**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS, INC.**

**MEMBERSHIP DIRECTORY**

**2022- 2023**



**COVER PAGE**

**PICTURE OF FRIENDS GATHERING TO SHARE THE PORCELAIN ART SEMINAR WITH ARTIST, KATHY LEWIS**

**SPONSORED BY:**

**OKLAHOMA WORLD ORGANIZATIONOF CHINA PAINTERS INC**

**BACK ROW (left to right):**

**Sharan Amend, Susan Schmidt, Bernetta Stewart,**

**Fillis Newman Jackson, Fern Lynch, Peggy Dennis, and**

**Ann Truscott (President 2022-2023)**

**FRONT ROW (left to right):**

**Ann Barton, Louise Turner, Kathy Lewis (ARTIST),**

**and Doris Blankenship.**

**It was a great seminar and so much fun.**

# MEMBERSHIP CARD



**OKLAHOMA WORLD ORGANIZATIONOF CHINA PAINTERS INC.,**

**a nonprofit organization,**

**incorporated September 17, 2015**

**Membership Card Expires April 30, 2023**

**W.O.C.P. Founder: Pauline A. Salyer**

**Organized: January 17, 1962**

**THIS BOOK BELONGS TO:**

Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Ann Truscott Sharan Amend*

**Ann Truscott, President Sharan Amend, Treasurer**

## STATE OFFICERS

## 

**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS, INC.**

|  |  |
| --- | --- |
| **PRESIDENT (2022-2023)** | **ANN TRUSCOTT**  **3509 Willow Springs Drive Oklahoma City, OK 73112**  **Phone: 405 946-9436**  **Cell: 405 641-7520 anntruscott@aol.com** |
| **PRESIDENT ELECT (2023-2024)** | **NONE** |
| **1st VICE-PRESIDENT** | **FILLIS NEWMAN JACKSON**  **4344 NW 17th Street**  **Oklahoma City, OK 73107**  **Phone: 405-361-3826**  **fillisnjackson@gmail.com** |
| **2nd VICE-PRESIDENT**  **(2022-2023)** | **NONE** |
| **CORPORATE SECRETARY** | **RUTHANNE REITZ**  **1908 Cascade Drive**  **Edmond, OK 73025**  **Phone: 405-820-0530**  [**rhr1976@cox.net**](mailto:rhr1976@cox.net) |

|  |  |
| --- | --- |
|  |  |
| **CORPORATE TREASURER** | **SHARAN AMEND**  **4213 NW 146th Terrace**  **Oklahoma City, OK 73134**  **Phone: 405-749-1966**  **Cell: 405-535-8060**  [**cgamend@earthlink.net**](mailto:cgamend@earthlink.net) |
| **INDEPENDENT ACCOUNTANT** | **OUTSOURCED** |
| **HISTORIAN** | **NANCY LEPAK**  **12713 Deerfield Circle**  **Oklahoma City, OK 73142**  **H0me: 405 752-2339**  **Cell: 405 245-6015**  **mlepak2@cox.net** |
| **WEBMASTER** | **SARAH GOMEZ**  **P O Box 847**  **Beggs, OK 74421**  **Phone: 918 267-5030**  **Cell: 918 261-3702**  **sarah.ann.gomez.1989@gmail.com** |

**PARLIAMENTARIAN SHIRLEY WESTON**

**1907 Leawood Place**

**Edmond, OK 73034**

**Home: 405-348-1110**

**Cell: 405 -919-0312**

**shirleydyerweston@yahoo.com**

**STANDING COMMITTEES**

**CHAIRMAN, STANDING COMMITTEES:**

Fillis Newman Jackson, Vice President. SEE: BY-LAWS, Article VII, Sec. 2.b.

**BY-LAWS**

Shirley Weston

Committee members are the Parliamentarian from each club.

SEE: BY-LAWS, Article X, Sec. 2

**BUDGET AND FINANCE**

Sharan Amend, Chairman a/k/a Treasurer

Committee members are the Treasurer from each club.

**EVENTS COMMITTEE**

Fillis Newman Jackson, Chair (1st Vice President)

**FINE ARTS**

Oklahoma City: Fillis Newman Jackson, 405-361-3826

Tulsa: Marilyn Miller, 918-492-3846, arilynamiller44@gmail.com

Susan Owen, 580-916-5762, [susanlowen202@gmail.com](mailto:susanlowen202@gmail.com)

Promote Porcelain Art in State Art Exhibits and other venues. SEE: BY-LAWS, Article X, Sec. 6.

**GRANTS & SCHOLARSHIPS COMMITTEE**

Debz Laverentz (2022-2025)

Bernetta Stewart (2022-2025)

Phyllis Knighton (2022-2025)

(Comprised of three (3) members to serve for a period of three (3) years. A new member for the committee shall be chosen by the Oklahoma W.O.C.P. President each year). SEE: BY-LAWS, Article X, Sec. 9.

**MEMBERSHIP**

Tami Amend, Co-Chairman

Chris Voss, Co-Chairman

Committee members are the 1st Vice-President from each club. SEE: BY-LAWS, Article X,

Sec 5.

**MUSEUM BALLOT COMMITTEE**

Nancy Lepak, Chairman (2023\*)

Dorothy Anderson (2023\*)

Susan Owen (2023\*)

Each year the Chairman goes off the Committee and one (1) new member is voted on at OK WOCP INC Annual Meeting. (\*Year person goes off the Committee.)

**NOMINATING COMMITTEE 2022-2023:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Chairman

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternates: None\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Committee elected each year at Annual Board Meeting. SEE: BY-LAWS, Article X, Sec. 7.

**PAULINE A. SALYER FOUNDER AWARD COMMITTEE**

Jody Cook (2023\*)

Dorothy Anderson (2023\*)

No recipient (2024\*)

Sharan Amend (2025\*)

Emmelen Allen (2026\*)

Ann Truscott (Current President, 2022-2023\*)

Committee consists of four (4) recipients and current Oklahoma President. Recipients of this award are members of the Committee. The chairperson goes off year listed after annual meeting. Member is on this Committee for 4 years and goes off year listed next to their name. Current President goes off at end of term as President. (\*Year person goes off Committee)

**PUBLICITY**

Susan Schmidt, Chairman

Committee members are the Publicity Chairperson or President from each club.

**OKLHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC**

**EDUCATIONAL FUND “TRUSTEES IN CHARGE” 2022-2024**

Lois Higgins (2024), Chairman

Peggy Dennis (2024)

Emmelen Allen (2024)

SEE: BY-LAWS, Article X, Sec. 8

**YEARBOOK DIRECTORY**

Lois Higgins, Chairman (2022-2023)

Committee members are the Yearbook Chairperson from each club.SEE: BY-LAWS, Article X, Sec. 4

## PAULINE A. SALYER FOUNDER AWARD

**Established January 2006**

|  |  |
| --- | --- |
| **March 2006** | **Pat Dickerson** |
| **March 2007** | **Doris Harris (1923-2016); and**  **Mildred Howerton** |
| **March 2008** | **Fillis Newman Jackson** |
| **March 2009** | **Wanda Meeks** |
| **April 2010** | **Lois Higgins** |
| **April 2011** | **Shirley Weston** |
| **April 2012** | **Thelma Ingram** |
| **April 2013** | **Pat Gurley** |
| **April 2014** | **Anita Kantowski** |
| **April 2015** | **Sarah Gomez** |
| **April 2016** | **Marilyn Miller** |
| **April 2017** | **Susan Owen** |
| **April 2018** | **Jody Cook** |
| **March 2019** | **Dorothy Anderson** |
| **April 2020** | **No recipient** |
| **April 2021** | **Sharan Amend** |
| **April 2022** | **Emmelen Allen** |
| **April 2023** |  |

The Pauline A. Salyer Founder Award is to honor members of the Oklahoma World Organization of China Painters Inc for their support and hours of dedicated work each have given to our great art and to promoting china painting.

The criteria for nominations and persons being honored must meet are:

* MUST have been an officer and/or chairperson of the Oklahoma WOCP Inc.
* MUST be an ACTIVE member of an Oklahoma WOCP Inc Club.
* MUST have been an ACTIVE member for (5) years or more.
* MUST have taken part in an Oklahoma local, county or state Fair Project.

Award recipients will be the Committee Members of the Pauline A. Salyer Founder Award consisting of five (5) persons including the Chairperson. The new recipient each year will become a Member of this Committee with the oldest receiving recipient being the Chairperson each year. The current President of Oklahoma WOCP Inc. will be a voting member of the Committee.

**BOARD MEETINGS**

**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS, INC.**

**SATURDAY, SEPTEMBER 24, 2022**

QUARTERLY BOARD MEETING, 10:00 a.m.

WOCP Museum

2700 North Portland Avenue

Oklahoma City, OK 73107

**SATURDAY, JANUARY 21, 2023**

QUARTERLY BOARD MEETING, 10:00 a.m.

WOCP Museum

2700 North Portland Avenue

Oklahoma City, OK 73107

**SATURDAY, APRIL \_\_\_\_, 2023**

ANNUAL BOARD MEETING, 10:00 a.m.

