

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | AUGUST 7, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

~ God's People Respond to His Call to Worship ~

*The Hymn of Praise No. 660 "O God Beyond All Praising"

*The Prayer of Adoration and Lord's Prayer

Our Father which art in Heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

*The Confession of Faith.....The Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.
I believe in Jesus Christ, His only begotten Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.
I believe in the Holy Spirit; the holy catholic* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

~ God Calls Us to Confess Our Sins ~

The Call to ConfessionIsaiah 45:21-22

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other."

O God beyond All Praising

I will praise you, O LORD, with all my heart. Ps. 138:1

Unison

1. O God be - yond all prais - ing, we wor - ship you to - day
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;
that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - ery gift you send,
and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty our sac - ri - fice of praise.

The Confession of Sin

Almighty God, we confess we have sinned against you in thought, word, and deed. And yet, we need your help to truly grieve, regret, and mourn our rebellion.

Please fill us with holy fear, give us your grace to amend our lives according to your Word, and restore our souls through Jesus Christ.

Make us as kind and merciful as you are. Let your forgiveness make us willing to forgive every wrong we have suffered, and to seek forgiveness for every wrong that we have done.

Let our love, humility, and generosity be as abundant as our joy. And so firmly root us in the glory and mystery of the Son of God being made flesh for us, that we are empowered by your Spirit to overcome alluring seduction of the world through our Lord Jesus Christ.

The Assurance of PardonIsaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

*The Psalm of Thanksgiving No. 75....."We Give You Thanks, O God"

The image shows a musical score for the hymn "We Give You Thanks, O God". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1. We give you thanks, O God, be - cause your name is near. 2. You say, "I set the time; I judge with e - ven hand; 3. "Boast not" I tell the proud; to vile men, 'Lift no horn. 4. For lift - ing up comes not from east or west or south;

We give you thanks for all your works your won - drous deeds de - clare.
³when earth and all its peo - ple quake, I make its pil - lars stand.
⁵Do not lift up your horn on high or speak with haugh - ty scorn.”
⁷but God is judge; he rais - es one and puts an - oth - er down.

5. ⁸The LORD’s hand holds a cup
 with foaming wine, well-mixed;
 he pours it out, and wicked ones
 must drink it to the dregs.

6. ⁹But I fore’er proclaim,
 and Jacob’s God I’ll praise.
¹⁰The wicked’s horns I will cut off,
 the righteous I will raise.

The Great Prayer

The Offering2 Corinthians 8:7

But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

***The Psalm No. 11“The LORD Is My Refuge (page 4)**

1. ¹The LORD is my ref - uge, how then can you say,
 2. ³“When e - vil pre - vails, they foun - da - tions re - move;
 3. ⁵The LORD looks on man with his all - search - ing eyes;
 4. ⁶The LORD will send judg - ment and pour out hot coals;

“O flee like a bird to your moun - tain a - way.
 O what then, O what then, can righ - teous men do?”
 his eye - lids ob - serve, and their con - duct he tries.
 o'er all the un - god - ly his scorch - ing wind rolls.

²The god - less take aim with their bow and their dart,
⁴Be sure that the LORD in his tem - ple on high,
⁵The LORD tests the righ - teous who walk in his ways;
⁷The LORD, ev - er righ - teous, his jus - tice por - trays;

like sni - pers they shoot at the up - right in heart.
 in heav - en en - throned, o - ver men casts his eye.
 his soul hates the wick - ed, who ter - ror em - brace.
 by grace all the up - right will look on his face.

SERMON NOTES

I. **Introduction**

II. **Main Argument**

A. **One Outrage (v. 21)**

1. **Which Work**: With what is the Saviour confronting the Jewish leaders?
 - a. To which work did they particularly object?
 - b. How was that work of Jesus intentionally provocative?
2. **Response**: What was the initial objection of the Jewish leaders (5:10)?
 - a. Why does Jesus ignore their initial objection and focus on Himself?
 - b. **Application**: *The danger of devotion to tradition.*

B. **One Day (v. 22)**

1. **Source of Circumcision**: What words are left untranslated by the ESV?
2. **Priority of Circumcision**: How does Jesus show the Jewish leaders already accept a priority or hierarchy of precedence within the Law?
 - a. Does the Law related to circumcision require violating the Law related to the Sabbath day?
 - b. **Application**: *Beware creating exemptions regarding the Sabbath.*
 - c. **Application**: *The Sabbath is both an obligation and a blessing.*

C. **One Wholeness (v. 23)**

1. **Principle**: Lesser to Greater
 - a. Why is it important to recognize the Saviour is not arguing the Jews violate the Fourth Commandment with circumcision?

b. What are the Saviour's two points in bringing this up?

c. In what sense was circumcision considered to be a *perfecting* rite?

2. Purpose of the Sabbath

a. What are the dual purposes of the Sabbath (cf. Deut. 5, Exod. 20)?

b. How are both circumcision and Jesus' work consistent with the purpose of the sabbath?

c. **Application: *Jesus came to undo the effects of the curse.***

D. One Standard (v. 24)

1. Missed It: Why did the Jewish leaders miss what Jesus revealed?

2. Cease and Start

a. Stop Judging

b. Start Judging

III. Conclusion

~ God's People Respond to His Word ~

*The Hymn of Approach No. 420 "At the Lamb's High Feast We Sing"

~ God Shows His Commitment to Us ~

The Communion of Christ and His People at His Table

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

The Prayer of Thanksgiving

~ God's People Respond to His Grace Displayed ~

*The Psalm of Praise No. 117 "Praise Jehovah, All Ye Nations" (page 7)

~ God Blesses His People ~

*The Benediction

*The Response No. 733 "The Doxology"

At the Lamb's High Feast We Sing

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Christ, our Passover lamb, has been sacrificed. 1 Cor. 5:7

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;

who has washed us in the tide flow - ing from his pier - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 death is con - quered in the fight, thou hast brought us life and light:

praise we him whose love di - vine gives his sa - cred blood for wine,
 Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
 hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

¹Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

²for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

ANNOUNCEMENTS FOR AUGUST 7, 2022

- + Evening Worship will resume next Lord's Day at 6:00 p.m.
- + After lunch **today** we welcome Jim Sutherland who will be talking to us about ministry in public housing. All are welcome.
- + The Lord's Supper will be observed as part of Evening Worship on August 21.
- + This month we are collecting school supply items for Operation Christmas Child: markers, spiral notebooks(1/2 size), pencils and sharpeners, pens, colored pencils, rulers, dry water color paints (no liquid), glue sticks, small pencil cases, crayons. If you would like to contribute items, please deposit them in the box near the dessert table in the Fellowship Hall.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plates, mailing a check to the church office, or online: FPFO.org/give

Congregation Game Night

August 12, 2022 | 6:00 p.m. @ FPFO

Pizza Provided; bring your own games or join with others

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)
The Life of David (young men)
Galatians (young women)

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery Aug 7: E. Wilson & C. Rowan

Aug: 14 R. Wilson & A. Wilson