon – 20th September, 2013 – Fante Translation)

MBRE SUNSUM MU MUDZI SI SOM BO.

Anohoba Mesia (ANN) kaa de “Odasanyi biara wo de osuro Nyankopon. Nyankopon ho suro bema woye ndzeyee a otsen”. Okae so de “Wo peye mu no, nyimpa a odzi mu eso noho tsew nye nyia a Allah, Kokroko sesa no mu a odzi mu no. Nkorofu pii daadaa honho kyere de honho tsew, mbom nyia a oye ohotseweefo ampaara no nye nyia wobu no ohotseweefo wo Allah, Kokroko N’asoe”.

Iyi ye afotusem a ohia papaapa na se yesuo mu a yebeye ndzeyee a otsen ama Allah Kokroko No onye adasamba. Mbom se yedwen de hen som a yeresom Nyamesom yie na yeye ndzeyee a otsen ma Nyankopon na mbom oye ndaadaa anaa apopempe wo dem ndzeyee yi mu anaade mbom yesom Nyankopon naaso yennyee dza oyie ma adasamba a, ono iyi nnkeye Nyankopon N’enyimpe na nnkenya Nyankopon N’enyigye.

Hadhrat Khalifatul Masih kasae faa Hadith bi ho woree a Nkomhyenyi Kronkron (NNN) tuu Hadhrat Mu’adh (ANN) fo. Okae de ‘Mu’adh mebeka asem bi akyerere wo a se ekae a obeye mfaso ama wo, se wo wererfir a nnkenya Nyankopon N’adom na adwen mu ntseasee a obema enya nkwagye. Allah Sorsornyi No bo sor abofo esoun ansaana Orobob sor nsamdo esoun na odze sor abofo kor biara sii sor nsamdo kor biara ano. Wokaa kyereee hon de wongyina ho na ndzeyee a Nyankopon pe nkotsee na wonye wo ho. Sorabofo a wowowaa nyimpa ne ndzeyee na wokyereew no dabiara na wofa nyimpa ne ndzeyee fi anapa kodu ewimbir na odze fow ko sor. Sor abofo no dween ndzeyee no ho papaapa na wobuu no de oye nwananwansa. Mbom ber a woduur sor nsamdo a odzi kan no, wokaa kyereee sor abofo no de wodze nyimpa ndzeyee aba de wodze rebre Nyankopon. Wokaa de ndzeyee no ho tsew. Sor abofo no a ohwe ho no kaa de “Gyina ha, wommpen do mma wo de eboko w’enyim, san w’ekyir na kotow ndzeyee yi to hon a woyee dem ndzeyee yi hon enyim. Nyankopon ahye me de mma memma obi a n’ara kum hon ndzeyee ntra ha na mber nyinara dem nyimpa yi dzi anokum.

Nkomhyenyi Kronkron (NNN) kaa de sor abofo binom dze nyimpa bi hon ndzeyee fow ko sor na wokeka kyere honho mbre dem ndzeyee yi si ma ho tsew na mbre dem nyimpa no yee no pii no. Onam de dem ndzeyee no anokum biara mmbata ho ntsi, sor abofo oweonfo no a owob sor nsamdo kor no ma hon kwan ma wotwaa mu. Ber a woduur sor nsamdo no a otodo ebien no, abofo oweonfo no free hon see de “Gyina ha, womma wo ho kwan de ko w’enyim, san woekyir kotow dem ndzeyee yi to nyia a ne ndzeyee tse dem no bo n’enyim. Sor abofo no kaa de oye sor abofo a oye ntsen na Nyankopon dze no egyina ho amma oamma nyimpa a ntsen wo ne ndzeyee mu anntsena bea bi na oammfa ahantan annda ne papaye edzi. Sor abofo no kaa de “Nyimpa no a edze ne ndzeyee aba ha no tsena dom mu na okasa fa ne ndzeyee ho wo ntsen mu”

