

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐMKA: Ɔpɛpɛn Bosome 3, wɔ afe 2014 mu
(Summary of Friday sermon – 3rd January 2013 – Ashanti Twi Translation)

NIMDIE NE AHOHYƐSOƆ TUMI A ƐDE NSAKRAƐƐ BA

Wɔ efiada a ɛtwa mu no bi mu, yɛkasa faa suban nsakraeɛ ho a yeyii Hazrat Khalifatul Masih (II) nsem mu. Yɛkasa faa botaeɛ nti a ɛwɔsɛ yeyi noɔma a ɛyɛ akwasideɛ ma yen suban nsakraeɛ firi hɔ. Na yɛkyerɛɛ mu sɛ, saa akwansideɛ yi so paa sene yen gyidie akwansideɛ wɔtoaa saa nsem yi so ɛnɛ da yi.

Ɛwɔsɛ yɛkae sɛ Bɔhyɛ Mesia no amma sɛ ɔreba abɛkɛnyane gyidie nko, na emom ɔkaa sɛ, wɔaba sɛ ɔrebɛtwe nnipa abɛn Onyankopɛn na obiara ayɛ ne yɔnko asɛdeɛ. Saa nsem yi gyina neyɔɛ so. Bɔhyɛ Mesia (ANN) no kaa sɛ; Monkae sɛ, sɛ mode mo ano fafa bɛka na moanfa ankɔ neyɔɛ so no, ɛnfa nfasoɔ biara mmɛ mo. Ɔsan nso kaa sɛ; Ma wo gyidie mu mmɛ mo. Ɔsan nso kaa sɛ; Ma wo gyidie mu nye duru. Suban di akotene wɔ gyidie mu. Sɛ ɔdasani nni suban papa a, ne suban papa akwansideɛ biara firi hɔ a, yeho bɛtumi aba nfasoɔ ama Bɔhyɛ Mesia no (ANN). Yen suban no nsakraeɛ nkoara bɛtwe afoforɔ abɛn yen. Na wei bɛboa ama Bɔhyɛ Mesia no (ANN) botaeɛ no awei pɛyɔ. Sɛ yen ankasa sesa yen ho a, yɛbɛtumi asesa afoforɔ nso. Sɛdeɛ ɛbɛyɔ a ewiase nyinaa bɛbɔ wɔn mu ase ama Allah ɛne Ne Kɔmhyɛni no (ANN). Sɛ nsonsonoeɛ nna yene afoforɔ ntɛm a, ɛbɛyɛ den na wɔnom ayɔ sɔtie ama yen? Ɛwɔsɛ yetwe yen ho firi wiasesɛm biara ho, Ampara sɛ mpɛnpɛnsɔɔ a bɔne aduru no kyɛn papa. Yɛaka no dada sɛ, wei nti, deɛ ɛyɛ papa ɛne deɛ ɛyɛ bɔne adi nsesa. Adeɛ a ɛyɛ bɔne na ɛnye wɔ Islam mu no, nipa binom bu no adepapa.

Hazrat Muslih Maoud (NN) kaa sɛ; Adeɛ a yɛfrɛ no sɛ asa no ka ebinom amamɛ ho, ebia na ɛnye kɛse wɔ Hazrat Muslih Maoud (NN) abɛ sɛ te sɛ ɛnɛ yi, esan “T. V ɛne Internet” nti. Efiɛ binom adane asa-bea, abusua binom wɔhɔ a, wodi asa sɛ wɔde gye wɔn ani, titiriw sɛ wɔreyɔ ayeforɔ a. Ahmadiyyafɔɔ nyinaa ntwe wɔn ho nfiri saa adeɛ yi ho. Hazrat Muslih Maoud (NN) kaa sɛ; ɛwɔmu sɛ kanee no na wɔnnye asa nto mu deɛ nanso akyire yi ɛbɛkaa wɔnom amamɛ ho. Na ɔbaa ɛne barima sɔ wɔnom nsa na wɔdi asa, nanso seisei deɛ wɔnom twe bɛn wɔnho na wɔadi asa. Ɛnɛ yi, akɔsoro ama akɔba sɛ, wɔnom bɔ adagya di asa, wei kɔso wɔ Pakistan man mu nso, Nti bɔne ahyɛ adasamma adwene mu ma. Ntotoeɛ ne afɔrebɔ ho hia sɛdeɛ ɛbɛyɔ a, yɛbɛtumi asi wei ano kwan. Ehia ma sɛ yɛbɛdwene ho na yɛayɔ adwuma den. Ɛwɔsɛ yɛfa saa noɔma no a ɛyi honamnsakraeɛ akwansideɛ afiri ho no nyinaa na yɛde yɔ adwuma.

