

## Preface

The Lord Jesus Christ is the greatest person to ever enter time or space. His birth split the calendar and has changed the world forever through his personal sacrifice for sin on the cross of Calvary.

**I Tim 3:16** And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**John 1:1-4, 10-14**, **1** In the beginning was the Word, and the Word was with God, and **the Word was God**. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not.

**10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14 And the Word was made flesh, and dwelt among us**, (and we beheld his glory, the glory as of **the only begotten** of the Father,) full of grace and truth.

A type in the Bible is a word snapshot of something else showing what that something else is like and the closer to the Lord Jesus you get in Bible types the richer your understanding of who Jesus is.

The Bible is full of types of the Lord Jesus but the greatest type by far is the life of Joseph, which is the son of Jacob, which is the son of Isaac, which is the son of Abraham the Hebrew. The text we will discuss in this work is taken from the last fourteen chapters of the book of Genesis beginning in Gen. 37.

I pray that your understanding will be enlightened as you read the text and as the text is compared to other scripture I pray that you will receive a blessing as we take a closer look at “The Lord Jesus Christ in Genesis”.

The Lord Jesus Christ declares that when Moses wrote the book of Genesis (as well as the rest of the Law) that Moses was writing of Him so the student of the Bible can find the Lord Jesus Christ every time he turns a corner in the Old Testament. Our goal is to uncover precious types of the Lord Jesus Christ in Genesis.

**John 5: 46** For had ye believed Moses, ye would have believed me: for he wrote of me.

**All scripture is taken from the King James A.V. 1611 Holy Bible and any misrepresentations are unintentional.**

A Closer Look At  
**The Lord Jesus Christ In Genesis.**  
Joseph, the greatest type of Christ in the King James Bible.

GENESIS CHAPTER 37

**Gen 37:1, And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.**

\*Joseph as Jesus [and their fathers] were both strangers living in a strange land

**John 1:10** He was in the world, and the world was made by him, and the world knew him not. Canaan (known today as Israel) is a the homeland of the Hebrew Abraham and his “generations” and it was given to them by God with a clear title deed according to **Gen. 13:14** ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: **15** For all the land which thou seest, to thee will I give it, and to thy seed for ever. **16** And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. **17** Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. **18** Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.)

**Gen 37:2, These *are* the generations of Jacob.**

(“Generations” is something that is generated. It is used of the earth in **Gen. 2:4**, These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens. It is used of the first Adam in **Gen. 5:1**, This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; and it is used of the last Adam [the Lord Jesus Christ, **I Cor. 15:45**] in **Matt. 1:1** The book of the generation of Jesus Christ, the son of David, the son of Abraham.

But notice the phrase “the book of the generation” only appears two times in the Holy Bible. It shows up in regards to the first Adam in **Gen. 5:1** and in regards to the last Adam [the Lord Jesus Christ] in **Matt. 1:1**. The Old Testament *is* the book of the generations (plural) of Adam and the New Testament is The book of the generation (singular) of Jesus Christ.

The first Adam had many “generations” that followed his generating of them but the Lord Jesus Christ has generated only ONE SEED [**Psalm 22: 30-31**, A seed shall serve him; it shall be accounted to the Lord for a generation. **31** They (his seed, the born again of the Spirit, children of the living God, the seed of the Lord Jesus Christ) shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*..

**Gen 37:2 ...Joseph, *being* seventeen years old, was feeding the flock**

\*Joseph and Jesus were both shepherds.

Jesus said in **John 10:11-16**, I am the good shepherd: the good shepherd giveth his life for the sheep. **12** But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The hireling fleeth, because he is an hireling, and careth not for the sheep. **14** I am the good shepherd, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. **16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

**Isa. 40:11** He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.)

**Gen 37:2 ...with his brethren;**

\*Joseph and Jesus both had Jewish half brothers.

Mary and Joseph had children AFTER the Virgin Birth of the Lord Jesus Christ in spite of what the

Catholics teach. They are willfully ignorant of the scriptures because the scriptures goes against their traditions.

**John 7:1-5**, After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. 2 Now the Jews' feast of tabernacles was at hand. 3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. 4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. 5 For neither did his brethren believe in him.

**Mark 6:3-5**, 3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. 4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. 5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

**Psalms 69:8**, 8 I am become a stranger unto my brethren, and an alien unto my mother's children. The context is the Lord Jesus Christ speaking, see vs. 9.)

**Gen 37:2** ...and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

\*Joseph and Jesus both testified of the Jews evil works.

**John 7:7** The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

**Gen 37:3** Now Israel loved Joseph more than all his children,

\*Joseph and Jesus were both beloved.

**Matt. 3:16-17** And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

**John 3: 35** The Father loveth the Son, and hath given all things into his hand.

**John 5: 20** For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

**John 15:9** As the Father hath loved me, so have I loved you: continue ye in my love.

**Gen 37:3** ...because he *was* the son of his old age:

\*Joseph and Jesus were both miracle babies.

Joseph was conceived in Jacob's old age, his mother had been barren for 20 years when he was born and the Lord Jesus Christ was a virgin born miracle and the son of The Ancient of days Dan. 7:9, Ps. 90:2, Jn. 1:1, I John 1:1

**Gen 37:3** ...and he made him a coat of many colours.

\*Joseph and Jesus both were given a coat of many colors.

The Lord Jesus Christ is spoken of currently as our "Apostle and High Priest" **Heb. 3:1** and the High Priest's coat is made up of many colors. Moses made everything according to the "pattern" of what he saw in the mount.

**Exod. 28:4-5**, 4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. 5 And they shall take gold, and blue, and purple, and scarlet, and fine linen. (fine linen is bright, stark white and is spoken of as the righteousness of the saints. The coat of Joseph and Jesus were coats of many colors. Coincidence? there are no coincidences or accidents in the King James Holy Bible.)

**Exod. 28:31-35** ¶ And thou shalt make **the robe** of the ephod all *of* blue. 32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. 33 ¶ And *beneath* upon the hem of it thou shalt make pomegranates *of* blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: 34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. 35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

**Gen 37:4** **And when his brethren saw that their father loved him more than all his brethren, they hated him,**  
\*Joseph and Jesus were both hated by their brethren because of envy and “without cause”.

**John 15: 25** But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

**Psa. 35: 19** Let not them that are mine enemies wrongfully rejoice over me: *neither* let them wink with the eye that hate me without a cause.

**Psa. 69:1-9, 21, 1** Save me, O God; for the waters are come in unto *my* soul. **2** I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me. **3** I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. **4** They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away. **5** O God, thou knowest my foolishness; and my sins are not hid from thee. **6** Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. **7** Because for thy sake I have borne reproach; shame hath covered my face. **8** I am become a stranger unto my brethren, and an alien unto my mother's children. **9** For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

The context is the Lord Jesus Christ see vss. **9 and 21** They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

**Gen 37:4** **...and could not speak peaceably unto him.**

\*They were both spoken to harshly and hatefully.

All through the gospels the Scribes and Pharisees spake evil of him and the mob cried out “Crucify him, we will not have this man rule over us” **Luke 23:10** And the chief priests and scribes stood and vehemently accused him.

**Gen 37:5** **And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.**

\*Joseph and Jesus both spoke of future events that came through “on the money” without one error.

\*Joseph spoke through dreams and the Lord Jesus spoke with prophecies and parables and they were hated even more.

\*Joseph and Jesus were both hated for their “words”.

Joseph's prophetic dreams and Jesus' claims of divinity. “I am”, and “I and the Father are one”

**Gen 37:8** **...And they hated him yet the more for his dreams, and for his words.**

\*Joseph dreamed two dreams, Jesus has two advents and two kingdoms.

The two dreams also gives us a peek into Christ's two comings (see also this typified by Joseph's two sons **41:** ) but also into his TWO KINGDOMS, one physical (the Kingdom of Heaven, which is a literal, visible, physical, on the ground, under the sky kingdom with a king sitting on its throne) and one celestial (which is the Kingdom of God, a spiritual, invisible, above the heavens hidden from human eyes kingdom where God (Spirit) as King sits on his throne in glory. These two kingdoms are not the same and never have been.

The first verse in the Bible gives us a clear difference between them.

**Gen. 1:1, In the beginning God** (spiritual, invisible) **created the heaven and the earth.** (physical, literal.)

The Kingdom of God has a throne with a King and a crown and the Kingdom of Heaven also has a King and a crown. When the Lord Jesus Christ was on this earth in a physical body he wore both crowns. He was the king over the Kingdom of God and King over the Kingdom of Heaven. (see the Sure Word of Prophecy, Dr. Peter S. Ruckman, Pensacola Bible Institute, Pensacola, Fl.

This Kingdom of God (spiritual) is also seen in the Tabernacle that Moses erected in the wilderness. The Holy of Holies which was concealed behind the veil (as invisible ) contained a golden box with a mercy

seat called the Ark of the Covenant (the tablets of stone were inside) which had a “CROWN” around the top of it. This hidden from view, crowned throne, was where God dwelt, but in the Holy Place which was located on the other side of the vail, in plain view of all who entered the Tabernacle, was a table of “shewbread”, which represented the Lord Jesus Christ, the bread of life, this table was adorned with “TWO CROWNS” around the top of it which is a picture of the Lord Jesus Christ who, as God in the flesh, wore both crowns (Kingdom of God, spiritual, and the Kingdom of Heaven, physical) one for each Kingdom while he walked on this earth. The two kingdoms are different. They have never been nor shall they ever be the same.

Here are some verses that further differentiate the two kingdoms. First the Kingdom of God.

**Lk. 17: 20** ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: 21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. (invisible, spiritual.)

**Rom. 14: 17** For the kingdom of God is not meat and drink; (physical) BUT righteousness, (spiritual) and peace, (spiritual) and joy (spiritual) in the Holy Ghost. (spiritual)

Now see an example of the Kingdom of Heaven which is always spoken of as being physical, visible and literal.

**Matt. 25:31** ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink? 38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? 39 Or when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

\*Joseph’s two dreams reveals Christ’s two advents and his two kingdoms.

**Gen 37:6** And he said unto them, Hear, I pray you,

\*This is one of the favorite sayings of the Lord Jesus Christ in the New Testament.

He says nine times in the Gospels and eight times in the Revelation “He that hath ears to hear let him hear.” a coincidence? I trow not, there are no coincidences in the King James AV 1611!

**Gen 37:6** And he said unto them, Hear, I pray you, this dream which I have dreamed:

\*They both spake prophecies.

**Matt. 13** Jesus begins speaking to the Jews in parables. 12 parables for the 12 tribes of Israel and Joseph dreamed of 12 sheaves which represents the 12 tribes of Israel the similarities become more and more astounding.

**Gen 37:7** For, behold, we *were* binding sheaves in the field, (The field is the world Matt. 13:38) and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

\*Joseph has two dreams, the sheaves (physical) and the sun and moon (celestial), the Lord Jesus Christ has two Advents and two kingdoms (see above) the first time he came to earth as God in the flesh (physical, born king of the Jews, was rejected, murdered, buried and resurrected to take away the sin of the world) the next coming will be from heaven (celestial) to rule worldwide as King of Kings and Lord of Lords.

Sheaves are bundles of wheat and wheat makes bread, Jesus proclaimed about himself “**I am the bread of life**” **John 6:35**

**Isa. 40:9-11**, 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God! 10 Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

**Gen 37:8 Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?**

Yes he will, and so will the Lord Jesus Christ at the Second Advent.

\*Joseph and Jesus both prophesied of their future rule and reign. (Matt. 25:31)

At his first coming he was rejected, in the parable of the husbandman the Lord Jesus said in **Lk.19: 14**, But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

Before Pilate the crowd called out **John 19: 15** But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

But that will all change at the Second Coming of Christ! **Rev. 19:11-16**, 11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. 13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

**Isa. 9:6,7** 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

**Num. 24:17-19**, 17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. 18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. 19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

See also **Psalm 2**, **Psalm 72**, **Psalm 145:11-13**, **Dan.7:13** and **Zech. 9:9-10** for additional 2<sup>nd</sup> Advent scriptures.

**Gen 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.**

\*Joseph and Jesus were both hated for their “words”.

The brothers knew exactly what Joseph meant by his dreams and the Jews knew exactly what the Lord Jesus meant by his words. **John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.**

**Gen 37:9 And he dreamed yet another dream,**

(\*The second dream is a picture of Christ's Second Advent where he is to rule and reign over the world as a military dictator from Jerusalem on the throne of his father David for one thousand years which is the literal, visible, physical Kingdom of Heaven.)

\*Joseph and the Lord Jesus were to be highly exalted according to their own words.

**Gen 37:9 ...and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.**

(\*This dream gives us the explanation of the tribulation passage in **Rev. 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:** The Woman is Israel, the sun and moon are Jacob and Rebecca and the twelve stars of the crown are the twelve tribes of Israel. Joseph as a type of Christ is showing the exalted position of the Lord Jesus Christ when he returns to earth to rule and reign and all the world will bow and do Jesus reverence when he appears.)

**Gen 37:10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?** (yes you will Jacob, yes you will and not only you and your sons but the entire world will bow and will do so gladly!)

\*Joseph and Jesus both came speaking words that were not received and cost them their lives. Joseph died in type, Jesus died in reality and was raised the third day.

**Gen 37:11 And his brethren envied him; but his father observed the saying.**

\*Joseph and Jesus were both envied of their brethren.

**Mk. 15:9,10** But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? 10 For he knew that the chief priests had delivered him for envy.

**Matt. 27:18** For he knew that for envy they had delivered him.

**Gen 37:12 And his brethren went to feed their father's flock in Shechem.**

\*The job of the leaders of Israel was to "feed the Father's flock". (Ezek. 34)

**Gen 37:13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.**

\*Joseph and Jesus were both sent by the Father.

**John 5:36-38** ¶ But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

**John 20: 21** ... as *my* Father hath sent me, even so send I you.

**Gen 37:13... And he said to him, Here am I.**

\*Joseph and Jesus both volunteered to go to their brethren.

**Psalm 40:6-8, 6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 7 Then said I, Lo, I come: in the volume of the book it is written of me, 8 I delight to do thy will, O my God: yea, thy law is within my heart.** (see also Heb. 10:7)

**Isa. 6:8** Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

**Gen 37:14 And he said to him, Go,**

\*Joseph's "Great Commission" took him from Hebron (Jerusalem) to Shechem (Judea) to Dothan (Samaria) and finally to Egypt (the uttermost part of the earth. Acts 1:8)

\*The Father sends the Son. The call to missions begins with the Father.  
God sends his Son, the Son sends his son (Christians)

\*They both went at the Father's request.

**Mark 16:15** And he said unto them, Go ye into all the world, and preach the gospel to every creature.

**John 17:18** As thou hast sent me into the world, even so have I also sent them into the world.

**Gen 37:14, . . .I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again.**

\*Joseph's Father is concerned over the welfare of his sons and his flock and sends his son,  
Jesus Father is concerned over his flock, Israel, and sends his Son.

**Gen 37:14, ... So he sent him out of the vale of Hebron, and he came to Shechem.**

**Gen 37:15** And a certain man found him, and, behold, he was wandering in the field  
(a type of the world, **Matt. 13:38**) **and the man asked him, saying, What seekest thou?**

\*The Lord Jesus was sent from his home in Heaven to earth seeking his brethren.

**John 5:30**...because I seek not mine own will, but the will of the Father which hath sent me.

**Luke 19:10** For the Son of man is come to seek and to save that which was lost.

**Matt. 15:24** ...I am not sent but unto the lost sheep of the house of Israel.

**Gen 37:16** And he said, **I seek my brethren: tell me, I pray thee, where they feed their flocks.**

\* Joseph and Jesus' primary commission was as a Jew sent to the Jews.

**Gal. 4:4-5**, 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (Jew) 5 To redeem them that were under the law, (Jews) that we might receive the adoption of sons.

**Matt. 10:5,6** 5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: 6 But go rather to the lost sheep of the house of Israel.

**Gen 37:17** And the man said, **They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.**

\*Joseph and Jesus went into all the regions round about Jerusalem seeking their brethren.

**Gen 37:18** And when they **saw him afar off, even before he came near unto them,**

\*They were both conspired against to be killed from a long way off.