Location: To Be Announced

**PAST PRESIDENTS**

## OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC

**1962-1963 Pauline A Salyer, Founder (1912-1991) Oklahoma City, Oklahoma**

**1965-1966 Sylvia Waughtal (Deceased) Tulsa, Oklahoma**

**1966-1967 Nellie Lockhart (1910-1993) Blackwell, Oklahoma**

**1967-1968 Claudine Arnold (1924-2013) Miami, Oklahoma**

**1968-1969 Irene Burgess (Inactive) Norman, Oklahoma**

**1976-1977 Kate Hardiman (1920-2002) Chickasha, Oklahoma**

**1978-1979 Ada Llewelyn (1913-1989) Oklahoma City, Oklahoma**

**1979-1980 Opal Goettel Smith (1921-2003) Oklahoma City, Oklahoma**

**1980-1981 Mary Lobaugh (Deceased) Ada, Oklahoma**

**1981-1981 Mildred Howerton (Inactive) Fairview, Oklahoma**

**1982-1983 Cleda Robins (Inactive) Tulsa, Oklahoma**

**1983-1984 Peggy (Taylor White) Dennis Yukon, Oklahoma**

**1984-1985 Pat Gurley Ada, Oklahoma**

**1985-1986 Pat Dickerson Bartlesville, Oklahoma**

**1986-1987 Doris Harris (1923-2016) Tulsa, Oklahoma**

**1987-1988 Barbara Pittman (Inactive) Harrah, Oklahoma**

**1988-1989 Dee Roberson (Deceased) Oklahoma City, Oklahoma**

**1989-1990 Junita Lohr Tulsa, Oklahoma**

**1990-1991 Tamera Gillispie (Inactive) Wichita Falls, Texas**

**1991-1992 Trilla Patton Ringwood, Oklahoma**

#### Past Presidents, Continued

**1992-1993 Venneida B. Davis (1922 -2016) Tulsa, Oklahoma**

**1993-1994 Shirley Weston Edmond, Oklahoma**

**1994-1995 Emmelen Allen Ada, Oklahoma**

**1995-1996 Anita Kantowski Norman, Oklahoma**

**1996-1997 Roberta Bruce (1921-2010) Oklahoma City, Oklahoma**

**1997-1998 Wanda Meeks Oklahoma City, Oklahoma**

**1998-1999 Jane Griffith (1913-2011) Lindsay, Oklahoma**

**1999-2000 Inez Herman (1940-July 3, 2022) Moore, Oklahoma**

**2000-2001 Lois Higgins Sapulpa, Oklahoma**

**2001-2002 Kathy Watson (Inactive) Tulsa, Oklahoma**

**2002-2003 Billye J. DeWolf (1928-2010) Moore, Oklahoma**

**2003-2004 Deborah Boyle (Inactive) Enid, Oklahoma**

**2004-2005 Thelma Ingram Oklahoma City, Oklahoma**

**2005-2006 Linda Wheeler (Inactive) Calumet, Oklahoma**

**2006-2007 Joanie Allen (1936-2018) Tulsa, Oklahoma**

**2007-2008 Jody Cook Midwest City, Oklahoma**

**2008-2009 Florence Mae Brown (1941-2020) Mustang, Oklahoma**

**2009-2010 Jeralee McNeal Ada, Oklahoma**

**2010 -2011 Heidi King (Inactive) Edmond, Oklahoma**

**2011-2012 Kathie Southerland-Leyba (Inactive) Blanchard, Oklahoma**

#### Past Presidents, Continued

**2012-2013 Sarah Gomez Beggs, Oklahoma**

**2013-2014 Lois Higgins Sapulpa, Oklahoma**

**2014-2015 Susan Owen Bixby, Oklahoma**

**2015-2016 Susan Owen Bixby, Oklahoma**

**2016-2017 Thelma Ingram Oklahoma City, Oklahoma**

**2017-2018 Dorothy Anderson Purcell, Oklahoma**

**2018-2019 Dorothy Anderson Purcell, Oklahoma**

**2019-2020 Jody Cook Midwest City, Oklahoma**

**2020-2021 Sarah Gomez Beggs, Oklahoma**

**2021-2022 Sarah Gomez Beggs, Oklahoma**

**2022-2023 Ann Truscott Oklahoma City, OK**

**BY-LAWS**

**OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC**

*Amended April 9, 2016; Amended June 19, 2019, Amended Sept. 21,2020*

##### ARTICLE I NAME

**This organization shall be known as the OKLAHOMA WORLD ORGANIZATION OF CHINA PAINTERS INC, a nonprofit corporation, organized in the State of Oklahoma, on September 17, 2013 (hereinafter known as “Oklahoma W.O.C.P.”).**

##### ARTICLE II PURPOSE

**The purpose shall be to educate and encourage artists, connoisseurs, and patrons of the fine art of porcelain painting. The Oklahoma W.O.C.P. shall vote at each annual meeting to be a member of the World Organization of China Painters, an Oklahoma nonprofit organization (hereinafter known as “WOCP”).**

##### ARTICLE III MEMBERSHIP

**SECTION 1: Membership shall consist of members of clubs in good standing, which shall be affiliated on application to the Membership Committee and on approval of the Board.**

**SECTION 2: Clubs shall be composed of at least six (6) members who are united with the purpose of the Oklahoma W.O.C.P.**

**SECTION 3: Members in clubs shall be:**

1. **Active. Any member in good standing who is a participating member is referred to as an Active member.**
2. **Membership in all component local clubs shall be all inclusive for membership in the local club, the Oklahoma W.O.C.P., and the WOCP.**

**SECTION 4: Reinstatement. Application for reinstatement may be made within one (1) year shall be made in the original manner, as in Article III., Section I above.**

##### ARTICLE IV DUES

**Annual dues of the State organization shall be payable to the State Treasurer on or before May 15 as follows: Annual dues, payable to the local club for each active member shall be local club dues, State Organization dues, and WOCP dues. Annual dues shall include the WOCP magazine.**

##### ARTICLE V YEAR OF INCORPORATION

**The year of the incorporation shall be September 17 to September 16 of the following year. The calendar year shall be January 1 through December 31 of each year.**

##### ARTICLE VI OFFICERS AND ELECTION

**SECTION 1: The elective officers shall be President, 1st Vice-President, President-Elect, 2nd Vice-President, Corporate Secretary, Treasurer, Historian, and Webmaster.**

**SECTION 2:**

1. **The Parliamentarian shall be appointed by the President.**
2. **The Independent Accounted shall be selected by the President with approval of the Board.**

**SECTION 3: The Nominating Committee of three (3) members shall be elected by nomination from the floor at each annual meeting with the first nominee being the chairperson. They shall present candidates for Board offices at next Annual meeting for approval by the Board.**

**SECTION 4: The officers shall be elected and installed during the annual meeting. Each officer shall serve for one (1) year.**

**SECTION 5: Club elections shall:**

1. **Be held in February followed by installation of officers at the May club meeting.**
2. **Be reported by forwarding four (4) copies (the original and three copies) of a typewritten list of elected officers with an up-to-date membership list to the State Treasurer by May 15. The original shall be sent to the Treasurer of the Oklahoma W.O.C.P., along with the State and WOCP dues. One copy to the State President, one copy to the State Yearbook Committee chairperson, one copy to the State Webmaster, and one copy to be retained by the State Treasurer. The club Treasurer will retain one copy for the club records.**

**ARTICLE VII DUTIES OF OFFICERS SECTION 1: The President shall:**

1. **Preside at the meetings of the State Organization Board; shall be signatory on the Oklahoma State Operating Fund; shall be ex-officio member of all committees except the Nominating Committee; shall with the approval of the Board appoint Chairmen of Standing Committees and shall perform any other duties incident to the office.**
2. **Submit a condensed report of the term of office in duplicate compiled from the reports of the officers and chairmen, one copy to be filed with the Historian and one copy kept in the President’s file for the successor.**
3. **The President shall be the General Chairman of the State and as such shall:** 
   1. **Be in charge of the physical arrangements for the Annual meeting and annual event.**
   2. **Have the following list of responsibilities printed on all contract forms used for the State organization. The “Oklahoma WOCP Member affiliated with WOCP, any property owner whose space organization may be using will assume no responsibility or liability for china displayed, or merchandise, or personal injury.”**
   3. **Determine all convention fees with the approval of the Oklahoma W.O.C.P. Board.**
   4. **Submit articles to The China Painter magazine every three months to apprise the members of the State’s functions.**

**SECTION 2:**

1. **The 1st Vice-President shall assist the President and perform the duties of the President in the absence of the President.**
2. **The 1st Vice-President shall be the chairman of the Standing Committees designated by the Board.**
3. **The 1st Vice-President shall be a signatory on the Oklahoma W.O.C.P. Operating Fund.**

**SECTION 3: The President-Elect shall assist the President and perform the duties of the President in the absence of the President and Vice-President. President-Elect shall automatically become the President at the close of the annual meeting following the year of election. Other duties shall be designated by the Board.**

**SECTION 4: The 2nd Vice-President shall assist the President and perform the duties of the President in the absence of the President, the 1st Vice-President and the President-Elect. Other duties shall be designated by the Board.**

**SECTION 5: The Corporate Secretary shall:**

1. **Keep a permanent record of the proceedings of the State Organization and the Board, in a book provided for that purpose. Corporate Secretary shall have custody of all books and papers belonging to the State Organization for the past 10 years as required by State and Federal law, which include current and past Corporate Minute Books, and Treasurer’s Financial Records from previous years and the Corporate Seal. These records are to be transferred to the incoming Corporate Secretary within 30 days following the Annual meeting.**
2. **Mail via email or U.S. Mail a copy of the minutes with all handouts of all meetings to each Member of the Board.**
3. **Conduct such correspondence of the State Organization as authorized by the President or the Board.**
4. **Send notice of all meetings and other notices where previous notice is required.**