Nkɔmhyenyi Krɔnkrɔn (NNN) kaa de sor abɔfo binom fowee kɔr sor dze obi so ne ndzeyee kɔr hɔ. Dem ndzeyee no nye adzephye, adɔye, kɔnkyen nna asɔrye na sor abɔfo aweonfo no hɔnho boow hɔn wɔ pintsinnye a Nyankopɔn N'akowaa yee ama oenya n'Ewuradze N'enyimpa. Onam de dem ndzeyee yi anokumdzi na ntsem nnyi mu ntsi sor abɔfo beenu no a wodzii kan kɔr sor nsamdo a odzi kan na dza ɔtɔdo ebien bueei kwan maa hɔn. Mbom wodur sor nsamdo a ɔtɔdo ebiasa no, sor ɔbɔfo ɔweonfo kaa de "Gyina. San fa dem ndzeyee yi kema nyia a ɔye ne dze na fa bɔ n'enyim. Emi nye sor ɔbɔfo a meye ahamtan. Nyankopɔn eyi me esi sor nsamdo a ɔtɔdo ebiasa n'abow no ano na wɔaka akyerɛ me de ndzeyee biara a ahamtan wɔ mu no nnyi ho kwan de ɔfa ha na nyimpa no a edze ne ndzeyee aba ha no ye ahamtan dodow na ɔfa noho de ɔkrɔn na obu nkorɔfo tootooba na ɔdze ahamtan na ahomemado nye hɔn san. ɔdze ahomemado tsena ehyiabea. Mbom ne ndzeyee ye wɔ w'enyiwa do, onnye pɛye wɔ Nyankopɔn enyim".

Nkɔmhyenyi Krɔnkrɔn (NNN) kaa de sor abɔfo a wɔtɔdo anan fowee kɔr sor dze obi so ne ndzeyee kɔree. Dem ndzeyee no yee de nsorma hyenhyeen kyere sor abɔfo no. nna Asɔrye, Nyankopɔn ho ntonton (Tasbiha), Akwantu Krɔnkrɔn (Hajj) na Ummra. Sor abɔfo no traa fii sor nsamdo kor kɔr kor do demara, fii abow kor kɔr kor do demara dze ndzeyee no duur abow no a ɔwɔ sor nsamdo anan hɔ. Sor ɔbɔfo ɔweonfo a ɔwɔ hɔ no kaa de "Gyina! San fa dem ndzeyee yi kema nyia a ɔye ne dze no na tow bɔ n'enyim. Emi nye sor ɔbɔfo a me mema moho do na Nyankopɔn ahye me de nyia ne ndzeyee ye ahomemado no, de ɔnye Nyankopɔn ye per no na ɔdwen noho de odzi mu mbordo mbordo no na onntu noho mma Nyankopɔn no, onnyi de wɔma no kwan ma ɔfa abow yi a ɔwɔ sor nsamdo anan yi mu. Iyi nye m'Ewuradze N'ahyedze a ɔdze ama me. Ber biara a dem nyimpa yi beye biribiara no ɔye ahomemado wɔ mu, ne ndzeyee nnye pɛye wɔ Nyankopɔn enyim.

Nkɔmhyenyi Krɔnkrɔn (NNN) kaa de sor abɔfo kuw a wɔtɔdo enum fowee dze obi ne ndzeyee kɔr sor. Sor abɔfo no huun ndzeyee no de ahosiesie faefew, nyia a ɔahyehye gɔsɔgɔsɔ, ayefor a wɔahyehye no dze no rekema no kun. Mbom ber a ɔpaa sor nsamdo anan no ma woduur dza ɔtɔdo enum no, sor ɔbɔfo no a ɔwɔ hɔ no kaa de "Gyina. San fa dem ndzeyee yi kema nyia a ɔye ne dze no na tow bɔ n'enyim na ka kyere no de ne Nyankopɔn nnyee krado de ɔbegye. Emi nye sor ɔbɔfo a meye ɔtan na me Nyankopɔn ahye me de mma me mma obiara a ne ndzeyee ɔtan wɔ mu mmfa abow yi a ɔda sor nsamdo enum yi mu. Dem nyimpa yi tann obiara a onyaa nyimdzee na obiara a ɔyee ndzeyee a ɔtsen. Mennkema ne ndzeyee afa dem abow yi mu.

