

Marion

City Council Meeting

MEETING NOTICE AND AGENDA

Meeting Agenda

Monday, December 21, 2020

The City Council holds its regular meetings every first (1st) and third (3rd) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at www.cityofmarional.org under the Governing Body tab.

- All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agendized items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending ligation. Submit all request(s) and possible questions in writing @ lwhinton@cityofmarional.org or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

Please note that innovation can be done openly or silently

Meeting Room	Marion City Hall Council's Chambers via Zoom {See enclosed ID & Password}
Date:	Monday, December 21, 2020
Time:	6:00 p.m. {Public Comments } Council Meeting immediately following
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton
Governing Body Members:	Presiding Officer Mayor Dexter Hinton Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson (D3); Willie Jackson (D4); Jefferson K. Nail (D5)
Recorder of Minutes:	City Clerk
City Attorney:	Chestnut, Sanders & Sanders Law Firm

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City of Marion, AL

P.O. Box 959

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Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09 Phone: +1 301 715 8592 Meeting ID: 285 802 9880 Password: 213223			
No.	Topics	Notes	Presenter/Requestor
1.	Call Meeting to Order <i>*One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to Ala. Code § 36-25A-5.1.</i>	Roll Call: Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	Presiding Officer Mayor Hinton
2.	Invocation		CM Joseph Pearson (D3)
3.	Pledge of Allegiance		Cite in Concert
4.	Addendums/Adoption of the Minutes	Monday, December 7, 2020 Minutes	Presiding Officer
5.	Mayor's Report		Presiding Officer
6.	City of Marion Financial Statements/Other Information & Audit Report/Standing Update	An update/standing as the next FY audit period is not complete. Projected next FY completion date is January 15, 2021	Presiding Officer
7.	Cyber security/ Ransomware		IT-Digital Information Systems-Bo Tang, PhD
8.	Request for possible addendums, move to table, or accept the Proposed IT Contract FY 20-21	Resolution 2020.21.12.001 Proposed 20-21 IT Contract Presented by Digital Information Systems {Consideration Line Item}	Presiding Officer/Attorney Sanders-Jackson
9.	Request for possible addendums, move to table, or accept Perry County Ambulance Intergovernmental Agreement FY 20-21	See 20-21 Intergovernmental Agreement {Consideration Line Item}	Presiding Officer/Attorney Sanders-Jackson

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10.	Boards, Commissions, and Task Forces Appointments {Propose work session Thursday, January 14, 2020}.	Committee Members for Prior Boards/Commissions Listed Below Appointments can be made for each vacancy. Each board and commission nominee should submit nomination request/acceptance and contact information to the Office of the City Clerk.	Presiding Officer
11.	Personnel Yearly Holiday Calendar FY 20-21 Resolution 2020.21.12.002	{Consideration Line Item Below}	Presiding Officer
12.	Monthly Reports	Departmental Reports City Clerk-Treasurer Interim Chief of Police Water & Wastewater Dept. Court, Street & Sanitation	City Departmental Supervisors & Magistrate with report presentation(s).
13.	Budget Work Session {Proposed session Thursday, January 14, 2020}		Presiding Officer
14.	An executive session is requested for the purposes of general reputation and character and to discuss a pending legal matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016)		
	Regular Agenda Item #6 for Consideration Request to Adopt Resolution No. 2020.21.12.001 DIGITAL INFORMATION SYSTEMS PO BOX 361222 BIRMINGHAM, AL 35236 Dec-14-2020 IT Service and Hardware Maintenance Proposal for City of Marion Digital Information Systems will service and maintain the computer system, including workstations, clients, servers, printers and networking equipment, for the City of Marion, by providing the following professional services: 1. 24/7 help desk for IT and related questions and problems; 2. Check and maintain servers for all security update, scheduled data backup and system backup; 3. Check workstations and clients for security updates, removal of virus and spyware etc.; 4. Backup important data for workstation and clients; 5. Check and maintain networking setting to safe guard data security; 6. Fix computer hardware if necessary, City only pays for the cost of the parts; 7. Providing IT professional consulting to the City for IT related strategic plans. 8. A surcharge of \$75 will be charged each time for on-site service.		