**SECTION 6: The Treasurer shall:**

1. **Collect all dues, keep an accurate account of all money received and disbursed using approved accounting system, and shall disburse no money except that, which is authorized by the Board. The Treasurer’s accounts shall be forwarded to the Auditor within 60 days of close of annual meeting. A report on the annual meeting and activities shall be presented to the Board at the September Board Meeting.**
2. **Furnish to the Yearbook Committee and Webmaster the names and addresses of all paid active and associate members.**
3. **Sign all checks, approved by the Board, unless otherwise stated in these By-Laws. The Treasurer will continue to use the same bank account in the approved bank by the Board, which is a FDIC or FSLIC bank or banking institution. Obtain a signature card with the Treasurer’s name and that of the President and/or nearest elected official designated by the Board and sign all checks. All checks written must have a corresponding receipt, which shall be retained by Treasurer for auditor.**

**SECTION 7: The Historian shall prepare a history of activities of the State Organization and present it at the annual meeting to the President in the form of a history book.**

**SECTION 8: The certified Auditor is hired by Oklahoma W.O.C.P. and shall audit the books at the close of annual meeting and shall forward within 30 days after receipt, a report to the Trustees in Charge of the Oklahoma Educational Funds. A copy of this report shall be sent to the past Treasurer. The Auditor’s Report shall be presented to the Board at the first Board Meeting following this audit.**

**SECTION 9: The Parliamentarian shall attend all meetings of the State Organization and Board, and shall interpret parliamentary procedures when called upon.**

**SECTION 10: The Webmaster shall maintain the official website of the Oklahoma W.O.C.P. and keep up to date all permanent documents (i.e. Bylaws, Minutes), activities, announcements and events of the state organization and clubs.**

##### ARTICLE VIII MEETINGS

**SECTION 1: An annual meeting of the voting members of the State Organization shall be held in the spring of each year prior to April 30 at a time and place selected by the President and the Board and approved by the Board at large. At the annual meeting, the members shall elect officers to the Board, it shall elect the Nominating Committee and shall receive an annual report of the President and Treasurer and conduct such other business as shall usually be held in conjunction with the annual meeting of the State Organization. The Biennial World Convention Delegates shall be elected at the annual meeting. Each delegate shall have an alternate. Neither the WOCP Board members, Area Council members nor the State President shall be elected.**

**SECTION 2: Special meetings of the State Organization may be called by the President or 20% of the voting members of the State Organization and convened only to consider one or more items of business specified in the call of the meeting. Notice of time, place and exact purpose of the meeting must be via email or via U.S. mail to all Board members five (5) days in advance. The Minutes from that special meeting shall be presented at the following Board meeting for approval of any decisions made during the special meeting.**

**SECTION 3: The voting members of the State Organization shall be:**

1. **The members of the Board.**
2. **Past State Presidents**
3. **Club Delegates as follows:** 
   1. **One delegate for a club of six (6) through twelve (12) registered members,**
   2. **two (2) delegates from each club having thirteen (13) to twenty-four (24) registered members, and**
   3. **one (1) additional delegate for each additional twelve (12) registered members or major fraction (i.e., 7 members) thereof. Each delegate should have an alternate.**
4. **The final date for determining club membership count for voting at annual meeting is January 31.**

**SECTION 4: A quorum at the annual and special meeting shall be a majority of the registered voting members.**

##### ARTICLE IX BOARD

**SECTION 1: Membership. The Board shall consist of:**

1. **Elected and appointed officers.**
2. **Club Presidents or in the absence of the President, the 1st Vice-President, or a designate alternate.**
3. **All Past Presidents whose membership is active.**

**SECTION 2: Duties. The Board shall have general supervision over the affairs of the State Organization between sessions and perform such other duties as are specified in these By-Laws.**

**SECTION 3: Meetings. The Board shall meet at least (4) times a year. Each new year shall begin with the first Board meeting following the election of officers at the Annual Meeting. Two (2) additional meetings are to be arranged by the President and the fourth meeting to be held in conjunction with the Annual Meeting. This meeting shall be designated as the joint Board and Annual Meeting.**

**SECTION 4: Notice of each meeting shall be sent to every Board member at least thirty (30) days before the date of the meeting.**

**SECTION 5: The Board Shall.**

1. **Fill all vacancies in the Board occurring between elections.**
2. **Authorize the spending of the monies of the State Organization.**

**SECTION 6: One-third of Board Members shall constitute a quorum, three (3) of whom shall be officers.**

##### ARTICLE X STANDING COMMITTEES

**SECTION 1: There shall be the following Standing Committees: By-Laws, Yearbook, Membership, Fine Arts, Nominating, Events, Grants & Scholarship Committee, Museum Balloting, Pauline A. Salyer Founder Award Committee and Oklahoma World Organization of China Painters Inc Educational Fund Trustees.**

**SECTION 2: The By-Laws Committee shall:**

1. **Consider amendments to the By-Laws and with the approval of the Board put them in proper form to be presented to the membership for action at least sixty (60) days prior to the Annual meeting.**
2. **Accept for consideration amendments submitted by clubs in writing and signed by two members.**
3. **Review the By-Laws of each new club and report to the Membership Committee.**

**SECTION 3: The President shall prepare a budget to be presented and approved at the first meeting of the newly installed Board.**

**SECTION 4: The Yearbook Committee shall publish annually a yearbook financed by State Organization and containing:**

1. **A complete roster of all affiliated clubs, member’s names, address, telephone and email address.**
2. **A copy of the current State Organizations By-Laws.**
3. **A complete roster of all officers.**
4. **A complete list of all Committee members and their Chairperson.**
5. **A complete list of all Past Presidents and year of service.**
6. **A complete list of recipients of the Pauline A. Salyer Founder Award along with criteria.**
7. **Such pertinent information necessary to the welfare and growth of the State Organization.**

**SECTION 5: The Membership Committee shall:**

1. **Promote membership in the State Organization for new clubs and members at large.**
2. **Present club qualifications to the Board for approval.**

**SECTION 6: The Fine Arts Committee shall:**

1. **Promote Porcelain Art in State Art Exhibits and other venues.**
2. **Collect information from clubs as to their success in promoting the Fine Art of porcelain painting.**
3. **Give information to all clubs of the successful efforts reported.**
4. **Investigate all new efforts or new ideas to the State Organization to promote the fine art of porcelain painting.**
5. **Provide to the Webmaster all pertinent information to promote events displaying or promoting porcelain art.**

**SECTION 7: The Nominating Committee of three (3) members shall be elected at the Annual Meeting and present the names of candidates for each office to be filled. Two (2) alternates shall also be elected.**

**SECTION 8: The** **Oklahoma World Organization of China Painters Inc Educational Fund Trustees:**  **All other monies of the Oklahoma W.O.C.P. are to be deposited in an interest-bearing account in a FDIC or FSLIC bank or banking institution approved by the Oklahoma W.O.C.P. Board. Three (3) elected members of the Oklahoma W.O.C.P. are hereinafter called “Trustees-in-charge” of the State Educational Funds. All three elected members must be Active Past Presidents of Oklahoma W.O.C.P. The Trustees-in-charge shall serve for a three (3) year consecutive period and when necessary, will be replaced by a vote of the Board Members. After Board approval, a majority vote of all active Past Presidents must be taken to dispense any money from this account with accompanying invoices. Signatures of two of the three Trustees-in-charge will be required on each disbursement.**

**SECTION 9: The Grants and Scholarship Committee shall be comprised of three (3) members to serve for a period of three (3) years. A new member for the committee shall be chosen by the Oklahoma W.O.C.P.**

**President each year to replace the outgoing member. This rule was established by a vote at the Board meeting on March 11, 2006. SECTION 10: All Committees shall**:

1. **Transact business by U.S. mail, e-mail, or electronic means, when necessary.**
2. **Report at each Board meeting and general meeting as requested by the President.**
3. **Furnish a written report of the year’s work to the President thirty (30) days before the Annual meeting to be kept in the President’s file, and have a duplicate placed in the Committee File to be passed on to the successor.**

**ARTICLE XI**

##### ANNUAL MEETING

**SECTION 1: The Annual Meeting City shall be selected by the President and Event Committee and report to the Board for approval.**

**SECTION 2: Any member of a State Club is invited to come to the Board Meetings or Annual Meeting as a non-voting representative of her club.**

**SECTION 3: At the first Board meeting of the Annual Year the delegates shall be named by each Club and shall serve for one (1) year as a voting member at each Board meeting.**

##### ARTICLE XII PARLIAMENTARY AUTHORITY

**Robert’s Rules of Order, newly revised, shall govern the proceedings of this Organization in all cases to which they are applicable and in which they are not inconsistent with the By-Laws. ARTICLE XIII**

##### AMENDMENTS

**SECTION 1: The By-Laws may be amended at any Board meeting of this organization by a two-thirds (2/3) majority of the registered voting members, provided notice of the proposed amendment has been appended to the call for the meeting and notice given at least sixty (60) days prior to the date thereof.**

**SECTION 2: All State Organization By-Laws and all club By-Laws must conform to the World Organization of China Painters so long as Oklahoma W.O.C.P. votes annually to retain membership in WOCP.**