Nkɔmhyenyi Krɔnkrɔn (NNN) kaa de sor abɔfo kuw a ɔtɔdo esia fowee kɔr sor dze obi ne ndzeyee kɔree na ber a ɔpaa mbobow no a ɔtoatoa do enum no, odor dza ɔtɔdo esia no hɔ. Dem ndzeyee no ka akɔnkyen, asɔr ntoboa, Akwantu Krɔnkrɔn na Ummra ho. Sor abɔfo no dween de dem ndzeyee yi Nyankopɔn bepen do. Mbom sor ɔbɔfo ɔweonfo a ɔwɔ sor nsamdo esia hɔ no kaa de "Gyina mma nnkɔ woenyim. Dem nyimpa yi ennya obi a ɔnye no bɔɔ awer a ɔye Nyankopɔn no somfo biara na Nyankopɔn eyi me aba ha amma ndzeyee biara a ehumbɔbɔr nnyi mu no ammfa dem abow yi mu. San woekyir kɔtow dem ndzeyee yi bɔ nyia no n'enyim na ka kyere no de ne kwan wɔ abrabɔ mu nye ɔbekyerɛ ayemuyie ama

Nyankopon N'asomafo, mbom akyerɛ etsiodzen wɔ hɔn do. Obeye den ma Nyankopon akyerɛ ehumbɔbɔr wɔ no do na Wɔagyɛ ne ndzeyɛ ato mu?

Nkɔmhyɛnyi Krɔnkrɔn (NNN) no kaa dɛ sor abɔfo binom so fowee dze obi ne ndzeyɛ kɔr sor na ɔfaa sor dodowara mu ɔnye mbobow dodowara mu na wokodur sor nsesɛmdo esoun no mu. Dem ndzeyɛ yi binom nye asɔryɛ, akɔmkyɛn, mbransɛm (Fiqah) Ijtihad (kwan a wodua do dze mbra dzi dwuma a ne fasusu nnyi Islam mbra mu) na ahohyɛdo. Dem ndzeyɛ yi tse dɛ ndowa hɔn su. Ono nye dɛ sor abɔfo no repen hɔn men mu bɔkɔ dɛ wɔdze biribi a ɔyɛ ahomka rɔkɛma Nyankopon. Ndzeyɛ no rehyirɛn dɛ ewia ne kan na sor abɔfo mpem ebiasa ka ho, kyɛrɛ dɛ ndzeyɛ no so dodowara eso no mu yɛ dur ara ma sor abɔfo mpem ebiasa dzedze hɔn nkyɛnsɛ. Ber a wodur sor nsamdo esoun no, sor ɔbɔfo no a ɔwɔ hɔ no kaa dɛ “Gyina, hom nkotum akɔ enyim bio. Hom nsan nkɔtow dem ndzeyɛ yi mbo n'enyim na hom ntow n'akoma mu osiandɛ Nyankopon ahyɛ me dɛ mma mennfa dem ndzeyɛ yi a wɔnnyɛ dɛ wɔdze rehwehwe N'enyimpa eso nkekaawa wɔ mu yi nko N'enyim. Dem nyimpa yi yɛ dem ndzeyɛ yi maa nkorɔfo dze yii Nyankopon akwa. ɔdze ahantan tsena mbra ehyiadzi mu na ɔkasa fa mbransɛm na Ijtihad ho ama o'ɛnya dzibew a ɔkrɔn na enyimnyam wɔ dɔm mu. ɔannyɛ dem ndzeyɛ yi wɔ Nyankopon N'enyimpa ntsi mbom ntuw ntsi a. No botae nye ne nka betahye wɔ wiadze dɛ nyimpa a ɔkrɔn wɔ ehyiadzi a nwomahufɔ kɔ ase. Ndzeyɛ biara a wɔnnyɛ no wɔ Nyankopon dzin mu nkotsee na ndabraba edzi afura no, Nyankopon nngye nnto mu. Wɔahyɛ me dɛ mma memma onnya kwan nko mu. ɔwɔ dɛ esan kɔtow dem ndzeyɛ gu onyia no enyim.