The prophecies in Isaiah regarding the Lord Jesus was recorded 600 years before he was born (a long way off even before he came near.) See **Psa. 22, Isa. 47:7, Isa. 52:14-53:12** for such prophecies. **Lk. 20:14, Matt 21:30** The parable of the Husbandman. "Come let us kill him" Joseph's death was in type, the Lord Jesus in reality.

**Gen 37:18, ...they conspired against him to slay him.**

\*They were both conspired against to be killed from a long way off.

**John 11:53** They took counsel together to put him (Jesus) to death.

**Matt. 12:14** held counsel together how they might destroy him. (Jesus)

**Gen 37:19** And they said one to another, **Behold, this dreamer cometh.**

\*They both were identified by what they spoke. Joseph by his dreams and Jesus by his prophecies.



**Gen 37:20** Come now therefore, and let us slay him, and cast him into some pit, and we will say, **Some evil beast hath devoured him: and we shall see what will become of his dreams.** (yes we will!!!)

The Jews thought that the cross would silence the Lord Jesus, not knowing that it was the Father's plan to bring about salvation. **I Cor. 2:8**, ...for had they known it they would not have crucified the Lord of glory.

Jesus said to the Pharisees, **Lk. 4:23** Ye will surely say to unto me, Physician heal thyself. **Matt 27:39-43** Passed by wagging, reviling, mocking, he saved others himself he cannot save. **John 7:1-9** his brethren believed not on him. **Psa. 69:8-9**, become a stranger unto my brethren. **"we shall see what will become of his dreams."**

\*Both of their enemies thought that by killing the body they could silence the words that was the farthest thing from the truth, they unknowingly were completing the purpose of God for the salvation of the whole world.

**Gen 37:20** Come now therefore, and let us slay him, and cast him into some pit,

\*The "pit" in the wilderness is a type of the grave (tomb) and of hell, vs. 24 ...there was "no water" in it.

**Gen 37:20**, .... and we will say,

\*They planned to lie about Joseph's death just like the Pharisees lied about Jesus death.

**Matt, 28:11** Say ye his disciples came by night...and they did what they were told.

**Gen 37:20**, ... **Some evil beast hath devoured him:**

\*Psa. 22:12,13,16 40:12, beasts likened unto evil unsaved Gentile Romans, innumerable evils, devils and wickedness. **I Peter 5:8** Satan is spoken of as a roaring lion, "...your adversary, the devil, AS A roaring lion, (an evil beast) walketh about, seeking whom he may devour."

**Gen 37:21** And Reuben heard it, and he delivered him out of their hands; and said, **Let us not kill him.**

\*Joseph was defended by Reuben, the Lord Jesus was defended by Nicodemus.  
(**John 7:50-51**...doth our law judge any man...)

**Gen 37:22** And Reuben said unto them, **Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.**

\*Joseph was placed in a pit, (for three days and nights no doubt,) a type of Hell, (vs. 24 "no water")  
Jesus descended into Hell (**Eph. 4:9**) and was there for three days and three nights.

The three days of Joseph's confinement is reflected in the fact that in **Gen. 42:17, 18, 21-24** Joseph confines his ten brothers in the prison in Egypt for three days. Coincidence? I trow not

**Gen 37:23** And it came to pass, when Joseph was come unto his brethren,

\*Jesus came unto his own and his own received him not. **John 1:11**

**Gen 37:23**, ... that they stript Joseph out of his coat, his coat of many colours that was on him;

\*Jesus was literally stript naked three times before the crucifixion. **Matt. 27:28, 31, and 35**

**John 19:23-24** ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. **24** They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

**Psa. 22: 18** They part my garments among them, and cast lots upon my vesture.

**Gen 37:24** And they took him, and cast him into a pit: and the pit was empty, *there was no water in it.*

*\*Here Joseph suffered the death of Christ in type. A cruel treatment, great agony, and not gentle.*

**Psa. 22:15** My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

**Psa. 69:1-3** Save me, O God; for the waters are come in unto *my* soul. 2 I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me. 3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

**Psa. 69:21** They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

**Gen 37:25** And they sat down to eat bread:

*\*They sat down to eat the very "bread" that Joseph brought to them from Jacob the Father, just as the Lord Jesus Christ was sent as the true bread of Heaven from the Father to the Jews.*

**John 6:30-33, 30** They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? **31** Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. **32** Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; **but my Father giveth you the true bread from heaven.** **33** For the bread of God is he which cometh down from heaven, and giveth life unto the world. **34** Then said they unto him, Lord, evermore give us this bread.)

As if nothing had happened. **Matt. 27: 36** And sitting down they watched him there;

**Psalm 22:16** For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. **17** I may tell all my bones: **they look and stare upon me.** **18** They part my garments among them, and cast lots upon my vesture.

**John 18:28, ¶** Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

The Scribes and Pharisees would not enter Pilot's judgment hall so they would not defile themselves for the Passover but they didn't think a thing about falsely accusing and killing the Son of God. What a bunch of hypocritical religionists!

**Gen 37:25, ... and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.**

*\*No sooner was Joseph, who was typifying the death of Christ was placed in the pit a type of the grave and hell, that up shows some men with spicery, balm and myrrh (burial spices)*

*\*No sooner had the Lord Jesus died that up shows Nicodemus and Joseph of Arimathae at the cross with burial spices.*

**John 19: 39** And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of **myrrh and aloes**, about an hundred pound *weight*. **40** Then took they the body of Jesus, and wound it in linen clothes with the **spices**, as the manner of the Jews is to bury.

Coincidence? I trow not. Joseph is pictured as the Lord Jesus Christ over and over and over.

**Gen 37:26** And **Judah** said unto his brethren, **What profit is it if we slay our brother, and conceal his blood?**

**Gen 37:27** Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother *and* our flesh. And his brethren were content.

*\*The New Testament spelling for JUDAH is JUDAS, the very same name of the man who sold the Lord Jesus Christ to the religionist in 33 A.D.*

**Matt. 1:1,2 1** The book of the generation of Jesus Christ, the son of David, the son of Abraham. **2** Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat **Judas** and his brethren;

*\*They were both betrayed and sold for silver by men with the SAME NAME. Accident? Coincidence? or*

advance revelation in the King James AV 1611! My money is on the KJV, the Holy Bible!

**Matt. 26:14-16** ¶ Then one of the twelve, called **Judas Iscariot**, went unto the chief priests, **15** And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for **thirty pieces of silver**. **16** And from that time he sought opportunity to betray him.

Judas Iscariot sold Jesus for thirty pieces of silver, Judah sold Joseph for twenty pieces of silver but as sure as you are reading this the Ishmaelites sold him to Potipher for a profit...say... thirty pieces of silver? you just bet your booties on it!

**John 13:13**, Ye call me Master and Lord: and ye say well; for *so* I am.

Just for your edification I am including a little nugget in the King James Bible that Dr. Peter Ruckman mentions in his commentary on The Gospel of John. **John 13:13** has **13** words (if you don't count the italicized word "so") with **39 (3x13)** letters and it is a direct reference to Judas Iscariot, who never one time call Jesus Lord, only master, and his name also contains **13** letters. Hmm... a fine little "coincidence" you have there in your King James Bible. The number **13** has a negative connotation 85% of the time when it shows up the Bible and it gets a bad rap in our daily lives as well.

**Gen 37:26** And Judah said unto his brethren, **What profit...**

\*Judah (Judas) was the one who came up with the idea to sell Joseph for a profit just as it was Judas (Judas) who came up with the idea to sell the Lord Jesus and to profit off of him.

**John 12:6** (6-6-6 with 26 words 2x13) This he said, not that he cared for the poor; but because he was a **thief, and had the bag, and bare what was put therein**. see also **John 13:29**

**Gen 37:27** Come, and let us sell him to the Ishmeelites,

\*They both were betrayed and sold into the hands of the Gentiles (Ishmaelites and Jesus eventually to the Romans) by the Jews their brethren.

\*The Jews got Pilot and the gentiles to do their dirty work for them.

\*Judah got the Ishmaelites (gentiles) to do his dirty work for him.

**Gen 37:27** ... and let not our hand be upon him; for he is our **brother and our flesh**.

\*They were both betrayed by their own race.

**John 1:11** He came unto his own, and his own received him not.

**Acts 2: 23** Him, being delivered by the determinate counsel and foreknowledge of God, **ye have taken**, and by wicked hands have crucified and slain:

Even though they didn't drive the nails they were just as guilty as those that did.

**Gen 37:27** ...And his brethren were content.

\*The Jews were content and glad at the betrayal of them both.

**Mk. 14:10** ¶ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. **11** And **when they heard it, they were glad**, and promised to give him money. And he sought how he might conveniently betray him.

**Gen 37:28** Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

\*A type of the resurrection of the Lord Jesus after three days and three nights in the "pit of hell"

\*Joseph most likely stayed 3 days and nights in the pit based on the fact that in **Gen 42:17** Joseph placed his brethren in the prison for 3 days and nights.

**Gen 37:28... and sold Joseph to the Ishmeelites for twenty pieces of silver:**

Did the Ishmaelites buy Joseph for twenty pieces of silver and resell him for twenty pieces of silver? of course not, they undoubtedly sold him unto Potipher for a profit, 30 pieces of silver no doubt, just as the Lord Jesus Christ was sold for 30 pieces of silver to the Pharisees.

**Zech. 11: 13** And the LORD said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

**Matt. 27: 9** Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; **10** And gave them for the potter's field, as the Lord appointed me.

The Psalms give us some filler information on what happened to Joseph.

**Psalm 105:16-18** Moreover he called for a famine upon the land: he brake the whole staff of bread. **17** He sent a man before them, *even Joseph, who* was sold for a servant. **18** Whose feet they hurt with fetters: he was laid in iron:

\*Joseph and Jesus were bound by fetters of iron.

**Matt 27:2** And when they had **bound him**, they led *him* away, and delivered him to Pontius Pilate the governor.

\*Jesus feet were nailed with iron Joseph feet were hurt with iron.

**Gen 37:29** And Reuben returned unto the pit; and, behold, Joseph was not in the pit;

\*He probably came by night just as Nicodemus came to the Lord by night.

\*Reuben defended Joseph vss. 21 just as Nicodemus defended the Lord in John 7:50-51

\*They both vacated their "pit" Joseph, eventually, to the throne of Pharaoh to save all who would come to him and Jesus to the throne of God to save all who would come to him by faith.

**Gen. 37:29... and he rent his clothes.**

\*Picture of mourning to the point of wanting to die or wishing oneself dead.

Tearing the garment as if tearing the flesh.

\*They were both mourned over.

**Jn. 20:11** ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

**Mk. 16:10** And she went and told them that had been with him, as they mourned and wept.

**Gen 37:30** And he returned unto his brethren, and said, **The child is not;**

\*They were both referred to as the "child"

**Acts 4:27-30**, For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, **28** For to do whatsoever thy hand and thy counsel determined before to be done. **29** And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, **30** By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

**Gen 37:30 ... and I, whither shall I go?**

Total despair, Oh my, what am I going to do? The two on the road to Emmaus after the resurrection voiced their despair. **Lk. 24:17** And he (Jesus) said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

**Gen 37:31** And they took Joseph's coat,

\*The Romans took Christ's blood soaked garments but his coat was spared and left intact just like Joseph's coat.

**John 19:23,24** ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his coat*: now the coat was without seam, woven from the top throughout. **24** They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

**Gen 37:31 ...and killed a kid of the goats,**

\*The kid shows up and it's blood is used to "cover" their murderous act.

The kid is the sacrifice that is to be offered for sin. **Lev. 5:6, 9:3** see also the Lord's payment for sin prophesied 600 years before the birth of Christ in **Isa. 52, 53** and **Psa. 22**.  
I am redeemed by the blood of the Lamb!

**Gen 37:31 ...and dipped the coat in the blood;**

\*The deceiver, Jacob [Gen. 27:36], is about to be deceived just as he deceived his daddy Isaac.

\*Christ's clothes at the crucifixion (first coming) were soaked in his own blood but at Christ's second coming they will be splattered with the blood of those who reject him.

\*This blood of the kid typifies Christ blood that taketh away the sin of the world.

**Rev. 19:11-16, 11** And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. **12** His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. **13** And he *was* clothed with a vesture **dipped in blood**: and his name is called The Word of God. **14** And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. **15** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. **16** And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.  
See also, **Psa. 58:10, 68:18-23 Isa. 34:1-8, 63:1-6 Jer. 25:15-33, Zeph. 3:8**

**Gen 37:32 And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.**

\*They led their daddy, Jacob, to believe a lie and therefore be deceived. They allowed their own dad to blame himself for sending Joseph out to seek his brethren when they were guilty all the while of the very act of betrayal and murder as typified by the selling of Joseph and then covering it with the blood of a kid.

\*To this day we identify the "remains" of the victim.

\*Not "our brother" but your son.

**Gen 37:33 And he knew it, and said, It is my son's coat; an evil beast hath devoured him;**

\*It sure was an evil beast that devoured him, the evil green eyed beast of ENVY!!!!

see the beasts under Gen. 37:20

**Gen 37:33 ...Joseph is without doubt rent in pieces.**

\*Joseph in type was rent in pieces, Jesus was in actuality.

**Isa.52:14** As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

\*Jesus was no doubt rent in pieces, the nails pierced his body, the cat of nine tail ripped his back, shoulders, chest, legs and stomach, the spear opened his side and the crown of thorns pierced his head, these made eternal marks on the body of the Lord Jesus Christ that we will behold throughout eternity.

**Gen 37:33 ...without doubt,**

Christ's LIFE was without doubt, we have it recorded in written form by eye witnesses. He split the calendar.

Christ's DEATH was without doubt, witnessed by the religious leaders, Roman soldiers who crucified and pierced his side, the Centurion, the city people who passed by the cross, and all of the Disciples were witnesses that he was dead when he was placed in the tomb.

Christ's BURIAL was without doubt, sixteen Roman soldiers made sure that the tomb was sealed and well guarded.

Christ's RESURRECTION was without doubt, There were over 500 hundred witnesses that attested to seeing him and eating with him after the resurrection.

and Christ's SECOND COMING without doubt will soon be upon us!!!! Rev. 19:11-16 tells us plainly that his return is emanate.

**Gen 37:34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.**  
**\*They were both mourned over. Mk.16:10 and Jn. 20:11**

**Gen 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.**  
**\*Both Fathers wept over their sons. Only when we reach Heaven and see the crucifixion replayed will we know the impact on the Father.**

**Gen 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.**  
**\*For a profit, 30 pieces of silver no doubt! just like the Lord Jesus Christ who Judas (Judah) sold to the Pharisees for 30 pieces of silver.**

### GENESIS CHAPTER 38

Before going on to Chapter 38 I would like to preface with these comments. Although the entire chapter deals with Judah I am including it because of the great lessons we can learn from his "sowing and reaping" (**Gal. 6:7**) See comments under **37:26,27**.

- \*We know that Judah is the one who sold Joseph just as Judas Iscariot (13 letters) sold the Lord Jesus Christ.
- \*He is the betrayer of innocent blood just as Judas Iscariot.
- \*Judah reaps deception by Tamar just as he sowed deception by deceiving his father Jacob.
- \*He reaps the anguish of losing two of his sons just as he sowed anguish upon Jacob when he allowed the deception concerning Joseph.
- \*The law of harvest states that, "you always reap more than you sow" and that is true in Judah's case.
- \*Chapter 38:8 gives us the Bible definition of "**marriage**" for this is the first mention of the word "**marry**" in the King James Holy Bible. The first mention of a word in the Bible sets the plain biblical definition of that word from then on throughout the rest of the bible.
- \*"Marry" is flesh joining flesh as stated in **Gen. 2:24**. See **Deut. 25:5-10, Matt. 22:23-33**. "Marriage" is not a ceremony, a ring or a Justice of the Peace "joining" a man and a woman it is when flesh of a man joins the flesh of a woman.

Therefore for continuity I am including the chapter on Judah with the chapters on Joseph.

### GENESIS CHAPTER 38

- 1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.**
- 2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.**
- 3 And she conceived, and bare a son; and he called his name Er.**
- 4 And she conceived again, and bare a son; and she called his name Onan.**
- 5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.**
- 6 And Judah took a wife for Er his firstborn, whose name was Tamar.**

**\*Judah begins reaping**

**7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.**

Er the firstborn son of Judah was very likely a sodomite for in Gen. 13:13 we have the first mention of the words "wicked and sinner" and the context of the word is the men of Sodom and Gomorrah who were destroyed by the Lord for their ungodly sexual sins.