**SECTION 3: The provisions of these By-Laws which are governed by the Articles of Incorporation of this Corporation or applicable law may not be amended except as provided in the Articles of Incorporation, or applicable law. Any conflict between these By-Laws and the Articles of Incorporation shall be governed by the Articles of the Incorporation.**

##### ARTICLE XIV DISSOLUTION-WITHDRAWAL

**SECTION 1: In the event of a withdrawal, or expulsion of the State Organization from the WOCP of the dissolution of this State Organization or any of its local clubs, all remaining assets including the Charter and the chartered names shall be paid over to the WOCP organization, the funds to be held in a special account for a period of one year.**

**The Charter must be returned, and the name can no longer be used. As few as six (6) members can keep the club intact.**

**If no reorganization can be made by the end of one year, the funds held in the special account shall be permanently contributed for advancing the educational purposes of WOCP.**

**SECTION 2: At no time, in any event, may the funds or assets of the State Organization or any of its member clubs insure incidentally or otherwise to the benefit of any private individual or any individual member or members.**

**SECTION 3: Rights of a Minority. The rights to continue this organization for the purposes stated belong to each and every single club in the State Organization and to as few as six members in each local club. So long as few as one club continues in existence the State Organization continues with the use of the assets of the State Organization so long as there are as few as six (6) active members of a local club in united with the stated purpose, the club may continue with the full right to use the club’s assets.**

##### STANDING RULES

1. **Annual dues of the State Organization shall be $50.00 per capita (\*$10.00 for the Oklahoma State Organization and $40.00 for the WOCP organization). The club shall collect dues by May 1 of each year and $50.00 per capita shall be sent to the State Treasurer by May 1. The State Organization shall send $40.00 per capita to WOCP by May 31 of each year. (\*Revised April 1, 2020)**
2. **Members shall pay full dues in one club of which they are a member. If Member joins an additional club in the state, they pay Associate club dues excluding State and World dues and become an Associate Member of State organization in that club. Associate members have full rights, duties to support club where they are an associate and privileges of club membership.**
3. **Names of voting delegate must be filed with the State President not later than thirty (30) days prior to the Annual meeting of each year and remain a voting delegate for a period of one year.**
4. **All booth holders are required to be WOCP members. This change would be in effect in 1994.**
5. **At the Oklahoma W.O.C.P. Annual meeting, after the new officers are installed, after an audit of the state treasurer books, $2,500 (Effective: Addendum June 19, 2019 to Annual Board Meeting Minutes March 14, 2019) will remain in the FDIC/FSLIC bank of the State organization for President-Elect to begin year. Excess in the Operating Fund shall be transferred to the Oklahoma WOCP State Educational Fund. If not $1,000 remaining in Operating Funds, then the difference will be transferred from the State Educational Funds to the Operating Fund with a vote of the Board.**
6. **An annual audit shall be performed on the Operating Funds and State Educational Funds by an Independent Accountant hired and approved by the Board. The Independent Auditor shall be paid from the State Educational Fund. Treasurer of Oklahoma W.O.C.P. shall be responsible for filing nonprofit tax returns and state sales tax reports on the Operating Funds, if required. Trustees in charge of the State Educational Funds shall be required to file nonprofit tax returns on State Educational Funds, if required.**
7. **The amount of $500.00 is to be set aside for the new State President to help reimburse President for expenses during year as State President. This is to be dispersed as expenses are incurred and invoices presented and approved for payment by the Board.**
8. **The MidFirst Bank shall be the permanent checking bank account for the Oklahoma W.O.C.P. Operating Fund effective April 2014 Board Minutes.**
9. **The President shall submit articles to The China Painter magazine every three months to apprise the members of the State’s functions.**
10. **In accordance with by Article VIII, Meetings, Section 1 of these By-Laws, “An annual meeting of the voting members of the State Organization shall be held in the Spring of each year prior to April 30” of said year, EXCEPT in the event of force majeure (i.e., pandemic, epidemic, act of God, natural disaster and/or but not limited to violent storm, flooding, hurricane, tornado, blizzard, earthquake, volcanic activity, explosion, or fire), said Annual meeting at the approval of the Board shall have the authority to reschedule the annual meeting so long as the date does not conflict with the World Organization of China Painters World Show or the Art Institute. In accordance with same force majeure, the Board gives authority to the President of State organization to conduct said Board and/or Annual meeting via Zoom.com or other digital communication available in lieu of and in person Board and/or Annual meeting otherwise all Board and/or Annual meetings shall be in person. [Effective 9/19/2020 via Zoom.com Board meeting].**

### CHINA DOLLS

**OKLAHOMA CITY, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Jody Cook** |
| **Recording Secretary** | **Ann Barton** |
| **Corresponding Secretary** | **Ann Barton** |
| **Treasurer** | **Susan Gee** |
| **Historian** | **Susan Gee** |
| **Auditor** | **Ann Barton** |
| **Parliamentarian** | **Ann Barton & Susan Gee** |
|  |  |

**Committees**

**Yearbook, Exhibit, Sunshine, Telephone, Library, Social, Reporting**

**& Publicity, Finance**

**Committees shall consist of all members.**

|  |  |
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| **Telephone:** | **Everyone** |
| **Sunshine:** | **Jody Cook** |
| **Social:** | **Everyone** |
| **Yearbook** | **Susan Gee** |
| **Meetings:** | **Last Saturday of each month** |
| **Time:** | **9:00 a.m.** |
| **Location:** | **1709 Mark Wood Street**  **Midwest City, OK 73130** |
| **Contact:** | **Jody Cook, 405-769-4567; ourvilladolls@att.net** |
| **Flower:** | **Rose** |

**Color: Pink**

**Motto:**

*A Treasure Today, an Heirloom Tomorrow.*

#### CHINA DOLLS PROGRAMS

|  |  |  |
| --- | --- | --- |
| **DATE** | **SUBJECT** | **DEMONSTRATOR** |
| **2022** |  |  |
| **September 24** | **TBA** |  |
| **October 29** | **TBA** |  |
| **November 26** | **TBA** |  |
| **December 31** | **TBA** |  |
| **2023** |  |  |
| **January 28** | **TBA** |  |
| **February 25** | **TBA** |  |
| **MARCH 25** | **TBA** |  |
| **April 29** | **TBA** |  |
| **May 27** | **INSTALLATION OF OFFICERS** |  |
| **June 24** | **TBA** |  |
| **July 29** | **TBA** |  |
| **August 26** | **TBA** |  |
| **September 30** | **TBA** |  |

\*Indicates an Associate Member

|  |  |
| --- | --- |
| **BARTON, Ann**  **354075 East 1030 Road**  **Prague, Oklahoma 74864**  **Cell: 405-517-7926**  [**nuann1@hughes.net**](mailto:nuann1@hughes.net) | **COOK, Jody**  **1709 Mark Wood St.**  **Midwest City, OK 73130**  **Cell: 405-249-8117 ourvilladolls@att.net** |
| **GEE, Susan**  **5555 Spring Mill Road**  **Norman, Oklahoma 73069**  **Phone: 405-476-2179**  **coolmomsuz@yahoo.com** | **VOSS, Chris**  **P. O. Box 628**  **Okarche, Oklahoma 73762**  **Quarite@aol.com**  **Cell 405-517-1920** |
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### EVENING SHADE CHINA PAINTERS

**RINGWOOD, OKLAHOMA**

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| --- | --- |
| **President** | **Trilla Patton** |
| **Recording Secretary** | **Eldena Plain** |
| **Corresponding Secretary** | **Eldena Plain** |
| **Treasurer** | **Janet Wanger** |
| **Auditor** | **Committees** |
| **Telephone Committee** | **Hostess** |
| **Exhibit Committee** | **Members** |
| **Reporting and Publicity** | **Barbara Long** |
| **Finance Committee** | **Janet Wanger** |
|  |  |

**Meetings on 1st Monday of each month at 1:00 p.m.**

**Contact Person: Trilla Patton, 580 548-7606**

**Flower: Moonflower Color: Colors of Sunset**

**Motto**

*We don’t come alive until after five.*

## EVENING SHADE CHINA PAINTERS

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Artists** | **Program** | **Hostess** |
| **2022** |  |  |  |
| **September** | **Artist Choice** | **TBA** |  |
| **October** | **Artist Choice** | **TBA** |  |
| **November** | **Artist Choice** | **TBA** |  |
| **December** | **Artist Choice** | **TBA** |  |
| **2023** |  |  |  |
| **January** | **Artist Choice** | **TBA** |  |
| **February** | **Artist Choice** | **TBA** |  |
| **April** | **ANNUAL MEETING** |  |  |
| **April** | **Artist Choice** | **TBA** |  |
| **May** | **Artist Choice** | **TBA** |  |
| **June** | **Artist Choice** | **TBA** |  |
| **July** | **Artist Choice** | **TBA** |  |
| **August** | **Artist Choice** | **TBA** |  |

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| **LIGHTFOOT, Emma Lou**  **901 Homestead C3**  **Alva, OK 73717**  **Phone: 580 748-1171** | **LONG, Barbara**  **1101 Center Street**  **Alva, OK 73717**  **Phone: 580 327-1472** |
| **LUCAS, Lety**  **424 North Maple**  **Ringwood, OK 73768**  **Phone**: **580-747-0420** | **PATTON, Trilla**  **268020 East County Road 49**  **Ringwood, OK 73768**  **Phone: 580-883-4476** |
| **PLAIN, Eldena**  **801 Center**  **Alva, OK 73717**  **580-327-1133** | **WANGER, Janet**  **44494 Jefferson Road**  **Alva, OK 73717**  **Phone: 580 430-1320** [**jlwanger@cneconnect.com**](mailto:jlwanger@cneconnect.com) |
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### HUMDINGERS

