



**WELCOME!**



**Trinity Evangelical Lutheran Church  
Maundy Thursday**



**Prelude**  
by  
*Roxanne Groff*

**Office of the  
Acolyte and  
Ringing of the Bell**

# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.**

# \* **CONFESSION AND FORGIVENESS**

**P: Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.**

***Silence is kept for reflection and self-examination.***

# \* **CONFESSION AND FORGIVENESS**

*The congregation may respond with facemasks on:*

**P:** Most merciful God,

**C:** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

# \* CONFESSION AND FORGIVENESS

*The congregation may respond with facemasks on:*

**C:** For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*Please be seated. You may come forward for the laying on of hands and absolution.*

# \* CONFESSION AND FORGIVENESS

**P:** In obedience to the command of our Lord Jesus Christ and in His Name, I forgive you all your sins.

*The person may respond*

**C:** Amen.

*The following hymn is repeated until all have received their individual absolution and returned to their seats. Please keep face masks on during this time.*



# Stay Here

Stay here and keep watch with me. The hour has come.


The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It begins with a quarter note G4, followed by a half note chord of A4 and B4, then a quarter note chord of C5 and B4, a quarter note chord of B4 and A4, a quarter note chord of G4 and F4, a quarter rest, a quarter note chord of G4 and F4, a half note chord of G4 and F4, a quarter note chord of G4 and F4, and a final quarter note chord of G4 and F4. The lower staff is in bass clef with the same key signature. It begins with a quarter note G2, followed by a half note chord of A2 and B2, then a quarter note chord of C3 and B2, a quarter note chord of B2 and A2, a quarter note chord of G2 and F2, a quarter rest, a quarter note chord of G2 and F2, a half note chord of G2 and F2, a quarter note chord of G2 and F2, and a final quarter note chord of G2 and F2.

Stay here and keep watch with me. Watch and pray.

The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It begins with a quarter note G4, followed by a quarter note F4, a quarter note chord of G4 and F4 with a sharp sign above the G, a quarter note chord of G4 and F4, a quarter note chord of G4 and F4, a half note chord of G4 and F4, a quarter note chord of G4 and F4, and a final quarter note chord of G4 and F4. The lower staff is in bass clef with the same key signature. It begins with a quarter note chord of G2 and F2, followed by a half note chord of G2 and F2, then a quarter note chord of G2 and F2, a quarter note chord of G2 and F2, a quarter note chord of G2 and F2, a half note chord of G2 and F2, a quarter note chord of G2 and F2, and a final quarter note chord of G2 and F2.

# \* CONFESSION AND FORGIVENESS

*After all have come forward and returned to their seats, please stand.*

**P:** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

# \* APOSTOLIC GREETING

**P:** The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

*The congregation may respond with facemasks on:*

**C:** And also with you.

# \* PRAYER OF THE DAY

**P:** Let us pray... Merciful God, Jesus spent the last evening with his disciples in celebration and blessing, knowing what lay ahead. Gather us now in remembrance of what he went through, and count us among the faithful, for the sake of our Lord and savior.

*The congregation may respond with facemasks on:*

**C: Amen.**

# \* GOSPEL ANNUNCIATION

**P: The Gospel according to ST  
Luke, the 22<sup>nd</sup> Chapter.**

*The congregation may respond with facemasks on:*

**C: Glory to you O Lord!**  
*(Spoken)*

## **\* GOSPEL: Luke 22:1-27**

**Now the festival of Unleavened Bread, which is called the Passover, was near.**

**<sup>2</sup>The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.**

**<sup>3</sup>Then Satan entered into Judas called Iscariot, who was one of the twelve;**

**<sup>4</sup>he went away and conferred with the**

## **\* GOSPEL: Luke 22:1-27**

chief priests and officers of the temple police about how he might betray him to them. <sup>5</sup>They were greatly pleased and agreed to give him money. <sup>6</sup>So he consented and began to look for an opportunity to betray him to them when no crowd was present.