Nkɔmhyɛnyi Krɔnkrɔn (NNN) kaa dɛ sor abɔfo binom sɔree dze obi ne ndzeyɛ foow sor. Sor abɔfo a wɔwɔ sor nsamdo esoun no maa hɔn kwan ma wɔkɔɔr mu. W'ɛnntsia ndzeyɛ no na sor ɔbɔfo biara gyee too mu dɛ ndzeyɛ no nyinara yɛ ahomka. Ndzeyɛ no binom nye Zakat, Salat, Hajj, Umrah, Ndzeyɛpa na Nyankopon ho nkaakaa. Aber a sor abɔfo no kɔr dɛ wɔdze ndzeyɛ no rekɔma Nyankopon no, sor abɔfo no a wɔwɔ hɔ no kɛka hɔnhɔ na wɔfaa abow biara mu na wodur Nyankopon N'asɛmdzibea kegyinaa Nyankopon enyim na wɔkaa dɛ: “O! hɛn Ewuradze, W'akowaa yi dabiara ɔsom Wo na yedzi no nokwardzi na ne ndzeyɛ biara ho dase. ɔyɛ ndzeyɛpa pii na ɔsɛe ne mber pa wɔ Wo setsie ho. ɔyɛ nyia odi nokwar papaapa na onnyi sintɔ biara”. Sɛ yetwa no sin a woyii no ayɛw papaapa. Nyankopon kaa dɛ: M'eyi hom dɛ wontwitwa ngyɛ ndzeyɛ na hom nkyɛrɛw dza ɔda edzi a nyimpa yɛ na hom nkyɛrɛw. Me nyim dza ɔwɔ M'akowaa n'akoma mu. Dem nyimpa yi annyɛ dem ndzeyɛ yi dɛ ɔdze rohwehwe enyimpa. Mbom dza osi n'ɛnyi do yɛ biribi soronko na ɔrohwehwe akyerɛ enyimpa ama obi soronko. Me mpaamba mbra wo do. Dem no maa sor abɔfo nyinara kekaa mu kaa dɛ “ɔwo wo mpaamba na hɛn so hɛn mpaamba mbra no do. Sor nsensamdo na abɔdze a wɔwɔ mu nyinara hyɛ ase dɛ wɔrodom no.

ɔtsee dem kwankyerɛ na afotu yi fii Nkɔmhyɛnyi Krɔnkrɔn (NNN) hɔ no, Hadhrat Ma'udh n'akoma wosowee na obisaa dɛ: “O! Nyankopon Ne Nkɔmhyɛnyi, sɛ dem na ndzeyɛ tse dza, nna yɛbeye den ɛnya nkwyɛ? Mebeye den ɛnya nkwyɛ efi me Nyankopon N'ebufuwhyew mu? Nkɔmhyɛnyi Krɔnkrɔn (NNN) buaa dɛ: “Fa me ndzeyɛ (sunnah) na nya gyedzi dɛ ɔmmfa ndzɛpa a Nyankopon N'akowaa beyɛ, ɔwɔ sintɔ bi, dem ntsi mma wo ndzeyɛ nnye wo tsir mu dɛw. Mbom nya gyedzi dɛ hɛn Nyankopon na