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	Yearly Cost (January 01 2021 to December 31 2021): Total \$7800.00 Bo Tang, Ph.D. Director
	Regular Agenda Item #7 for Consideration
	MEMORANDUM OF UNDERSTANDING
	between
	CITY OF MARION, ALABAMA
	and
	PERRY COUNTY COMMISSION, PERRY COUNTY, ALABAMA
	<hr/>
	Relating to
	AMBULANCE SERVICES AND DEFRAYING COSTS THEREOF
	THIS Memorandum of Understanding (hereinafter referred to as MOU) is entered into on this, the 1 st day of December, 2020, between City of Marion (hereinafter referred to as CITY), a municipal corporation under the laws of the State of Alabama and located in Perry County, Alabama and the Perry County Commission, Perry County, Alabama (hereinafter referred to as COUNTY), a political subdivision of the State of Alabama located in Perry County, Alabama.
	WITNESSETH
	WHEREAS , CITY has requested that the COUNTY maintain ambulance services;

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WHEREAS, CITY desires to partner with the COUNTY to ensure that CITY receives the benefit of ambulance services in that there are medical clinics but no hospital within CITY; and

WHEREAS, CITY and COUNTY further memorialize as follows:

1. That CITY hereby indemnifies, releases, forever discharges and agrees to hold harmless COUNTY from any and all liability, claims or demands for damages of any nature whatsoever with respect to the discharge of ambulance services relating to and contemplated in this MOU. COUNTY shall not be liable to CITY for any indirect, incidental, consequential, special, delay, economic, punitive or property damages whatsoever arising out of the ambulance service or this MOU.
2. The CITY shall keep the lines of communication with the COUNTY in connection with ambulance services because there is no privity of contract between CITY and the COUNTY'S ambulance services contractor. COUNTY shall ensure that it will maintain a contract with an ambulance service that provides a 24 hour 7 days per week advanced life support level ambulance unit stationed in the corporate limits of CITY. CITY shall be invited to future negotiations for any renewal of ambulance services that may include the CITY.
3. CITY hereby grants express permission and consent to COUNTY to present CITY requests, grievances or assents to the ambulance services contractor.
4. Both COUNTY and CITY agree that this MOU is done to promote a public purpose and promotes the general welfare. Moreover, COUNTY acknowledges that there will be benefits flowing from this work to both CITY and COUNTY from ambulance services.
5. CITY shall pay twelve thousand five hundred dollars and 0/100 (\$12,500.00) per annum to COUNTY to assist in defraying the costs associated with maintaining ambulance services in Perry County, Alabama. CITY elects to pay the aforesaid amount in the following manner, on a

Quarterly basis ☐ Bi-annual basis ☐ or Monthly basis ☐

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6. If CITY fails to pay within 30 days of any time period by which it elects to pay, the ambulance services contractor will be notified to cease and desist ambulance services within Marion's City limits.

7. Any changes, modifications, alterations, amendments or additions shall be reduced to writing, approved and then signed by the proper authorized representatives of both parties.

8. It is hereby understood and agreed that the promises herein made by the parties are severable and separate. If any promise is held to be void, illegal or otherwise unenforceable, such unenforceability shall not affect the validity of any other promises set forth herein.

9. This MOU supersedes any and all oral and written arrangements or agreements and represents the entire understanding and Understanding between the parties hereto with respect to the subject matter hereof and there are no promises, agreements, conditions, undertakings, warranties, or representations, whether written or oral, express or implied, between the parties other than as set forth herein.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties hereto represent, warrant and agree to this MOU and execute this document on the date as stated above.

