

St. Peter's Anglican Church

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"To Know Christ and Make Him Known"



REMEMBRANCE DAY

Let's We Forget

Priest-in-Charge

The Rev. Helena-Rose Houldcroft

416-267-2741

priest-stpetersscarborough@toronto.anglican.ca

Priest-in-Charge's Warden

Claude Williams

People's Warden

Jane Lawrence

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Organist/Parish Administrator

Jaime Barrow

We kindly ask that this bulletin be kept or discarded at a later time.

COVID-19 REMINDERS:

Physical Distancing:

The practice of physical distancing is **mandatory** inside and outside of the Church premises. Please maintain a minimum of 6 feet (2 metres) away from others, as much as possible. Whereas physical distancing is difficult to maintain, a mask or face covering **must** be worn as instructed below.

Face Masks and Coverings:

The use of a mask or face covering is **mandatory** inside of the Church, as required under the City of Toronto By-Law: 541-2020. Exceptions are children under the age of two, persons with underlying medical conditions and those who are unable to place or remove one without assistance. **In the case where a face mask or covering cannot be used, we ask that you use your highest discretion to protect yourself and those around you.**

Hand Hygiene:

Hand sanitizers are placed around the church and is **required** to be used upon entering, before receiving communion, before and/or after using the washroom, and recommended to be used after exiting. All of our hand sanitizers contain at least 70% Isopropyl Alcohol.

Music and Singing:

There is to be no congregational or choral singing, as aerosol and respiratory droplets can travel more than 6 feet (2 metres). Microphones are not to be shared.

Food Services and Coffee Hours:

All food services and coffee hours are suspended until further notice. This does not include the Emergency Food Pantry, which will continue to operate on Fridays from 10 a.m. to 12 p.m. Our monthly community lunch remains suspended until further notice.

Offerings and Donations:

There is a box set-up for offerings and donations prior to entering the sanctuary. Cash will be allowed at this time. All cash money donations must be placed in the envelopes provided.

Children and Sunday School:

Children under the age of ten are to remain with their family. Families will be allowed to bring snacks or toys for children, however they must not be shared. Take-home activities will be given out to the youth weekly. **We ask that these activities do not be opened until returning home.** Additionally, the Owen Room will be used only for the youth ten years of age and older. The Owen Room will remain closed at this time for parishioners.

Order of Service
Remembrance Sunday
Sunday, November 8, 2020

9:30 a.m. BCP Holy Communion

Quiet Please – Live-Stream in Progress.

Please silence all cellular devices and keep conversations to a minimum.

Organ Prelude

Welcome: The Rev. Helena-Rose Houldcroft

Land Acknowledgement: The land that we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

Please Stand

The National Anthem of Canada: The Band of the Ceremonial Guard of the Canadian Armed Forces (*Recording*)

Last Post

Two Minutes of Silence

Lament

Reveille

The Act of Remembrance

Reader: They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning,

***People:* We will remember them.**

Please Sit

The Story of Remembrance: David Finnamore

In Flanders Fields: *Lieutenant Colonel John McCrae*, The Canadian Men's Chorus (*Recording*)

The Reading of the Names and the Lighting of the Candles

Please Stand

The National Anthem of the Commonwealth: The Band of the Grenadier Guards (*Recording*)

The Gathering of the Community

Collect for Purity:

Celebrant: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

***People:* Amen.**

The Commandments:

Celebrant: Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

***People:* Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

Celebrant: The Lord be with you;

***People:* And with thy Spirit.**

Celebrant: Let us pray.

The Collect of the Day:

Celebrant: Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

***People:* Amen.**

First Reading: Joshua 24: 1-3a, 14-25

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, ‘Thus says the LORD, the God of Israel: Long ago your ancestors Terah and his sons Abraham and Nahor lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; ‘Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.’ Then the people answered, ‘Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.’ But Joshua said to the people, ‘You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.’ And the people said to Joshua, ‘No, we will serve the LORD!’ Then Joshua said to the people, ‘You are witnesses against yourselves that you have chosen the LORD, to serve him.’ And they said, ‘We are witnesses.’ He said, ‘Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.’ The people said to Joshua, ‘The LORD our God we will serve, and him we will obey.’ So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm 78: 1-7

1. Hear my teaching, O my people: incline your ears unto the words of my mouth.

2. I will open my mouth in a parable; I will utter dark sayings from of old;

3. Which we have heard and known, and such as our fathers have told us.

4. We will not hide them from their children, but tell them to the generation to come, even the praises of the Lord, and his might, and his wonderful works that he hath done.

5. He made a covenant with Jacob, and gave Israel a law, which he commanded our forefathers to teach their children;

6. That the next generation might know it, and the children which were yet unborn;

7. To the intent that when they rose up, they might show their children the same.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Reading: 1 Thessalonians 4: 13-18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Musical Selection: *Eternal Father, Strong to Save*, Jaime Barrow

Please Stand

The Holy Gospel: Matthew 25: 1-13

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory be to thee, O Lord.**

“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.

Celebrant: The Gospel of Christ.