Deɛ ɛyɛ ahɔɔden nyinasoɔ n’ahyaseɛ ne deɛ edikan ne deɛ ɛtɔ so mmiensa no pɛ, abɛrɛ a ne mfinfini no deɛ, nimdeɛ a ɛyɛ nokorɛ na edi mu no tumi nya nsunsuansoɔ wɔ ne mmienu nyinaa so. Yɛbɛtumi ayi bɔne afiri hɔ wɔ abɛrɛ a yɛayɛ y’adwene sɛ yɛbɛyi afiri hɔ na wei bɛtumi ayɛ edwuma wɔ abɛrɛ a yɛbenya ahɔɔden de ayɛ wei.

Nfomsoɔ ketewa bi wɔ hɔ a ɛwɔ y’ahɔɔden a yɛde bɛma biribi si pi wɔ y’abrabo mu. Jamaat no mu dɔm bebree wɔ hɔ a wɔnom pɛ sɛ wonya Taqwa (nyamesuro) ne nokorɛdei sɛdeɛ ɛbɛyɛ a wɔde Islam nsem no bɛtodwa na w’anya Nyankopɛn Hɔ dɔ na w’asan nso abɛn

No. Hazrat Musleh Maud no aka se, mpo yen adwene se biribi besipi no mpo eye mfomsoo a annfa mfasoo biara amma. Dee yede bema biribi asipi no nnooso a yede bema dee yeye no ahye yen mu. Ewose yehunu se yen atuhooama no a yede ama Nyankopon nso no y'asee no na yen ahoooden a yeye se yede biribi behye yen dwumadie mu nso no ennye edwuma, na biribiara nnya nsunsuansoo wo dee yede bema biribi aye adwuma.

Ne mfatoho bi ne se osukuuni pe se osua biribi nanso onntumi nsua. Gye bre a n'adwen besesa aba nokore mu no, enfa ho ne senea obesi asua adee, ore nkae dee w'asua biara. Se yebema n'adwene no asesa aba nokore mu no, ewo se yehunu dee ntia ore ntumi nsua adee no. Wo Pakistan man mu no, wonom sua adee ntoatoasoo mu wo abere a wonom nnte dee wore sua no ase. Wonom yere won ho sua buukuu no nyinaa de gu won tirim na se woba Atoye afa mu ha a, eto da a, wonom ntumi mma wonom adesua nkoso no eka efirise, wo Atoyo afa mu ha no wonom adesua no ye soronko, biribiara a wonom besua biara no, wonom te ase. Abere a wotee Rabwa adesua bea no firii aban no ho no, asukuufoo no bebree tweree se wonom nntumi nntwa won nsowe no kese senee na wonom twa no dada nkanee no. eto da a dee emma yen adesua no nkoso nnye yen nimdee adwene no a ere nntumi nsua adee no nkoa na nyinasoo aforoo bebre wo ho. Eye nokore se, se w'adwene ntumi nsua adee no ma no ye den se wo betumi akata biribiara so. Se etee biara no, wo ba Atoye afa mu ha a, wowa sukuu soronko a wonom de kyerekye asukuufoo soronko a wonom tiboa nni moa wonom. Na wokyerekyere wonom wo kwan soronko so ma eto da a wonom tumi fa won tiboa a na enni moa wonom no so wo ekwan soronko so.

Se ebeye a yebeye nkunimdifoo no, ewose yema y'adwene no ne dee yere hwehwe no eko pe. Ewo se yehunu dee nti a y'adwene pa a yedwene ne pi a ye sie no ennya nsunsuansoo wo y'adwene no a yede ede yen abraboo no ye edwuma no. ewose yehunu se dwumadie mu no wo akwansidee mmien: mmereyo a ewo y'ahoooden a yede ma biribi si pi ena mmereyo a yede bema nsem aye edwuma wo y'abraboo mu. Akwansidee a eto so mmiensa ne mmereyo a ewo yen nnimdee a ede nsunsuansoo eto aforoo mmien no so no. Se yebema biribi asipi na yede aye edwuma no ne nimdee kwan so na eye edwuma.

