

Sanpete County Fair 2019

Bigger, Better, Bluer!

Jr. Fair Board Member Application

*In order to be considered for placement on the Sanpete County Fair Board as a Jr. Member, please answer all of the questions and provide requested information, INCLUDING SIGNATURES. This application MUST be returned to Mike Bennett (Chairman) PO Box 213 Mayfield, UT 84643 by February 28, 2019. This application must be typed or NEATLY hand written. Applicants may include one supplemental sheet (max. 8 ½" x 11"). This supplemental sheet may be used as an additional space to answer questions, used as a cover page, a personal page or a reference sheet.

*Applicants may be considered for a second term, but must re-apply through the current year's application process.

Applicant Information

Name:		
Date of Birth:	Current Age:	Gender:
Current Address:		
City:	State:	Zip Code:
Phone:	Email Address:	
Mother's Name:		
Father's Name:		

Describe your personal involvement with the Sanpete County Fair and/or other County or State Fairs.

Why would you like to serve on the Sanpete County Fair Board as a Junior Member?

What Contributions can you make to the Sanpete County Fair & why should you be considered for a position as a Jr. Member of the Sanpete County Fair Board?

Leadership

List any leadership activities you have participated in:
List any leadership positions you currently hold:

Commitment Form

I will be present and participate in Sanpete County Fair Board meetings in preparation for and follow-up of the 2019 Sanpete County Fair. I am at least 16 years of age and/or will enter my Junior or Senior year of school for the 2019-2020 school year. I understand this is a volunteer position and I will not be compensated for time or travel during my service as a Jr. Fair Board member. I will be present for the 2019 Sanpete County Fair held on August 17-24, 2019 and will be accountable for all of my assigned duties and responsibilities.

Signature of Applicant:	Date:
Signature of Parent:	Date: