

**DOGAN ALUMNI ASSOCIATION**  
**FAIRFIELD, TEXAS**  
**SCHOLARSHIP APPLICATION**

THE DOGAN ALUMNI ASSOCIATION SCHOLARSHIP was organized on behalf of and at the direction of the entire association membership. Our mission is to provide scholarships and enrichment opportunities in support of exceptional young people's thirst for knowledge and their desire to make a difference in the world.

Our vision is to develop a powerful network of community leaders, touched by the Alumni Association, whose vision will help shape the world, leaving a lasting legacy for generations to come.

***ELIGIBILITY CRITERIA***

- ☐ 1. Applicant MUST be a graduating high school senior or an undergraduate in college.
- ☐ 2. Applicant MUST possess a grade point average of at least 2.5 out of a 4.0 system.
- ☐ 3. Applicant MUST be a descendant of a Dogan High School Alumnus.
- ☐ 4. All scholarship recipients MUST be full-time students.
- ☐ 5. Applicant MUST be enrolled in an accredited college or institution of higher learning located in the United States.

**THE DOGAN ALUMNI SCHOLARSHIP IS RENEWABLE.**

**THE APPLICANT WILL BE REQUIRED TO SUBMIT THE FOLLOWING DOCUMENTS:**

- ☐ **APPLICATION FORM:** All information should be attached to the application form upon submission. No additional attachments will be accepted at a later date.
- ☐ **2-3 LETTERS OF RECOMMENDATION:** One personal reference, one academic, and/or one Dogan reference. Recommendations from relatives not acceptable.
- ☐ **CURRENT OFFICIAL TRANSCRIPT OF GRADES** (High School or College)
- ☐ **COPY OF APPLICATION FOR ADMISSION or LETTER OF ACCEPTANCE** from a college, university or from an institution of higher learning located in the United States
- ☐ **WALLET SIZE PHOTO** with the applicant's name written on the back.

**ALL INFORMATION MUST BE SUBMITTED IN ONE PACKAGE** (Note: No separate pieces will be accepted).

**LOCAL APPLICANTS:** ALL APPLICATIONS AND ACCOMPANYING DOCUMENTS FROM APPLICANTS IN THE FAIRFIELD AREA MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN **MAY 1<sup>ST</sup>** EACH YEAR.

**OUT OF TOWN APPLICANTS:** ALL APPLICATIONS FROM OUT OF THE AREA APPLICANT'S MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN **JUNE 1<sup>ST</sup>** OF EACH YEAR.

**SEND COMPLETED APPLICATIONS TO:**

**DOGAN ALUMNI ASSN SCHOLARSHIP**  
**C/O EDWARD JOHNSON, JR.**  
**PO BOX 1252**  
**FAIRFIELD, TX 75840-0011**  
**TEL: (859) 396-9692**  
**OR EMAIL TO: [doganaa68@gmail.com](mailto:doganaa68@gmail.com)**

# DOGAN ALUMNI ASSOCIATION SCHOLARSHIP APPLICATION

US CITIZEN: <input type="checkbox"/> YES <input type="checkbox"/> NO				<input type="checkbox"/> MALE		<input type="checkbox"/> FEMALE	
NAME OF APPLICANT:				BIRTHDATE:    /    /			
ADDRESS:		CITY		ST		ZIP	
HOME PHONE:		CELL PHONE:		EMAIL:			

CURRENT HIGH SCHOOL:				PHONE NUMBER:			
SCHOOL ADDRESS:		CITY		ST		ZIP	

**ARE YOU A DESCENDANT OF A DOGAN ALUMNUS?** ☐ YES ☐ NO  
*(If yes, submit the full name (include maiden name), address and telephone number of the Dogan Alumnus)*

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

CURRENT MEMBER OF WHAT ORGANIZATIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

HOW DID YOU HEAR ABOUT THIS SCHOLARSHIP? \_\_\_\_\_  
 \_\_\_\_\_

**CURRENT CLASSIFICATION (Check one)**

☐ HIGH SCHOOL SENIOR ☐ COLLEGE FRESHMAN ☐ COLLEGE SOPHOMORE ☐ COLLEGE JUNIOR ☐ COLLEGE SENIOR

WHAT IS YOUR CUMULATIVE GPA (GRADE POINT AVERAGE)? \_\_\_\_\_

**EDUCATION BACKGROUND (HIGH SCHOOL AND BEYOND):**

SCHOOL NAME	LOCATION	DATES ATTENDED	DIPLOMA/ DEGREE	CLASS RANK

**EDUCATIONAL GOAL:**

- ☐ TWO-YEAR ASSOCIATE DEGREE                      ☐ TWO-YEAR ASSOCIATE DEGREE, WITH OPTION TO TRANSFER  
☐ BACHELOR OF ARTS DEGREE                      ☐ BACHELOR OF SCIENCE DEGREE  
☐ OTHER: \_\_\_\_\_

**TERM APPLYING FOR:** ☐ SUMMER      ☐ FALL      ☐ SPRING

**Application(s) for College admission submitted to:**

*Complete this section only if it applies to you. If confirmation of acceptance has been received, place an asterisk (\*) beside the one you most likely will attend.*

COLLEGE / UNIVERSITY	LOCATION	CONFIRMATION RECEIVED

**LIST ACADEMIC AWARDS OR HONORS YOU HAVE RECEIVED:**


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**WHAT IS YOUR AREA OF CONCENTRATION/SPECIALIZATION? (WHAT IS YOUR MAJOR?):**


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**DATE OF ANTICIPATED DEGREE COMPLETION:** \_\_\_\_\_

**PLEASE DESCRIBE ANY COURSES YOU HAVE TAKEN, ACADEMIC AND/OR JOB EXPERIENCES RELEVANT TO YOUR MAJOR:**


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**PLEASE DESCRIBE YOUR INVOLVEMENT IN ANY SOCIAL, CIVIC, OR COMMUNITY PROJECTS:**

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**WHAT LED TO YOUR INTEREST IN YOUR PARTICULAR CONCENTRATION/SPECIALIZATION AND WHAT CAREER DO YOU ULTIMATELY PLAN TO PURSUE?**

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**IF YOU WOULD LIKE TO TELL US SOMETHING ABOUT YOURSELF THAT WE DID NOT SPECIFICALLY ASK PLEASE EXPRESS IT HERE:**

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SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_