The following is an excerpt from "First Mention Nuggets, Kevin Mann @ 2010"

**Gen. 13** there are **39** (3x13) first mention words that appear in the Bible for the very first time in Gen. chapter 13.

**Gen. 13:10** the first mention of the **destruction** of Sodom and Gomorrah.

**Gen. 13:13** But the men of Sodom *were* "**wicked**" and "**sinnners**" before the LORD exceedingly.

The address is apparent **13:13**.

The verse contains **13** words.

The verse contains two words that appear for the very first time in the Bible, those words are **WICKED, SINNERS (13 letters)**.

The verse deals with the men of Sodom and their sin was that of **HOMOSEXUALITY (13 letters)**

The cities, **SODOM-GOMORRAH (13 letters)** were destroyed for their wickedness by **FIRE-**

**BRIMSTONE (13 Letters)**.

Therefore the words Sodom, Gomorrah, wicked, sinners, fire-brimstone are forever associated with the judgment of the sin of homosexuality and the number **13** inherits a bad or negative connotation which continues to prove itself as negative throughout the rest of the Bible. 85% of all **13's** have a bad, or negative connotation in the Bible.

So in Gen. 13:13 we see **SEVEN-13's**, and two words, that show up for the very first time, associated together in the King James A.V. 1611 Holy Bible.

**8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.**

Here is the Bible definition of the word "marry". Marriage is "flesh joining flesh" **Gen. 2:24, Ex. 25:7, Duet. 21:10-14, 15, 22:13-29, 24:1-4, 25:5-10, Matt 19:5, Mk. 10: 7, Rom. 7, I Cor. 6:16, Eph. 5:31**

What "marriage" is NOT: It is not a ring, a ceremony, a feast, a license or a covenant. Those things are o.k. and under man's law they are proper but Bible definition is what we are after not man's thoughts concerning the matter one way or the other and the Bible defines the word "marry" as flesh joining flesh. If a Bible teacher does not get this simple thing right then it messes up the rest of the verses (in bold type above) in the Bible as it relates to sexual matters, marriage, divorce, and remarriage. Sound doctrine on matters of sexual conduct is more often than not distorted and perverted and man's traditions and bias is read into the context which naturally perverts the sound teaching of the verses to mean what I want it to mean.

**9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.**

**10 And the thing which he did displeased the LORD: wherefore he slew him also.**

The Lord kills Onan, why? Was it for using Tamar as a masturbatory object? Was it for engaging in the sexual pleasure of a wife without taking on the responsibility of raising a family? Why did the Lord kill Onan for spilling his seed on the ground? I believe it was the same reason that Esau was rejected. Onan despised his God given right as the next in line to produce the Messianic line from which the Lord Jesus Christ was to come from. He despised his birthright. The Lord Jesus Christ is the "Lion from the tribe of Judah" **Rev. 5:5**

**11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren *did*. And Tamar went and dwelt in her father's house.**

Judah has more sorrow, his wife dies.

**12 ¶ And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.**

\*The one who deceived his Father is now about to be deceived.

**13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.**

Side note, you can still identify harlots by the way they dress even today. If you are not for sale ladies then

don't advertise the goods.

**14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.**

**15 When Judah saw her, he thought her to be an harlot; because she had covered her face.**

The old double standard. Men, if it is wrong for your daughters to whore themselves out to other men then it is wrong for you to hunt for them.

**16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?**

**17 And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?**

\*This is a reoccurring theme throughout the Bible, a kid from the flock shows up to pay for your dirty sin. The application goes without saying and abound in your life.

**18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.**

**19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.**

**20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.**

**21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.**

**22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.**

**23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.**

\*The hypocritical double standard is exposed.

**24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.**

**25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.**

**26 And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.**

\*The first step for repentance, ACKNOWLEDGE the sin! The next CONFESS the sin, The next STOP the sin!

What follows is a masterful discovery of the Law of First Mention concerning the word “scarlet”. The word is found for the first time in the Bible in vss. 28 and it is connected also with the first mention of the word “whoredom” in vss. 24.

These two words “whoredom and scarlet”, are forever connected with one another by the King James Bible. This is why still today in modern times we have a “red (why red?) light district” where the services of whores are bought, we have the “scarlet (why red?) letter A” for adultery, that brand those caught in that sexual sin of whoredom, Rahab the “harlot” used a line of “scarlet” (why red?) colored twine in her window to identify where she lived to the armies of Israel, the “Whore” of Babylon (the Roman Catholic Church, Rev. 17) is clothed with “scarlet” (why red?) and purple and in Isa. 1:18 sin in general is said to be as “scarlet” (why red?). Why red? because the King James Bible sets the definition and the rest of the world HAS TO FOLLOW IT'S LEAD! They have no choice in the matter.

**27 ¶ And it came to pass in the time of her travail, that, behold, twins were in her womb.**

**28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.**



**29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? *this breach be upon thee: therefore his name was called Pharez.***

**30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.**

### GENESIS CHAPTER 39

The order of the material on Joseph up to now matches Christ's life to a "t" (a t is a cross). Chapter 37 we see the betrayal, binding and selling. Chapter 39 the false accusation, the false imprisonment and the dungeon shows up. Chapter 40 the tree shows up that kills the condemned. Chapter 41 he is exalted to rule over the world by his word. A perfect match for the greatest type of Christ in the Bible. Egypt is a type of the world, Potiphar and Pharaoh are loose types of God the Father.

**Gen. 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.**

Joseph was sold to Potiphar for a profit, no doubt 30 pieces of silver just what the Lord Jesus was sold for.

\*Joseph and Jesus were sold out by their brethren for the same amount.

\*Joseph and Jesus were sold out by men with the same name.

**Zech 11:12-13, 12** And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty *pieces* of silver. **13** And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

**Gen. 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.**

**Gen. 39:3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.**

\*It was evident from all who observed Joseph and Jesus that the Lord was with them because of their works.

**Acts 10:38** How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

**Isa. 53:10 ¶** Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

**John 10:37,38 37** If I do not the works of my Father, believe me not. **38** But if I do, though ye believe not me, be

**John 3:2,** The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

**Gen. 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that he had he put into his hand.***

\*They both had abundant grace.

**Psa. 45:2** Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

**John 1:17** For the law was given by Moses, *but* grace and truth came by Jesus Christ.

**Gen. 39:4 ...and he served him:**

\*Joseph and Jesus both came to serve.

**Phil. 2:5-8, 5** Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**Heb 10:7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

**Matt. 20:26-28, 26** But it shall not be so among you: but whosoever will be great among you, let him be your minister; **27** And whosoever will be chief among you, let him be your servant: **28** Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Gen. 39: 5** And it came to pass from the time *that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.*

*\*Christ as Joseph was set over the entire house.*

**Heb. 3:1-6, 1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; **2** Who was faithful to him that appointed him, as also Moses *was faithful* in all his house. **3** For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. **4** For every house is builded by some *man*; but he that built all things *is* God. **5** And Moses verily *was faithful* in all his house, as a servant, for a testimony of those things which were to be spoken after; **6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

*\*All that Potiphar had was given to Joseph, all that God had was given to the Lord Jesus.*

**Matt. 28:18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

**Gen. 39:5 ...the LORD blessed the Egyptian's house for Joseph's sake:**

*\*Christians are blessed for Jesus sake.*

**Eph. 4:32** And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

**Gen. 39:6** And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

*\*Joseph and Jesus were both "goodly" persons.*

**Gal. 5:22,23** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law.

**Gen. 39:6 ...and well favoured.**

*\*The lost man cannot see Christ's beauty until he experiences the new birth.*

All that the lost man can see is described in **Isa. 52: 14** As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: **Isa. 53:2,3** ...he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

But to the saved man he is altogether lovely. The Bride describes the Lord Jesus Christ in the **Song of Solomon 5:9-16, 9 ¶** What *is* thy beloved more than *another* beloved, O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us? **10** My beloved *is* white and ruddy,

the chiefest among ten thousand. **11** His head *is as the most fine gold, his locks are bushy, and black as a raven.* **12** His eyes *are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.* **13** His cheeks *are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.* **14** His hands *are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.* **15** His legs *are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.* **16** His mouth *is most sweet: yea, he is altogether lovely.* This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

**Gen. 39:7** ¶ **And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.**

\*They were both tempted yet without sinning.

**Luke 4:1-10**, **1** And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, he departed from him for a season.

**Heb. 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet without sin.*

**Gen. 39:8** **But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;**

**Heb. 2:18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

**Gen. 39: 9** ***There is none greater in this house than I;***

\*The greater in the house have the greater responsibility to make sure that they are above reproach for the sake of those who are watching them.

**John 3:35** The Father loveth the Son, and hath given all things into his hand.

**Phil. 2:9** Wherefore God also hath highly exalted him, and given him a name which is above every name:

**Col. 1:18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

\*There is none greater than Jesus.

**Matt. 12:6** But I say unto you, That in this place is *one* greater than the temple. **41** The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. **42** The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

**Heb. 1:4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. **Heb. 2:9** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

**Heb. 3**, Better than Moses, Melchisedec, Abraham, and the Levitical Priesthood. Greater than all that the Jews hold sacred and holy.

**Gen. 39:9** ...neither hath he kept back any thing from me but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God?

\*Both Joseph and Jesus recognized that all sin against man is first sin against God. As this settles on your heart there is a greater reluctance to sin because you see that before I can sin against Potiphar I have to sin against God.

**Gen. 39:10** And it came to pass, as she spake to Joseph day by day,

Temptation is unrelenting, consistent and won't take no for an answer it is like a bloodhound or coon dog that gets the scent of the trail.

The Devil never quits or lets up. **Luke 4:13**, And when the devil had ended all the temptation, he departed from him for a season.

**Gen. 39:10**.....that he hearkened not unto her, to lie by her, *or* to be with her.

Joseph listened not to her.

He lied not with her.

He lusted not after her

and he lingered not by her. He left his coat in her hand and fled.

There are three assault fronts that Satan uses to derail us and they have been 100% effective since Adam and Eve fell in the garden. \*The lust of the flesh, \*the lust of the eye and \*the pride of life. **Gen 3:6** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

The four great lies the Devil will tempt you with to get you to compromise and sin against God.

**#1 No one will ever know.**

**#2 Everybody is doing it.**

**#3 Just one time won't hurt anyone.**

**#4 If you loved me you would...**

Satan will try to get you to compromise your convictions. Once you have taken that first step then the next will be easier, then the next, and the next and before you can turn around you are in the far country eating the slop of Satan with the swine. **I Thess. 5:22** Abstain from all appearance of evil.

**Gen. 39:10**.....that he hearkened not unto her,

No debate, he refused to yield to her flatteries, suggestive talk, and immodest dress. **Prov. 7:6-27** gives the picture of the whorish woman, such as Potiphar's wife, notice vss. **21** with her much fair speech she caused him to yield, with the flattering of her lips she forced him. Suggestive words are a tool of the Devil that is used to ruin many a virtuous and innocent person. Oh be careful little ears what you hear.

\*Joseph and Jesus both remained faithful though tempted.

It is not a sin to be tempted, it is a sin to yield to temptation. **James 1:14** **But every man is tempted when he is drawn away by his own lust and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.**

Notice the phrase "when he is drawn away", drawn away from what? From what he knows to be right, moral, good, pure and godly. When the will to sin collides with the opportunity to sin conception takes place and once conception takes place then you are going to bring forth sin and when sin is finished it brings forth death and let the scripture remind us that "For all have sinned".

\*Joseph appealed to his fear of God vss. 9 and the Lord Jesus appealed to "It is written"

It was never debated.

**Gen. 39:10..... to lie by her,**

No compromising! "Oh Joseph, just lie down here next to me on the couch and rest yourself for a few minutes and take a breather from your chores, no one will ever know" No way sister, God is watching us right now as you speak.

**Gen. 39:10..... or to be with her.**

That is to have intercourse with her.

**Gen. 39:11 And it came to pass about this time, that *Joseph went into the house to do his business*; and *there was none of the men of the house there within.***

The first use of the word "business" appears here and just by sheer coincidence (yeah right) the first mention of the word "business" in the N.T. is recorded as being spoken by the Lord Jesus Christ when Mary and Joseph found him in the House of the Lord in **Lk. 2:49, ...wist ye not that I must be about my Father's business?** There are no coincidences in the King James Holy Bible. The man of God should be consumed with the business of God!

**Gen. 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.**

**Gen. 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,**

**Gen. 39:14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:**

**Gen. 39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.**

**Gen. 39:16 And she laid up his garment by her, until his lord came home.**

**Gen. 39:17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, (She blamed her husband, it is always someone else's fault.) came in unto me to mock me:**

**Gen. 39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.**

**Gen. 39:19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.**

\*Joseph and Jesus were both falsely accused. Matt 26:59,60

\*They both lost their coats, but retained their character.

**Gen. 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.**

\*Joseph and Jesus were both wrongly imprisoned.

Potiphar undoubtedly had some reservations about his wife's story or else he would have killed Joseph.

\*Joseph was placed in the prison where the king's prisoners were bound.

\*Jesus descended into hell where God's prisoners are bound. I Pt. 3:19

\*Joseph and Jesus both endured hardships without complaint.

\*Joseph and Jesus were both numbered with the transgressors.

**Isa. 53:12, ...and he was numbered with the transgressors;**

There is a **glaring absence** of a very important detail concerning the false accusation and false imprisonment of Joseph that compares heavily with the false accusation and false imprisonment of the Lord Jesus. Joseph is by far the greatest type of Christ in the Bible and in vs. 20 we find something that screams at us of the Lord Jesus Christ.

**There is no defense recorded in the passage!**

**Matt. 27:12** And when he was accused of the chief priests and elders, he answered nothing. **13** Then said Pilate unto him, Hearst thou not how many things they witness against thee **14** And he answered him to never a word; insomuch that the governor marvelled greatly.

**Isa. 53:7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

**Mk. 15: 3** And the chief priests accused him of many things: but he answered nothing. **4** And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. **5** But Jesus yet answered nothing; so that Pilate marvelled.

What a book, what a masterpiece! Here we have an account of a man that comes out of obscurity on the back side of a desert that belongs to a sheep herder with 11 brothers that pictures the Son of God that would not be born for twenty five hundred years and God records the details of this man's life right down to the absence of a defense for false accusation that led to his false imprisonment and you question whether this is God's word? You my friend are an imbecile and are crippled way too high for crutches. There is not another book on the planet written like this book. This book is supernatural and God breathed!

**Gen. 39:21 ¶** But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison. (God is always giving his obedient children favor)

**Gen. 39:22** And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer of it.

**Gen. 39:23** The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that which he did*, the LORD made it to prosper.

\*Joseph and Jesus both obtained God's mercy and favor in the dark times of wrongful treatment.

\*God's favor on them was abundantly evident to outsiders.

#### GENESIS CHAPTER 40

**Gen. 40:1** And it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

**Gen. 40:2** And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

\*Two specific offenders were with Joseph, two specific offenders were crucified with Jesus.

\*The two elements of the Lord's supper shows up, wine (butler) and bread (baker).

\*Joseph delivers one to be released the other to be hanged.

\*Jesus delivers one on the cross to paradise and the other to suffer Hell for his unbelief.

\*Wine is a type of the Holy Ghost, bread is a type of the word of God, the bread of heaven.

**Gen. 40:3** And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

\*Joseph and Jesus were both bound.

**Jn. 18: 12** Then the band and the captain and officers of the Jews took Jesus, and bound him.

**Gen. 40:4** And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

\*Joseph and Jesus served the guilty.

**Matt. 20: 28** Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Phil. 2:7,** ...and took upon him the form of a servant.

**Gen. 40:5 ¶** And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

**Gen. 40:6** And Joseph came in unto them in the morning, and looked upon them, and, behold, they *were* sad.

**Gen. 40:7** And he asked Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore look ye *so* sadly to day?

\*Jesus asked the same question to the two on the road to Emmaus, LK 24:17

**Gen. 40:8** And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do not* interpretations *belong* to God? tell me *them*, I pray you.

\*It is God who interprets his word.

