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| *City of Marion Council*  Meeting Agenda  Monday, December 7, 2020  The City Council holds its regular meetings every first (1st) and third (3rd) Monday at 6: oo p.m. in the Council’s Chambers of City Hall. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which must be three to five minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by law. Please note that regular or other meetings may be rescheduled or changed, but will be posted as. All agenda and items to be considered, discussed, or decided minutes are posted and available in city hall and at [www.cityofmarional.org](http://www.cityofmarional.org) under the Governing Body tab. | | | | |
| Meeting Room | | **Marion City Hall Council’s Chambers 123 E. Jefferson St. Marion, AL & via Zoom, please see Zoom Meeting ID and password below.** | | |
| Date: | | **Monday, December 7, 2020** | | |
| Time: | | **6:00 p.m**. {Public Comments } Council Meeting immediately following | | |
| Meeting Facilitator: | | **Presiding Officer Mayor Dexter Hinton** | | |
| Governing Body Members: | | **Presiding Officer Mayor Dexter Hinton**  **Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)** | | |
| Recorder of Minutes: | | **City Clerk** | | |
| City Attorney: | | **Chestnut, Sanders & Sanders** | | |
| Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSlRSMlZoOWxSMXNTZ04xZz09  Phone: +1 301 715 8592  Meeting ID: 285 802 9880 Password: 213223 | | | | |
| No. | **Topics** | | **Notes** | **Presenter/Requestor** |
| 1. | **Call Meeting to Order** | | **Roll Call:**  **Presiding Officer Mayor Dexter Hinton**  **Jeremy Arrington (D1) Tommy L. Kennie (D2)**  **Joseph Pearson (D3)**  **Willie Jackson (D4) Mayor Pro-Tem**  **Jefferson K. Nail (D5)** | **Presiding Officer Mayor Hinton** |
| 2. | **Invocation** | |  | **CM Tommy Kennie (D2)** |
| 3. | **Pledge of Allegiance** | |  | **Cite in Concert** |
| 4. | **Adoption of the Minutes** | |  | **Presiding Officer** |
| 5. | **Avenu Insight & Analytics Revenue Discovery Contract** | | **Contract Submitted at prior meeting** | **Presiding Officer/**  **Perry Brasfield, Client Executive**  **Avenu Insights & Analytics** |
| 6. | **Advertising Bids Specification for Cornelia St. and outlining of DeKalb St.** | |  | **Presiding Officer** |
| 7. | **Perry County Sheriff’s Department Inmate Contract** | | **See Enclosed/Proposed Contract** | **Perry County Sheriff’s Department Inmate Contract** |
| 8. | **Monthly Reports** | | **Departmental Reports**  **City Clerk-Treasurer**  **Interim Chief of Police**  **Water & Wastewater Dept.**  **Court, Street & Sanitation** | **City Departmental Supervisors** |
| 9. | **An executive session is requested for the purposes of good name and character and to discuss a pending legal matter with Legal Representatives.**  **AL Code § 36-25A-7 (2016)** | | | |
| 10. | **Adjournment of the meeting. Next Regularly Scheduled Council Meeting is scheduled for Monday, December 21, 2020.** | | | |
| Image result for handicap Americans with Disabilities Act (ADA) Notice Image result for handicap  The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545. | | | | |