Ewuradze ye Obi a hen ndzeyeebɔn nyina ekyir no, Ɔdze Ne nkowaa hɔn bɔn kye hɔn. Na hwe, hom nhwe yie wɔ hom tekyerema ho na mma hom mma obi nndzi yaw wɔ ho, na mma nndwen de ewɔ tseneneeye na edzidzi na nnomee ho ahohyedo dodow sen binom. Mma nnsɛe wo ndzeyee wɔ Nyankopɔn N'enyimpa ho a ebenya ho mfaso a ɔfa wiadze ho wɔ Ndaambankwa mu. Mma mmfa basabasaye na gyegyee mmba nyimpa mu na ntsetsew hɔn ntamu. Se idzi dem dwuma yi a, Atsembua Da no mbɔdɔm a wɔwɔ Hell (amandzehu bea) betsetsew wo mu. Mma mmfa ndabraba nnyi wo ndzeyee nkyere wɔ wiadze. Obi tum ye ndzepa a Nyankopɔn gye to mu ber a Nkɔmhyenyi Krɔnkrɔn (NNN) ne fasusu a woehyira do dzi no abamba. Se yedze ne kunyimdzi na nsempa a ne nsa kae to nkyen a, nna ɔtɔdo bɔ mpaa dzendzeenzen ɔnam no nkorɔfo hɔn mberewye ntsi, mbom n'asɔrye wɔgyee too mu mapa na wɔdze nsempa a ɔfa ndaamba ho maa no, naaso no mu a ɔbɔ no adze no, mpaabɔ a no mu ye dzen ahye mu ma. Wobisaa no siantsir a ɔyee dem no, ɔkaa de aber biara Nyankopɔn wɔ biribiara mu. Eso, odzi kan nye Nyankopɔn ho suro na ɔtɔdo, ebenadze ntsi na onnyi de ɔye ndaasefo ɔnam Nyankopɔn N'adom na Ne nhyira ntsi. Obesi den ada Nyankopɔn ase ɔnam N'akyedze na anohoba a Ɔabɔ wɔ n'akadofɔ ho!

Dem na Nkɔmhyenyi Krɔnkrɔn (NNN) ne fasusu a woehyira do no tse. Nna ɔkɔ obiara mboa a ɔnnye nyiyimu wɔ mu. Obiara nyaa n'ehumbɔbɔr, ɔdɔ na tsema. Ɔkyeree hen de yensom Nyankopɔn de mbre ɔyee no na yenye Nyankopɔn No a Ɔye Ndaasefo Mapa no, na Ɔdomfo de mbre Nkɔmhyenyi Krɔnkrɔn (NNN) ɔdaa no edzi no. Ɔtsetsee hen de yentua hen ntoboa mma adasa de mbre ɔdze no honamdua yee no osiande ɔbɔtwe Nyankopɔn N'adom na ɔkaa de se obi dze n'enyi to noara n'ahotsewee na no som do a, ɔno ɔnnkenya Nyankopɔn N'adom no. De yebedzi no ntɔyee ekyir no, ɔwɔ de yeye mpensampensamu wɔ hen nyimpadua mu na yedan henho kɔ Nyankopɔn nkyen hwehwe N'ayemuyie osiande yennyim se hen ndzeyee du mpenpendo no a Nyankopɔn rohwehwe no. Ɔwɔ de yesɔr de Nyankopɔn beye hen ndzeyee de mbre N'enyigyee ho na ɔnam No nkotonoo N'adom do agye atomu so.

Ketseankye hen ndzeyee annyɛ de hɔn a ɔnam wiadze adandan ntsi wɔatow hɔn ndzeyee ato hɔn enyim no. Ɔwɔ de yesɔr ama yeenya Nyankopɔn Ne beapa wɔ wiadze yi mu na de yebeye hen ndzeyee de mbre ɔnye N'enyigyee kɔ do no, yeenya N'ahyedze wɔ wiadze yi mu eso yeenya Nyankopɔn tsebeapa wɔ hen Wuekyir. Ketseankye Nyankopɔn agye hen mpaabɔ ato mu ɔnam N'adom ntsi.

