



# THE DAY OF PENTECOST

**Choral Eucharist**

Sunday 28th May 2023  
11.15am



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## MUSICAL SETTING

Missa brevis – *Grayston Ives* (b. 1948)

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## SERVICES THIS WEEK

### Monday & Tuesday

12 noon The Eucharist (said, in the Deans' Chapel)

### Wednesday

12 noon Midday Prayers (in the Deans' Chapel)

### Thursday

No services

### Friday

6.30pm Choral Evensong

### Sunday 4th June - Trinity Sunday

11.15am Choral Eucharist

3.30pm Choral Evensong

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## LIVE-STREAMING

This service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv) and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.  
Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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# THE GATHERING OF GOD'S PEOPLE

*All stand for the*

## **HYMN OF THE PROCESSION - 137**

### **GREETING**

Christ is risen.

**The Lord is risen indeed. Alleluia!**

*The service is introduced.*

### **THE COLLECT FOR PURITY**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **PENITENCE**

The Spirit of the Lord fills the world and knows our every word and deed.  
Let us then open ourselves to the Lord  
and confess our sins in penitence and faith.

Almighty God,  
**our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The choir sings* **GLORIA IN EXCELSIS**

**THE COLLECT OF THE DAY** *is sung*

Almighty God,  
who on the day of Pentecost sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
By the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord. **Amen.**

**PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

**THE FIRST READING**

Acts 2: 1-21

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*

**PSALM 104: 26-37**

26. O Lord, how manifold are your works!  
In wisdom you have made them all;  
the earth is full of your creatures.
27. There is the sea, spread far and wide,  
and there move creatures beyond number, both small and great.
28. There go the ships, and there is that Leviathan  
which you have made to play in the deep.
29. All of these look to you  
to give them their food in due season.
30. When you give it them, they gather it;  
you open your hand and they are filled with good.
31. When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust.
32. When you send forth your spirit, they are created,  
and you renew the face of the earth.
33. May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;

34. He looks on the earth and it trembles;  
he touches the mountains and they smoke.
35. I will sing to the Lord as long as I live;  
I will make music to my God while I have my being.
36. So shall my song please him  
while I rejoice in the Lord.
37. Let sinners be consumed out of the earth and the wicked be no more.  
Bless the Lord, O my soul. Alleluia.

*Sit for*

**THE SECOND READING**

1 Corinthians 12: 3b-13

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL - 342 (TUNE 178)**

*The last verse of this hymn is sung after the Gospel*

*All face the reader for*

**THE GOSPEL**

John 20: 19-23

*Reader:* Hear the Gospel of our Saviour Christ according to Saint John,  
chapter nineteen, beginning at verse twenty-three.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*Sit for*

**THE SERMON**

Very Rev. Nigel Dunne - *Dean of Cork*

*Stand to say*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel or sit for*

### **THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Lord, come to bless us  
and fill us with your Spirit.

*At the end of the prayers:*

in your mercy fill us with your Spirit,  
hear our prayer, and make us one in heart and mind  
to serve you with joy for ever. Amen.

*Stand for*

**THE PEACE**

God has made us one in Christ.  
He has set his seal upon us and,  
as a pledge of what is to come,  
has given the Spirit to dwell in our hearts.

Alleluia.

The peace of the Lord be always with you.  
**And also with you.**

*Stand to sing*

**THE HYMN AT THE OFFERTORY - 367 (TUNE II)**

*A collection for Cathedral funds is taken during the singing of this hymn.*

**CELEBRATING AT THE LORD'S TABLE**

**THE PREPARATION OF THE TABLE**

Lord of all and source of our joy,  
receive our sacrifice of praise and thanksgiving.  
Keep us in the love of Christ and bring us to the vision of his glory;  
through the same Jesus Christ our Lord.  
**Amen.**

**THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.



Through Jesus Christ our Lord,  
according to whose promise the Holy Spirit came to dwell in us,  
making us your children,  
and giving us power  
to proclaim the gospel throughout the world:

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **THE LORD'S PRAYER**

Being made one by the power of the Spirit, we are bold to say:  
**Our Father who art in heaven ...**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The AGNUS DEI is sung.*

### **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The Choir sings the*

### **COMMUNION MOTET**

Dum complerentur dies Pentecostes, erant omnes in eodem loco  
et factus est repente de caelo sonus tanquam spiritus vehementis  
et replevit totam domum, Alleluia.

And when the day of Pentecost was fully come, they were all with one accord in one place.  
and suddenly there came a sound from heaven as of a rushing mighty wind,  
and it filled all the house.

Dum ergo essent in unum discipuli congregati, propter metum iudæorum  
sonus repente de coelo venit super eos, tanquam spiritus vehementis, et replevit totam  
domum. Alleluia

When therefore the disciples were gathered together in one for fear of the Jews,  
a sound from heaven came upon them, as of a rushing mighty wind,  
and it filled the whole house where they were sitting. Alleluia.

*Tomás Luis de Victoria (1548-1611)*

## THE GREAT SILENCE

*Silence is kept for thanksgiving and reflection*

## GOING OUT AS GOD'S PEOPLE

*Stand to sing the*

**POST-COMMUNION HYMN - 431**

### POST-COMMUNION PRAYERS

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal:  
Open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord. **Amen.**

**Almighty God,**  
we thank you for feeding us with the spiritual food  
of the Body and Blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. **Amen.**

### THE BLESSING

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and to proclaim the words and works of God:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

### THE DISMISSAL

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia! Alleluia!**

### ORGAN VOLUNTARY

Rigaudon - *André Campra (1660-1744)*

*Please remain in your seat in silence until the Organ Voluntary is over.*