Gen. 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

Gen. 40:10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Gen. 40:11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Gen. 40:12 And Joseph said unto him, This is the interpretation of it: The three branches are three days:

\*Jesus and Joseph both give an infallible interpretation. Joseph the dreams, Jesus the scriptures.

Rev. 19:10, The testimony of Jesus Christ is the spirit of prophecy.

Gen. 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

\*There are three days between the dream and the fulfillment and there are three days between the crucifixion and the resurrection.

Gen. 40:14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

\*The New Testament commands the same two things. I Cor. 11:25 ...in remembrance of me and every Christian is instructed to make mention of the savior daily as we go about life leading souls to him.

If you think on Christ you will speak of Christ!

Gen. 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

\*Jesus was condemned unjustly "without fault"

\*Pilot said, "I find no fault in him"

Gen. 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also *was* in my dream, and, behold, *I had* three white baskets on my head:

Gen. 40:17 And in the uppermost basket *there was* of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

Gen. 40:18 And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

Gen. 40:19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

\*The Butler forgiven, the Baker given death by hanging on a TREE.

\*One thief on the cross winds up forgiven in paradise, the other thief died on a TREE.

You cannot make this stuff up, it has been staring us in the face for 400 years since the AV 1611 Holy Bible was given to us by God.

Gen. 40:20 ¶ And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

This verse is very subtle and the picture of what is happening can be easily overlooked if not read carefully. Pharaoh is holding a feast to celebrate his birthday with all of his subjects and in the course of the feast he asks a question of his servants, (all people in Egypt were Pharaoh's servants) "shall I release unto you the butler or the baker"? You decide! He lifted up their head was a figure of speech showing that Pharaoh was asking the servants to decide on who he would release. The comparison to Pilot offering Barabbas or Jesus is unmistakable. **Matt. 27:15**, Whom will ye that I release unto? Barabbas or Jesus which is called Christ? Some book you have there kiddo!

\*Both leaders Pharaoh and Pilot were involved in a feast, Pharaoh a birthday and Pilot the pagan

Roman holiday of Easter (see Acts 12:4 Easter is the correct word in the passage) or Ishtar which coincided yearly with the Jews Passover and the feast of unleavened bread.

\*Both leaders sought to release one criminal to the “servants”.

The servants decided for the butler (which is a type of Barabbas) and against the baker (which is a type of the Bread of life).

Here we have a remarkable revelation laid out for us in the King James Holy Bible that would take place in a man’s life that was not to be born for yet another 2500 years. Coincidence? Yeah baby don’t you just bet it is!

**Gen. 40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:**

**Gen. 40:22 But he hanged the chief baker: as Joseph had interpreted to them.**

**Gen. 40:23 Yet did not the chief butler remember Joseph, but forgot him.**

Just as the prophet prophesied. I would venture to say that Barabbas never forgot Jesus but the Jews that had the bread of life murdered went on about their religious business as if nothing had happened they thought that they were through with him once and for all but three days later he arose from the dead!

#### GENESIS CHAPTER 41

Before we begin the next chapter let’s look at the sequence of Joseph’s life so far.

Chapter 37 Joseph is betrayed by his brethren and sold like Jesus.

Chapter 39 Joseph, a servant, is falsely accused, falsely imprisoned and offers up no defense like Jesus.

Chapter 40 Up shows a tree as the means of death for the condemned baker like Jesus.

Chapter 41 Joseph gives an infallible interpretation concerning the future, he gives the plan of salvation for whosoever will and he is exalted to rule the world by his word, JUST LIKE JESUS.

In chapter 41 the word “famine” appears ten times (ten is the number for the Gentiles, this is a worldwide disaster which included the Gentiles and the Jews) more than any other chapter in the Bible. The famine is a type of the seven year tribulation period that is to shortly come upon the world in which we live.

The “Great Tribulation” begins at the 3 ½ year mark of the tribulation and runs for 42 months.

The word “seven” appears 29 times in chapter 41, more than any other chapter in the Bible.

Pharaoh’s dream.

**Gen. 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.**

**Gen. 41:2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.**

**Gen. 41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the *other* kine upon the brink of the river.**

**Gen. 41:4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.**

**Gen. 41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.**

**Gen. 41:6 And, behold, seven thin ears and blasted with the east wind sprung up after them.**

**Gen. 41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream.**

**Gen. 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.**

The “**magicians of Egypt**” is the “devils crowd” (which includes any theologian who thinks he is superior to the King James Bible and spends time correcting it) and they cannot interpret the word of God, it takes a man of God to give the doctrinal and spiritual understanding of the oracles of God. If you are saved you have living in your body the Spirit of God who penned the words of God and therefore you have the one in



you that can accurately interpret the scriptures.

**Gen. 41:8 ...and all the wise men,**

**I Cor. 1:25-31, 25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord.

**I Cor. 2:10-16, 10** But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, *yea*, the deep things of God. **11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. **15** But he that is spiritual judgeth all things, yet he himself is judged of no man. **16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

**Gen. 41:9 ¶** Then spake the chief butler unto Pharaoh, saying, **I do remember my faults this day:**

**Gen. 41:10** Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, *both me and the chief baker*:

**Gen. 41:11** And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

**Gen. 41:12** And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

**Gen. 41:13** And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

**Gen. 41:14 ¶** Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

...out of the dungeon, A type of the resurrection of the Lord Jesus Christ from the pit of hell with a glorified (...shaved himself and changed his raiment) body and ascension to the throne room in heaven to appear before God (...came before Pharaoh.)

**Dan. 7:13-14, 13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

**14** And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Acts 1:9, ...**a cloud received him...

**Gen. 41:15** And Pharaoh said unto Joseph, **I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.**

**Gen. 41:16** And Joseph answered Pharaoh, saying, **It is not in me: God shall give Pharaoh an answer of peace.**

**\*They both give glory to God only!**

Jesus said in **John 5:30** ...of myself I can do nothing.

Gen. 41:17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:  
 Gen. 41:18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:  
 Gen. 41:19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:  
 Gen. 41:20 And the lean and the ill favoured kine did eat up the first seven fat kine:  
 Gen. 41:21 And when they had eaten them up, it could not be known that they had eaten them; but they *were* still ill favoured, as at the beginning. So I awoke.  
 Gen. 41:22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:  
 Gen. 41:23 And, behold, seven ears, withered, thin, *and* blasted with the east wind, sprung up after them:  
 Gen. 41:24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* to me.  
 Gen. 41:25 And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.  
 Gen. 41:26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.  
 Gen. 41:27 And the seven thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.  
 Gen. 41:28 *This is* the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

*\*What God is about to do he has showed us in the King James Holy Bible.*

**I Cor. 2:10** But God **hath revealed** *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

**Jn. 16:13-15, 13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

**Rev. 1: 1**, ... to shew unto his servants things which must shortly come to pass;

**Rev. 4:1**, ...and I will shew thee things which must be hereafter.

**Rev. 22:6**,... to shew unto his servants the things which must shortly be done.

God has placed into my hands in the last universal language before the rapture of the Church a book containing everything that he wants me to know about the end times. It is the one and only King James Holy Bible.

Gen. 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:  
 Gen. 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;  
 Gen. 41:31 And the plenty shall not be known in the land by reason of that famine following; for it *shall be* very grievous.

The tribulation period is seven years. The “great tribulation” is the last 3 ½ years or 42 months of the seven years and it will be worldwide disaster for mankind, especially the Jewish race. It will be very grievous.

Gen. 41:32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* established by God, and God will shortly bring it to pass.

*\*God allows worldwide destruction, famine and death in order to get the Jews were he wants them.*

*\*By the mouth of two or three witnesses let a thing be established.*

*\*They both give God the credit for their ability to interpret the future.*

*\*When God speaks a thing it is as good as done and it will not deviate one iota from God’s plan.*

Gen. 41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.  
 Gen. 41:34 Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

**Gen. 41:35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.**

**Gen. 41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.**

\*God used a Jewish boy, Joseph, to present a seven step plan of “salvation” for Egypt to survive the coming famine and save the world.

The seven step plan of **Joseph**:

#1 **Look** out a man discreet and wise. vss. 33

#2 **Set** him over the land of Egypt. vss. 33

#3 Let him **appoint** officers over the land. vss. 34

#4 **Take** up a fifth part (20% of the food as a tax). vss. 34

#5 Let them **gather** the food. vss. 35

#6 And **lay** up the corn under Pharaohs hand (protection and authority) vss. 35

#7 **Keep** the food in the cities in store. vss. 35

**THAT THE LAND PERISH NOT!**

\*God used a Jewish boy, Jesus Christ, to present his seven step plan of “salvation” for the whosoever will soul of man to survive the judgment of eternal hell and to save the world.

The seven step plan of **God**.

#1 God **Looked** out a man discreet and wise, Jesus Christ, God in the flesh, born of a virgin so that he would not be born a sinner. (the male human seed is the problem and the female doesn't have a seed but an egg.) God's seed is divine, sinless, without corruption and perfect, a God man.

#2 **God Set** Jesus Christ over the task of executing a perfect sinless life to fulfill God's law of righteousness.

#3 **God Appointed** Jesus Christ to take my place on the cross and pay for my sins.

#4 Jesus Christ **Took** away the sin of the world.

#5 Jesus Christ **Gathered** sinners and died in their place (me included).

#6 Jesus Christ **Lay** and was buried in an empty tomb for three days and three nights in my place.

#7 **God Kept** Jesus Christ's body and soul from corruption and he was resurrected in my place and for my justification.

**THAT THE SOUL OF MAN PERISH NOT!**

**Jn. 3:14-17, 14 ¶** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **15** That whosoever believeth in him **should not perish**, but have eternal life. **16 ¶** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him **should not perish**, but have everlasting life. **17** For God sent not his Son into the world to condemn the world; but that the world through him **might be saved**.

**2<sup>nd</sup> Peter 3:9**, The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

\*Joseph and Jesus were the personification of discreet and wise.

**I Cor. 1:24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God., **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

\*They both provide the solution to the problem before there WAS a problem.

Joseph before the famine, Jesus before the foundation of the world. **Jn. 17:1-5, Eph. 1:1-...**

\*God was working through Joseph behind the scenes preparing, planning, predetermining, prescribing on purpose the for physical hunger BEFORE the famine got there!

\*God was working through the Lord Jesus Christ before the world began, behind the scenes preparing, planning, predetermining, and prescribing on purpose the solution of how man would be saved BEFORE the need for salvation showed up. That is mercy. Thank you Lord, I accept your provision and planning executed by the Lord Jesus Christ on my behalf. Christian aren't you glad that God was proactive and made a way for you where there was none?

\*Joseph and Jesus are exalted.

**Gen. 41:37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.**

**Gen. 41:38 And Pharaoh said unto his servants, Can we find *such a one* as this is, a man in whom the Spirit of God is?**

\*Joseph and Jesus were both full of God's Spirit.

**Jn. 1:32** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

**Jn. 3:34** For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

**Heb. 1:8** But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. **9** Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

**Col. 2:3** In whom are hid all the treasures of wisdom and knowledge.

**Gen. 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is none so discreet and wise as thou art*:**

**Jn. 3:2** The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

**Gen. 41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.**

**Gen. 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.**

\*Pharaoh, a type of God, places all that he has in the hands of one man, Joseph.

\*God the Father places all that he has in the hands of one man, Jesus Christ.

**Jn. 13:3**, Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

**Eph. 1: 20** Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly *places*, **21** Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: **22** And hath put all things under his feet, and gave him to be the head over all *things* to the church. **23** Which is his body, the fulness of him that filleth all in all.

**Eph. 2:19** Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

**Phil. 2:5-11, 5** Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. **9** Wherefore (i.e. because of that) God also hath highly exalted him, and given him a name which is above every name: **10** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth. **11** And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

\*Joseph and Jesus were both highly exalted and given a kingdom to rule.

A literal, visible, physical kingdom with a throne to set on.

See **Isa. 2, Isa. 24:23, Psa. 2, Psa. 110, Dan. 7:13,14, I Cor. 15:23-29, Rev.11:15, 19:11-16, 20** for references to that throne.

\*Gen. 41:40-45 is the "exaltation" of Joseph, the greatest type of Christ in the bible there Joseph receives authority from Pharaoh, a type of God the Father, to rule a kingdom, peoples, and a nation this is a type of the Lord Jesus Christ who is also exalted by the God of the universe to rule that universe as the King of Kings and

Lord of Lords.

The view of the ascension from an earthly perspective is found in Acts 1:9, there he was walking along with the disciples after the resurrection and the scripture says that "...he was taken up; and a cloud received him out of their sight." The view of the ascension from the heavenly view is found in **Dan. 7:13**, where the scripture says, **13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. **14** And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Gen. 41:40** Thou shalt be over my house, and according unto THY WORD shall all my people be ruled:

\*At this point Joseph is equal to Pharaoh just as the Lord Jesus Christ is equal with God the Father.

**Matt 28:18, Col. 1:15-19, Heb 3:1-6, 10:21**

\*They both have rule over the entire known world by their WORD.  
Their word was law. See **Psa. 96:10-13, 97:1-6, Isa. 2:1-3, 42:4, Zech. 6:12-13, Mi. 4:1-7,**  
Rod of iron **Rev. 2:27, 12:5, 19:15, Psa. 2:9, Psa. 110.**

**Gen. 41:40** ...shall all my people be ruled:

\*Joseph and Jesus were both Governors over the land.

**Psa. 22:25-31, Isa. 9:6, Isa. 40:9-11, Dan. 2:44, Matt. 2:6. I Cor. 15:23-25, I Chron. 11:2,**

\*Joseph and Jesus went from the dungeon to the throne room, from the prison to the palace from being ruled over to ruling over their enemies.

**Gen. 41:40** ...only in the throne will I be greater than thou.

\*A provision reserved by God until all the kingdoms should be given unto Christ.

**Dan 7, Rev. 11:15**

**Jn. 14: 28** Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

**Jn. 10:29** My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. **30** I and my Father are one. **31** Then the Jews took up stones again to stone him. **32** Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me. **33** The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

\*Joseph is co-equal yet second in command over the land of Egypt, Jesus Christ is co-equal yet second in command over the universe.

**Jn. 17: 11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

**Jn. 17:21-23, 21** That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

\*All was placed under Joseph's feet, all was placed under Jesus' feet.

**Eph. 1:22**

**Gen. 41:41** And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

**Gen. 41:42** And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

\*They went from being servants to being "sons".

- \*The ring is the proof of governmental authority and “son-ship”
- \*Their garments were replaced and they were given the best of the land.
- \*Gold in the Bible is a type of deity. God in the flesh.
- \*Pharaoh honors Joseph as God the Father honors God the Son.

\*Isa. 9:6, and the government shall be upon his shoulders. 7, of the increase of his government and peace there shall be no end.

**Gen. 41:42 ...and arrayed him in vestures of fine linen, and put a gold chain about his neck;**

**Rev.19:8**,... for fine linen is the righteousness of the saints. Wedding dresses are still over all preferred “white” which represents purity, wholesomeness, cleanliness and chastity. The saints in **Rev. 6**, are robed in white. Gold is a type of deity and the gold chain with a medallion is only worn by the most elite rulers and can be easily identified from a distance for proper homage by the servant class.

In this verse we also see the trinity, the ring as God the Father, universal authority, the fine linen as God the Son clothed with righteousness, and the golden chain as God the Holy Spirit adorning the Son with majesty.

At the birth of the Lord Jesus we see God wrapped in flesh. I Tim 3:16, John 1:1-5, 14

At the ascension of the Lord Jesus Christ we see flesh wrapped in God. Matt. 28:2-9, Mk. 16:19, Lk. 24:31-51, Jn. 20:19-23, Acts. 1:9 received up in a cloud.

**Gen. 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.**

\*The first chariot is occupied by the Pharaoh who is a type of God the Father.

\*The second chariot is occupied by Joseph who is a type of the Son of God.

\*There is a **third ruler** spoken of in the scripture do you know who it is?

In our types it would have to be someone who is a type of the **Holy Spirit**. Any guess? turn to Dan. 5:29 we will see Daniel being honored by king Belshazzar for his “interpretation” (coincidence?) of the hand writing on the wall. Vss. **29** Then commanded Belshazzar, and they “clothed” Daniel with scarlet, and put a “chain of gold” about his neck, and made a “proclamation” concerning him, that he should be the **THIRD RULER** in the kingdom. There he is a type of the Holy Spirit being made the third ruler of the kingdom. Why is Daniel considered a type of the Holy Spirit? look in **5:12** and you will see the **seven** (completeness, perfection) manifestations of the Holy Spirit given which were attributed to Daniel.