Nkyii Hadhrat Khaliffatul Masih dze too gua de ɔbeye ewufosom ebiasa ama emu bi a wonnyi bea no do.

Ajaz Ahmad Kiyani sahib tɔree wɔ Orangi Kurow a ɔwɔ Karachi wɔ Obiradzi 18. Ber a nna ɔtse ne putuputu femfem do rokɔ edwuma no ewudzifo beenu toow itur kum no. Hɔn a hɔn enyi fataa ewudzi noho kyeree de ɔannkɔ kan pii emmfi ne fie na ɔbreɛ ne mbirikatu ase adze a ɔbre mbirikatu ase wɔ kwan no do nna wɔtoow itur bɔɔ no mpen pii. Itur tow no kɔr do ber a ɔreper asɔr wɔ famu hɔ. Odzii mfe eduonu akron na ɔwaar wɔ afe 2009 mu. Wɔfaa no wɔ beebi a wɔfre no Pakistan Military Ordinance de ɔnye edwuma. Bosom a etwa mu yi, n'akontan a ɔdze Zahoor Ahmad Kiyani Sahib so wokum no wɔ Karachi apaamu hɔara. No nkumii ada Ajaz Sahib do dodow ma ɔkaa de nkye Ajaz sahib wu wɔde ɔba ɔno no do mbom. Ajaz sahib ne maame ka de ɔnam mpaabɔ pii a wɔbɔe na ɔmaa wɔwoo no. Nna odzi

mbasiafo baanan ekyir na ɔye ɔyemuyiefo na ɔhwe ne maame yie ɔnye ebusuafo nyinara. Ne yer so kaa de ɔye babanyin a odzi mu mapa eso ɔye onuabanyin na kun. Basia no kaa de nna banyan no ye ɔbofo papaapa na ɔma awerekyekyer ber biara a oridzi awerehow na ɔtwee n'adwen gyinaa Nyankopɔn do. ɔgyae no kunafo ɔbabaa a oedzi mfe anan na fa na babanyin a oedzi afe kor na fa. Dza ɔrokɔ do wɔ Karachi no nndzi mu koraa. ɔye de wɔatsew kuw bi a wɔdze hɔn enyi esi Ahmadiyyafo do rukunkum hɔn. Ketseankye Nyankopɔn dze mpirempire mpɔnse abre hɔn. Nokwar de dem ndzeyee yi rokɔ do a Maulwifo hye ase ma aban so kɔ hɔn mboa. Ketseankye mpirempire yiara Nyankopɔn atsia mboanofa a wɔreye dem ewurkadze yi. Ohia mpaabɔ papaapa; dem tsebea yi ye dzen papaapa wɔ Karachi, mbom ɔman no nyinara iyi rokɔ do a Lahore ka ho.

Abdul Momin Sahib Dervish ye Dervish (nkorɔfo a Hadhrat Mirza Bashurideen Mahmood Ahmad gyae hɔn ekyir wɔ Qadian a wɔhwee n'ekyir maa no) a ofi Qadian. Ofii mu wɔ Obiradzi 11, 2013. Odzii mfe eduokron esoun. Nna ɔye etuhoakye nyimpa a n'enyi tsim nyamesemka ho papaapa. ɔyee sofo wɔ nkurase nkurase ahorow pii mu. Ber a nna n'ahɔɔzen akɔ famu mpo no nna ɔye asɔr wɔ ɔdodow mu. Nna ɔye Moosi.