Se obi nnim se nipa apem na ere beto ahye ne so nanso odwene se nipa baako ana mmien bi na wonom ere ye abe to ahye ne so, nka wobeboaboa ne ho afa nnimdee a owo ho, nye saa a nka n'ahoboaboa no beye soronko koraa. Nimdee ahoooden no ma ahoooden no a ema biribi sipi no nso ko soro, se obi pe se opegya biribi na ontumi a, ogyae na odwendwen na osusu dee esi no, ehoo no, ofa kwan fooroo bi so de pegya saa adee no. Wo saa kwan wei so no, ode nnimdee afa kwan papa so wo n'ahoooden mu aka abom na w'anya dee ope. Nyankopon akyedee no wo ho dabiaa nanso ewo se yede ye edwuma yie, ewo se saa kwan wei ara na yefa so na yede yen dwumadie a eda adi na yeyi mmereyo nsem a yede ye edwuma no firi ho na saa nimdee wei nso ewose etu mpon sedee ebeye a ebetumi adi mmereyo so nkunim.

Hazrat muslih Maud aka se, Nyankopon ama Onipa biara adwen a ode besusu biribi a ekyere ahoooden dodo a ehia se yede beye biribi sei anaa saa efirise adwene ahoooden wo ho ena honam ahoooden nso wo ho, se dee ye de ye mfatoho se obi re pegya adee bi no, ehoo no,

ahooden a yede susu biribi no yee edwuma. Ahooden a yede susu adee no nso firi nimmdee mu, se eye yen mu nimdee anaa yenho nimdee.

Emom wo mmere a yere pegya adee a emu eye duru no wo nkunimdie mu no, eye ye nyansa a yede susu adee na eyo. Edikan no nipa no ntumi mpagya adekoroo no efirise w'ansusu no yie, nanso akyire no, wosusu no yie ebe pegyaa no wo nkunim die mu. Saa na etee wo abere a nipa pese osesa ne ho; eye ne nyansa a ode susu biribi anaa ode ye ntotoho na ekyere ahooden a ohia de besesa. Etoda a, enam nimdee papa a yenni nti, nipa ntumi nsesa ne ho na enam nimdie a yenni nti ye nyansa a yede susu adee anaa ye ntotoho no mma nimdee efa nsesayoo koroo a yehia. Ye nyansa a yede susu adee anaa yede ye ntotoho no bo nnipa nkaee na eye saa nyansa koronaa na enam nimdie a enihoo nti ma nnipa were fi neho. Yeye bone enam nimdie a yenni nti. Se yetete akwadaa wo mantam bone mu a, ode nyansa basaa a efa papa ne bone ho na enyini, tese odwene se obi ntumi nkoso gyese watwa ntoro.

Eye wawa se nnipa pii orehyehye amanyosem banbo dwene se gyese omo twa atoro wo omo kasaa mu enye saa a onni nnkunim. Wei enti na Hazrat Khalifatul Masih si so da biara se, se asem no yekyere ekyere mu ntem ne nokoreso a ahobanbo nsem di nkunim ntem paa ara. Nfantoho pii wo ho a ebinom kaa se okaa nokware no na wogyee omo asem too mu ntem so. Wo kwan wei so, wobetumi aka se nkorofoo ntumi nkoso nfa adwendwen mu ateete se wonom besuro won nkwa ne won abusuafooo de ne ohaw foforo a ekeka ho. Nkwadaa ntumi nko sukuu se wobeteete wonom wo sukuu. Ahobanbo nsem no bebiree adi nkunim wo saa agyinasoo wei so. Ewose yedi nokore na ampara se y'anya gyidie wo Allah mu se yeka atoro nsem wo nkwadaa anim a, tese sei ara saa atoro nsem yede ato atemmuani no anim, nkwadaa no dwen se, afei mpo de bone biara nni atorotwa mu na se wonom anntwa ntoro, ebi a na wonom ahobanbo sem no, nkunimdie amma mu na ntoro twa ma nipa ko n'animyie paa.

Eno nti, wonom dwene se hwee nkoso gyese w'atwa ntoro a ne nyinara ekyi no, wonom ndwene pii mfa won ho se wobedi atoro. Se saa nkwadaa wie wonom nyinise wonom besusu biribi a, wonom besusu no se ntoro twa nnye hwee. Ne seso bi no, se akwadaa bi nyini wo mantam a wo kekakeka amanfooo akyiri nsem bone a, wonom nyini na se w'onya adwene a yede susu biribi a, wonom nsusue beye see, nantini twitwa koraa no obiara di mu akotene nti enye bone biao. se m'aka no dada wo m'anyamesemka mu no, akwansidee baako bi esi nnipa abraboo mu ne se wobedwene se bone bi ye kesee ena ebi nso ye ketewa na bone biara nnim se mobeye bone no, eye den pa ara se wobefiri mu. Wo saa kwan wei mu no a nnipa adwendwen a wode susu biribi ho no, emma nnipa ahooden kesee a wode bekata bone so. Honam ahooden mmereyoo nntumi mma obi ntumi mpagya adee bi, Se etee biara no, se adwene no ka biribi kyere honam no ebetumi apagya adee bi a, ebetumi apagya, Saa nso na ewoo adwene a epepa bone nso.