#1 Excellence

#2 Knowledge

#3 Understanding

#4 “Interpreting” of dreams

#5 Showing of hard sentences

#6 Dissolving of doubts

#7 vss. 14 Wisdom

In **Isa. 11:2**, we see the **seven** attributes (attributes are inherited characteristics or qualities) of the Holy Spirit that the Branch, the Lord Jesus Christ would personify. Jesus Christ is the Holy Ghost personified.

#1 the spirit of the LORD (Jehovah)

#2 the spirit of wisdom

#3 the spirit of understanding

#4 the spirit of counsel

#5 the spirit of might

#6 the spirit of knowledge

#7 the spirit of the fear of the LORD (Jehovah)

There are **seven** Spirits of God found in **Rev. 1:4, 3:1, 5:6, Zech. 3:9, and 4:10.**

**Gen. 41:43 ...and they cried before him, Bow the knee:**

There is not a more proper and fitting way to express to supremacy and preeminence of the Lord Jesus Christ than to fall before him with your face to the ground. **Seven** times in the book of Revelation we witness the Apostle John, the twenty-four elders, the Cherubim and the sons of God paying grateful homage to the great majesty of the Lord Jesus Christ in Heaven. **Rev.1:7, 4:16, 5:8, 14, 7:11, 11:16, 19:4.**

\*The “they” of vss. 43 are the servants of Pharaoh which run before the chariot of Joseph crying out, BOW THE KNEE!! This is a perfect picture of the exaltation of the Lord Jesus Christ after the ascension back to Heaven, there he is arrayed in fine vestures with crowns and gold chains and the sons of God running before him crying BOW THE KNEE!

This is also a spiritual picture of the Christians job now in the Church Age prior to his soon return, we are to run before his coming crying out to the whosoever wills.... BOW THE KNEE!, BOW THE KNEE! Every sermon that is preached, every tract that is passed out, every door that is knocked on to give a gospel witness is someone crying The KING is coming, BOW THE KNEE! You will either bow the knee NOW willingly or you will bow your knee as his enemy at his coming at Armageddon. Its you’re call, I recommend you bow willingly now to him as servant rather than wait till he comes in wrath and bow as his enemy.

**Rom. 14:10,11** 10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. 11 For it is written, As I live, saith the Lord, **every knee shall bow to me, and every tongue shall confess to God.**

**Phil 2:6-11, 6** Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 **That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.** 11 **And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

When the Lord Jesus comes back the second time he will not be spat upon, buffeted, mocked, ridiculed, falsely accused, falsely imprisoned, slapped, whipped, or nailed to a cross in anguish and brutal pain BUT he will descend in the clouds victorious as KING OF KINGS AND LORD OF LORDS (Rev. 19) ruling his enemies with a rod of iron in a military dictatorship. You will bow now or you will bow then but mark my words you will BOW THE KNEE!

This is also a doctrinal picture of what is going to happen at the Second Advent and during the Millennial reign of Christ. **Isa. 45: 21-24, 21** Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. 23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.** 24 Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

Pharaoh declares Joseph ruler **seven** (7 is the number for completeness) times in vss. **40-44**, three by gesture four by command.

#1 vss. 40 (command) “over my house, be ruled, only in the throne will I be greater”.

#2 vss. 41 (command) “set thee over the land”

#3 vss. 42 (gesture) “gave his ring to Joseph, arrayed, chain”.

#4 vss. 43 (gesture) “made him ride, proclaiming bow the knee”

#5 vss. 43 (command) “made him ruler”

#6 vss. 44 (command) “lift up no hand or foot without you”.

#7 vss. 45 (gesture) “changed his name, gave him a Gentile bride”

**Gen. 41:44** And Pharaoh said unto Joseph, **I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.**

**\*Joseph and Jesus (yet future) exercise total world dominance.**

**Jn. 15: 5** “without me ye can do nothing”.

**Psa. 2:9** “thou shalt break them with a rod of iron” **Rev. 2:27**

The Lord Jesus Christ will have a total military dictatorship of righteousness with the threat to those who disobey of being cast into the lake of fire that is ignited at the Second Coming of Christ south of the Dead Sea. **Isa. 34**

**Gen. 41:45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over *all* the land of Egypt.**

Joseph's new name means a "revealer of secrets" **Rev. 19:10**, "for the testimony of Jesus Christ is the spirit of prophecy. **Rev. 19:12**, The Lord Jesus declares for himself "a new name who no one knew but he himself".

**Dan. 2:46**, Nebuchadnezzar proclaims God as the revealer of secrets.

**Lk. 12:2**, For there is nothing covered that shall not be revealed, neither hid that shall not be known".

**Gen. 41:45... and he gave him to wife Asenath the daughter of Poti-pherah priest of On.**

\*Joseph and Jesus are given a Gentile wife.

**2 Cor. 11:2** The bride and body of Christ is called a chaste virgin. The types of this happening in the Bible are endless. Every type of Christ in scripture winds up with a gentile bride.

Here are seven.

\*Isaac and Rebecca

\*Jacob and Rachel

\*Joseph and Asenath

\*Moses and Zipporah

\*Boaz and Ruth

\*David and Abigail

\*Solomon and the daughter of Pharaoh.

**Gen. 41:45... And Joseph went out over *all* the land of Egypt.** (world)

\*The Lord Jesus Christ during his earthly ministry went all over the land of Israel, Judea, Samaria, and Galilee preaching "Repent for the Kingdom of Heaven is at hand"!

\*The Lord Jesus will reign from his throne in Jerusalem during the Millennial and he will go out over the entire world as King of Kings and Lord of Lords. **Rev. 19:16**

That morning most likely seemed quite ordinary to Joseph, when he arose in the prison to serve the prisoners of Pharaoh, little did he know that God had been working behind the scenes on his behalf bringing about circumstances that would benefit the prisoner Joseph and that today would be his last day to wake up in the dungeon, within the hour he would be called to stand before Pharaoh to interpret a dream and before the sun sets would be promoted to the second in command over all of Egypt, be given Pharaoh's ring of governmental authority, attired in the best of clothing with a gold chain about his neck and riding in the second chariot of the nation of Egypt. What a difference a day makes Joseph woke up this morning in a prison and pillowed his head that night in the palace.

On the third day after the crucifixion and burial the Lord Jesus Christ came forth out of the tomb and led captivity captive and ascended to the throne room of God Almighty to present his first fruits unto the Father never to be a prisoner again. The scene from heaven's point of view can be seen in Dan. 7:13. From the dungeon the third day to the throne room sitting on the Father's right hand, from the prison of hell and the grave to the palace of the great King.

This morning was quite ordinary for me but it could be my very last day as a prisoner of this body of death, within the hour I could hear the call from God "COME UP HITHER!" and immediately be changed, in a moment, in the twinkling of an eye attired with a new glorified body and find myself standing in the throne room of the Lord Jesus Christ and him sitting there in his royal splendor at the right hand of God the Father with the brilliance of his countenance surpassing the brightness of the sun. There I would fall on my face and praise the King of glory for leaving Heaven, coming to earth as a man, dying on the cross for my sins, coming out of the tomb to save a wretch like me. What a day that will be and it could be today, my last day in the dungeon? My last day as a prisoner to this flesh? Lord I hope so, "Even so come Lord Jesus"!

**Gen. 41:46 ¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt.**



\*Joseph and Jesus were both thirty years old when they began their public ministries. Luke 3:23

**Gen. 41:47 And in the seven plenteous years the earth brought forth by handfuls.**

The seven plenteous years are in type the Church age and are the years preceding the seven years of tribulation. The last 2000 years have been a time of great harvest of souls more than could be numbered. **Jn. 4:35** Say not there are yet four months to harvest look unto the fields for they are white already unto harvest.

**Gen. 41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.**

“He gathered up” a picture of the harvest of souls being saved and eventually raptured up and out of the earth before the tribulation period begins.

Did you ever notice that every time that the Lord Jesus fed the multitudes that he would gather up the remains? Now you know why, he gathers the fragments because they are a picture of his harvest that will not be left to go through the time of Jacob’s trouble (**Jer. 30:7**) but they will be gathered into the city (Heaven).

**Mk. 6:43** He takes 5 loaves and 2 fishes, feeds 5000 and he took up 12 baskets full.

**Mk. 8:5** He takes 7 loaves and a few (3) fishes, feeds 4000 and takes up 7 baskets full. A perfect picture of the rapture of the church (the harvest).

Every harvest is divided into 3 parts,

#1 first fruits (resurrection of Christ and Old Testament Saints), **I Cor. 15:20**, But now is Christ risen from the dead and become the first fruits of them that slept, vs. **23**...Christ the firstfruits. **Matt. 27:52** And the graves were opened: and many bodies or the saints which slept arose, and came out of the graves after his resurrection and went into the holy city, and appeared unto many.

#2 the harvest, **I Cor. 15:23**, ...afterward they that are Christ’s at his coming (i.e. the main body of grain to be gathered as the rapture of the church is the main gathering of bodies from the earth)

#3 gleanings (rapture of the tribulation saints, **Rev. 20:5** this is part three of the resurrection.)

**I Cor. 15:24**, Then cometh the end..., **Rev. 11:12**,...come up hither... spoken from heaven to the two witnesses, Moses and Elijah and to the tribulation saints there with Moses and Elijah at the end of the tribulation just prior to the Second Advent of Jesus Christ.

The phrase “**Come up hither**” appears three times in the King James Bible which marks the three “raptures of the harvest” of saints. All three shouts of “come up hither” triggers a “rapture of believers. One under the Law, one under the Church Age and the last under the Great Tribulation.

\***Prov. 25:7** Christ (the prince “whom thy eyes have seen”) at his resurrection with the bodies of Old Testament Saints who arose with him after the crucifixion. (first fruits)

\***Rev. 4:1**, John, a type of the Church, at the rapture BEFORE the tribulation begins.

This is the one I am listening for, and (main harvest)

\***Rev. 11:12** Moses and Elijah raptured with the tribulation saints prior to the Second Advent. (gleanings)

**Gen. 41:49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.**

“corn” Christ’s spiritual seed, his generations, **Psa. 22:30**, a seed shall serve him.

**Isa. 53:10**, ...he shall see his seed

**Jn. 1:12**, ...become the sons of God, ... (new birth spiritual seed)

There is no counting the souls that will be in Heaven from the church age. **Rev. 5:11**, ..ten thousand times ten thousand, and thousands of thousands;

**Gen. 41:50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah priest of On (Gentile Bride) bare unto him.**

**Gen. 41:51 And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.**

**Gen. 41:52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land**

of my affliction.

\*Joseph's two sons picture two aspects of Christ's coming.

Manasseh means "forgetting all my toil and my father's house" the toil or suffering of the crucifixion. Ephraim means "fruitful in the land of my affliction" The fruit of believers that Christ gathers from all the world during the Church Age to reap by handfuls at the rapture of the Church.

**Gen. 41:53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended.**

The end of the seven plenteous years of harvest time is fast approaching when we will be able to reap no longer. The Church Age will cease and the Tribulation will begin, no longer will a soul be saved by **grace through faith** alone as in this dispensation (**Eph. 2:8,9**) but after the rapture of the Church when the dispensation of the Tribulation Period begins they will be saved by keeping the commandments of God AND the faith of Jesus. **Rev. 14:6-7, 12, Rev. 13:10** (patience and faith). **Rev. 6:9**, for the word (commandments) of God AND for the testimony (Jesus Christ **Rev. 1:9**) which they held.

The Tribulation begins!

**Gen. 41:54 And the seven years of dearth (Tribulation Period) began to come, according as Joseph had said:**

\*The testimony of Jesus Christ the spirit of prophesy. Rev 19:10

**Gen. 41:54 ...and the dearth was in all lands; but in all the land of Egypt there was bread.**

\*Jesus is the "bread of life" Jn. 5:35

\*Joseph as Jesus had control over the storehouse.

\*Joseph as Jesus has sustenance when no one else does.

**Gen. 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh (type of God in the Tribulation) for bread:**

\*All who come to Pharaoh for bread must come through Joseph.

\*All sinners who come to God for the bread of life must come through the Lord Jesus Christ.

**Jn. 14:6**, I am the way, the truth and the life no man cometh unto the Father but by me.

**I Tim. 2:3-6, 3** For this *is* good and acceptable in the sight of God our Saviour; **4** Who will have all men to be saved, and to come unto the knowledge of the truth. **5** For *there is* one God, and one mediator between God and men, the man Christ Jesus; **6** Who gave himself a ransom for all, to be testified in due time.

**Matt. 7:14**, Because strait is the gate, and narrow the way that leadeth unto life...

**Gen. 41:55 ...and Pharaoh said unto all the Egyptians, Go unto Joseph;**

**Jn. 14:6**, I am the way, the truth and the life no man cometh unto the Father but by me.

**Gen. 41:55 ...what he saith to you, do.**

\*A simple six word sermon that will change your life forever.

There was only one seven word sermon that was spoken by Mary the mother of the Lord Jesus Christ and not one Catholic or any Protestant for that matter has a clue as to what she said or were they could find what she said. The message from Mary was similar to the message of Pharaoh.

**Jn. 2:1-11, 1** And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: **2** And both Jesus was called, and his disciples, to the marriage. **3** And when they wanted wine, the mother of Jesus saith unto him, They have no wine. **4** Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. **5** His mother saith unto the servants, **Whatever he saith unto you, do it.**

Seven words that can change your eternal destiny. Jesus said **Jn. 3:36**, He that believeth on the Son hath life, and he that believeth not the Son shall not see life; BUT the wrath of God abideth on him. Have you believed on him? Then you HAVE NOT DONE what Mary commanded you to do. Some fine Catholic you are for disobeying the "Queen of Heaven" (13 letters) (see Jer. 7:18, 44:17, 18, and 25) you will most assuredly wind up in the lake of fire to burn for ever and ever for not obeying her. You better call upon the

Lord Jesus Christ right now and ask him to save your dirty disobedient religious soul.

\*God will not bypass the authority of the Son  
every sinner who gets saved will have to come through the Lord Jesus Christ.

**Gen. 41:56** And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

\*Joseph as Jesus is the only one who can open the storehouses.

**Gen. 41:57** And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore (serious) in all lands. (a worldwide disaster)

\*When they come to Joseph, as those who come to Jesus, they get what they needed for life.

**Rev. 3:18**, I counsel thee “buy of me”

**Isa. 55:1**, Ho everyone that thirsteth come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

### GENESIS CHAPTER 42

\*In Gen. 37 Joseph’s life was in his brethrens hands, a type of Christ’s first coming. In Gen. 42 the brethren’s lives were in Joseph’s hands, a type of Christ’s Second coming. Christ deals with the world and especially the Jews during the Tribulation Period.

**Gen. 42:1** Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

**Gen. 42:2** And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

**Gen. 42:3 ¶** And Joseph's ten brethren went down to buy corn in Egypt.

**Gen. 42:4** But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

**Gen. 42:5** And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan.

**Gen. 42:6** And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with their faces to the earth*.

\*Both Joseph and Jesus (yet future at the Second Coming) were made Governors over the land.

**Matt. 2:6**, ...for out of thee shall come a Governor, that shall rule my people Israel.

First Mention of the word “Governor” appears here speaking of Joseph who is the greatest type of Christ in the Bible and just by “coincidence” the first time the word “Governor” shows up in the New Testament it is in Matt. 2:6 speaking of the Lord Jesus Christ. There are NO coincidences in the word of God! Christ will rule at his Second Advent as KING over the entire world.

**Isa. 9:7**, Of the increase of his GOVERNMENT and PEACE there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

**Psa. 22:28**, (the crucifixion Psalm) For the kingdom is the LORD’S: and he is the governor among the nations.

**Gen. 42:6**, ... Joseph's brethren came, and bowed down themselves before him *with their faces to the earth*.

\*Joseph had two dreams in Gen. 37 where his Jewish half brothers bowed to him.

The fulfillment of those dreams are seen in 42:6 and 43:26.

\*Every prophesy of Joseph and Jesus will come through on the money without any variance.

The Lord Jesus prophesied seven details that came in without a hitch concerning his death and resurrection.