**OKLAHOMA CITY, OKLAHOMA**

**President Shirley Weston**

**1st Vice President Le Yeatts**

**Recording Secretary Alicia Spears**

**Treasurer Adrienne Mauch**

**Historian Adrienne Mauch**

**Auditor Wanda Meeks**

**Committees:**

**Sunshine Marcia Ledbetter**

**Yearbook & Telephone All Members**

**Meeting: 3rd Thursday of the month at 9:30 a.m.**

**LOCATION:**

**World Organization of China Painters Museum**

**2700 North Portland Avenue, Oklahoma City, Oklahoma**

**Flower Wisteria**

**Color Purple, Blue, Pink**

**Motto**

*A stroke a day keeps the buildup away.*

### HUMDINGERS PROGRAMS

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| **DATE** | **DEMONSTRATOR** | **SUBJECT** | **HOSTESS** |
| **2022** |  |  |  |
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| **KANTOWSKI, Anita**  **1318 Cherrystone Street**  **Norman, OK 73072**  **Phone: 405 321-4285**  **Cell: 405 514-7307 kantowskia@aol.com** | **LEDBETTER, Marcia**  **5208 North Billen**  **Oklahoma City, OK 73112**  **Phone: 405 842-1719**  [**Marcialed150@gmail.com**](mailto:Marcialed150@gmail.com) |
| **\*MAUCH, Adrienne**  **1306 South MacArthur Avenue**  **Blanchard, OK 73010**  **Phone: 405 485-2773**  **Cell: 405 831-5064**  **ajdallas@pldi.net**  **\*Sooner Leisure** | **\*MEEKS, Wanda**  **2524 NW 51st Street**  **Oklahoma City, OK 73112**  **Phone: 405 905-8171**  [**wmeeks3248@yahoo.com**](mailto:wmeeks3248@yahoo.com)  **\*Sooner Leisure** |
| **SPEARS, Alicia**  **3828 Valley Creek Road**  **Edmond, OK 73034**  **Home: 405 330-1931**  **Cell: 405-919-9435**  [**aliandangelweston@hotmail.com**](mailto:aliandangelweston@hotmail.com) | **WESTON, Shirley**  **1907 Leawood Place**  **Edmond, OK 73034**  **Cell: 405 919-0312**  [**shirleydyerweston@yahoo.com**](mailto:shirleydyerweston@yahoo.com) |
| **WOFFORD, Alice**  **200 Sherwood Avenue**  **Sherwood, Arkansas 72116**  **Phone: 501-835-5445**  **sam5416@gmail.com** | **\*YEATTS, Le**  **3100 Glen Valley Drive**  **Midwest City, OK 73110**  **Phone: 405-291-0570**  **leeyeatts@cox.net**  **\*Sooner Leisure** |

#### OIL CAPITAL CHINA PAINTERS

**Tulsa, Oklahoma**

**President Susan Owen**

**Recording & Corresponding Sec. Lois Higgins**

**Treasurer Lois Higgins**

**Historian Retha Falkenberry**

**Auditor Marilyn Miller**

**Parliamentarian Junita Lohr**

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| **Delegates** | **Helen McNabb**  **Carol Tillman**  **Alternate: Marilyn Miller Committees:** |
| **Sunshine** | **Retha Falkenberry** |
| **Social** | **Susan Owen** |
| **Yearbook** | **Lois Higgins** |
| **Exhibit** | **Susan Owen** |
| **Meetings:** | **1ST Friday of the Month, 1:00 p.m. to 4:00 p.m.** |
|  | **Hardesty Regional Library** |
|  | **8316 East 93rd Street, Tulsa, OK 74133; 918-549-7550** |
| **Contact:** | **Susan Owen, 580-916-5762 (Cell)** |

**Flower: Dogwood Color: Pink**

**Motto:**

*Tomorrow’s Treasures*

**OIL CAPITAL CHINA PAINTERS**

**PROGRAMS**

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| --- | --- | --- |
| **DATE** | **PROGRAM** | **ARTIST** |
| **2022** |  |  |
| **April 1** | **Roosters, 1st Fire** | **Susan Owen** |
| **May 6** | **INSTALLATION and Demo Rooster, 2nd Fire** | **Susan Owen** |
| **June 3** | **TBA** |  |
| **July 8** | **Luncheon, Cheesecake Factory** |  |
| **August 5** | **TBA** |  |
| **September 9** | **Poinsettia, 1st Fire** | **Lois Higgins** |
| **October 12, 13, 14** | **SEMINAR “Fruit and Bird”** | **Susan Thumm**  **Location: Susan Owen home** |
| **November 4** | **Poinsettia, 2nd Fire** | **Lois Higgins** |
| **December 2** | **CHRISTMAS PARTY** | **Location: TBA** |
| **2023** |  |  |
| **January 6** | **Stamping on Border** | **Lois Higgins** |
| **February 3** | **Silk Screen Grounding** | **Helen McNabb** |
| **March 3** | **TBA** | **Marilyn Miller** |
| **April 7** | **Jewelry: Pendant, Pin** | **Susan Owen** |
| **April \_\_\_** | **ANNUAL MEETING OK WOCP** | **Location: TBA** |
| **May 5** | **INSTALLATION OF OFFICERS** | **Location: TBA** |

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| **DICKERSON, Pat**  **527 NE Bison Road**  **Bartlesville, OK 74006**  **Cell: 405-615-9969**  **No email** | **FAIRRES, Shelley**  **1407 B Street NE**  **Miami OK**  **PHONE: 918-542-1537**  **CELL: 918-541-7314**  [**shelley.fairres@netech.edu**](mailto:shelley.fairres@netech.edu) |
| ***FALKENBERRY, Retha***  ***1541 South 30th Court***  ***Broken Arrow, OK 74014-5052***  ***Cell: 918 261-9225***  ***1dakota1229@gmail.com*** | ***GOMEZ, Sarah***  ***P O Box 847***  ***Beggs, OK 74421***  ***Phone: 918 267-5030***  ***Cell: 918 261-3702***  ***sarah.ann.gomez.1989@gmail.com*** |
| ***HIGGINS, Lois***  ***1811 Glendale Road***  ***Sapulpa, OK 74066***  ***918-407-6321***  ***l.higgins1964@gmail.com*** | ***LOHR, Junita***  ***6331 South 73rd East Avenue***  ***Tulsa, OK 74133***  ***Cell: 918 576-4110***  **ljl2203@cox.net** |
| ***McNABB, Helen***  ***5420 South 79th East Avenue***  ***Tulsa, OK 74145-7834***  ***Phone: 918 627-2891***  ***Cell: 918-645-6531***  ***helen74145@yahoo.com*** | ***MILLER, Marilyn***  ***6723 East 78th Court***  ***Tulsa, OK 74133***  ***Phone: 918 688-2411***  ***marilynamiller44@gmail.com*** |
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| ***OWEN, Susan***  ***11621 South 103rd E Avenue***  ***Bixby, OK 74008-3020***  ***Phone: 918 369-1314***  ***Cell: 580 916-5762***  ***susanlowen202@gmail.com*** | **PARKS, Tana**  **2929 East 73rd Street South**  **Tulsa, OK 74136**  **Mail: 4501 South Peoria Ave.**  **Tulsa, OK 74105**  **Work: 918 493-6441**  **Cell: 918 636-7526 tanaparks@sbcglobal.net** |
| **THIRY, Janie**  **5105 South Joplin Avenue**  **Tulsa, OK 74135-7527**  **Phone: 918 628-0828**  **oceanbreez02@aol.com** | **TILLMAN, Carol**  **1721 East 33rd Place**  **Tulsa, OK 74105**  **Phone: 918 747-2491**  **Cell: 918-688-0517**  **caroltillman42@sbcglobal.net** |
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| **WALKER, Ann**  **440647 E. 140 Rd.**  **Bluejacket, OK 74333**  **918-944-0016**  **d.annwalker@yahoo.com** | **WHITLEY, Susan**  **4702 S. 218 West Avenue**  **Sand Springs, OK 74063**  **918-720-7248**  [**susannow@gmail.com**](mailto:susannow@gmail.com) |
| **WILLIAMS, Mary**  **6941 East 97th Street**  **Tulsa, OK 74133-5951**  **Cell: 918-671-8332**  **Hobbesjake1@yahoo.com** |  |
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## OKLAHOMA WOCP TEACHERS CLUB

**OKLAHOMA CITY, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Fillis Newman Jackson** |
| **Recording Secretary** | **Bernetta Stewart** |
| **Treasurer** | **Le Yeatts** |
| **Historian** | **Nancy Lepak** |
| **Parliamentarian** | **Shirley Weston** |

**Meetings on Second Wednesday of the Month at 10:00 a.m.**

**Location: WOCP Museum**

**2700 North Portland Avenue, Oklahoma City OK**

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| **Contact: Fillis Jackson** |  |
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**Flower: All Flowers Color: All**