Sheikh Rehmatullah Sahib daan noho wɔ Obiradzi 12 ber a ɔyar mber kumaabi; odzii mfe eduokron anan (94). Afe 1943 mu nna ɔbeyee Ahmadiyyanyi ber a nna oedzi mfe eduonu anan. ɔyee edwuma wɔ Delhi na ekyir yi Lahore so. ɔkor Karachi nye Chaudhry Shahnawaz Sahib keyee edwuma wɔ ne nduryebea hɔ. Afe 1950 mu no, ɔnam Chaudhry Shahnawaz Sahib no mboa do hyee noara n'edwuma ase a Nyankopɔn kor no mboa papaapa. Mbom osua nwoma kodur mpɛnpɛndo a wɔfre no '**Matriculation**' eso nkorɔfo faa no de no nwoma krɔn papaapa.

Sheikh Rehmatullah Sahib beyee Sɔfopanyin abadziekyir a nna ɔhye Chaudhry Abdullah Khan Sahib n'ase wɔ afe 1950 mu. 1953 basabasaye no mu no, Khalifatul Masih Enu yii no gyinaa hɔ kakra de Ameer osiande Chaudhry Abdullah Khan Sahib ye aban dwumayenyi ma annhwe a n'edwuma bɔbɔ no. Ekyir no ɔkor do yee Ameer a nna ɔrohwe ekyir ber a nna Chaudhry Abdullah Khan Sahib yaree no. Ekyir no a Chaudhry Abdullah Khan Sahib fii mu no, ɔbeyee Ameer wɔ Karachi koduu afe 1964. Wɔakyerew wɔ abakɔsem a ɔfa no Karachi Jama'at ho de 1953 basabasaye mu no, wɔdween de annhwe a wɔbɔtow Rabwa mu, dem ntsi Khalifatul Masih Enu tseww Sadr Anjuman Ahmadiyya fofor wɔ Karachi. Sheikh Rehmatullah Sahib beyee Nazir-e-Ala wɔ do. Nna ɔka Nigran Kuw no a wɔtsew no mber tsentsen a nna Khalifatul Masih Enu nnyi ahomka no ho.

ɔdze noho bɔɔ Khalifa papaapa na Hadhrat Khalifatul Masih a ɔtɔdo enum so ɔnye no nyaa nkitahodzi ber a nna ɔye Khalifa no. ɔmaa Huzoor ne nsem biara yee no ehia dze papaapa. Odzii nokwar na ɔkyeree nyee a ɔtsen. N'adwen kor asɔrye do papaapa; nna ne nsa so gow. Onyaa anyenkofa na nsefo pii na ɔkor ehiafo mboa. ɔnam de ɔka noho kɔ nyimpa mu ntsi ɔkaa nyamesem pii. Ne mbabanyin mu kor a wɔfre no Nasim Rehmatullah sahib aye sadr wɔ Cleveland Jama'at na Ameer n'abadziekyir wɔ USA mber pii. ɔsomee so de nna ɔye eguamutsenanyi wɔ Jama'at website "alislam.org". Ne ba kor so a ɔdze Sheikh Rehmatullah sahib ye Ameer n'abadziekyir wɔ Faisaland na Sadr a ɔwɔ Mashawerti Kuw no mu. Ne mbabaa no mu kor a wɔfre no Jameela Rehmani sahiba soom Lajna wɔ Ngyiresi

Aborɔkyirman mu. Ghulam Rehmani sahiba soom de ɔye ɔkyerekyerewfo ma Wasaya wo UK mber pii. Ne babaa kakraba Nudhrat Malik sahiba soom de ɔye Sadr wo East Midwest wo USA.

Ketseankye Nyankopɔn akron hon a woewuwu nyinara hon gyinabew na ɔahye ekyirma nyinara dzen, nkanka abaatan no a hon mba atotɔr no na Nyankopɔn nye twitwagyefo mma no mbofra na ɔmmfa hon nsie No guandɔbea!

Hadhrat Khalifatul Masih kaa de InshaAllah ɔrokɔ nserahwe adapen kumaabi na ɔserɛɛ asɔrye de Nyankopɔn behyira n'akwantu no do wo kwan biara mu na Nyankopɔn mfa N'adom nhye akwantu noho botae no ma.

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