<sup>7</sup>Then came the day of Unleavened

## \* **GOSPEL: Luke 22:1-27**

**Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover meal for us that we may eat it.” <sup>9</sup>They asked him, “Where do you want us to make preparations for it?” <sup>10</sup>“Listen,” he said to them, “when you have entered the city, a man carrying a**



## **\* GOSPEL: Luke 22:1-27**

**jar of water will meet you; follow him into the house he enters <sup>11</sup>and say to the owner of the house, ‘The teacher asks you, “Where is the guest room, where I may eat the Passover with my disciples?”’ <sup>12</sup>He will show you a large room upstairs, already furnished. Make preparations for us there.” <sup>13</sup>So they went and found everything as he had**

## **\* GOSPEL: Luke 22:1-27**

told them; and they prepared the Passover meal. <sup>14</sup>When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>Then he took a cup, and after giving thanks

## **\* GOSPEL: Luke 22:1-27**

**he said, “Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”**

**<sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And he did the**

## **\* GOSPEL: Luke 22:1-27**

**same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.**

**<sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table.**

**<sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup>Then they began to ask one another, which one of**

## **\* GOSPEL: Luke 22:1-27**

them it could be who would do this. <sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest,

# \* **GOSPEL: Luke 22:1-27**

**and the leader like one who serves.  
27For who is greater, the one who is  
at the table or the one who serves?  
Is it not the one at the table? But I  
am among you as one who serves.”**

**P: This is the Gospel of our Lord.**

*The congregation may respond with facemasks on:*

**C: Praise to you O Christ.**

*(Spoken)*

- **P: Please be seated**

# Maundy Thursday



# Homily



# \* NICENE CREED

*The congregation may respond with facemasks on:*

**C: We believe in one God, the Father,  
the Almighty, maker of heaven and  
earth, of all that is, seen and  
unseen.**

# \* NICENE CREED

*The congregation may respond with facemasks on:*

**C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

# \* NICENE CREED

*The congregation may respond with facemasks on:*

**C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

# \* NICENE CREED

*The congregation may respond with facemasks on:*

**C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

# \* NICENE CREED

*The congregation may respond with facemasks on:*

**C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

# \* NICENE CREED

*The congregation may respond with facemasks on:*

**C: We acknowledge one  
Baptism for the forgiveness  
of sins. We look for the  
resurrection of the dead,  
and the life of the world to  
come. Amen.**

# \* PRAYERS OF INTERCESSION

*Each petition will end with the words,*

**A: God of mercy,**

*The congregation may respond with facemasks on:*

**C: hear our prayer.**

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** You hear all your children's prayers and gather the lost into your loving arms. Teach us to put our trust in you, and in our Lord and savior Jesus Christ.

*The congregation may respond with facemasks on:*

**C:** Amen.



# \* SHARING OF THE PEACE

*The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...*

**P:** The peace of the Lord be with you always.

*The congregation may respond with facemasks on:*

**C:** And also with you.

# \* OFFERING PRAYER



# \* THE GREAT THANKSGIVING

*Communion is by pre-filled kits. All the Baptized are welcome to celebrate this Holy Meal.*

*Please do not open the Communion Chalice until instructed to do so.*

# \* DIALOGUE

*The congregation may respond with facemasks on:*

**P: The Lord be with you.**

**C: And also with you.**

**P: Lift up your hearts.**

**C: We lift them to the Lord.**

**P: Let us give thanks to the Lord our God.**

**C: It is right to give him thanks and  
praise.**

# **\* Preface**

**P: It is indeed right...**

**...join their unending hymn**

# \* Sanctus

*The congregation may respond with facemasks on:*

**C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

# \* Eucharistic Prayer

**P:** Holy God, our living Water ...

... in your holy Church, both now and forever.

*The congregation may respond with facemasks on:*

**C:** Amen.

# \* THE LORD'S PRAYER

P: We pray as Jesus taught...

*The congregation may respond with facemasks on:*

**C: Our Father, who art in heaven,  
hallowed be thy name, thy  
kingdom come, thy will be done,  
on earth as it is in heaven. Give  
us this day our daily bread; and  
forgive us our trespasses,**



# \* THE LORD'S PRAYER

*The congregation may respond with facemasks on:*

**C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# \* INVITATION TO COMMUNION

**P:** On this night when you first celebrated this sacrament with those closest to you, we are privileged to be invited to partake in the same manner eating the bread and drinking the wine with you, our Lord and master. In this meal you give us the New Covenant of freedom from bondage to sin, death, and the devil.

*Please dispose of the empty cup in the trash receptacle on your way out of the Sanctuary.*

# \* **POST COMMUNION BLESSING**

**P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us.**

*The congregation may respond with facemasks on:*

**C: Amen.**

# \* **POST COMMUNION PRAYER**

**P:** Let us pray... Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

*The congregation may respond with facemasks on:*

**C: Amen.**

# • STRIPPING OF THE ALTAR

*After the communion, the service concludes with the stripping of the altar. The assembly sits or may come forward to assist in stripping the altar. Following the prayer after communion, the sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Psalm 88 said by a cantor, the choir. Lights will be dimmed as the worship space is stripped.*

*All depart in silence.*

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