Se yebetumi asesa ye nneeyoo a, yehia ahooden a yede sesa, nimdie, ne ahooden a yede behye nooma papa wo yeho. Nimdie kenyaa ahooden a yede sesa no.

Wo tofa bomu no nneyoee nsesaee hia nooma miensa: ahooden a yede sesa a etumi ye nooma akesee, nimdie a ebema y'ahooden a yede sesa no ahu n'asudie wo dee eye ne dee ennye ho na afoa dee eye no na wayere ne ho adi so na ongyae wo nimdie a onni nti. Dee etoso miensa, ye hia ahoden a yede behye suban papa sedee ebeye a y'ananom bedi yen

botae papa no akyi na engyae dee botae papa no ahye no se onye no. Wei ne fapim a yegyina so de firi bone mu na de asesa ye nneyoe. Ewose yeye y'ahoden a yede sesa tese baanodini a y'ahye no na odiso perepere na omma biriibiara nsi no kwan. Enise yehu bone nobi se kese na ebi se ketewa. Nimdie papa beyi ye afiri nsem a eya nsunsuanso wo y'ahoden a yede sesa no so. Ampara se, ahoden a yede sesa no ntumi nde neho wo abere a eni nimdie. Na se eba no se ahoden a yede hye nsem no ho ye den a ebete nkae biara ahoden a yede sesa no de bebno no.

Hazrat Musleh Maud (nn) se mereye ewo ahoden a yede hye yeho nsem no wo mu ahoro mienu: dee ewo ngynaso ne dee eni ngynaso. Mereye a eni ngynaso ne se abere ahoden woho nanso enam se ontaa nfa ko nneyeso nti ewe naakye na mereye a ewo ngynaso no ye abere a yenfa nko nneyeso mmere santen pii nti eto baha na ehia mmoa firi abnten.

Mmeroyo a eho nni nfaso ne nfantoho ne se obi a obetumi ama adee a emuduro beye kilo aduanan so, nanso enam se ontaa nye enti obre wo ho. Se saa nipa yi hu ne'nfomso a obe tumi ama saa adee no so. Ne tiawa mu no, se obi ahoden asa a ewo se mmoa firi baabi ba, Saa na nneye mu nsakyeræ no tee ebinom hia emoa na ode asesa, nanso ebinom dee, adeso no so se mantam, Jama'at ne yaa kuokuo te se Khuddamfo, Lajnafo ne omo a okekaho no ye wonom afa mu dee. Ewo se ye ma y'ani ko saa nnooma wei so yie ma nneye mu no ye omo dee. Ewo se ye ma y'ani ko saa nnoo ma wei so yie ma nneye mu nsakyeræ no se dee ebeye a yebetumi ahye Anohoba Mesia (ANN) no anisoadehunu no ma, na yemma yensaaanodee a Nyankopon de ama yen no enfiri yensa nko.

Anohoba Mesia (ANN) kaa se, gyedie paa ne se wo benya nsakyeræ a efiri nkyen na ahye yen den. Osan kaa se; 'Fa woho ye nfantoho se de ebeye a aforo begye adi, na enye nfantoho a eho da ho na eso. Na obiara engyenni gye se eye nfantoho a eho da ho, se wo mu hyebre ho ente na enko yie a obiara mpe se wonni suban papa a wonnya gyinabre biara. Ye hia adwumaden wo nneye nsakyeræ mu se de ebe ye a Ahmadiyyafo nyinaa betumi ahye asodie a enam wo ye Ahmadiyyani no ma, na w'atumi aye omo ho se Muslimfo papa se de Anohoba Mesia (ANN) ere hwehwe no.

Huzur de too dwa se obe ye awufo asore ama Opanin Mashriq Ali a ofirimu opepon da a etoso mmiensa wo Qadian wo bere a oyaree afe akyi, onyaa mfie aduo-wotwe a ne sa. Oye Bai'at wo afe 1965 ena na odi Nyamesemka mu akotene paa yie ko si se ofiriimu, na oye moosini. Ne mma maa mmiensa ne mmeremaa mmienu na w'agya omo ho. Mmeremaa no mu baako de Jama'at no nyinaa enim no, One Ismatullah Sahib a oto Anwinsem wo MTA so no.

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