**Motto:**

*PAINT WITH LOVE*

### OKLAHOMA WOCP TEACHERS’ CLUB

#### PROGRAM SCHEDULE

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **SUBJECT** | **HOSTESS** |
| **2022** |  |  |  |
| **June 8** | **Shirley Weston** | **Holly & Scrolls on a cup or mug** | **Fillis Jackson** |
| **July 13** | **Fillis Jackson** | **Artist Choice** | **Bernetta Stewart** |
| **August 10** | **Fillis Jackson** | **2nd Fire artist choice** | **Le Yeatts** |
| **September 14** | **Susan Schmidt** | **Lettering and Graffiti** | **Shirley Weston** |
| **October 12** | **Shirley Weston** | **Rendition of Carol Shores Wright “Little Birds on a Christmas Tree”** | **Fillis Jackson** |
| **October 17** | **Susan Thumm** | **SEMINAR “Fruit”** |  |
| **November 9** | **Shirley Weston** | **2nd Fire Little Birds** | **Lois Higgins** |
| **December 14** |  | **CHRISTMAS PARTY** |  |
| **2023** |  |  |  |
| **Jan.** | **NO MEETING** |  |  |
| **Feb. 8** | **Fillis Jackson** | **Small Roses** | **Bernetta Stewart** |
| **March 8** | **Fillis Jackson** | **Small Roses, 2nd Fire** | **Ann Truscott** |
| **April** | **STATE ANNUAL MEETING** |  |  |

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| **May 10** | **Fillis Jackson** | **Hollyhocks, 1st Fire** | **Susan Schmidt** |
| **June 14** | **Fillis Jackson** | **Hollyhocks, 2nd Fire** | **Shirley Weston** |
| **July 12** | **Adrienne Mauch** | **Cute Stacked Birds** | **Junita Lohr** |
| **August 9** | **Shirley Weston** | **Raised Paste** | **Adrienne Mauch** |
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| **\*AMEND, Sharan**  **4213 NW 146th Terrace**  **Oklahoma City, OK 73134**  **Cell: 405-535-8060**  **Phone: 405-749-1966**  [**cgamend@earthlink.net**](mailto:cgamend@earthlink.net) | **\*COOK, Jody**  **1709 Mark Wood Street**  **Midwest, City, OK 73130**  **Cell: 405-249-8117**  **ourvilladolls@att.net** |
|  |  |
| **\*GOMEZ, Sarah**  **P O Box 847**  **Beggs, OK 74421**  **Phone: 918 267-5030**  **Cell: 918 261-3702**  **sarah.ann.gomez.1989@gmail.com** | **\*HIGGINS, Lois**  **1811 Glendale Road**  **Sapulpa, OK 74066**  **918-407-6321**  [**l.higgins1964@gmail.com**](mailto:l.higgins1964@gmail.com) |

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| **\*LOHR, Junita**  **6331 South 73rd East Avenue**  **Tulsa, OK 74133**  **Phone: 918 250-8091**  **Cell: 918 576-4110**  [**ljl2203@cox.net**](mailto:ljl2203@cox.net) | **\*MAUCH, Adrienne**  **1306 MacArthur Ave.**  **Blanchard, OK 73010**  **Phone: 405 881-5064**  **ajdallas@pldi.net** |

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| **\*NEWMAN JACKSON, Fillis**  **4244 NW 17th Street**  **Oklahoma City, OK 73107**  **Phone:405-361-3826**  **fillisnjackson@gmail.com** | **\*SCHMIDT, Susan**  **3516 NW 52nd Street**  **Oklahoma City, OK 73112**  **Phone: 405-947-2061**  **Cell: 405-206-5095**  [**sbschmidt88@sbcglobal.net**](mailto:sbschmidt88@sbcglobal.net) | |
|  | |  | |
| ***\**STEWART, Bernetta**  ***10513 Peacock Circle***  ***Midwest City, OK 73130***  ***Phone: 405-733-2554***  ***Cell: 405-659-0897***  ***stewartbernetta@att.net*** | | **\*TRUSCOTT, Ann**  **3509 Willow Springs Drive**  **Oklahoma City, OK 73112**  **Phone: 405 946-9436**  **Cell: 405 641-7520 anntruscott@aol.com** | |
| **\*WESTON, Shirley**  **1907 Leawood Place**  **Edmond, OK 73034**  **Phone: 405 919-0312 shirleydyerweston@yahoo.com** | | **\*YEATTS, Le**  **3100 Glen Valley Drive**  **Midwest City, OK 73110**  **Cell: 405-291-0570**  **leeyeatts@cox.net** | |

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**PETAL PUSHERS CLUB**

**OKLAHOMA CITY, OKLAHOMA**

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| **President** | | **Bonnie Sharp** | |
| **1st Vice-President** | | **Dorothy Anderson** | |
| **Recording & Corresponding Secretary** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Treasurer** | | **Kay Kernan** | |
| **Historian** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Parliamentarian** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Telephone Committee** | | **Hostesses** | |
| **Sunshine** | |  | |
| **COMMITTEES** | | | | |
| **Telephone** | **Hostess** | |
| **Sunshine** |  | |
| **Yearbook** |  | |
| **Exhibit** |  | |
| **Finance** | **Kay Kernan** | |

**Meetings: 2nd Friday of Month at 10:00 a.m.**

**Location: 2700 North Portland Avenue, Oklahoma City OK 73107**

**Contact: Bonnie Sharp, 405-396-2407; bonniejsharp@gmail.com**

**Flower: Forget-Me-Not Color: Blue**

**Motto:**

*Painting in Friendship and Love and Laughter.*

#### PETAL PUSHERS’ PROGRAMS

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| --- | --- | --- | --- |
| **DATE** | **SUBJECT** | **ARTISTS** | **HOSTESS** |
| **2022** |  |  |  |
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| **2023** |  |  |  |
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| **\*\*December 9** | **CHRISTMAS**  **PARTY, POT**  **LUCK LUNCHEON** |  | **Bonnie Sharp**  **Home** |
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| --- | --- |
| **\*ANDERSON, Dorothy**  **2714 South 9th Street**  **Purcell, OK 73080**  **Phone: 405 527-6491 Cell: 405-206-9598 dotchina@aol.com**  **Primary: Redbud** | **\*ARNOLD, Donna**  **P. O. Box 518**  **Allen, OK 74825**  **Home: 580-857-2982**  **Cell: 580-221-7670**  **donnarutharnold@gmail.com** |
| **\*COLLINS, Shelly**  **2701 County Street 2864**  **Chickasha, OK 73018 405-320-1093**  **sacollins1029@gmail.com** | **KERNAN, Kay**  **10205 Glendover Avenue**  **Oklahoma City, OK 73162 Phone: 405 923-2182 kaykernanKK2@gmail.com** |
| **DEESE, Lezley**  **P. O. Box 204**  **Arcadia, OK 73007**  **405-613-0677** | **\*McGUCKIN, Barbara**  **81308 Sunset Drive**  **Norman, OK 73069**  **Cell: 405 642-5104**  [**barbarae4064@gmail.com**](mailto:barbarae4064@gmail.com) |
|  |  |

#### REDBUD CHINA PAINTERS

**CHICKASHA, OKLAHOMA**

|  |  |
| --- | --- |
| **President** | **Dorothy Anderson** |
| **Vice-President** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Recording Secretary** | **Louise Turner** |
| **Treasurer** | **Louise Turner** |
| **Historian** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Auditor** | **Dorothy Anderson** |
| **Parliamentarian** | **Audelle Owen**    **COMMITTEES** |
| **Sunshine** | **Audelle Owen** |

**Meetings: Second Monday of each month at 10:00 a.m.**

**Location: Church of Christ**

**Purcell, OK**

**Contact Person: Dorothy Anderson**

**Phone: 405 206-9598;** [**dotchina@aol.com**](mailto:dotchina@aol.com)

**Flower: Rose Color: Pink & Gold**

**Motto:**

*Learn by Painting*

### REDBUD CHINA PAINTERS

**PROGRAMS**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **SUBJECT** | **HOSTESS** |
| **2022** |  |  |  |
| **Sept. 12** |  | **Christmas** | **Donna Arnold** |
| **Oct. 10** |  | **Christmas** | **Barbara McGuckin** |
| **Nov. 14** |  | **Christmas** | **Dorothy Anderson** |
| **Dec. 12** |  | **CHRISTMAS PARTY** | **POTLUCK – Everyone** |
| **2023** |  |  |  |
| **Jan. 9** |  | **TBA** | **Louis Turner** |
| **Feb. 13** |  | **TBA** | **Tammi High** |
| **Mar. 13** |  | **TBA** | **Audelle Owen** |
| **Apr. 10** |  | **TBA** | **Louise Turner** |
| **APRIL** |  | **ANNUAL BOARD MEETING** |  |
| **May 8** |  | **TBA** | **Donna Arnold** |
| **June 13** |  | **TBA** | **Barbara McGuckin** |
| **July 11** |  | **TBA** | **Dorothy Anderson** |
| **Aug. 8** |  | **TBA** | **Audelle Owen** |

