*J*

Good Morning and welcome to this service of Holy Communion from Dunleer Church. The Collect and Readings are those of the 15th Sunday after Trinity, and the service begins on page 201 of the Book of Common Prayer.

*J*

*Page 201*

**THE GREETING**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

**and also with you.**

**SENTENCE OF SCRIPTURE**

Worship the Lord in the beauty of holiness, let the whole earth stand in awe of him.

**THE COLLECT FOR PURITY**

[Let us pray]

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**PRAYERS OF PENITENCE**

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets. *Matthew 22: 37-39*

**Lord, have mercy on us, and write these your laws in our hearts.**

**CONFESSION**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace:

*Silence*

**Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One: you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.

**THE COLLECT and READINGS**

The collect of the 15th Sunday after Trinity

God,
who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
Grant that your people may be fervent
in the fellowship of the gospel;
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ our Lord.

## The Lesson: Jonah 3:10-4:11

*R*

The lesson is from the Book Jonah, in the 3rd chapter, beginning at the 10th verse.

10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

4But this was very displeasing to Jonah, and he became angry. 2He prayed to the Lord and said, ‘O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. 3And now, O Lord, please take my life from me, for it is better for me to die than to live.’ 4And the Lord said, ‘Is it right for you to be angry?’ 5Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

*J*

6 The Lord God appointed a bush,\* and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. 7But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. 8When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, ‘It is better for me to die than to live.’

9 But God said to Jonah, ‘Is it right for you to be angry about the bush?’ And he said, ‘Yes, angry enough to die.’ 10Then the Lord said, ‘You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. 11And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?’

This is the Word of the Lord. **Thanks be to God**

## Psalm 145 *page 760*

## *J first half verse*

**1***J* I will exalt you, O God my King, ♦︎
  *R* and bless your name for ever and ever.
2  Every day will I bless you ♦︎
   and praise your name for ever and ever.
3  Great is the Lord and highly to be praised; ♦︎
   his greatness is beyond all searching out.
4  One generation shall praise your works to another ♦︎
   and declare your mighty acts.
5  They shall speak of the majesty of your glory, ♦︎
   and I will tell of all your wonderful deeds.
6  They shall speak of the might of your marvellous acts, ♦︎
   and I will also tell of your greatness.
7  They shall pour forth the story of your abundant kindness ♦︎
   and joyfully sing of your righteousness.
8  The Lord is gracious and merciful, ♦︎
   long-suffering and of great goodness.

## THE EPISTLE Philippians 1: 21-30

*J* The Epistle is written in the Epistle to the Philippians, in the first chapter beginning at the 21st verse.

21For to me, living is Christ and dying is gain. 22If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. 23I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 24but to remain in the flesh is more necessary for you. 25Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 26so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

*R*

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, 28and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. 29For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— 30since you are having the same struggle that you saw I had and now hear that I still have.

This is the Word of the Lord. **Thanks be to God**

## THE HOLY GOSPEL Matthew 20: 1-16

## *J*

Hear the Gospel of our Saviour Christ according to St Matthew, in the 20th chapter, beginning at the first verse.

## Glory to you, Lord Jesus Christ.

20‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. 2After agreeing with the labourers for the usual daily wage,\* he sent them into his vineyard. 3When he went out about nine o’clock, he saw others standing idle in the market-place; 4and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. 5When he went out again about noon and about three o’clock, he did the same. 6And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” 7They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.”

*R*

 8When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” 9When those hired about five o’clock came, each of them received the usual daily wage.\* 10Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.\* 11And when they received it, they grumbled against the landowner, 12saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” 13But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?\* 14Take what belongs to you and go; I choose to give to this last the same as I give to you. 15Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?”\* 16So the last will be first, and the first will be last.’\*

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ**

*J*

**THE NICENE CREED** *Stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

*J*

For the mercy and justice of the Kingdom, let us pray to the Lord.

Give to all people grace to be faithful labourers in your service. Desiring no reward but the knowledge of doing you will, may the whole church be diligent in working for peace and for the coming of the Kingdom.

Lord, in your mercy

**Hear our prayer.**

*R*

May there be justice wherever people deal with one another as employers or employed. Bring harmony and mutual trust into all labour relations, so that good will shall prevail and the common good be accomplished.

Lord, in your mercy

**Hear our prayer.**

J

Help us to persevere cheerfully in our daily tasks, make us honourable in duty and keep us ever mindful of the safety and dignity of those with whom we live and work.

Lord, in your mercy

**Hear our prayer.**

*R*

Strengthen and relieve those who labour long hours, those who work in difficult conditions or whose essential labour is not adequately rewarded. Sustain and relieve those made hopeless because they cannot find work.

Lord, in your mercy

**Hear our prayer.**

*J*

We remember with thanksgiving those who have completed their life’s work and who rest in your peace and presence and we pray that we may share with them the joys of your eternal kingdm.

**Merciful Father, accept these our prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

*J*

**PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

*R*

**THE PEACE**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

**AT THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of bread. **Amen.**

**THE TAKING OF THE BREAD AND WINE**

*Stand. The Presiding Minister takes the bread and wine and may say*

Christ our passover has been sacrificed for us

**therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

**EUCHARISTIC PRAYER 1**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed \* he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, \* Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper \* he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, \* for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

**THE LORD'S PRAYER**

As our Saviour Christ has taught us, so we pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

**AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer of the world, grant us peace.**

**THE COMMUNION**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

The body of Christ keep you in eternal life. **Amen**

The blood of Christ keep you in eternal life. **Amen**

**THE GREAT SILENCE**

**PRAYER AFTER COMMUNION**

Eternal God,
we have received these tokens of your promise.
May we who have been nourished with holy things
live as faithful heirs of your promised kingdom.
We ask this in the name of Jesus Christ our Lord. **Amen**.

**POST COMMUNION PRAYER**

**Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**THE BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**.

**DISMISSAL**

 J

Go in peace to love and serve the Lord

**in the name of Christ. Amen.**