

THE KINSMAN REDEEMER

The Kinsman Redeemer – The LORD God instructed Moses to implement the principle describing the “Kinsman Redeemer” into the law and commandments to Israel.

This speaks of one having much seeing his kinsman with little, or no means to help himself, even to the extent of not having what is needed to continue day to day living. And the kinsman with much “*choose as his responsibility*” to meet the redeeming needs of his kinsman!

The primary message of the Book of Ruth describes the Kinsman Redeemer through the relationship of Boaz and Ruth.

Obviously Boaz, the kinsman redeemer of Ruth is a type of the Lord Jesus Christ not only redeeming Israel at His first visitation in the world, but Jesus is the ultimate Kinsman Redeemer that redeems “whosoever will” unto the Father according to **John 3:16!**

Recall what the LORD God instructed Moses to write in Genesis 1:26 and 1:27:

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Bible researchers speculate this occurred about Six Thousand Two Hundred (6200) Years Ago: The Creation of Adam (Man in the image of God; never done before!) Thus, man is created one hundred (100) percent man, and akin to God!?)

But then Physical Life continued, without Life of the Spirit after the man, Adam sinned against God in disobedience– Genesis Chapter 3 forward ...

And so, relationship between God and man can be made right again; but only if there is a “Kinsman Redeemer” to complete the redemption!

In my mind the implication here spawns several questions as follows:

- There is no missing link between any prehistory creature and this man, Adam that is akin to God; and therefore redeemable (or can be brought back!)? Thus, the dog is not redeemable; there can be another one, but not the same one, ever! And so, any person *rejecting John 3:16 (although redeemable)* achieve the unredeemable state as the dog?

Mat 7:6 Give not that which is holy unto **the dogs**, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 15:26 But he answered and said, **It is not meet to take the children's bread, and to cast it to dogs.**

Mat 15:27 And she said, Truth, Lord: yet **the dogs** eat of **the** crumbs which fall from their masters' table.

- **The Holy Spirit of God commanded manifestation of God the Son, Jesus in the flesh, whereby the fallen may become redeemed Son of Adam; and therefore akin to God? Thus, Jesus had to be (of necessity); one hundred (100) percent man, and one hundred (100) percent God?**

- No one shall ever compile a list of all the attributes of the Eternal Almighty God whereby it may be determined, how much of Himself God put in Adam, and therefore the human race?

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

- Is there anything too hard for the LORD, or is there anything impossible with the LORD God?

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:

Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Mat 19:26 But Jesus beheld *them*, and said unto them, **With men this is impossible; but with God all things are possible.**

Mar 9:23 Jesus said unto him, **If thou canst believe, all things are possible to him that believeth.**

Mar 10:27 And Jesus looking upon them saith, **With men *it is* impossible, but not with God: for with God all things are possible.**

Mar 14:36 And he said, **Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**