**Matt. 20:17-19, 17 ¶** And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, **18** Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests

and unto the scribes, and they <sup>2</sup>shall condemn him to death, **19** And shall <sup>3</sup>deliver him to the Gentiles to <sup>4</sup>mock, and to <sup>5</sup>scourge, and to <sup>6</sup>crucify him: and the third day he shall <sup>7</sup>rise again.  
The prophecy comes through on the money just like Joseph's dreams.

**Gen. 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.**

Thirteen years had come and gone since he last saw his brethren after being hauled up from the pit in the wilderness and sold by Judah to the Ishmaelites but he knew them immediately. It will have been two thousand years between the selling of the Lord Jesus and his Second Coming but he knows every sinner that comes before him.

\*Joseph and Jesus spoke roughly to the Jews who betrayed them.

When we read the Gospels you see this "rough speech" by the Lord as he speaks when he calls the Pharisees and Scribes a brood of vipers, hypocrites, white washed sepulchers, you blind leaders of the blind, you are of your father the devil and the lust of your father ye will do, blam!, blam!, blam! no let up, no relief he spoke roughly to them no wonder they killed him. When the Lord Jesus showed up on the earth at his first coming the religious leaders were not looking for a king in a stable that would deliver them from their sins, but for a King on a white horse that would deliver them from their enemies. They missed the Messiah.

**Gen. 42:8 And Joseph knew his brethren, but they knew not him.**

Lk. 24:16, But their eyes were holden that they should not know him.

**Gen. 42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.**

**Gen. 42:10 And they said unto him, Nay, my lord, but to buy food are thy servants come.**

**Gen. 42:11 We are all one man's sons; we are true men, thy servants are no spies.**

**Gen. 42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.**

**Gen. 42:13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.**

The brothers spilled their guts to Joseph

**Gen. 42:14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:**

**Gen. 42:15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.**

**Gen. 42:16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.**

**Gen. 42:17 And he put them all together into ward three days.**

Three days in ward (see comment under 37:22)

\*Jesus was three days and nights in the heart of the earth.

\*Joseph was very likely three days and nights in the "pit with no water", without question a type of hell.

**Gen. 42:18 And Joseph said unto them the third day, This do, and live; for I fear God:**

In the tribulation period there will be a remnant saved but they will not be saved by grace through faith as we are in this dispensation, they will have to "prove" their worth by works and faith.

Rev. 12:11, And they overcame him by the blood (faith) of the Lamb, and by the word of their testimony: (works) and they loved not their lives unto the death.

Rev. 13:10, ...Here is the patience (enduring works to the end Matt. 24:13) AND the faith of the saints.

Rev. 14:12, Here is the patience of the saints: here are they that keep the commandments (works) of God, and the faith of Jesus.

Rev. 15:3, And they sing the song of Moses (works) the servant of God, and the song of the Lamb...(faith).

**Gen. 42:19 If ye be true men,** (vss. 11)

You will have to prove yourself in the tribulation. Every hell bound sinner believes that he is a “true man”. “I’m not such a bad guy”, “I haven’t killed anyone” (as if only killers are in hell), “I pay my debts and don’t cheat on my wife” blah, blah, blah! You are as good as in hell with the door shut! They are “true men” are they? They are lying, murdering, thieving, torturing, deceiving, reprobate men stealers,! How’s that for “true men”!

**Gen. 42:19 ...let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:**

**Gen. 42:20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.**

**Gen. 42:21 ¶ And they said one to another, *We are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.**

**Gen. 42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.**

**Gen. 42:23 And they knew not that Joseph understood *them*; for he spake unto them by an interpreter.**

**Gen. 42:24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.**

Joseph is at this time 40 years old, it has been 23 years since he last saw his brethren his brethren him and yet the guilt of the offence was as real to them then as it was 23 years earlier. **..We are verily guilty..** Sin stays with you, you can never get away from the guilt and punishment of sin without the blood of the Lord Jesus Christ.

As the old time preacher once said, “sin will take you farther than you want to go, keep you longer than you want to stay, and cost you more than you want to pay.

After 23 years they attribute the treatment they gave Joseph as the sole reason for their problems! It has been 2000 years since the Lord Jesus Christ was crucified and in the tribulation the Jews are blaming themselves and their distress on what they did to him.

Every phone call makes the cheating spouse nervous. **Prov. 28:1, The wicked flee when no man pursueth.**

**...we saw the anguish of his soul, when he besought us, and we would not hear;...**

They showed him no mercy as he cried out from the pit, thirsty, hungry, cold and not only hurting from the betrayal by his brethren but also the fall into the open pit.

Have you ever meditated on the anguish of his soul? Christ suffering began in Gethsemane long before he was nailed to the cross for my sins.

**... therefore (because of this) is this distress come upon us.** Gal. 6:6, sowing and reaping.

**Gen. 42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.**

Joseph is hearing for the first time what transpired as he approached his brethren when Jacob sent him to them.

**...therefore, behold, also his blood is required.**

Yes it is, just as the blood of the Lord Jesus is required. **Matt 27:25, Then answered all the people and said, His blood be on us and on our children.** And for 2000 years the Jew has been paying for this statement and they will continue doing so until they implement Duet. 21 in the tribulation.

\*The last person in the world they would expect to see sitting on Egypt’s throne was the one whom they betrayed and sold into slavery.

\*The last person the Jews in the tribulation period will expect to see coming in the

clouds riding a white stallion is the one they betrayed, sold, and crucified,  
what a shock this is going to be!

**Gen. 42:23 And they knew not that Joseph understood *them*; for he spake unto them by an interpreter.**

\*Joseph and Jesus understand the guilty heart.

\*Jesus speaks to men today through an interpreter, the Holy Ghost.

**Gen. 42:24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.**

\*Joseph and Jesus wept over sinners.

**...and returned to them again,...**

\*Jesus will also return to his brethren someday very soon.

**...and took from them Simeon, and bound him before their eyes.**

Simeon, which just happens to be 1/10<sup>th</sup> or a “tithe” of the brothers present is bound and imprisoned into “protective custody” before their eyes just as many of the Jews will be treated and abused in the Tribulation Period “a time of Jacob’s trouble” Jer. 30:7. **Isa. 6:13** tells us without sugar coating what the “tithe” of the Jews is even about and what the Jews will face during this awful time of God’s vengeance. “ **Isa. 6:13** (notice a “six” joined with a “thirteen” this is never a positive outcome) **But yet in it** (the midst of the land) **shall be a tenth, and it shall return, and SHALL BE EATEN:** (one theologian out of a hundred even knows what the tithe represents) **as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed (Israel) shall be the substance thereof.**

**Isa. 4:3, In it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:**

Speaking of the remnant of the Jews during the tribulation: **Amos 5:3, For thus saith the Lord God; The city that went out by a thousand shall leave an hundred, and that shall leave ten, to the house of Israel.** In plainer words the Jew will be killed off and only a tithe of the Jews will remain to carry on the race throughout eternity.

**Gen. 42:25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.**

\*Joseph as Jesus miraculously feed the Jews in the tribulation period when they travel through the wilderness to escape the persecution of the Antichrist, just as they were sustained in the wilderness for 40 years out of Egypt.

**Gen. 42:26 And they laded their asses with the corn, and departed thence.**

**Gen. 42:27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it *was* in his sack's mouth.**

**Gen. 42:28 And he said unto his brethren, My money is restored; and, lo, *it is* even in my sack: and their heart failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us?**

Every man is a guilty sinner **Rom. 3:23, For all have sinned...** guilty man is always quick to blame someone or something rather than taking full responsibility and owning their own failures and short comings. Judgment on sin is sure the law of sowing and reaping (Gal. 6:6,7) is as real as the law of gravity **...for God will not be mocked...**

and it is God whom we sin against not man. (see Gen 39:9). **Num 32:23, Be sure your sin will find you out...**

**Gen. 42:29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,**

**Gen. 42:30 The man, *who is* the lord of the land, spake roughly to us, and took us for spies of the country.**

**Gen. 42:31 And we said unto him, We *are* true *men*; we are no spies:**

**Gen. 42:32 We *be* twelve brethren, sons of our father; one *is* not, and the youngest *is* this day with our father in the land of Canaan.**

**Gen. 42:33** And the man, the lord of the country, said unto us, Hereby shall I know that ye *are true men*; leave one of your brethren *here* with me, and take *food* for the famine of your households, and be gone:  
**Gen. 42:34** And bring your youngest brother unto me: then shall I know that ye *are no spies*, but *that ye are true men*: so will I deliver you your brother, and ye shall traffick in the land.

The brothers relayed the series of events to Jacob and what follows is true to human nature, i.e., “woe is me”, “God is against me” and the blame God game begins.

**Gen. 42:35 ¶** And it came to pass as they emptied their sacks, that, behold, every man's bundle of money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid.  
**Gen. 42:36** And Jacob their father said unto them, Me have ye bereaved *of my children*: Joseph *is not*, and Simeon *is not*, and ye will take Benjamin *away*: all these things are against me.  
**Gen. 42:37** And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.  
**Gen. 42:38** And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Notice the **seven** crucial things that are **absent** from Jacob's response that shows his **true spiritual condition** actions speak louder than words. The last time that it was recorded that Jacob called out to God was way back in Gen. 32:10 when Jacob was about to face Esau because he feared for his life.

- #1 No mention of God.
- #2 No sacrifice.
- #3 No confession of sin.
- #4 No humbling of himself before God.
- #5 No repentance.
- #6 No prayer.
- #7 And no seeking the God of his father Abraham.

What we do see present in his response is “Woe is me”, “it's all about me”, “why me”? “I don't deserve to be treated this way”, self centered whining and crying. This sounds just like me when I don't get my way or when I am faced with a setback and if I know human nature I am sure this sounds like you too!

### GENESIS CHAPTER 43

**Gen. 43:1** And the famine *was sore* in the land.

The seven year famine is the time frame in the seven year Tribulation Period, the time of “Jacob's trouble”  
**Jer. 30:7**

**Gen. 43:2** And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

**Gen. 43:3** And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you.

**Gen. 43:4** If thou wilt send our brother with us, we will go down and buy thee food:

**Gen. 43:5** But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

**Gen. 43:6** And Israel said, Wherefore dealt ye *so ill* with me, *as* to tell the man whether ye had yet a brother?

**Gen. 43:7** And they said, The man asked us straitly of our state, and of our kindred, saying, *Is your father yet alive? have ye another brother?* and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

...The man asked us straitly of our state,...

At the White Throne Judgment the lost man will be asked “straitly of his state” and there will be no adlibbing or lying out of the situation. The question every lost man must answer is “What did you do with my Son?” there will be no dodging, bobbing or weaving to get out of the question. The lost will stand before a holy God who made you and knows everything there is to know about you, everything that you have ever thought, seen, smelled, tasted, touched, coveted, stole, lusted after, said, learned, and justified HE

ALREADY KNOWS IT and you will answer “straitly” of your condition and there will be no opportunity to hoodwink the God of the universe, you will answer “straitly” and you will say “Amen” to your own damnation when the one who loved you enough to die for you and whom you rejected says to you, **Matt. 25:41** “Depart from me ye cursed into everlasting fire reserved for the devil and his angels”.

Today is the accepted time, now is the time for you to be saved. **Romans 10:9-13, 9** **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10, For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11, For the scripture saith, Whosoever believeth in him shall not be ashamed. 13, For whosoever shall call upon the name of the Lord shall be saved.** Bow the knee now, don’t wait until it is too late.

**Gen. 43:8** And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.

**Gen. 43:9** I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Judah assumes responsibility for the welfare of Benjamin.

**Gen. 43:10** For except we had lingered, surely now we had returned this second time.

**Gen. 43:11** And their father Israel said unto them, *If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:*

Here we see that even in a famine there are some “seasonal” fruits and nuts though a very limited amount. These food stuffs could also be what we would call “canned or preserves” from the plenteous years as the old farmers use to put aside for hard times but there is no corn, wheat, barley, rye or oats to sustain the family.

There are **seven** specific group items that Jacob names. The number seven is always a complete or perfect number and the Bible is simply full and over running with lists of seven. When God does something that is complete he usually sevens it. In my King James Bible I have literally scores of lists of sevens numbered throughout that the Lord has brought to my attention while reading through the scripture. They carry the Governor of Egypt, the greatest type of Christ in the Bible a gift to pacify, soften and to honor him. All the nations in the Millennium will bring the Lord Jesus Christ gifts to Jerusalem where is reigning over the world. See types of this under David, 2<sup>nd</sup> Samuel 8:2, 8, 2<sup>nd</sup> Chron. 18:2, 6, Solomon, 2<sup>nd</sup> Chron. 9:23, 24, see also Psalms 68, 72, Isaiah 60:6, in regards to the Lord Jesus Christ in the Millennium.

**Gen. 43:11** Seven Gifts to Joseph.

- #1 best fruits
- #2 balm
- #3 honey
- #4 spices-myrrh
- #5 nuts-almonds
- #6 double money, vss. 12
- #7 your brother, Benjamin. vss.13

**Gen. 43:12** And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight:

**Gen. 43:13** Take also your brother, and arise, go again unto the man:

The Christians commission, **Take also your brother, go again unto the man** another is found in **Gen. 44:34** when Judah asks “How shall I go up to my father, and the lad be not with me? These are great verses for any soul winner. “Win your kin” take your brother “unto the man” (Christ Jesus)

**Gen. 43:14** And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. *If I be bereaved of my children, I am bereaved.*

...God Almighty give you mercy before the man... a great prayer.



**Gen. 43:15** And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

**Gen. 43:16** And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and slay, and make ready; for *these* men shall dine with me at noon.

*\*Joseph and Jesus ate with sinners.*

Jn. 21:12 Jesus said to his disciples “Come and dine” this was a post resurrection revelation of the Lord Jesus.

**Gen. 43:17** And the man did as Joseph bade; and the man brought the men into Joseph's house.

**Gen. 43:18** And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

**Gen. 43:19** And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

**Gen. 43:20** And said, O sir, we came indeed down at the first time to buy food:

**Gen. 43:21** And it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

**Gen. 43:22** And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

**Gen. 43:23** And he said, Peace *be* to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

**Gen. 43:24** And the man brought the men into Joseph's house, and gave *them* water, and they washed their feet; and he gave their asses provender.

**Gen. 43:25** And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

Noon is “midday” so in type this is sometime after the “rapture” of the Church and two years into the seven year famine known in type as the tribulation period. We will see that Joseph reveals himself to his brethren prior to the middle of the tribulation just as Jesus will appear to the Jews after the rapture but before the middle of the seven years and give them the commission to preach to his brethren the Jews that “Repent for the kingdom of heaven is at hand” this is the gospel of the kingdom NOT the gospel of the Church age. The type in scripture can be found in Acts 9:1-9 when the Lord appears to Saul of Tarsus, also known as Paul the Apostle. He receives the special revelation, message and commission of the Lord.

**Gen. 43:26 ¶** And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth. (Dream fulfilled)

**Gen. 43:27** And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive?

**Gen. 43:28** And they answered, Thy servant our father *is* in good health, he *is* yet alive. And they bowed down their heads, and made obeisance.

**Gen. 43:29** And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, *Is* this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

Mary and Joseph had children after the Lord Jesus was born.

*\*Christ and Joseph intercede for their flesh and blood family.*

*\*One mediator between God and men, the man Christ Jesus.*

**Gen. 43:30** And Joseph made haste; for his bowels did yearn upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and wept there.

*\*Jn. 11:35 Jesus wept. (over Lazarus a dead Jew.)*

**Gen. 43:31** And he washed his face, and went out, and refrained himself, and said, Set on bread.

**Gen. 43:32** And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* an

## abomination unto the Egyptians.

Three divisions, Joseph, Jews, Egyptians.  
I Cor. 10:32, Christians, Jews, Gentiles.

### ...for that is an abomination unto the Egyptians.

The world has no use for a Jew the world hates him and even today persecutes, mocks, expels and kills them. Their crime? being Jewish. The greatest physical proof that there is a God is the Jew. The fact that there still is a Jewish race alive after 4000 years of tragic history should be proof enough that God and his word is alive and well.