ATTEST:

CITY OF MARION

City Clerk

BY: _____
Dexter Hinton, Mayor

ATTEST:

PERRY COUNTY COMMISSION

Administrator

BY: _____
Albert F. Turner, Chairman

Boards & Commissions Vacancies Item #10 for Consideration
Board of Planning and Adjustment (Zoning)
Economic Development Advisory Commission
Environmental Advisory Commission

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**Historic Preservation Commission
Human Relations Advisory Board
Neighborhood Advisory Commission
Public Safety Advisory Board
Recreational Development Advisory Board
Tourism Development Commission
Transportation Commission
Tree Commission**

FY 20-21 Holiday Schedule/Calendar Dates Resolution 2020.21.12.002

Wednesday, November 11, 2020 (Veteran Day)
Thursday & Friday, November 26 & 27, 2020 (Thanksgiving Holiday)
Thursday & Friday, December 24 & 25, 2020 (Christmas Holidays)
Friday, January 1, 2021 (New Year's Day)
Monday, January 18, 2021 (MLK Day)
Monday, February 15, 2021 (President's Day)
Friday, April 2, 2021 (Good Friday)
Monday, May 31, 2021 (Memorial Day)
Monday, July 5, 2021 (Observance of Independence Day on Sunday, July 4th)
Monday, September 6, 2021 (Labor Day) Last day of FY (Sept. 30, 2021)
Monday, October 11, 2021 (Columbus Day)

13 FY Holidays

Please note that the above dates reflect the days that our main offices are closed for holidays; however, police officers, volunteer firefighters, and other emergency road/street or water department team members will be available for assistance. For all emergencies, please contact 911.

Health crisis, inclement weather days, disasters, and other emergencies cannot be predicted; therefore days of availability are subject to change. This outlined does not reflect garbage/trash pick as employees may perform services on additional days or times due to holiday hours and or mechanical/maintenance issues.

Public Announcements

Due to Hurricane Zeta on October 28-29,2020 amongst other counties, Perry County received a Presidential FEMA Declaration on DECLARED DECEMBER 10, 2020

The [Robert T. Stafford Disaster Relief and Emergency Assistance Act](#), 42 U.S.C. §§ 5121-5207 (the Stafford Act) §401 states in part that: "All requests for a declaration by the

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President that a major disaster exists shall be made by the Governor of the affected State."

SUMMARY

STATE: Alabama

NUMBER: FEMA-4573-DR

INCIDENT: Hurricane Zeta

INCIDENT PERIOD: October 28-29, 2020

DATE REQUESTED BY GOVERNOR: October 29, 2020

FEDERAL COORDINATING OFFICER: Allan Jarvis, National FCO Program

DESIGNATIONS AND TYPES OF ASSISTANCE:

INDIVIDUAL ASSISTANCE (Assistance to individuals and households):

Clarke, Dallas, Marengo, Mobile, Perry, Washington, and Wilcox Counties.

PUBLIC ASSISTANCE (Assistance for emergency work and the repair or replacement of disaster-damaged facilities):

Autauga, Butler, Cherokee, Chilton, Choctaw, Clarke, Clay, Coosa, Dallas, Elmore, Hale, Marengo, Mobile, Monroe, Perry, Randolph, Talladega, Washington, and Wilcox Counties.

HAZARD MITIGATION GRANT PROGRAM (Assistance for actions taken to prevent or reduce long term risk to life and property from natural hazards):

All areas in the State of Alabama are eligible to apply for assistance under the Hazard Mitigation Grant Program.

OTHER: Additional designations may be made at a later date if requested by the state and warranted by the results of further damage assessments.

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Let FEMA determine your eligibility.

Online at www.disasterassistance.gov

Download the FEMA app and register on a smartphone or tablet;

Call 800-621-3362 (TTY 800-462-7585)

Public Announcements Continue

ADPH COVID Vaccine Distribution

Legislative Update

December 17, 2020

As we celebrate the COVID-19 vaccine arriving in Alabama, I wanted to share some information regarding this vaccine distribution effort:

- **The first 40,950 Pfizer vaccines arrived in our state on Monday and Tuesday.**
- **These vaccines were targeted to our 1a population which includes our health care workforce (HCW) who have high risk exposure including doctors, nurses, housekeeping staff, lab workers, EMS, private providers, rural and urban hospitals, rural health clinics, federally qualified health clinics, free clinics public health workers etc. Maintaining our health care infrastructure in Alabama is critical. Please refer to the Alabama Allocation Plan: <https://www.alabamapublichealth.gov/covid19/assets/adph-covid19-vaccination-plan.pdf>**
- **Fifteen hospitals, with the capacity to provide the ultra-cold storage needed to ensure the vaccine remains stable and viable, were identified to receive these first doses. Second doses have been reserved by the Federal government for Alabama.**
- **These fifteen Alabama Hospitals, through the support of the Alabama Hospital Association and in collaboration with ADPH, are utilizing 50% of the Pfizer vaccines for the very high risk hospital HCWs.**

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- The remaining 50% of these Pfizer vaccines are being distributed to high risk HCWs in a 40 miles radius of these fifteen hospitals. This equitable distribution of vaccine, based on health care worker data, will cover approximately 80% of all health care workers in Alabama.
- This is the first allocation from Pfizer. Alabama is expecting another two allocations from Pfizer and one allocation of the Moderna vaccine to arrive in our state before 2021.
- The Moderna vaccine storage requirements requires temperatures that most regular freezers can accommodate.
- Due to the simpler cold storage requirements, the Moderna vaccine will be used to target HCWs in rural communities.
- In the short-term, there will be a scarcity of vaccines. Alabama has approximately, 290,000 healthcare workers and approximately 32,000 nursing home residents.
- The nursing home residents and nursing home health care workers will be receiving the vaccine through the Federal Pharmacy Partnership for Long-term Care Program. In our second allocation of Pfizer vaccines approximately 26, 000 doses will be allocated to nursing homes for the Federal Pharmacy Partnership for LTC Program. Walgreens, CVS and Senior Care Pharmacy will be vaccinating the high risk populations. Subsequent Alabama allocations of Pfizer vaccines will continue to be used for this population through this Federal Pharmacy Partnership.
- After all HCW have been vaccinated, the next allocation of vaccines is targeted to our 1b population which include people with increased risk of exposure for severe illness or death. We are currently working with HHS, the CDC, vaccine provider groups and external stakeholder groups (including legislative representatives) to determine how Phase 1b allocation will occur.

Please do not hesitate to reach out to Carolyn Bern at 334.206.5436 and 334.320.7027 for any questions you may have regarding the initial HCW vaccine

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distribution plan.

Legal Posting

CITY OF MARION, ALABAMA PROPOSED STREET REHABILITATION AND DRAINAGE PROJECT Marion Street 2021.01.04.001

Seal Bids are hereby requested as of December 18, 2020

In accordance with Alabama Competitive Bid Law which is codified at §41-16-50 through 41-16-63, Code of Alabama, 1975 and state statues found in Chapter 1, Title 39, Code of Alabama, 1975.

The Public Works Law defines Public Works as being, “[t]he construction, installation, repair, renovation, or maintenance of public buildings, structures, sewers, waterworks, roads, curbs, gutters, sidewalks, bridges, docks, underpasses, and viaducts as well as any other improvement to be constructed, installed, repaired, renovated, or maintained on public property and to be paid, in whole or in part, with public funds or with financing to be retired with public funds in the form of lease payments or otherwise.” ALA. CODE § 39-2-1(6) (1975). If a contract is deemed to fall into one of these categories, then it falls under the provisions of the Public Works Law. The Public Works Law begins with a requirement that bonds be submitted by winning bidders to secure contracts that are \$50,000.00 or more in value. The purpose of the Public Works bond requirement is to ensure that material men receive full payment for labor or materials that they supply to a public works project

PROJECT DESCRIPTION

The City of Marion, Alabama will be requesting Sealed Bids for the installation of approximately 450 LF of Two Layers Sub- Base Road Bed which contains approximately 340 CY of ¾” Crusher Run (Depth varies from 3’ 6” to 3”) and approximately 200 CY of Suitable Backfill Material; approximately 130 CY of Class II Rip – Rap and 30’ of 24” HDPE Storm Culvert Pipe. The Project is located along Cornelia Street. Sub- Base layers must be compacted in 8” Lifts.