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| --- | --- |
| **ARNOLD, Donna**  **P. O. Box 518**  **Allen, OK 74825**  **Home: 580-857-2982**  **Cell: 580-221-7670**  **donnarutharnold@gmail.com** | **ANDERSON, Dorothy**  **2714 s. 9th Street**  **Purcell, OK 73080**  **405-5276491**  [**dotchina@aol.com**](mailto:dotchina@aol.com) |
| **HIGH, Tammi**  **407 S.W. 79th Street**  **Lawton, OK 73505**  **580-536-4202**  [**tammihigh@icloud.com**](mailto:tammihigh@icloud.com) | **\*McGUCKIN, Barbara**  **81308 Sunset Drive**  **Norman, OK 73069**  **Cell: 405 642-5104** [**barbarae4064@gmail.com**](mailto:barbarae4064@gmail.com) |
| **OWEN, Audelle**  **496 NW Paint Road**  **Cache, OK 83527**  **Phone: 580 429-8127** buckroo81@gmail.com | **TURNER, Louise**  **3422 Salter Street**  **Duncan, OK**  **Cell: 580 467-2539**  **louise.turner1946@yahoo.com** |

## RENAISSANCE CHINA PAINTERS

**ADA, OKLAHOMA**

**President Jeralee McNeal**

**Recording Secretary Betty Orr**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Treasurer** | | | **Emmelen Allen** | |
| **Historian** | | | **Pat Gurley** | |
| **Auditor** | | | **Emmie Brown** | |
| **Parliamentarian** | | | **Emmie Brown** | |
| **Committees:** | | |
| **Telephone** | **Jeralee McNeal** | |
| **Sunshine:** | **Betty Orr** | |
| **Meetings:** | **3rd Monday of month at 10:00 a.m.** | |
| **Location:** | **Pat Gurley, 400 South Morrison, Ada, OK** | |
|  |  | |
| **Contact Person: Jeralee McNeal 580-332-9477; jrmcneal2000@yahoo.com**    **Flower: Violet Color: Purple** | | |

**Motto:**

*Painting Antiquities of Tomorrow*

### RENAISSANCE CHINA PAINTERS

**PROGRAMS**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **ARTIST** | **PROGRAM** | **HOSTESS** |
| **2022** |  |  |  |
| **Sept. 19** | **Emmelen Allen** | **Birds, 1st Fire** | **Jeralee McNeal** |
| **Oct. 17** | **Emmelen Allen** | **Birds, 2nd Fire** | **Betty Orr** |
| **Nov. 21** | **Pat Gurley** | **Ornaments** | **Emmelen Allen** |
| **Dec. 19** |  | **CHRISTMAS PARTY and ORNAMENT EXCHANGE** | **Pat Gurley** |
| **2023** |  |  |  |
| **Jan. 16** | **Jeralee McNeal** | **Easter Tray** | **Pat Gurley** |
| **Feb. 20** | **Jeralee McNeal** | **Easter Tray** | **Betty Orr** |
| **Mar. 20** | **Pat Gurley** | **Violets** | **Emmelen Allen** |
| **Apr. 17** | **TBA** |  |  |
| **Apr.** |  | **ANNUAL BOARD MEETING** |  |
| **May 15** | **TBA** | **INSTALLATION OF OFFICERS** | **TBA** |
| **June 19** | **Betty Orr** | **Artist Choice** | **Pat Gurley** |
| **July 17** |  | **PAINTING ITEMS FOR STATE FAIR** | **POTLUCK** |
| **AUG. 21** |  | **PAINTING ITEMS FOR STATE FAIR** | **POTLUCK** |

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| **ALLEN, Emmelen**  **10601 State Hwy 19**  **Ada, OK 74820**  **Cell: 580 399-6961** [eallen10601@gmail.com](mailto:eallen10601@gmail.com) | **BROWN, Emma**  **616 South Main Street B**  **Ada, OK 74820**  **Cell: 580-747-5976**  **No email** |
| **GURLEY, Pat**  **400 South Morrison Drive**  **Ada, OK 74820-7129**  **Cell: 580 421-1986**  **No email** | **\*HIGH, Tammi**  **407 SW 74th**  **Lawton, OK 73505**  **580-536-4202**  [**tammihigh@icloud.com**](mailto:tammihigh@icloud.com)  **\*PRIMARY CLUB: Redbud Club** |
| **McNEAL, Jeralee**  **616 South Main Street**  **Ada, OK 74820**  **CELL: 580-421-5621**  **jrmcneal2000@yahoo.com** | **ORR, Betty**  **9254 CR 3460**  **Stratford OK 74872**  **Cell: 580-759-6131**  [**bettyorr1990@yahoo.com**](mailto:bettyorr1990@yahoo.com) |
| **\*TURNER, Louise**  **3422 Salter Street**  **Duncan, OK 73533**  **Cell: 580 467-2539**  **louise.turner1946@yahoo.com**  **\*PRIMARY CLUB: Redbud Club** |  |

## SOONER LEISURE PORCELAIN ART

**Oklahoma City OK**

**President Ann Truscott**

**1st Vice-President Bernetta Stewart**

**Recording Corresponding Sec. Fillis Newman Jackson**

**Treasurer Ruthanne Reitz**

**Historian Kerri Street Manuel**

**Auditor Sharan Amend**

**Parliamentarian Debz Laverentz**

**Committees:**

**Telephone Peggy Dennis**

**Sunshine Phyllis Knighton**

**Exhibit All Members**

**Finance Ruthanne Reitz**

**Library Fillis Newman Jackson**

**Meetings: 4th Thursday of month, 10:00 a.m.**

**Location: WOCP Museum**

**2700 North Portland Avenue, Oklahoma City, OK**

**Flower: Wild Rose Color: Pink**

**Motto:** *Study to show thyself improved. – II Timothy 2:16*

### SOONER LEISURE PORCELAIN ART CLUB

**PROGRAMS**

|  |  |  |
| --- | --- | --- |
| **DATE** | **PROGRAM** | **HOSTESS** |
| **2022** |  |  |
| **Sept. 22** | **Broken China Mosaic**  **Sharan and Nancy** | **Susan Schmidt** |
| **Oct. 27** | **Halloween Ideas**  **Susan Howard** | **Phyllis Knighton** |
| **November** | **NO MEETING, Thanksgiving** |  |
| **Dec. 1** | **CHRISTMAS PARTY** | **Sharan Amend & Nancy Lepak** |
| **2023** |  |  |
| **Jan. 26** | **ARTIST’S CHOICE, 1st Fire**  **Fillis Jackson** | **Bernetta Stewart** |
| **Feb. 23** | **Fillis Jackson, 2nd Fire** | **Peggy Dennis** |
| **March 23** | **ARTIST’S CHOICE**  **Ruthanne Reitz** | **Fern Lynch** |
| **April 27** | **ANNUAL BOARD MEETING**  **OKWOCPINC** | **Ann Truscott** |
| **May 25** | **INSTALLATION OF OFFICERS** | **Kerri Street Manuel** |
| **June 22** | **Metallic Paint with Armadillo Oil, Thelma Ingram** | **Le Yeatts** |
| **July 27** | **2nd Fire, Thelma Ingram** | **Debz Laverentz** |
| **Aug. 24** | **FAIR ENTRIES** | **Adrienne Mauch** |
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| **AMEND, Sharan**  **4213 NW 146th Terrace**  **Oklahoma City, OK 73134**  **Phone: 405-749-1966**  **Cell: 405-535-8060**  **cgamend@earthlink.net** | **AMEND, Tami**  **4213 NW 146th Terrace**  **Oklahoma City, OK 73134**  **Cell: 435-236-1783**  [**tamulaamend@gmail.com**](mailto:tamulaamend@gmail.com) | |
| **BLANKENSHIP, Doris**  **3737 N. College Ave., Apt. 312**  **Bethany, OK 73008**  **Phone: 405-440-1262** | **CAIN, Linda**  **11513 South Walker Avenue**  **Oklahoma City, OK 73170**  **405-317-7074**  **lindacain88@yahoo.com** | |
|  |  | |
| **DENNIS, Loreece**  **413 Pryor Drive**  **Lindsay, OK 73052**  **405-834-7433** | **DENNIS, Peggy**  **1102 South 2ND Street**  **Yukon, OK 73099**  **Cell: 405-627-0389**  **2brazen@cox.net** | |
|  |  | |
| **INGRAM, Thelma**  **10316 Bacardy Place**  **Oklahoma City, OK 73162**  **Cell: 405 -684-6998**  **tingram0316@yahoo.com** | **KNIGHTON, Phyllis**  **536 Claremont Drive**  **Norman, OK 73069**  **Phone: 405-364-3424**  **Cell: 405-305-1302**  [**phyllisk@nanada.com**](mailto:phyllisk@nanada.com) | |
| **LAVERENTZ, Debz**  **2605 N. Eagle Lane**  **Oklahoma City, OK 73127**  **Cell: 405-205-2892**  **prizzomatic@aol.com** | **LEPAK, Nancy**  **12713 Deerfield Circle**  **Oklahoma City, OK 73142**  **Phone: 405-752-2339**  **Cell: 405-245-6015 mlepak2@cox.net** | |
|  |  | |
|  | |  |
| **LYNCH, Fern**  **24850 North Meridian**  **Edmond, OK 73025**  **405-245-6015**  [**fernlynch@cox.net**](mailto:fernlynch@cox.net) | | **MAUCH, Adrienne**  **1306 S. MacArthur Ave.**  **Blanchard, OK 73010**  **Home: 405-485-2773**  **Cell: 405-831-5064**  [**addallas@pldi.net**](mailto:addallas@pldi.net) |
|  | |  |
| **NEWMAN JACKSON, Fillis**  **4344 NW 17th Street**  **Oklahoma City, OK 73107**  **Phone: 405-361-3826**  **fillisnjackson@gmail.com** | | **REITZ, Ruthanne**  **1908 Cascade Drive**  **Edmond, OK 73025**  **Phone: 405-820-0530**  [**rhr1976@cox.net**](mailto:rhr1976@cox.net) |

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| **SCHMIDT, Susan**  **3516 NW 52nd Street**  **Oklahoma City, OK 73112**  **Home: 405-947-2061**  **Cell: 405-206-5095**  **sbschmidt88@sbcglobal.net** | **STEWART, Bernetta**  **10513 Peacock Circle**  **Midwest City, OK 73130**  **Phone: 405 733-2554**  **Cell: 405 659-0897**  [**stewartbernetta@att.net**](mailto:stewartbernetta@att.net) |
| **STREET-MANUEL, Kerri**  **10039 W. 161st Street South**  **Sapulpa, OK 74066**  **Phone: 918-321-5203**  **Cell: 918-760-9206**  [**kerrimanuel95@gmail.com**](mailto:kerrimanuel95@gmail.com) | **TRUEL, Della**  **2500 North Broadway, Apt. 1014**  **Edmond, OK 73034-4170**  **405-919-8257**  [**hionlif68@cox.net**](mailto:hionlif68@cox.net) |

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| **TRUSCOTT, Ann**  **3509 Willow Springs Dr.**  **Oklahoma City, OK 73112**  **405-946-9436**  **Cell: 405-641-7520**  **anntruscott@yahoo.com** | **YEATTS, Le**  **3100 Glen Valley Drive**  **Midwest City, OK 73110**  **Cell: 405-291-0570**  [**Leeyeatts@cox.net**](mailto:Leeyeatts@cox.net) |
|  |  |



**World Organization of China Painters Museum**

**2700 North Portland Avenue**

**Oklahoma City, Oklahoma 73107 USA**

### Phone: (405) 521-1234 Fax: (405) 521-1265

**Website:** [**www.wocp.org**](http://www.wocp.org/)

**Email Address: wocporg@sbcglobal.net**

### Organized: January 17, 1962, Founder: Pauline A. Salyer

#### Contact Information for Museum employees

#### during off hours

**Mary Early Cell: 405-816-3394**

**Michelle Richardson Cell: 405 274-6088**

### WOCP EXECUTIVE COMMITTEE 2021-2023

**Chairman of the Board** – Nancy Crites

806-663-0196

[nancycrites2016@gmail.com](mailto:nancycrites2016@gmail.com)

**Executive Board Secretary** – Anne Lusk

806-665-4651

[gal80@sbcglobal.net](mailto:gal80@sbcglobal.net)

**Executive Board Treasurer** – Lisa Bonin

970-443-4431

[lbonin2017@gmail.com](mailto:lbonin2017@gmail.com)

**Dealer Director** – Charolette McKinney

314-753-2319

[chinapaintersresale@yahoo.com](mailto:chinapaintersresale@yahoo.com)

**Teacher Director** – Donna Owen

937-609-9509

[donna.g.owen@gmail.com](mailto:donna.g.owen@gmail.com)

**Convention President** – Helen Petersen

507-526-2561

[rimpressions107@bevcomm.net](mailto:rimpressions107@bevcomm.net)

**Convention President Elect** – Debbie Higdon

502-492-4924

[debbiehigdon40047@gmail.com](mailto:debbiehigdon40047@gmail.com)

**Past President** – Cathy Aldous

540-898-2676

[n\_cathy\_aldous@outlook.com](mailto:n_cathy_aldous@outlook.com)

**Past President** – Dee Ann Blevins

719-740-0546

deeblevins@hotmail.com

**Oklahoma is now in Area III and the Area III Director is:**

**Area III Director (Oklahoma)** – Susan Ripple

989-859-1166

sdripple@gmail.com

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**CALENDAR YEAR 2023**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***January*** | | | | | | |  | ***February*** | | | | | | |  | ***March*** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
| **1** | **2** | 3 | 4 | 5 | 6 | 7 |  |  |  | 1 | 2 | 3 | 4 |  |  |  | 1 | 2 | 3 | 4 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 15 | **16** | 17 | 18 | 19 | 20 | 21 | 12 | 13 | **14** | 15 | 16 | 17 | 18 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | **20** | 21 | 22 | 23 | 24 | 25 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 29 | 30 | 31 |  |  |  |  | 26 | 27 | 28 |  |  |  |  | 26 | 27 | 28 | 29 | 30 | 31 |  |
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| ***April*** | | | | | | | ***May*** | | | | | | |  | ***June*** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | **14** | 15 | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | 17 | **18** | 19 | 20 | 21 | 22 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | **18** | 19 | 20 | 21 | 22 | 23 | 24 |
| 23 | 24 | 25 | **26** | 27 | 28 | 29 | 28 | **29** | 30 | 31 |  |  |  | 25 | 26 | 27 | 28 | 29 | 30 |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ***July*** | | | | | | |  | ***August*** | | | | | | |  | ***September*** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |  | 1 | 2 |
| 2 | 3 | **4** | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | **4** | 5 | 6 | 7 | 8 | 9 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | 31 |  |  | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 30 | 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | |  |  | | | | | | |  |  | | | | | | |
| ***October*** | | | | | | | ***November*** | | | | | | | ***December*** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  | 1 | 2 | 3 | 4 |  |  |  |  |  | 1 | 2 |
| 8 | **9** | 10 | 11 | 12 | 13 | 14 | 5 | 6 | 7 | 8 | 9 | **10** | **11** | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | **23** | **24** | 25 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 29 | 30 | **31** |  |  |  |  | 26 | 27 | 28 | 29 | 30 |  |  | **24** | **25** | 26 | 27 | 28 | 29 | 30 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **31** |  |  |  |  |  |  |

2023 Holidays for United States

|  |  |  |
| --- | --- | --- |
| Jan 1 New Year’s Day  Jan 2 New Year’s Day (substitute day)  Jan 16 Martin Luther King Jr. Day  Feb 14 Valentine’s Day  Feb 20 Washington’s Birthday  Apr 18 Tax Day  Apr 26 Administrative Professionals Day | May 14 Mother’s Day  May 29 Memorial Day  Jun 18 Father’s Day  Jul 4 Independence Day  Sep 4 Labor Day  Oct 9 Columbus Day  Oct 31 Halloween | Nov 10 Veterans Day (substitute day)  Nov 11 Veterans Day  Nov 23 Thanksgiving Day  Nov 24 Day after Thanksgiving Day  Dec 24 Christmas Eve  Dec 25 Christmas Day  Dec 31 New Year’s Eve |

**CALENDAR YEAR 2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **January** | | | | | | |  | **February** | | | | | | |  | **March** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
|  | **1** | 2 | 3 | 4 | 5 | 6 |  |  |  |  | 1 | 2 | 3 |  |  |  |  |  | 1 | 2 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 14 | **15** | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | **14** | 15 | 16 | 17 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | **19** | 20 | 21 | 22 | 23 | 24 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 28 | 29 | 30 | 31 |  |  |  | 25 | 26 | 27 | 28 | 29 |  |  | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31 |  |  |  |  |  |  |
|  | | | | | | |  | | | | | | |  | | | | | | |
| **April** | | | | | | | **May** | | | | | | |  | **June** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |  |  |  | 1 | 2 | 3 | 4 |  |  |  |  |  |  | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 14 | **15** | 16 | 17 | 18 | 19 | 20 | **12** | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 21 | 22 | 23 | **24** | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | **16** | 17 | 18 | 19 | 20 | 21 | 22 |
| 28 | 29 | 30 |  |  |  |  | 26 | **27** | 28 | 29 | 30 | 31 |  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 30 |  |  |  |  |  |  |
|  | | | | | | |  | | | | | | |  | | | | | | |
| **July** | | | | | | |  | **August** | | | | | | |  | **September** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | **4** | 5 | 6 |  |  |  |  | 1 | 2 | 3 | 1 | **2** | 3 | 4 | 5 | 6 | 7 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 28 | 29 | 30 | 31 |  |  |  | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | |  |  | | | | | | |  |  | | | | | | |
| **October** | | | | | | | **November** | | | | | | | **December** | | | | | | |
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |  | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | **5** | 6 | 7 | 8 | 9 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 13 | **14** | 15 | 16 | 17 | 18 | 19 | 10 | **11** | 12 | 13 | 14 | 15 | 16 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 22 | 23 | **24** | **25** | 26 | 27 | 28 |
| 27 | 28 | 29 | 30 | **31** |  |  | 24 | 25 | 26 | 27 | **28** | **29** | 30 | 29 | 30 | **31** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

2024 Holidays for United States

|  |  |  |
| --- | --- | --- |
| Jan 1 New Year’s Day  Jan 15 Martin Luther King Jr. Day  Feb 14 Valentine’s Day  Feb 19 Washington’s Birthday  Apr 15 Tax Day  Apr 24 Administrative Professionals Day  May 12 Mother’s Day | May 27 Memorial Day  Jun 16 Father’s Day  Jul 4 Independence Day  Sep 2 Labor Day  Oct 14 Columbus Day  Oct 31 Halloween  Nov 5 Election Day | Nov 11 Veterans Day  Nov 28 Thanksgiving Day  Nov 29 Day after Thanksgiving Day  Dec 24 Christmas Eve  Dec 25 Christmas Day  Dec 31 New Year’s Eve |