**Town of Niagara**

**Marinette County**

SNOWMOBILE ORDINANCE

May 17, 2022

THE ONLY ORDINANCE TO REGULATE THE USE AND OPERATION OF SNOWMOBILES IN THE TOWN OF NIAGARA AND FOR THE PURPOSE OF ACCESS TO SNOWMOBILE TRAILS IN AND OUT OF SAID TOWN.

The Town board of Niagara, Wisconsin does ordain as follows:

SECTION I. The state snowmobile laws are adopted. Except as otherwise provided in this ordinance, the statutory provisions and defining regulations with respect to All Terrain Vehicles in the Wisconsin statutes are hereby adopted and made part of this ordinance as is fully set forth herein. Acts required to be performed or prohibited by such statutes are required by this ordinance.

SECTION II All snowmobile routes are to be so designated. All roads in the Town of Niagara, Marinette County, Wisconsin are hereby described as snowmobile routes excepting:

Hansen Rd.

Sparks Rd.

SECTION III All other action hereto enacted by the Board of Niagara which is in conflict with this ordinance is hereby repealed.

,

SECTION IV Limitations. Operation of snowmobiles on the foregoing designated routes shall be subject to the following limitations:

1. Snowmobiles shall be operated on the extreme right side of the roadway.
2. Left turns shall be made as safely as possible from any position depending on snow cover and other prevailing conditions.
3. Snowmobiles shall make a complete stop before crossing unplowed Roads.
4. Snowmobile operators shall yield the right-of-way to other vehicular traffic.

SECTION V. This ordinance in effect per unanimous vote of the Town Board of Niagara on May 17, 2022. Rights granted herein to be in effect indefinitely unless notice of intention to rescind given to concerned parties thirty (30) days prior to doing so.

Adopted this 17th day of May 2022.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mark DeClark (Chairman)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ronald Neuens (Supervisor)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

David Sanicki (Supervisor)

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dawn Johnson (Clerk)