**Gen. 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.**

**Gen. 43:34 And he took *and sent* messes (mess hall) unto them from before him: but Benjamin's mess was five times so much as any of their's. (five is the number for death, Rachel died in delivery of Benjamin.) And they drank, and were merry with him. Heb 13:2, "entertain angels unaware" the Jews were unaware of Joseph's presence.**

Joseph sets the stage to retrieve his brother Benjamin.

### GENESIS CHAPTER 44

**Gen. 44:1 And he commanded the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.**

**Gen. 44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.**

**Gen. 44:3 As soon as the morning was light, the men were sent away, they and their asses.**

**Gen. 44:4 And when they were gone out of the city, *and not yet far off*, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?**

**Gen. 44:5 *Is not this it* in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.**

**Gen. 44:6 ¶ And he overtook them, and he spake unto them these same words.**

**Gen. 44:7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:**

**Gen. 44:8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?**

**Gen. 44:9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.**

**Gen. 44:10 And he said, Now also *let it be* according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.**

**Gen. 44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.**

**Gen. 44:12 And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**Gen. 44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.**

**Gen. 44:14 ¶ And Judah and his brethren came to Joseph's house; for he *was* yet there: and they fell before him on the ground.**

**Gen. 44:15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly divine?**

**Gen. 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we *are* my lord's servants, both we, and *he* also with whom the cup is found.**

Numbers 32:23 be sure your sins will find you out.

Man lives as if there is no judgment to come as if he will somehow be able to sidestep the sin issue when he stands in the presence of the Lord.

As a saved sinner you will be judged at the Judgment Seat of Christ for what you did or did not do while living here below. If you are a lost sinner you will spend eternity in hell for rejecting God's only means of

salvation, the Lord Jesus Christ.

**Gen. 44:17** And he said, God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

Judah offers himself as a substitute.

**Gen. 44:18 ¶** Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

\*a type of the Godhead bodily, Col. 2:9

**Gen. 44:19** My lord asked his servants, saying, Have ye a father, or a brother?

**Gen. 44:20** And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

**Gen. 44:21** And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

**Gen. 44:22** And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his father* would die.

**Gen. 44:23** And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

**Gen. 44:24** And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

**Gen. 44:25** And our father said, Go again, *and* buy us a little food.

**Gen. 44:26** And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother *be* with us.

Joseph hears for the first time how his father grieved for him.

**Gen. 44:27** And thy servant my father said unto us, Ye know that my wife bare me two *sons*:

**Gen. 44:28** And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

**Gen. 44:29** And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

**Gen. 44:30** Now therefore when I come to thy servant my father, and the lad *be* not with us; seeing that his life is bound up in the lad's life;

**Gen. 44:31** It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

**Gen. 44:32** For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

**Gen. 44:33** Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

**Gen. 44:34** For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall come on my father.

The soul winners question!

## GENESIS CHAPTER 45

45:1-3 Joseph reveals himself to his brethren on the second trip.

\*Jesus will reveal himself to the Jews, his brethren, before the 3 1/2 year mark of the tribulation, he will seal 144,000, 12,000 from each of the twelve tribes. (Rev.7)

\*They both conceal their identities for a time, Jesus for 2000 years.

At the Lord's first coming it was in two stages, the relatively private announcement to a few shepherds keeping watch over their flocks by night who were to go and tell, and the more public announcement at his baptism when John proclaimed to all of Israel "Behold the Lamb of God that taketh away the sin of the world". So will it be at his second coming, a relatively private appearance to the 144,000 Jews that will go and tell and publicly to the entire world at the Advent.

**45:1** Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man (Gentile,...could this represent the Rapture of the Gentile Church prior to the 3 1/2 year mark of the great tribulation? Could be.) **with him, while Joseph made himself**

**known unto his brethren.** (Jews)

We are two years into the famine (tribulation) and Joseph commands that all of the Gentiles to leave his presence as he reveals himself to the Jews only just as he appeared to Paul (a type of the 144,000 Jews called out in Rev. 7) on the road to Damascus in Acts 9, as he was transfigured before Peter, James and John in Matt. 17, and as he appeared to the Jewish disciples after the resurrection.

This is the time of Jacobs trouble (Jer. 30:7) and the Lord will be dealing exclusively with the Jewish nation but unfortunately the entire world will be effected.

Here the Jews are brought face to face in a private appearance of the one who symbolically was dead, buried and resurrected (Joseph). **Zech. 12:10 And they shall look upon him whom they have pierced.** (Zech. 13:6, Rev. 1:7, Isa. 61-64)

**45:2 And he wept aloud: and the Egyptians (type of the world) and the house of Pharaoh (type of the saints of God) heard.**

This is the cry heard around the world by the world at the Second Advent of Jesus Christ. Zech. 12:10, 13:6, Rev. 1:7, Isa. 61-64.

**45:3 And Joseph said unto his brethren, (Jews) I am Joseph;**

Acts 9:5, I am Jesus whom thou persecutest. Rev. 1:4,8, 18, 2:8. Jesus Christ the pre-existent one, the one whom the Jews thought was good and dead was sitting on the throne revealing himself to them.

**45:3 ...doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.**

All the jaws dropped and they turned white as a sheet and stood speechless when they heard these word coming from the ruler on the throne of Pharaoh. They thought they were hearing things or seeing things this must be a ghost. At the resurrection it says that Lk 24:36, the disciples were terrified at his (Jesus) presence.

**45:4 And Joseph said unto his brethren, Come near to me,**

(Lk24:39, touch me, handle me, see that it is me. Rev. 1:18, I am he that liveth and was dead and behold I am alive for evermore.) **I pray you. And they came near.** (just as the Jews in the tribulation will draw near to the Lord Jesus Christ before the mid way point of the tribulation.) **And he said, I am Joseph your brother, whom ye sold into Egypt.**

**45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.**

A perfect example of Romans 8:28. Acts 2:23, Him being delivered by the counsel and foreknowledge of God.... the wrath of man accomplishes the purpose of God.

**45:6 For these two years *hath* the famine *been* in the land:**

(this signals a pre great tribulation revelation of the Lord Jesus to the Jews before the 3 1/2 year or mid mark. **and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.** Joseph began to reign at 30, we have had 7 years of plenty and up to here we have 2 years of famine making Joseph 39 (3x13) years of age.

**45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.**

Jn. 10:10 I am come that ye might have life...

Vss. 7 is the purpose of the Lord Jesus Christ in regards to the Jewish people. He came to establish the literal, physical, visible, Kingdom of Heaven (David's physical throne) that God promised to preserve the seed of Abraham on this earth and to save the Jews by a great deliverance (physical).

The Kingdom of Heaven which refers to a physical kingdom has nothing to do with the Kingdom of

God which is a spiritual kingdom.

Romans 14:17, For the kingdom of God **is not** meat (physical) and drink (physical) **BUT** righteousness (spiritual) peace (spiritual) and joy (spiritual) in the Holy Ghost (invisible). These two kingdoms are not the same nor have they ever been the same.

Luke 17:20,21 For the kingdom of God cometh **not** with observation, **IT IS WITHIN YOU!** (spiritual and invisible not physical and visible)

Gen. 1:1 In the beginning God (spiritual and invisible) created the heaven and the earth, (physical and visible not spiritual and invisible.)

The Lord Jesus Christ while on this earth wore two crowns, one to represent the Kingdom of God, spiritual, and the other to represent the Kingdom of Heaven which is visible and literal. This is illustrated for us in Moses Tabernacle by the table of shewbread. Ex. 25:23-30 shows us a type of the Lord Jesus Christ as he appears in the holy place where the lamp and the table are.

The Table of Shewbread has two crowns on it representing the two kingdoms. The bread on the table speaks of the bible as the bread of physical life that was displayed for everyday viewing by the priests as they ministered in the Holy place but inside the veil hidden from view is the ark of testimony and seen only by the High Priest (a type of Jesus Christ) once a year as he enters the Holiest with the blood of a sacrificed animal to make atonement for sinners.

On the Ark of the Testimony there is also a crown, a crown symbolizing the invisible Kingdom of God. There is another crown in the holiest which most bible teachers miss and that is the crown around the golden altar of incense. Most pictures you see of Moses Tabernacle places the golden altar of incense in the holy place along with the table and the lamp but a careful reading of the passages in Exodus crossed referenced with what the Apostle Paul said in Heb. 9: shows us a different set up. In Heb. 9, we see that the crowned golden altar (a type of the "One mediator between God and men the man Christ Jesus" was actually inside the Most Holy Place "before" the ark not "without" the veil as the table and the lamp were.

**Hebrews 9: 1-5** Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. **2** For there was a tabernacle made; **the first**, (the holy place) wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. **3** And **after the second veil**, the tabernacle which is called the **Holiest** of all; **4 Which had the golden censer**, and the **ark of the covenant** overlaid round about with gold, wherein *was* the **golden pot that had manna**, and **Aaron's rod** that budded, and the **tables of the covenant**; **5** And over it the **cherubims** of glory shadowing the **mercyseat**; of which we cannot now speak particularly.

Here we can see that Paul says that the golden altar is inside the veil. We can also compare Heb 9 with Exo. 40 and get the same picture.

**Exo. 40:1** And the LORD spake unto Moses, saying, **2** On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation. **3** And thou shalt put **therein the ark** of the testimony, and cover the ark with **the veil**. (which separates the holiest from the holy place) **4** And thou shalt bring in **the table**, (inside the holy place) and set in order the things that are to be set in order upon it; and thou shalt bring in the **candlestick**, and light the lamps thereof. **5** And thou **shalt set the altar of gold for the incense before the ark of the testimony**, (inside the holiest not "without" the veil as pictured in most drawings of the tabernacle furnishings) and put the hanging of the door to the tabernacle. **6** And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. **7** And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein. **8** And thou shalt set up the court round about, and hang up the hanging at the court gate.

Pay close attention to the wording that I have put in "quotations".

**Exo. 40:17-33** **17 ¶** And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was **reared up**. **18** And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars. **19** And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. **20 ¶** And he took and put the testimony (stone tablets) into the ark, and set the

staves on the ark, and put the mercy seat above upon the ark: **21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony;** (it is now hidden behind the veil) as the LORD commanded Moses. **22 ¶** And he put the table (of shewbread) in the tent of the congregation, upon the side of the tabernacle northward, **“without the veil”** (i.e. in the holy place). **23** And he set the bread in order upon it before the LORD; as the LORD had commanded Moses. **24 ¶** And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. (which is also “without the veil”) **25** And he lighted the lamps before the LORD; as the LORD commanded Moses. **26 ¶** And he put **the golden altar** in the tent of the congregation **“before the veil”**: (not “without the veil as the table and lamp vs.22 ” but inside the holiest between the ark and the veil) **27** And he burnt sweet incense thereon; as the LORD commanded Moses. **28 ¶** And he set up the hanging *at* the door of the tabernacle. **29** And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. **30 ¶** And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*. **31** And Moses and Aaron and his sons washed their hands and their feet thereat: **32** When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses. **33** And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

So what does the golden altar of incense **“within”** the veil picture? It pictures the Lord Jesus Christ, after he ascended to the Father, stepping into holiest place behind the veil to appear before the throne of God with his own blood to take away the sin of the world.

Heb 6:19 also gives us this picture. **Heb. 6: 19-20** Which *hope* we have as an anchor of the soul, both sure and stedfast, and **which entereth into** that (tabernacle) **“within”** the veil; **20** Whither the forerunner is for us **entered**, *even* Jesus, made an high priest for ever after the order of Melchisedec.

Let us closely follow the progression of the setting up of the Tabernacle step by step in Exo. 40:17-33. Here we can clearly see as the Lord Jesus Christ enters into Heaven itself behind the veil where he offers his sacrifice to God for the taking away of the sin of the world.

Step #1 rear up the **Tabernacle** (the shell of the holy place and the holiest) under the tent of the congregation.

Step #2 bring in the **Ark** of the covenant containing the rod of Aaron, the golden pot of manna, the tablets of stone and the mercyseat.

Step #3 hang up the **Vail** to separate the two compartments of the Tabernacle and to hide the ark.

Step #4 bring into the holy place the double crowned **Table of shewbread**. “without” vs. 22 the veil, The bread of Heaven became man and dwelt among us.

Step #5 bring into the holy place the **Lamp** (Holy Ghost) which is also “without” the veil to give light at night (Exo. 27:21) (church age) against the bread of life the word of God.

Step #6 bring in the **Golden Altar of incense** and place it **“before”** the Ark vss. 26 that is, inside the Veil showing the finished work of the Lord Jesus Christ who is now before God, inside the Holiest place, sitting on the right hand of the throne of God interceding for whosoever will come to him by faith.

When the High Priest entered Herod’s Temple on the crucifixion day he looked straight through the torn veil and saw inside the Most Holy Place, the Ark (bloodied crowned gold box) and the Golden horned altar (also bloodied with one crown), at that moment and for the first time since there was a Tabernacle the High Priest saw that the Kingdom of God (hidden Ark) and the Kingdom of Heaven (hidden Golden Altar) exposed revealing both kingdoms to the flesh and blood eyes of sinful man.

There have always been two kingdoms, they were never the same and will always be different. See Luke 1:26-38, 67-80 for Gabriel’s proclamation concerning these kingdoms.

\*Joseph occupies all three offices of the Lord Jesus Christ.

**45:8 So now it was not you that sent me hither, but God:** (the two greatest, three letter words in the Bible) **and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.**

Here we see the three offices of Joseph which are the same with the Lord Jesus Christ. Jesus was a **Prophet, Priest and King**. Joseph also held these three offices. As a **father**, (45:8 priest to Pharaoh, Jesus Heb. 7:25) **lord**, (41:25-31 as a prophet and interpreter of dreams, Jesus Lk. 18:31-34) and as a **ruler**,

(45:8, as a king over Egypt, the world, as Pharaoh. Jesus, Rev. 19:11-16) There is only one other type of Christ in the Bible that possesses all three offices at one time and that is King David another strong type of the Lord Jesus Christ in scripture.

**45:9 Haste ye, and go up to my father,**

(the great commission Mk. 16:15 given to the tribulation Jews at Christ's first coming, Go and tell!!! Prior to his second coming, vs. 9, #1Joseph as Jesus is lord of all the world, #2 Come to me, #3Be quick about it, there is no promise of tomorrow for no man in the tribulation knows the day or hour that the Lord will return. Make haste, tarry not

**45:9 ...and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt:**

Phil 2:9 Wherefore God hath highly exalted him and given him a name which is above every name... **come down unto me, tarry not:** 2 Cor. 6:2 now is the accepted time, now is the day of salvation. Jn. 21:12 Come unto me all ye that labor and are heavy laden...

**45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me,**

(there shall we ever be with the Lord)

**thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:**

\*All are included, thou, thy children, thy children's children, thy flocks and thy herds.

**45:11 And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.**

Heb. 13:5 I will never leave thee nor forsake thee. Psa. 23, Thou preparest a table before me in the presence of mine enemies. Phil. 4:19, Christ shall supply all your needs in Christ Jesus.

**45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.**

I have sworn by my own mouth, you have my word on it.

**45:13 And ye shall tell my father of all my glory**

Jn. 1:14( and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth. Jn. 17:22-24, ...the glory which thou gavest me....

**45:13 ...in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.**

**45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.**

**45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.**

\*Communion and fellowship with the Lord does not begin until after the revelation and the receiving!

**45:16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.**

God is pleased with the turning again of the Jews and the saints watching in heaven are also pleased. Nothing makes God and the saints in Heaven anymore pleased than to hear that you are bringing your brethren with you to glory!

**45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;**

God (Pharaoh) commands the Son (Joseph) to give instruction to the Jews (your brethren.)

**45:18 And take your father and your households, and come unto me: (the tribulation blessings poured out on the Jews who receive Christ) and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.**

**45:19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.**

**45:20 Also regard not your stuff; for the good of all the land of Egypt is your's.**

The seven fold “Great Commission” commanded of Pharaoh (a type of God) in the famine (tribulation).

- #1 Lade your beasts
- #2 Go, get into the land of Canaan.
- #3 Take your father
- #4 Come,
- #5 take wagons
- #6 Come
- #7 regard not your stuff.

The three fold promise vss. 18,

- #1 I will give you the good of the land
- #2 Ye shall eat.
- #3 The good of the land of Egypt is yours.