***People:* Praise be to thee, O Christ.**

Sermon: The Rev. Helena-Rose Houldcroft

The People Respond to God's Word

Please Stand

The Nicene Creed:

Celebrant: Let us confess our faith, as we say,

***All:* I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the**

Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Intercessory Prayers

The Intercession:

Intervessor: Let us pray for Christ's holy Catholic Church. Let us pray for peace on earth and for the unity of all Christian people. Let us pray for our missionaries at home and abroad. Let us remember before God those of our friends who have departed this life and are at rest. Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority

under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Andrew and Kevin*, our Bishops, and *Rev. Helena*, our priest, that they may all by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially *Esther, Marie, Jason Andrea, Brenda, Pat, Joe, Reeve, Beverley, Derek, Marie, Barry, Andy, Nigel, Linda, Doreen, Leila, Tatiyana, Audrey, and Mayda*.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear, and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: Amen.

Confession and Absolution:

Intervessor: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Silent is kept

Intercessor: Almighty God,

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

The Comfortable Words:

Intercessor: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2.*

The Preparation of the Gifts

Musical Selection: *O God, Our Help in Ages Past*, Jaime Barrow

Prayer over the Gifts:

Celebrant: Gracious God, your word to us in food indeed. Received all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

***People:* Amen.**

The Celebration of the Eucharist

Thanksgiving and Consecration:

Celebrant: The Lord be with you;

***People:* And with thy spirit.**

Celebrant: Lift up your hearts;

***People:* We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

***People:* It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

***All:* Holy, holy, holy Lord, God of hosts, Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

Celebrant: Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Peace:

Celebrant: The peace of the Lord be always with you;

People: And with thy spirit.

Prayer of Humble Access:

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and

great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei:

All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

The Communion

Communicants are asked to practice physical distancing while coming forward for communion. Communicants must wear face covering at all times, until the time to consume the host. Following consumption, the face covering must be re-applied before returning to your seat.

Musical Selection: *O Valiant Hearts*, Jaime Barrow

Prayer after Communion:

Celebrant: Living God, in this eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.

People: Amen.

The Lord's Prayer:

Celebrant: Let us pray;

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer of Thanksgiving:

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis:

All: Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing:

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People: Amen.

Organ Postlude

Please remain in your seat until further direction.

Assisting in Today's Service:

Reader: David Finnamore

Intercessor: Jaime Barrow

PARISH AND COMMUNITY ANNOUNCEMENTS

St. Peter's Poppy Project:



Today, we celebrate the life of our fallen soldiers and our loved ones with the poppy project. Many thanks to those who put forth names of remembrance. We gratefully acknowledge those who contributed to the making of the installation: David, Lisa, Frank, Rev. Helena, Jaime, Peter and Gail.

“I never met my paternal grandfather or my maternal great-grandfather - both passed away before I was born. But both men, thinking of future generations, answered the call of duty to make sure that the world their children and grandchildren inherited would be as safe and secure as they could possibly make it. I acknowledge their sacrifices and appreciate their selflessness and valour. The Poppy Project allows me to honour my grandparents in a public way” – Lisa Turner

Office Hours:

Mondays: 9:00 a.m. – 1:00 p.m.

Tuesdays: 9:00 a.m. – 1:00 p.m.

Fridays: 9:00 a.m. – 1:00 p.m.

Bible Readings for next Sunday, November 15, 2020

The Twenty-Fourth Sunday after Pentecost

First Reading: Judges 4: 1-7

Psalm 123

Second Reading: 1 Thessalonians 5: 1-11

The Holy Gospel: Matthew 25: 14-30

A Warm Welcome to Our Guests and Visitors: Thank you for worshipping with us today; you have enriched our community, and we hope this service holds meaning and beauty for you. If you are returning to a distant home, we wish you God’s grace and a safe journey. However, if you live anywhere near us, and you are not an involved member of a faith community and might be seeking one, we invite you to return any Sunday so that we may continue to worship together.

Facebook Live: We will be live-streaming the 9:30 a.m. service for parishioners who are unable to join us. Visit our website for the link to our service at any time.

Emergency Food Pantry: The Emergency Food Pantry continues to be open on **Fridays from 10 a.m. to 12 p.m.** for canned goods and packaged items. No appointment is required. If you are struggling for food during this time, we can help. Donations are graciously accepted.

CHURCH CONTACTS

Advisory Board Chair	Ian Physick
Altar Guild Directress	Lisa Turner
Envelope Secretary	Madge Latchana
Outreach Coordinator	Gail Thompson
Prayer Chain	Aileen Brown
Sunday School	Youvi Youvarajah
Synod Delegate	Lisa Turner
Treasurer	Caroline Hartley
Verger	Michael Barrow

ALL DONATIONS ARE GRACIOUSLY ACCEPTED

The Church depends on your free-will offering. Our financial program is based on weekly or monthly giving through the envelope system. Thank you for considering a gift in support of St. Peter’s. Know that you will make a difference helping us to show God’s love in our community and beyond.