Bid-SUBMITTAL Date

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Sealed bids must be received by January 4, 2021 at the Marion City Hall by 5:00 P.M.

CONTRACT STIPULATION

The law provides that faithful performance bonds from all bidders be submitted. Therefore, bidders on any contract must furnish a bid bond for such services, materials, & equipment. The accepted bidder/contractor must be prepared to start work by February 2021 if the weather conditions allow. Contractor is responsible for labor, equipment, and materials needed for the outlined project.

Please note that the awarding authority may reject any bid if the price is deemed excessive or if the quality of the services, materials and product is inferior for the work necessary. Awards shall be made to the most responsible bidder taking into consideration the qualities of the commodities proposed to be supplied, the bidders conformity with specifications, the purposes for which required, the terms of delivery, transportation charges, and the dates of deliver. Provided there is no loss of price or quality, a preference shall be given to commodities produced in Alabama or sold by an Alabama bidder, but may not be given to American products where foreign products of the same quality may be purchased at a lower price.

CONTACT INFORMATION

City Hall phone: (334) 683-6545

Mailing:

City of Marion, AL

P.O. Box 959/123 E. Jefferson St. Marion, AL 36756

Bids should be sealed and will not be opened until the Monday, January 4, 2021 during City Council Meeting

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CITY OF MARION, AL

THE CITY OF MARION IS SEEKING APPLICANTS FOR THE FOLLOWING POSITIONS:

CHIEF OF POLICE

CODE ENFORCEMENT OFFICER

Please submit cover letters and resumes to: lwinton@cityofmarional.org
or mail to P.O. Box 959 or 123 E. Jefferson St. Marion, AL. through December 30, 2020.

CALL : +334-683-6545

or visit www.cityofmarional.org for job description, required training/education and experience.