**45:20 Also regard not your stuff;...**

In the middle of the tribulation passage of Matt. 24 the Lord tells those who see the abomination of desolation spoken by Daniel the prophet, stand in the holy place (an idol of the Antichrist) then let them which be in Judaea flee into the mountains. Let him which is on the housetop not come down to take anything out of the house. Neither let him which is in the field return back to take his clothes. ... **Also regard not your stuff;** there is a day coming in the near future that will be just as Jesus says, when that time comes you Jews run for your lives from the Antichrist.

I Cor. 2:9, ...eye hath not seen nor ear heard neither hath it entered into the heart of man, the things which God hath prepared for them that love him. ...**regard not your stuff;**

Matt. 25:34 another tribulation passage has the King saying, ..Come ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world. in other words... **regard not your stuff;**

**45:21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.**

**45:22 To all of them he gave each man**

(whosoever will, each man gets a garment of Christ’s righteousness)

**changes of raiment;**

(Put ye on the Lord Jesus Christ. )

**but to Benjamin he gave three hundred *pieces* of silver,**

(silver is a type of redemption in the Bible, Benjamin get ten times what Joseph was sold to Potiphar for)

**and five changes of raiment.**

**45:23 And to his father he sent after this *manner*; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

abundant provision for the tribulation just as God supplied the Jews abundance in the wilderness for forty years.

Seven items sent to Israel from Joseph,

- #1 Wagons
- #2 Raiment
- #3 Silver
- #4 Asses
- #5 Corn
- #6 Bread
- #7 Meat

**45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.**

\*Joseph as Jesus sends his brethren out with a message after appearing to them.

Matt 28, Go quickly and tell and (Jn. 15:12) see that ye love one another as I have loved you. **“See that ye fall not out by the way”.**



**45:25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,**

\*the good news of Christ is alive is carried to the Jews in famine.

\*they both sent out the brethren with a message of salvation.

**45:26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.**

\*No longer the missing son, no longer the shepherd boy, He is Governor over all the world.

\*Christ is King!

\*Christ is to reign over all the land.

\*Israel as Thomas would not believe until he saw the evidence presented

**...for he believed them not.**

Matt. 24:11, the words seemed to them as idle tales and they believed them not.

\*Thomas said, unless I see the prints and thrust my hand into his side I will not believe.

\*seeing is not walking by faith, believing the words without evidence is walking by faith. Faith is substance and evidence, Heb. 11:1

**45:27 And they told him all the words of Joseph,**

(The only hope for a dying man is all the words of Jesus Christ.)

**which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:**

(turning again of Israel)

\*A true witness tells all the words of Christ, Acts 20:27, are you telling all the words of Jesus?

\*Christ provides the transportation to the Great Supper.

\*Israel receives the good news of the risen savior and has a reviving in the tribulation period.

**45:28 And Israel said, *It is enough; Joseph my son is yet alive: I will go and see him before I die.***

\*My son is yet alive, the greatest news ever told came out of death and suffering. He is risen, Matt. 28:6

\*A saving of the elect Jews and supernatural provision of the Jews in the wilderness under the reign of the Antichrist.

#### GENESIS CHAPTER 46

**46:1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.**

A small remnant of Jews are supernaturally feed, clothed and preserved during the last 3 1/2 years of the Great Tribulation.

They will be given the sacrificial system once again (see vss. 1) which the Antichrist will desecrate in the midway point of the tribulation.

**46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here *am I*.**

\*God is not limited in how he deals with the Jews during this time. He appeared directly to the Apostle Paul (a type of the tribulation Jew) on the road to Damascus.

**46:3 And he said, *I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:***

God gave Abraham the promise and God will make it good. The Jews are made the head and not the tail in the Millennium.

**46:4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.**

\*God has his hand on the Jew during the whole time, preserving, keeping and protecting the remnant.

\*Comfort spoken to Israel.

\*I will never leave thee nor forsake thee.

**46:5** And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

**46:6** And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

**46:7** His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

\*Seven items that return to Egypt with Israel.

#1 Jacob

#2 Jacob's sons

#3 Little ones

#4 Wives

#5 Wagons

#6 Cattle

#7 Goods

**46:8** ¶ And these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

**46:9** And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

**46:10** ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

**46:11** ¶ And the sons of Levi; Gershon, Kohath, and Merari.

**46:12** ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

**46:13** ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

**46:14** ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

**46:15** These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three.

**46:16** ¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

**46:17** ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

**46:18** These *are* the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, *even* sixteen souls.

**46:19** The sons of Rachel Jacob's wife; Joseph, and Benjamin.

**46:20** ¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

**46:21** ¶ And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

**46:22** These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

**46:23** ¶ And the sons of Dan; Hushim.

**46:24** ¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

**46:25** These *are* the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

**46:26** All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls *were* threescore and six;

**46:27** And the sons of Joseph, which were born him in Egypt, *were* two souls: all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

**46:28** ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

\*Christ gives the Jews a land grant during the tribulation to take care of the remnant.

**46:29** And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

\*Joseph as Christ will come out half way (in the clouds on his chariot) to meet his people as at the rapture of the tribulation saints and will greet them with.

**46:30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou *art* yet alive.**

I am complete now that I know that you are alive and I have seen you face to face. Knowing Christ brings peace and contentment to the heart of the Jews even in the terrible time of Jacob's trouble (Jer30:7)

**46:31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of Canaan, are come unto me;**

**46:32 And the men *are* shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.**

**46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What *is* your occupation?**

\*The remnant of the Jews who will survive the great tribulation will be cared for by the Lord Jesus Christ when they receive him just as Joseph takes care of his father's house.

**46:34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* an abomination unto the Egyptians.**

\*Egypt (the world) has no use for the Good Shepherd (Jesus) he is seen as an abomination to the lost world.

Jn. 16:1-6, Whoso killeth you will think that he doeth God service.

#### GENESIS CHAPTER 47

**47:1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in the land of Goshen.**

\*Joseph and Jesus intercede for the Jews. Jesus Christ is the one mediator between God and men.

**47:2 And he took some of his brethren, *even* five men,**

A small remnant of the Jews who came down from Israel, many are called but few are chosen  
...and presented them unto Pharaoh.

**47:3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, Thy servants *are* shepherds, both we, and also our fathers.**

**47:4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.**

**47:5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:**

**47:6 The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.**

\*Joseph rewards the diligent ones of his father's house.

**47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.**

\*Joseph as Jesus presents his brethren to Pharaoh (God)

**47:8 And Pharaoh said unto Jacob, How old *art* thou?**

**47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage *are* an hundred and thirty years:**

10x13, 85% of thirteen's are negative in the Bible.

**few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.**

**47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.**

**47:11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.**

\*Joseph as Jesus gives an earthly inheritance.

Rev. 5:10, ..hast made unto our God kings and priests and we shall reign on earth.

\*A place for the Jews in the world is commanded and fulfilled by God

**47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to *their* families.**

\*Joseph as Christ nourishes his brethren with bread (word of God) and he will do so literally during the tribulation period for the Jews as they flee into the wilderness city of Petra in Ur to escape the horrors of the Antichrist when he takes over Jerusalem and the newly built temple. Matt. 24

\*Joseph as Jesus sustains life of the Jews during the tribulation.

**47:13 ¶ And *there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.***

The world has no bread apart from the bread of heaven the Lord Jesus Christ and his written word the Bible. Amos 8:11, Behold the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

**47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.**

**47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.**

\*Physical life was in the hand of Joseph as physical and spiritual life is in the hand of Jesus Christ.

**47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.**

**47:17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.**

**47:18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:**

Romans 12:1 ...present your bodies a living sacrifice...

**47:19 Wherefore shall we die before thine eyes, both we and our land? buy us**

I Cor. 6:20, For we are bought with a price... your body and spirit are God's, I Cor. 7:23, ye are bought with a price be ye not the servants of men. 2<sup>nd</sup> Peter 2:1, denying the Lord that bought them.

**...and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.**

**47:20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.**

\*Jesus bought the world for God by his own blood.

**47:21 And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.**

\*People (tribulation Jews) went wherever they were told, Go ye into all the world serving, at Christ's command.

\*God owns the cattle on a thousand hills, Psa. 50:10

Psa. 24:1 the earth is the Lord's and the fullness thereof and they that dwell therein.

**47:22 Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.**

**47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.**

\*Joseph and Christ provide the life giving seed for the sower. 2<sup>nd</sup> Cor. 9:10

**47:24 And it shall come to pass in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts**

**shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.**

\*The greatest type of Christ in the Bible orders the government to take 20% off the top as a tax to feed the world. I often wonder why the “tithing before the Law” (Gen. 12) crowd never get around to preaching this nugget of truth, which is also before the Law. Hmmm... it may not fit their agenda.

**47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.**

\*Service comes from a grateful heart. The biggest reason that Christians are not serving and surrendered to the cause of Jesus Christ is due to the lack of gratitude for what the Lord Jesus has done for them.

\*Joseph did not have to command service, it was a natural outcropping of a grateful heart.

\*Serving Christ will cost you all you have.

\*Christ will save all who come unto him.

\*You might not be able to do what you use to do, but you can do something!

**47:26 And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth part; except the land of the priests only, *which* became not Pharaoh's.**

**47:27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.**

A picture of the remnant in the Millennium after the tribulation flourishing.

Amos 9:11-15, **11 ¶** In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: **12** That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. **13** Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. **14** And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. **15** And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Jer. 31:10-14, **10 ¶** Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock. **11** For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he. **12** Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. **13** Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. **14** And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

Isa. 35:1,2 **1** The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. **2** It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

Isa. 51: 1-3, **1** Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged. **2** Look unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him. **3** For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

**47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.**

47:29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

47:30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

47:31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

#### GENESIS CHAPTER 48

48:1 And it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

48:2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

48:3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.

48:5 ¶ And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

In the place of Reuben, who defiled his father's bed Gen. 49:4 and Simeon, who killed Hamor and Shechem. Gen. 34:25.

48:6 And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same *is* Beth-lehem.

Jacob blesses the sons of Joseph

48:8 And Israel beheld Joseph's sons, and said, Who *are* these?

48:9 And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them.

48:10 Now the eyes of Israel were dim for age, *so that* he could not see. And he brought them near unto him; and he kissed them, and embraced them.

48:11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

48:14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn.

48:15 ¶ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

48:18 And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head.

48:19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

**48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.**

Jacobs end time prophecy concerning the tribes of Israel, we will focus on the words spoken about Joseph who is the greatest type of Christ in the Bible.

#### GENESIS CHAPTER 49

**49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.**

**49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.**

**49:3 ¶ Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou *it*: he went up to my couch.**

**49:5 ¶ Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.**

**49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.**

**49:7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.**

**49:8 ¶ Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.**

**49:9 Judah *is* a lion's whelp: (Jesus Christ, the lion of the tribe of Judah. Rev. 5:5) from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?**

**49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; (Jesus Christ) and unto him *shall* the gathering of the people *be*.**

**49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:**

**49:12 His eyes *shall be* red with wine, and his teeth white with milk.**

**49:13 ¶ Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.**

**49:14 ¶ Issachar *is* a strong ass couching down between two burdens:**

**49:15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.**

**49:16 ¶ Dan shall judge his people, as one of the tribes of Israel.**

**49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**49:18 I have waited for thy salvation, O LORD.**

**49:19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.**

**49:20 ¶ Out of Asher his bread *shall be* fat, and he shall yield royal dainties.**

**49:21 ¶ Naphtali *is* a hind let loose: he giveth goodly words.**

\*The prophecy concerning Joseph.

**49:22 ¶ Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:**

\*Jesus is the true vine, Jn. 15

\*Jesus Christ is the water of life and the well.

\*Christians are the branches of Jesus Christ that run over the wall down into the well of the water of life. I Jn. 3:1, we are the sons of God

**49:23 The archers have sorely grieved him, and shot *at him*, and hated him:**

\*The archers are the false accusers and enemies of God that Jesus faced at the crucifixion who shot at him. Psa. 64: 1-10, **1** Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. **2** Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: **3** Who whet their tongue like a sword, and bend *their bows to shoot* their arrows, *even* bitter words: **4** That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. **5** They encourage themselves *in* an evil matter: they commune of laying snares privily; they say, Who shall see them? **6** They search out iniquities; they accomplish a diligent search: both the inward *thought* of every one of *them*, and the heart, *is deep*. **7**

But God shall shoot at them *with* an arrow; suddenly shall they be wounded. **8** So they shall make their own tongue to fall upon themselves: all that see them shall flee away. **9** And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. **10** The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

\*the Jews are those who hated Jesus without a cause.

**49:24** But (the resurrection) **his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd (the good shepherd Jn. 10:14), the stone of Israel:**

Jesus is, Dan 2:34 The “smashing, grinding to powder, cut out without hands stone”, I Pt. 2:, The “living stone”, The “disallowed, rejected stone”, The “precious stone”, The “chief corner stone”, The “elect stone”, The “cap, head of the corner stone”, The “stone of stumbling, rock of offence stone”, The “tried stone”

Isa. 28:16, The “sure foundation stone”

Psa. 118:22, The “rejected stone”.)

I Cor. 3:11, for other foundation can no man lay than that is laid which is Jesus Christ.

**49:25** *Even by the God of thy father, (the Father) who shall help thee (the Son); and by the Almighty (the Holy Ghost), who shall bless thee (that you might have the preeminence) with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:*

God in the flesh, born of a virgin I Tim. 3:16, Helped and blessed, Acts 2:26-27, 31

**49:26** *The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: (eternal life) they shall be on the head of Joseph, and on the crown*

(King of Kings and Lord of Lords, King over the kingdom of God (spiritual), King over the kingdom of Heaven (physical)

...of the head of him that was separate from his brethren. (2000 years of Church age)

**49:27** ¶ *Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.*

**49:28** ¶ *All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.*

**49:29** *And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,*

**49:30** *In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.*

**49:31** *There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.*

**49:32** *The purchase of the field and of the cave that is therein was from the children of Heth.*

**49:33** *And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.*

#### GENESIS CHAPTER 50

**50:1** *And Joseph fell upon his father's face, and wept upon him, and kissed him.*

\*Joseph's humanity, he weeps when his father dies, the Lord Jesus Christ shows his humanity at the grave of Lazarus ( Jn. 11:35)

**50:2** *And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.*

**50:3** *And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.*

**50:4** *And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,*

**50:5** *My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.*



**50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.**

**50:7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,**

**50:8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.**

**50:9 And there went up with him both chariots and horsemen: and it was a very great company.**

**50:10 And they came to the threshingfloor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.**

**50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which *is* beyond Jordan.**

**50:12 And his sons did unto him according as he commanded them:**

**50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.**

**50:14 ¶ And Joseph returned into Egypt, (\*Joseph as Jesus returns to Egypt, the world, Rev. 19:20) he, and his brethren, and all that went up with him to bury his father, after he had buried his father.**

**50:15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.**

\*Joseph as Jesus never shows any vengeance against his brothers for their wrong doing.

**50:16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,**

**50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

\*Jesus wept and freely forgave. Lk. 11:35 and 23:34

**50:18 And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants.**

His dreams fulfilled.

**50:19 And Joseph said unto them, Fear not: for *am* I in the place of God?**

**50:20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.**

The purpose of God was fulfilled through the wrath of men. Acts 2:23

**50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.**

\*Joseph and Jesus (at the Millennium, see Matt. 25:31-40) both comfort their people and speaks kindly to them.

**50:22 ¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.**

**50:23 And Joseph saw Ephraim's children of the third *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.**

**50:24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.**

**50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.**

\*Not a bone of either one of them was left in Egypt.

Exo. 13:18, 19, But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. **19** And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Joshua 24:32 ¶ And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

**50:26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.**

The surface has barely been scratched on the life of Joseph as it compares to the life of the Lord Jesus Christ. Scoffers would say that it is just a coincidence that the lives of these two men parallel in such great detail, nonsense, there are no coincidences in the King James Holy Bible.

There are many more “coincidences” in the pages of that blessed book and the books of the world would not be sufficient to write them all down so I will complete my portion by saying to you what the Queen of Sheba said to King Solomon, “the half was not told me”.

When you come across Christ in the pages of the Old Testament do all Christians a favor and jot it down, pass it around and may God enable us to get a glimpse of the Lord Jesus Christ as he appears there.

Hold to the Book

“Then hold to the Book, God said it and its so,

Hold to the Book and never let it go,

Read at least a chapter every day,

Then hold to the Book it will never pass away.”