Salary Negotiable

Health, Dental, & Life Insurance Available

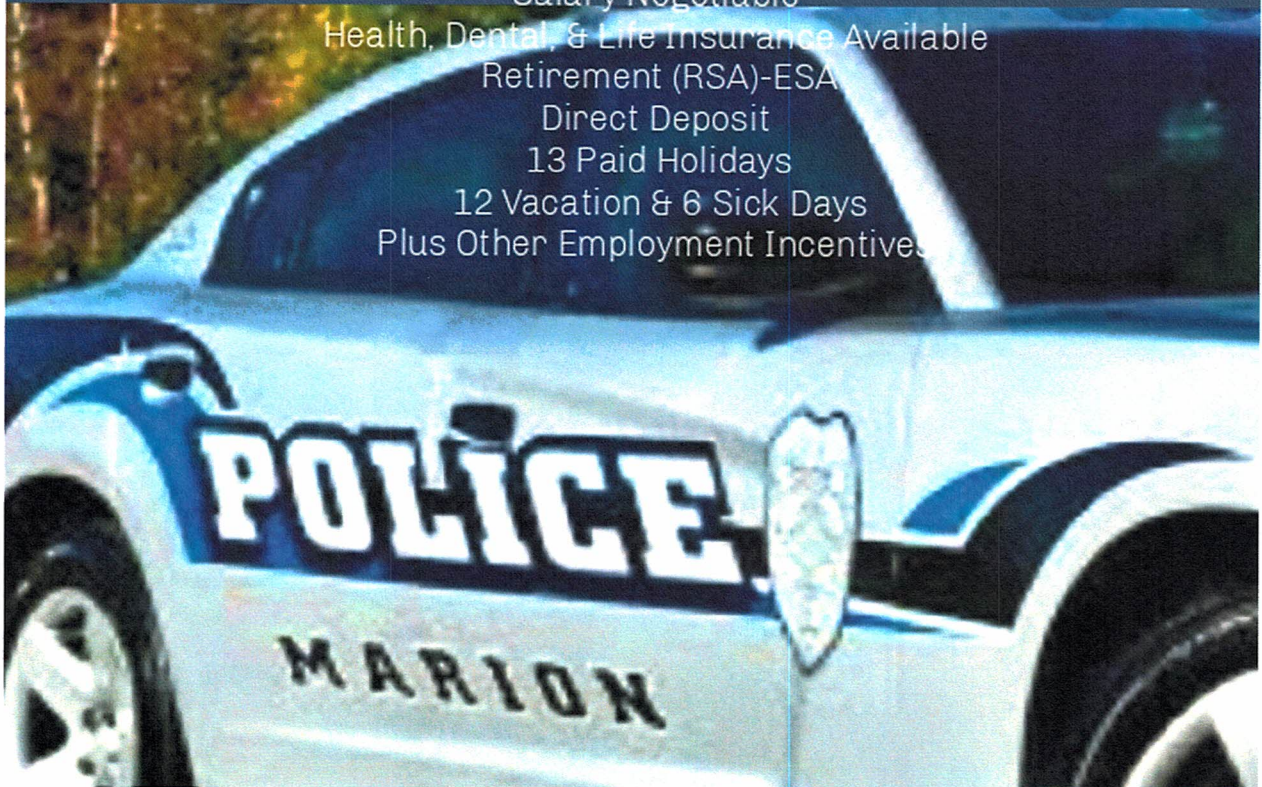
Retirement (RSA)-ESA

Direct Deposit

13 Paid Holidays

12 Vacation & 6 Sick Days

Plus Other Employment Incentives



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Contract Industrial Maintenance Technician

We are looking to contract with a skilled Industrial Maintenance Technician to oversee the installation and maintenance of our industrial equipment at the Marion Water & Sewer Department. As an Industrial Maintenance Technician, you will be responsible for ensuring the smooth operation of our machinery and mechanical equipment. This will include installing new equipment, performing regular services and maintenance procedures, and troubleshooting equipment breakdowns.

To ensure success as an Industrial Maintenance Technician, you should have advanced mechanical knowledge of industrial machinery, excellent troubleshooting skills, and good time-management skills. Ultimately, a top-class Industrial Maintenance Technician boosts production by ensuring all production equipment functions correctly and receives regular maintenance.

Industrial Maintenance Technician Responsibilities:

- Reading and interpreting engineering blueprints.
- Installing new production equipment.
- Servicing and maintaining equipment including motors, conveyor systems, transmission systems, and production-related equipment.
- Inspecting and assessing the functionality of production machines.
- Troubleshooting mechanical breakdowns.
- Adjusting mechanical parts using hand and machine tools.
- Fabricating parts for repairs and machine upgrades.
- Conducting routine maintenance and safety checks.
- Communicating with the production team and maintaining a clean work area.
- Preparing and submitting maintenance reports.

Industrial Maintenance Technician Requirements:

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- Skills as an Industrial Maintenance Technician or Service Engineer, Engineering Field or a similar field.
- Previous work experience as an Industrial Maintenance Technician.
- In-depth knowledge of mechanical and electrical systems maintenance.
- Knowledge of parametric and industrial control systems.
- Familiarity with OSHA safety standards and regulations.
- Excellent troubleshooting skills.
- Basic computer and report writing skills.
- Good communication skills.
- Ability to lift and manipulate heavy equipment.
- Good time-management skills.

Please submit contract proposals to lwhinton@cityofmarional.org or mail to City of Marion, AL P.O. Box 959/123 E. Jefferson St. through January 18, 2021 @ 5:00 p.m. CST.

City of Marion, AL is seeking a Code Enforcement Officer to:

Inspect Properties

Investigate Complaints

Enforce Compliance with the city's business license code, zoning code, nuisance & property codes, peddler's license code, etc.

Keep accurate records of complaints, property inspections, and case violations while submitting regular summary reports to supervisors

Issues warning notices, assist owners in taking corrective steps, and charge penalties if noncompliance persists.

Maintain Records through written policy, citations and orders entered into computer database.

Provide policy recommendations.

Develop and present reports.

Knowledge in budget preparation

Investigating Skills are preferred. **Salary with education and experience. Please submit resumes and cover letters to lwhinton@cityofmarional.org or mail to City of Marion, AL P.O. Box 959/123 E. Jefferson St. through December 30, 2020 @ 5:00 p.m. CST.**

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